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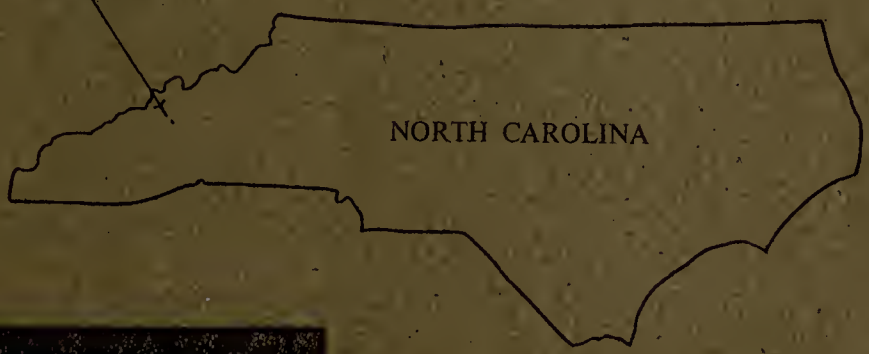
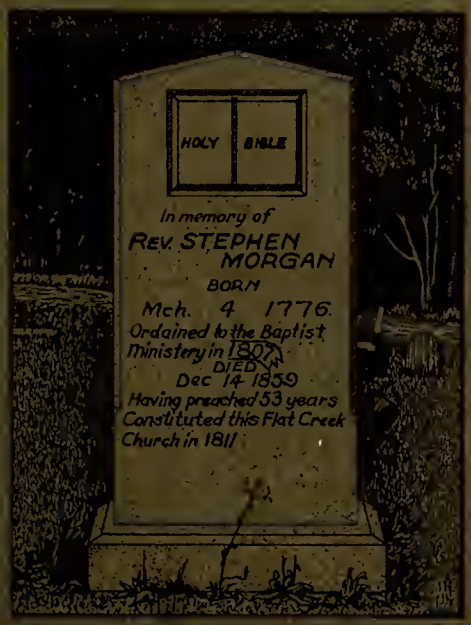
Flat Creek Baptist Church 1833 Minutes 1931

A COMPOSITE RENDERING OF EARLY MOUNTAIN CHURCH LOG HOUSES – FLAT CREEK BUILT CA 1811, "MORGAN'S MEETING HOUSE".

TRADITIONALLY ORGANIZED FLAT CREEK BAPTIST CHURCH IN 1811. ALTHOUGH FIRST BUILDING WAS HEWN LOGS. THIS ONE WAS.

FLAT CREEK BAPTIST CHURCH





FLAT CREEK BAPTIST CHURCH BUILDING – COMPLETED 1954 ADDITION COMPLETED 1964

FLAT CREEK BAPTIST CHURCH MINUTES

Abstracted from Microfilm Publication #1143
Historical Commission
Southern Baptist Convention
901 Commerce Street, Suite 400
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FLAT CREEK BAPTIST CHURCH MINUTES
WEAVERVILLE, NORTH CAROLINA
1833-1931

Abstracted and Compiled by

Norma Dillingham Morgan

Cover Design by Robert R. Barnes

Southern Appalachian Center
Mars Hill College
1986

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The Flat Creek Baptist Church Minutes are records of the church proceedings of a local congregation. They are private records of the local church, recorded for future reference within that church only, and never intended as a public document. Often, they are of a very sacred nature as they record, many times, individual confessionals. They also reveal sensitive information relative to church discipline or the settling of differences between members.

Early Baptists adhered strictly to the New Testament teaching that a Christian should settle differences with a Christian brother or sister within the covenant fellowship of the local church, not in the civil courts. More than being replete with the religious history of a mountain Baptist community, these records contain historical information on individuals, families, and community life that cannot be found in the public records.

The abstracting of Baptist church minutes is a most serious and demanding task, more exacting than transcribing journals of a Morgan Edwards or a Bishop Asbury. It requires an understanding of the nature of Baptist life and polity, a sensitive intellect about what is private and what is public, and a pragmatic scholarship to documentation -- the leaving of tracks for retracing the path of the abstractor's process.

Mrs. Morgan has achieved, to a significant degree, each of these prerequisites for evolving private records into a public document. Without published guidelines or printed models, she has established a precedent with this publication by being sensitive to the nature of her material, and still making it user oriented without violating the original spirit and intent of these minutes, even retaining the diverse spellings of a single name.

In the original, the spelling of words varied from clerk to clerk and was never made consistent since they were read, corrected, and approved orally. To these Christians spelling was not a prerequisite for accuracy, for truth was truth no matter how it was spelled. Mr. John Angus McLeod, a Baptist historian, once said, "a truly educated person should be able to spell a word more than one way," and "never let the facts get in the way of the truth." Such was the nature of these mountain Baptists and the Flat Creek Baptist Church Minutes.

Richard S. Dillingham, Director
Southern Appalachian Center
Mars Hill College

My gratitude and sincere appreciation are extended to the following people. Without them this work would have been impossible.

Richard Dillingham, Director of the Southern Appalachian Center, Mars Hill College, Mars Hill, North Carolina, gave me encouragement, advice, counsel and guidance. He shared with me his broad knowledge of the Baptists and the Baptist Churches in this area. He was never too busy to listen and advise.

Robert R. Barnes so generously gave his time and talent to create the cover design. It has been a great privilege to become acquainted with this talented and unusual man.

Clark's Printing Service was most cooperative and interested in the production of this book. Patricia "Pat" Harwood, Sales Representative and Manager of the Copy Shop, took such a deep personal interest and without her we would not have had a product of such quality.

Many thanks are due the people of Flat Creek Church for maintaining and preserving these records, and for recognizing and appreciating their value and significance.

Deana K. Dillingham typed the manuscript. Without her this book would have never been completed. She developed the format and did many more tasks too great to enumerate. She gave unselfishly of her time and her knowledge of historical documentation was invaluable.

My husband, Harry C. Morgan, is the great-great grandson of the Reverend Stephen Morgan. His interest, moral support, and great sense of humor kept Deana and me going through long and tedious hours.

Abbreviations and Symbols

Adj.	adjourned
CC	church clerk
CC/PT	church clerk protem
PT	protem
Mod	Moderator

all other abbreviations are those in the original minutes.

[ ]	enclose material added by the abstractor
* * * * *	obituary
_____	illegible, missing date
/5	end of page 5 in original minutes
/___	end of page, no page number, original minutes
. . .	omitted
*	not in chronological order
?	uncertain about interpretation of spelling or writing

Appendices

See Table of Contents for complete listing.

The appendices are not indexed.

Dates

The dates were made uniform in this order- day, month, year. Example: 1st Sunday in July 1874 would be written [5] July 1874, day of month from perpetual calendar.

Format

Underneath the page numbers are the year or years to be found on that page. Example: 82
1865-1866

Following each date of entry are the abstracted minutes for the church meeting on that date. No meetings were deleted. Different topics in the minutes are separated by double spacing with hanging indentation used in the second and succeeding lines.

Index

Names are in **bold face** print, variations in spellings of surnames are given, only one spelling given for first names.

Brother, Sister, Mr. or Mrs. are used only when no first name was given.

Location of obituary in text, underlined page number, 61.

Membership Lists

Located in the appendices.

Alphabetized for the convenience of the user; not done in the original minutes.

Additional information on lists was not included, such as date of letter and dismissal.

Names

In the minutes initials were used for both males and females. Example: Mary Ann Roberts - M. A. Roberts

There are different names for the same individual, such as Polly or Mary Roberts.

Persons, places, publications, documents, groups and events are in **bold face** capitals.

Punctuation

Little or no punctuation was used in the early minutes. For uniformity none was used throughout the abstract except when needed for clarity or when sections were given in their entirety, such as obituaries.

Spelling

Spellings in the original were not changed.

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In January of 1985 while working on the family history of the Reverend Stephen Morgan I was told about a microfilm at Pack Memorial Library, Asheville, North Carolina. This film contains the minutes of the Flat Creek Baptist Church, Weaverville, North Carolina, from 1833-1931. The church, located in the Flat Creek Community of north Buncombe County, was established in 1811 with the Reverend Stephen Morgan as its founding minister.

Several people urged me to abstract these minutes so that they might be more readily accessible to a greater number of people. This volume is the result.

The minutes were microfilmed by the Historical Commission of the Southern Baptist Convention, Nashville, Tennessee. Most of the abstraction was done from a personal copy procured from the commission.

Preceding the minutes on the microfilm is a copy of pages 34 and 35 from History of The French Broad Baptist Association by Reverend John Ammons. Neither my copy of the microfilm nor the copy at Pack Library are archivally certified.

By permission of the church and accompanied by the church clerk, Mrs. Nan McLean Keith, I was allowed to examine the original minutes in the church's safe deposit box. From my observations there appear to be no inconsistencies between the original and the microfilm records.

More than a record of proceedings, these minutes are a history of a people, their relationships to each other, to their church and the community, reflecting the place and the times in which they lived.

For the sake of brevity it was necessary to eliminate extraneous material. Included are membership lists, church doctrine and ordinances, customs and sacraments, finances, structures and buildings, organizations, affiliations with associations and the larger church, and all names of people, places, publications, documents, events and groups. Also included are interactions with other churches, other people and the community.

At the time the first log building was erected, Buncombe County encompassed all of the area west of Burke and Rutherford Counties. Only two Baptist churches in what is now Buncombe County, Newfound Baptist

Church, 1802, and Cane Creek Baptist Church, 1805, (now Fairview Baptist Church), are older than the Flat Creek Baptist Church.

Through war and peace, prosperity and depression, Flat Creek Baptist Church has progressed from a primitive log building to a modern brick structure containing the sanctuary, classrooms, offices, fellowship hall and a large well-equipped kitchen. Presently church membership is 289.

With steadfast purpose and strong unwavering faith, this church and its people have proven themselves as enduring as the mountains that beckoned their founding fathers, a lasting tribute to its ministers, officers, members, and the faith they lived.

FLAT CREEK BAPTIST CHURCH MINUTES
Weaverville, North Carolina
1833 - 1931

30 November 1833
. . . After publick Worship preaching - found all in fellowship

. . . reception of members **ELISHA T____** . . . **ELIZABETH TOMSON** . . . **WILLIAM C. DAVIS** . . . to be Baptised on the next Sabboth at the usual Baptizing warter by 11 o'clock Adj.

___February 1834 [next entry - on same page]
. . . publick preaching --- we found all in fellowship Adj.

___February 1834
. . . after publick Worship preaching we found all in fellowship Adj.

___March 1834
FLAT CREEK CHURCH met according to adjurnd . . .

. . . **NOAH MORGAN** and **JANE MORGAN** & **HENRY WILD** and his wife **ELIZABETH WILD** all offerd to join . . . agreed to Baptize . . . at the water . . . Adj.

5 April 1834 Saturday
. . . Surmonts by **BROTHER WILLIAM REACE** and **MORGAN** . . .

It was moved Seconed that or May meeting be Sacrement

It was moved and seconed and the church agree that **BROTHER PATTERSON** have leave to speak in publick by prear and words and scripture to comment and lecture or preach any wheres in bounds of the church Adj. /[2]

3 May 1834
. . . **AZARIAH TOMSON** . . . recevd as member . . .

It was moved and seconet that **BROTHER WILLIAM DOCKERY** be put in nominat to serve as a Deacon Adj.

31 [?] June 1834
FLAT CREAK CHURCH mett as ushal and after Publick Preaching we found all in fellowship Adj.

5 July 1834
FLAT CREAK CHURCH mett as ushal and after Publick Preaching we found all in fellowship Adj.

2 August 1834
FLAT CREAK CHURCH mett as ushal and after publick Preaching we found all in fellowship

BRETHEN STEPHEN MORGIN JR & **THOS GENTRY**, **HARIS GILLIAM** appinted Dilligates from the arm to the assosiation and many contributed for the printen of our Minets Adj.

6 September 1834
. . . mett as ushal and after Publick Preching we found all [in] fellowship

It was moved and seconed that or Octobe[r] meting be a Sacerament Season

The church notice that **BROTHER DAVIS** has been absent from 3 church meetings in sucession & desire **BRETHERN ROBT PATTERSON** & **STEPHEN MORGAN JR** to see him & ask him to come to our next church meeting & tell us the reason of his long absence Adj.

8 October 1834
. . . after publick Preaching we found all in fellowship but **BR WM DAVIS** and after some counsel invited him to a seat Adj.

___November 1834
mett as ushal and after publick Preaching we found all in fellowship [remainder of entry illegible] /3

6 December 1834
FLAT CREAK CHURCH met as ushal and after publick Preaching we found all in fellowship Adj.

4 January 1835
FLAT CREAK CHURCH met as ushal and after publick Preaching we found all in fellowship and Adj.

31 January 1835
FLAT CREAK CHURCH met as ushal . . . found all in fellowship but **BROTHER THOS GENTRY** & **ROBERT PATERSON** and after some counsel invited them to seat and Adj.

March meting intily omited by reson of [?]

4 April 1835
FLAT [CREEK] CHURCH met as ushal . . . found all in fellowship

it was moved and second that or May meting be a Sacrament Season Adj.

2 May 1835
. . . met as ushal and after publick preaching we found all in fellowship

the dore was opend to receve members & **GEORGE ROBERTS** and his wife **PATSSEY ROBERTS** who was wonese members with us But went off with

us But went off with the **DEWEZE** party came Back and acknowleage ther erors and was recevd by the Right hand of fellowship Adj.

4 July 1835
FLAT CREAK CHURCH met as ushal . . .

Noticed by the church that **BR. R. PATTERSON** has been proving a publick gift Exortation publick prayer Preaching so by full leave & permission of the church 14 or 15 months & we the members of the church this day present after much conversation among ourselves & hearing him Talk approbate his still trying to preach & say brother go on & we bid you God speed Adj.

1 August 1835
FLAT CREAK CHURCH met as ushal . . . found all in fellowship

we move to appnt members to our Annual association and **BROTHERN STEPHEN MORGAN**, **ROBEN PATTERSON**, **THOS GENTRY** was apinted dilligates

contibution money cald for Adj.

5 September 1835
FLAT CREAK CHURCH met as ushal . . . we found all in fellowship But **BROTHER THOS DOCKERY** and after some consultation invited him to a seat

The church calld on **BRETHERN WM REES** & **S MORGAN** to form a presbytary & Examen & License **BR ROBT PATTERSON** if thought Ripe by sd presbytery of Ministers they proceeded gave him written License by the full consent of the church & their own satisfaction

After some consultation agree to commune on to morrough Adj.

3 October 1835
FLAT CREACK CHURCH met as ushal and after publick preaching we found all in fellowship Adj.

30 October 1835
FLAT CREAK CHURCH [met] as ushal and after publick preaching we found all in fellowship Adj.

5 December 1835
FLAT CREAK CHURCH met as ushal and after publick preachin[g] we found all in fellowship Adj.

2 January 1836
FLAT [CREEK] CHURCH met as ushal and after Publick preaching we found all in fellowship

the Dore was opend to receive member[s] and **JANE PATTERSON** offerd by letter from **BETHLEHAM CHURCH YANCY COUNTY N CARROLIN** Dated 22

of Novembr 1835 and was receved by the right hand of fellowship Adj.

5 March 1836

FLAT CREAK CHURCH met as ushal and after publick preaching we found all in fellowship But **BROTHER THOS GENTRY** who filt hurt **BRO HENRY KEATH** the church apponte **T GENTRY** & **R PATTERSON** to [go] and talk with him and to Invite him to our next meting . . .

move & seconed that or May meting be appnted a Sacrement . . . Adj. /5

2 April 1836

. . . we found all in fellow[ship] but **BROTHER JESSE GENTRY** which was a misunder stand betw[een] him and **BROT STEPHEN MORGAN** and apnt **BROTHER WILLIAM DOCKERY** & **ELISHA TOMSON** and **HENRY KEATH** to gow and try to setel the defeculty Between them . . . Adj.

30 April 1836

FLAT CREAK CHURCH met agan & after 3 surmonts being Preached found all in fellowship Except **BROTHER** & **SISTER JESSE** & **NANCY GENTRY** The church called on **BRETHERN DOCKRY** & **E TOMPSON**, **KEATH** not being presant to know if they acted aggreeabel to ther appntment from lanst [?] meting betwen **BRETHERN JESSE GENTRY** & **S MORGAN SR** they say yes **BROTHER MORGAN** had not deviated from his Bargain with **BR GENTRY** **BROTHER GENTRY** had a Littel but soon at the request & judgement of the **BREATHERN DOCKRY**, **THOMPSON** & **KEATH** he complide & us the 3 Brethen thought all was settled betwen the 2 **BRETHERN JESSE GENTRY** & **S MORGAN** but **BROTHER JESSE GENTRY** professed another Hurt against **BR MORGAN** but had not taken gospel steps . . . cant not be receved . . . tell he dose . . . **BROTHER S MORGAN** said he woud give any Satisfaction to **BROTHER** & **SISTER JESSE** & **NANCY GENTRY** when called on Legally . . . the church Directed **BROTHER GENTRY** to go & talk to **BROTHER MORGAN** and take proper Gospel steps as Directed in the 18th Matthew Adj.

4 June 1836

The church met as ushal & after Two sermonts all that was in fellowship last meeting was found so this

we find to our abundant satisfaction that the Difficulty that **BROTHER GENTRY** professed against **BR S MORGAN SENIOR** was happily settled & all took seats as usual

NEWFOUND CHURCH petishan to our church for ministerial help to a Sacre[ment] Seson on third Lord Day commencing the Friday before . . . granted the request

the church agree that our August meting Be a Communion Meting Adj.

/___

2 July 1836

. . . after the ushal forms of Worship Preaching we found all in fellowship

opend a dore for reception of Member[s] & **MARY ROBERTS** Wife of **MR WILLM ROBERTS** offerd to join by Letter & was recevd

talked about a Communion at our next meting & finally agreed to commune & wash feet 1st Sabbath in next month

Adj.

6 August 1836

. . . after the ushal forms of Worship Preaching we found all in fellowship

Moved to Delegate to our **FB ASSOCIATION** & **THOMAS GENTRY**, **ROBERT PATTERSON**, **NOAH MORGAN** & **STEPHEN MORGAN SR** was chosen Delegates

money contributed for printing the minutes & the Br Clark to prepare a letter to the Association

after a perticular & individual Examination . . . we agree to commune on tomorrow if God willing

A petition from **BIG IVY CHURCH** was given in verbally by **BR JOHN GREENWOOD** (to wit) that **FLAT CREEK CHURCH** ordain **BR ROBT PATTERSON** to the ministry the church think it proper to postpone it till a future period

A petition . . . from **BULL CREEK CHURCH** by **BR DAVID EDWARDS** verbally (to wit) for **BROTHER MORGAN** our minister . . . to help ordain **BR JESSE AMMONS** . . . the church grants the petition . . . Adj.

3 September 1836

. . . after the ushal form of Worship Preaching & we found all in fellowship

tis moved to search for a Deacon (or) Deacons & after some considerabel talk or conversat[ion] in the church **BR THOS GENTRY** our only Deacon nominated **STEPHEN MORGAN JR** & **NOAH MORGAN** as Deacons on trial . . . & hope these Two men will ask & plead with the Lord to instruct them /? and let them know how to answer the church . . .

REBECCA GENTRY Daughter of **BR THOS GENTRY** offerd to join by Experence & was joyfully Recevd . . . Adj.

1 October 1836

. . . after ushal form of Worship 3 sermonts preached . . . all found in fellowship

The cause of Last meetings nominations of Deacons was mentioned & nominated Deacons Desire to have longer time to give an answer & it was readily granted Adj.

5 November 1836

. . . met & after ushal form of Worship Preaching we found all in fellowship

the dore was opend and **DIDEME SAMS** offord by Expereance and was recevd . . . agree to be Bettize [baptise] on tommorroug Adj.

3 December 1836

. . . after the ushal form of Worship Preaching we found all in fellowship

BROTHER ROBEN PATTERSON appled for a Letter for him self and wife **LEAH PATERSON** and it was granted . . . Adj.

31 December 1836

The church met and found fellowship after 2 surmonts

BR ROBERT PATERSON who had obtaind a letter of dismission last meeting to move away to the farside of **YANCY** have sence declind moving asked this Church if she was willing that he **PATTERSON** should join or give up his Letter to **BIG IVY CHURCH** as she was destitute of a minister & humly petitiond him to give up his letter there & become there supply **BR JOHN GREENWOOD** being presant The church after considerabel Talk about it Left it with **BR PATTERSON** . . .

BR A TOMPSON applied to the Church for a Letter of Dis[missiono] to move a way & it was granted & **BR TOMPSON** was to apply to **BR THOS GENTRY** or **S MORGAN** & ether of them will rite in the name of the church Adj. /8

1 January 1837

Be pertition From **BULL CREAK** the Church was call to gether for her to send her paster **ELDER S MORGAN** to help ordain **BR JESSE AMMONS** and it was granted Adj.

4 February 1837

after the ushal round of worship found fellowship & opend a dore for reception of members & **ROBT PATTERSON** & wife offord to join by Letter & was gladly recevd . . .

Tis moved and second . . . to send to our sister churches **NEWFOUND** & **BULL CREAK** for ministerial helps to ordain **BR ROBERT PATTERSON** to the minestry **BRETHEN T GENTRY**, **W DOCKRY**, & **S MORGAN JUNIOR** to convey the petition to **BULL CREEK**

BRETHERN E THOMSON, **N MORGAN**, & **S MORGAN SNER** to convey to **NEWFOUND**

. . . to attend here Saterday before 1st Sabbath in April insuing

The case of our deacons in nomination was mentioned & they was asked about it what proficiency thay had made in travil

BROTHER NOAH MORGAN said he thought it would be best to drop him out of the nomination = he said he was a singel man & did not know if he was fit for the place =

STEPHEN MORGAN Talked considerabel telld of his travel about it He said he would do anything in cause of God that he could and sometimes thought probaly that he might be in duty to act & at any rate according to his presant fealings & struggle of mind he would try to do what the church said do Adj.

4 March 1837
the church met as ushal . . . found all in fellowship Adj.

1 April 1837
the church again met & after Two sermons . . . set in fellowship

invited members of other sister churches & all took seats in Harmony & love

ministers from **NEWFOUND** & **BULL CREEK** was present (ie) **REES** from **BULL CREEK** & **MILLER** from **NEWFOUND** & with our minister **S MORGAN** /9 Formed a presbytery & proceeded . . . to Examin **BR ROBT PATTERSON** for the ministry and after a concise & correct investigation . . . find him on Examination sound in Faith & Orthodox in principal & proceeded to set him apart to the great work of the ministry by prayer & laying on of hands . . .

Presbyterys Names
WILLIAM REES
PETER MILLER
STEPHEN MORGAN

The church also talked of ordaining a Deacon & was unanimously agreed for the presbytery to ordain **BROTHER STEPHEN MORGAN JR** a Deacon but he (**MORGAN**) professed to feel Timed about it prayed to pospone it at the present & the church agreed . . . Adj.

6 May 1837
. . . after Two serments . . . The church set in fellowship

A petision . . . handed in by **BR T GENTRY** from **RONE MOUNTIN CHURCH** For **BROTH ROBEN PATTERSON** to Serve them as ther paster which was granted

another pertion from **NEWFOUND** to . . . **FLAT CREAK** to send her ministers to help them in a Communion Meeting . . . in July next . . . granted . . .

our June meeting was appoint a Communion meeting and virbelly pition **BROTHER WILLIAM REACE** to attend with us Adj.

3 June 1837
. . . after Two sermons . . . found fellowship

took up the case of a deacon & we find by our record that **STEPHEN MORGAN JR** has been for some time The unanimous choice . . . but he **(MORGAN)** has still asked . . . to put it off because he was not satisfied in himself being the decon yet was affraid to be droped out of the nomination for fear he would Do wrong /10 but this day agreed to cheerfully resign to the choice of the Church hoping she had the mind of Christ & the Church immediately proceeded to Examine him & ordain him by her own minesters **MORGAN** & **PATTERSON** . . .

agreed to commune on tomorrow & wash feet . . . Adj.

1 July 1837
. . . after the ushal round of worship Two surmants we found fellowship

It was moved & seconed that our September meeting Be a secrament meeting

5 August 1837
. . . after publick Worship we found all in fellowship

It was moved to Delegate to our **FB ASSOCIATION** & **STEPHEN MORGAN JUR**, **ELISHA TOMSOM**, **ROBERT PATTERSON** & **STEPHEN MORGAN SER** was chosen . . .

money was contributed for Printing the minets

the Brother Clark to prepar a Letter to the Association

MARY WILLIAMS offerd to join by letter & was received Adj.

2 September 1837
. . . after Publick Worship we found all in fellowship

A petiotion from **BIG IVY CHURCH** to . . . **FLAT CREAK** for her members to . . . commune with them and Perticular ther ministers

agreed to commune on tomorrough

The dore was opend on the Saboth . . . and **WILLIAM TOMSOM** & **ANNEY TOMSON**, his wife & **POLLY BUCKNER** offerd to joine by Experince . . . to be Baptiz at our next meeting Adj. /11

[Next on microfilm is membership list dated August 29, 1837. See Appendix 1.]

30 September 1837

The church met & after 2 sermonts was preached found all presant in fellowship

opend a door for reception of members & **LEMUEL BURGESS** and **MIRA BUCKNER** offerd to join by Experince & was receved

A petition . . . by **BROTHER DANIL MURY** from **BULL CREAK CHURCH** praying for helps (Especially our minester . . . Saterday before the 2nd Sunday in next month . . . granted

members appointed to go ie **T GENTRY**, **S MORGAN JR**, **ELISHA TOMPSON** & **W DOCKRY**

our minesters Engaged other ways one to the the **CATAWBA ASSOCIATION** & **BR PATTERSON** to attend 2 meetings in **YANCY**

. . . **SISTER DIADEEMY SAMS** . . .

. . . man from **YANCY COUNTY** on **CANY RIVER**, **JOHN HONEYCUT**

. . . She was immedeately Excluded **[SISTER SAMS]**

A pertisshan was handed in on the Sabath for **BR S MORGAN**, **BR ROBERT PATTERSON** to attend with **RON [ROAN]** ther next meting which was granted Adj.

4 November 1837

. . . after Two sermons . . .

opend our door . . . & **DANIEL** (a black) belonging to **S MORGAN SR** offerd by Experience & was receivd

BROTHER MORGAN (our minister) whom we Empowerd to inquire into the Standing of our members on **SWANANO** informs us that he found them 11 . . . in fellowship & at their united request Dismissed 11 of them in order

* * * * *

We notice that **BR HENRY KEETH** a long standing member with us has deceasd sence our last church meeting has gone in body to the depository from whence no traveller returns he left a widow & 8 children to lament & mourn his departure he died in the triumphs of Faith & we have good grounds to believe that our loss is his Eternal gain he died 13th October A.D. 1837 aged 45 years Adj. /13

* * * * *

2 December 1837

. . . after 2 Surmonts was preached found all presant in Fellowship Adj.

6 January 1838

. . . after Two surmonths . . . foun[d] all in fellowship

the dore was opend and **JANE ROBERDS** offord By Experiance . . . recevd by giving the Right hand of fellowship and to Be Baptize next meting Adj.

3 February 1838

By reson of cold weath[er] no meting

3 March 1838

. . . after Two surmants . . . found all presant in fellowship

BROTH ROBERT PATTERSON petion for a Letter for himself and wife which was granted them

SISTER MARY WILLIAM petion also for a letter and it was grante[d] her Adj.

31 March 1838

FLAT CREAK CHURCH in fellowship . . .

potition sister churches . . . **BULL CREEK** & **BIG IVY CHURCHES** for ministerial help at our May Meeting next Friday Satur[da]y & Sabbath as it is a communion season appointed with us

BROTHER MORGAN SENIOR agreed to find the wine Adj.

4 May 1838

church met on Friday & after the usual . . . worship proceeded & found all present in fellowship

BROTHER S MORGAN SR mentioned to the church that he was not fully satisfied with **BR T GENTRY** & he wanted **BROTHER T GENTRY** (as he **MORGAN** told **GENTRY**) to bring into the church himself which **BR GENTRY** refused to do & said that he **GENTRY** did not feel guilty for any wrong but **BROTHER MORGAN** might do as he pleased & **MORGAN** said tho he had waited sometime he was not satisfied without nameing the circumstance - Which was this **JAMES BLYTHE** & **BALEY BRUCE** two young ordaind preachers came to **BR THOMAS GENTRYS** 3rd day of March Saturday of our March monthly meeting Expecting to preach at our Sabbath meeting The next day (at **BR GENTRYS** Dwelling House) askd **BR GENTRY** /14 If he coud tell them where they coud get to stay all night he **BROTHER GENTRY** sd they coud stay almost any where he reckond they might stay with him & welcome if he had any where to put there Horses & they both went

farther & got another place to stay **BROTHER MORGAN** & the church urged that he **BR GENTRY** act inhospitably or unkind to them as strangers & Especially as he knew they were ministers **BR GENTRY** woud not & said he coud not (& be clear) acknowledge that he had done any wrong & the church left it that way till next day & broke up Adj.

5 May 1838 Saturday

. . . after praise & prayer & 2 sermons . . . & a short interview the church found fellowship

took up the case as left the day before (had a full church with **BIG IVYS** minister to help **BROTHER THOS GENTRY** contended that he had done no wrong & the church urged that he had hurt the church & dishonered the cause of God by refusing to use them two Brethern with hospitable kindness **BROTHER T GENTRY** still denyd doing any wrong in what he had acted & the church suspended him from a seat in fellowship till next meeting

A petition . . . from . . . **ROAN MOUNTAIN** praying our Brother minister **BROTHER MORGAN** to attend . . . a communion season in June next it was granted & **BR MORGAN** agreed to try to go Adj.

6 May 1838

after preaching 3 sermons

opend a way for some to join & **ABRAHAM CARTER** & his wife **SARAH CARTER** . . . join by letter . . . Dismissed

2 June 1838

after 2 sermons preached

BRETHERN MORGAN & **PATTER[SON]** with 5 other brethern & **BR T GENTRY** withdrew to themselves & tryd hard Tenderly & faithfully to settle the above difficulty from last meeting - to get **BR T GENTRY** to acknowledge he done wrong in not letting them /15 **BRETHERN JAMES BLYTHE** & **BALEY BRUCE** stay with him . . . or to agree if it was to do again he woud not have done so - or say he (**T GENTRY**) done wrong but done it inadvertantly & he woud not do either and those 7 Brethern agreed to give him [time] to study & meditate on it till next meeting . . . if **BR T GENTRY** stood stubborn and would not acknowledge The Church woud declare him out of fellowship without any more labour and those 7 Brethern went in submitted it to the church & the church agreed so to do Adj.

30 June 1838

. . . after 2 sermons preachd found fellowship . . .

askd **BROTHER T GENTRY** if he stood as he did and he said he did - **BROTHER MORGAN SR** asked the church to let **BR JOHN GREENWOOD** & **BR**

ALLEN PEAK . . . Talk with **BR THOS GENTRY** . . . & see what he coud do) & the church give leave & They . . . went & Talked considerably & **GENTRY** remaind stubborn & Incorrigible . . . the church proceeded & cut him off for stubborness & denying that he had done wrong Adj.

4 August 1838
. . . after preaching as usual found fellowship

opend a door . . . & **JOHN BUCKNER** offerd to join by Experience & was receevd

on motion . . . delegate to our next Association . . . **STEPHEN MORGAN JR**, **ELISHA THOMPSON**, **NOAH MORGAN** & **STEPHEN MORGAN SR** our Delegates

31 August 1838
church met as ushal on Friday & after preaching found fellowship

opend a door . . . & **PHILIP HUNTER** offerd to join by experiance & was gladly recevd . . .

BROTHER S MORGAN stated . . . that if the church was all willing he was willing to give our former brother **THOS GENTRY** a copy of the church record for the months May June & July as respects his being Dealt with & Excluded for 1838 as he **T GENTRY** /16 seems so Earnestly to crave it tho we do not think it a good practice in general . . . Adj.

1 September 1838 Saturday
the church met . . . found all in fellowship

opend a door for reception & **POLLY BURGESS** offerd to join by Experience & was joyfully received . . .

after some perticular talk about the Sacrament agreed to commune tomorrow Adj.

* By examination find that the April meeting last was intirely neglected as to the record & we say now fellowship was found and the church did sit

on the Sabbath of sd meeting after preaching . . . **RACHEL WILSON** joined by letter Dismissed

29 September 1838 instead of October meeting
. . . after 3 sermons preachd found fellowship

opend a door . . . & two sisters, single daughters (ie) **BETSEE THOMPSON**, Daughter of **E THOMPSON** & **JANE PENIX**, Daughter of **JOHN PENIX** (of **BURKE CTY NC**) offerd to join by Experience . . .

the first to be Baptized tomorrow & the other not till next meeting Adj.

3 November 1838
church met as usual . . . found all present in fellowship

BROTHER S MORGAN SR produced the minutes of our last Association We read one copy & distributed them . . .

* * * * *

We are cald to announce the death of our aged & well beloved **BROTHER CLEM DAVIS** who left an aged widow a number of children grand children & great grand children to mourn the loss of his Religious Company He was a Revolutionary soldier from 1776 till **WALLACE** was Taken at little **YORK** by **GENERAL WASHINGTON** in 1781 He went two years against the Indians before The Struggle with **GREAT** /17 **BRITTAIN** began He joined the **UNITED BAPTIST CHURCH** in 1791 or 2 was Baptized by the **REV PERMENTER MORGAN** & lived an orderly member in this church many years before his decease & we confidently hope & believe that our loss is his Eternal gain He professed days before he deceasd a full resignation to the will of his divine master & a full assurance of a happy immortality and quietly & Easily fell asleep in Jesus 29th of last month aged 83 years 7 months & 2 days Adj.

* * * * *

1 December 1838
. . . met as usual . . . found fellowship & after some conversation & advice from our pastor Adj.

2 February 1839
. . . after Two sermons found fellowship . . .

The church hear of an unfavorable report against our **BROTHER PHILIP HUNTER** ie unsavory words swearing & appoint the Two **BROTHER DOCKERYS** to request him to come to us next Church Meeting . . . Adj.

2 March 1839
. . . Two sermons preached . . . found fellowship . . .

The case of **BR PHILIP HUNTER** . . . **BR WILLIAM DOCERY** . . . request- **BR HUNTER** to come to this meeting But he has not come & the account appears more flagrant against him than we heard before & the church censurd him & requested **BRETHERN WM DOCERY** & **E THOMPSON** to go & cite him **BROTHER HUNTER** to our next church meeting

SISTER JANE PENIX request . . . a letter . . . to join **BIG IVY CHURCH** (as her parents had moved into the vicinity of that church) & it was granted Adj.

30 March 1839

The church met instead of the April meeting and found fellowship

took up the case of **BR PHILIP HUNTER** & **BRETHERN DOCERY** /18 **THOMPSON** . . . says that they both went & saw him . . . he said to them that he would come here today but has not come & . . . after much consultation & turning the matter every way unanimously Exclude him & say he is no more of us till he has repentance

A petition from our sister church **NEWFOUND** . . . praying our minister to attend with that church third Sunday & day before in April 1839 The church grants the petition . . . & leaves optionary with our minister to go if he can

In like manner . . . petition from our sister **PINE CREEK CHURCH** & we agree to act on it at next Church Meeting Adj.

4 May 1839

. . . met and . . . found fellowship . . .

As there is a practice seems like being prevalent (ie) Ministers seducing members to leave a church near them & joining a church farther off & members volentarily doing so for senester motives we produce by our pastor a minute of the **FB ASSOCIATION** date 1828 answering a querry avising members to live in the nearest church to them we think it is a good rule & advise our Churches Ministers & Members to strictly observe the rule

Petition from **PINE CREEK** . . . our minister to help that church ordain Deacons & Administer the Lords Supper 1st Sabbath in June . . . granted & **BROTHER MORGAN** agreed to try and go

we petition **BULL CREEK CHURCH** to send us one of her ministers . . . in **BROTHER MORGANS** place

BRETHERN JESSE GENTRY & **AZARIAH THOMPSON** to carry a written petition to **BULL CREEK** next Saturday

after considerable consultation about the Lords Supper & an individual enquiry among the members agreed to commune tomorrow Adj.

5 May 1839 Sabbath

A petition from **ROAN MOUNTAIN** & also from **BIG IVY** for our pastor to help . . . in a crament the Church says go if you can minister but our minister /19

[Next on microfilm is membership list dated March 1839. See Appendix 2.]

says he cannot answer Either by reason of his through in his own appointments made before he had notice of those appointments Dismist

1 June 1839

. . . after 2 sermons found fellowship . . .

read the last Meetings record & no objections found by any of the members against the record

Report has reached the church . . . **SISTER MIRA BUCKNER** (or **MIRA SAMS**) has been dancing after the fiddle frolicking & the report is well substantiated by gospel Testimony & the church disapproves of such conduct & appoints 2 Brethern (ie) **STEPHEN MORGAN JR** & **WILLIAM THOMPSON** to go and see her & tenderly talk with her & request her to come to our next church meeting . . . Adj.

6 July 1839

. . . after 2 sermons found all in fellowship that was in fellowship last meeting

The case of **MIRA SAMS** . . . she was present & Talked very tender & offerd a recantation **BROTHER S MORGAN JR** . . . said she talkd tender & friendly & the church finally restord her to full fellowship again

. . . agreed this day to petition for the **FB ASSOCIATION** to convene at this place in 1840 Adj.

3 August 1839

. . . after 2 sermons found fellowship

. . . **STEPHEN MORGAN SENIOR** & **STEPHEN MORGAN JR**, **ELISHA THOMPSON** & **NOAH MORGAN** to meet the **FB ASSOCIATON** at **GRASSY CREEK M H** 23rd instant & days following

Agreed that our monthly meetin next month be a Sacrament Season . . . send to **BIG IVY** & **BULL CREEK** for ministers to attend with us

BRETHERN LEMUEL BURGESS & **A THOMPSON** to carry the petition to **BULL CREEK**

STEPHEN MORGAN JR & **JESSE GENTRY** . . . to **BIG IVY**

STEPHEN MORGAN SR to write the petitions . . . /21

. . . take notice that **SISTER VELDY GENTRY** has not been at meeting . . . 12 or 13 months . . . 2 Brethern **STEPHEN MORGAN JR** & **E THOMPSON** to Tenderly ask her to come to our next Church Meeting . . . Adj.

30 August 1839 Friday

church . . . found fellowship with those that was in fellowship on last meeting

. . . S **MORGAN JR** & **A THOMPSON** . . . They went & Talkd with her [**VELDA GENTRY**] & she did not gaive them any satisfaction but her husband said he had rather if the church is willing to wait till another church meeting & maybe his wife woud come & the church agreed to wait . . .

the church still is Expecting to commune & wash feet on Sabbath next Adj.

31 August 1839 Saturday
. . . after 3 sermons found fellowship

opend a door . . . & **OLIVER MCDARIS** & **FEDERICK WILD** offerd to join by experience & was gladly receved . . .

. . . some Perticular Examination about the Sacrament & we all agreed to commune on tomorrow Adj.

5 October 1839
. . . after 2 sermons found fellowship

askd about **SISTER VELDA GENTRY** & her husband wanted the Church to wait till another Church Meeting **S MORGAN JR** & **ELISHA THOMPSON** informd us the above . . . she is sick & . . . it was movd & 2nd ed to wait . . .

THOMAS GENTRY once a member with us talkd like he wanted to be restored to fellowship . . . but woud not acknowledge that he done wrong in turning them 2 ministers away & the Church coud not receive him & done no more in the case /22

The Church members & friends agree to build a shelter or Harbour & subscribe for that purpose 52 Bushels of corn Adj.

2 November 1839
Church met . . . found fellowship

opend a door . . . & **JOSEPH WILSON** offerd to join by Experience and was joyfully receevd

SISTER VELDA GENTRY is here & our Pastor Tenderly askd her to take a seat with us and she refused & **BR MORGAN** said Either take a seat with us now or be set a side (as the first step of Exclusion) till another meeting & she sd she had rather wait till another meeting Adj.

NB at our October Meeting past after Preaching on Sabbath **FANNY BURGESS** (wife of **MR JOHN BURGESS**) offerrd by Experience & was receivd

30 November 1839
church met . . . found fellowship with those present

The case of **SISTER VELDA GENTRY** is mentioned & she is not here . . . **BROTHER MORGAN SR** moved to let it stand so till another meeting & it was seconded & laid over

The church appoint **BR** & **SISTER FREDERICK WILD** & wife to see **SISTER REBECCA LANKFORD** & Tenderly request her to come to next meeting & let us know the reason of her staying away so long . . .

SISTER MIRA BUCKNER . . . Excluded her from fellowship . . . **TINCY BLACKWELL**, **MALINDA MCDARIS**, **POLLY MCDARIS** and **ELIZA BELL** all offerd to join by Experience . . . receivd

SISTER BLACKWELL was Baptized the next day & the other three postponed till another meeting Adj. /23

4 January 1840

The church met . . . found fellowship with all present Except brethern **AZARIAH THOMPSON** & **LEMUEL BURGESS** - **THOMPSON** had been absent 2 meetings but assignd Satisfactory reasons & took a seat as usual - **BROTHER L BURGESS** stated against himself that he had drank spirituous liquor too free . . . unbecoming for a man professing Christianity . . . [He] thinks the Lord had forgave his transgressions . . . the church . . . forgive & **BR BURGESS** took a seat again as before

. . . **PEGGY DAVIS** offerd to join by Experience . . . received

BROTHER FEDERICK WILD & wife lets us know that they went & Talkd to **SISTER REBECCA LANKFORD** . . . **BR WILD** says that **SISTER LANKFORD** talkd very tender & wanted the church to wait with her some longer . . . postponed the case of **SISTERS VELDA GENTRY** & **REBECCA LANKFORD** . . . Adj.

2 February 1840

The church met . . . Found fellowship with Those present (that was in fellowship last meeting)

. . . **THOMAS DAVIS** offerd to join by Experience & was gladly receivd . . .

The case of **SISTERS VELDA GENTRY** & **REBEKAH LANKFORD** above mentioned (**SISTER GENTRY** professed dissatisfaction about her Husband being cut off ie June the 30th 1838 & **SISTER LANKFORDS** long absence from meeting which was occasiond by a hurt that grew out of her Fathers being Excluded) was taken up & the case Talkd on by our Minister & he **BR MORGAN** askd **SISTER GENTRY** if she was /24 not willing to take a seat with us - or if she had not rather Take a seat in full fellowship with the church and let all by Past things sink into oblivion & she said she had & our Pastor put it to the church by Rising or setting & the members unanimously rose for her Reception & **SISTER LANKFORD** nearly agreed on the

same ground . . . restored them both to full fellowship again & all seemd silently to rejoice

The minutes of our last annual Association was handed to us by our minister Read & distributed . . . Adj.

29 February 1840
. . . after 2 sermons Preached found fellowship

Our **SISTER POLLY BUCKNER** applyd to the church (by **BR STEPHEN MORGAN JR**) for a letter of Dismission to move away it was granted & the church Empowered **BR STEPHEN MORGAN SR** to write her a letter . . . & send or carry to her

Twas moved & 2nd ed that our May Meeting insueing shoud be a Sacrament Season . . . that we Petition our sister churches **BULL CREEK** & **BIG IVY** . . . for their ministerial help **BR MORGAN SENIOR** to write the Petitions & send one by **BR WM THOMPSON** to **BIG IVY** & the other to **BULL CREEK** by **BR MITCHEL EDWARDS**

Prayer by **BR PATTERSON** Adj.

4 April 1840
one sermon preachd & the church found in fellowship . . .

The man that we employd to build us an Arbour (ie) **NOAH MORGAN** informd us that it was done & our managers Receivd it & so did the church . . .

The church still expects that our May Meeting will be a Sacrament & the Meeting begin on Saturday before the 1st Sunday in May insuing Adj.

NB the church Request **BR MORGAN SR** to see Black **SISTER HANNAH (M WEAVERS)** & request her to come to Meeting again /25

2 May 1840
. . . after 2 sermons Preachd found fellowship & invited several brethern & sisters from other sister churches to take seats with us . . .

Brother & Sister (ie) **ELISHA COLE** & his wife **ELIZA COLE** offerd to join by letter and was joyfully Receivd . . .

After some considerable Talk about the Sacrament or Lords Supper & a minute Examination . . . agreed to commune tomorrow

BROTHER MORGAN SENIOR agreed to find wine Adj.

6 June 1840
. . . after preaching . . . found fellowship . . .

A Petition from our sister church **PINE CREEK** was handed in for ministerial help to assist in preaching the Gospel & administering the Lords Supper 1st Sunday in July . . . **BROTHER MORGAN** . . . agreed to try to go

as it is on our next Church Meeting time we agreed to meet and try to get some minister to attend us . . . Adj.

4 July 1840
The church met and after 2 sermons found fellowship . . . Adj.

1 August 1840
after Preaching found fellowship

proceeded to delegate to our Annual Association & chose by ballot **STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **OLIVER MCDARIS** & **FREDERICK WILD**

BROTHER MORGAN SR produced & Read a letter that he had wrote to the Association . . . & the members Excepted of it

. . . **BROTHER MORGAN SR** movd that **BR FREDERICK WILD** be appointted Church Clerk . . . 2nd & **WILD** was appointed clerk & signd sd letter

money was made up for pri[n]ting Adj.

NB the church agreed to commune at our October meeting . . . /26

5 September 1840
the church met . . . found all in fellowship

. . . **T GENTRY** talkd to the church in order to be restored & after a lengthy discussion . . . the church willingly receivd him . . . Adj.

3 October 1840
after 2 sermons . . . found fellowship

THOMAS GENTRY Found a complaint against himself . . .

a potition . . . from **NEWFOUND CHURCH** by **BROTHER MILLER**

NB at Oct meeting past on Sabbath . . . **SISTERS SALLY BELL** and **ALZIRA BELL** offerd by Leter . . . Received . . . Adj.

31 October 1840
church met . . . found all in fellowship

Tis moved by **S MORGAN SR** that we see to paying for nails plank & Halling . . . there is $16 behind & **NOAH MORGAN** halld & got the

plank Deliverd . . . **BR NOAH** give $2 & the present subscribed to pay the other fourteen Dollars in corn & **NOAH MORGAN** agreed to Hall the corn to **COL ALEXANDERS** to pay Adj. /27

5 December 1840

The Church met . . . found all in fellowship Except **BR WM THOMPSON** who complaind against himself for Error in Wrestling Jumping unsavory language & **BROTHER THOMPSON** ownd that he done wrong . . . & promised he woud not do it again . .

BROTHER & **SISTER WM THOMPSON** & **ANNE THOMPSON** state . . . they Expected to move away to **VALLEY RIVER** . . . & wanted a Letter . . . **BROTHER S MORGAN SR** . . . to write Each of them a letter . . . Adj.

6 February 1841

. . . after the usual form of worship . . . found in fellowship that was present

it was mentioned by **BROTHER MORGAN SR** to look out for a Deacon . . . Adj.

6 March 1841

. . . came togather after singing prais & preaching and found fellowship Iccept **BROTHER LEMUEL BURGESS** found foul with himselfe for drinking two much spirichous Liquor But we pass it by as an overtake Adj.

3 April 1841

. . . found fellowship . . .

STEPHEN MORGAN JR mentioned . . . about a Deacon . . . moved that the church be charged to inquire & travel on it till next meeting . . . nominate or appoint one on tryal . . . /28

BROTHER WILLIAM THOMPSON & wife . . . absent since December & has not moved away & some of the members not willing for them to hold letters because there is hurts among them . . . apoint . . . **STEPHEN MORGAN JR** & **JOSEPH WILSON** to request [them] . . . to come to our next church meeting . . .

. . . **BR LEMUEL BURGESS** has been swearing or using unsavory words . . . **BRETHERN WILD** & **NOAH MORGAN** to . . . request him to come to our next meeting . . .

. . . **FANNY BURGESS** . . .

Petition . . . from **ROAN MOUNTAIN CHURCH** for our Minister to attend . . . a Sacrament meeting 3rd Sunday & day before in June insuing . . .

Received our last Association minutes

If was mentioned & seconded that this church does not allow **JESSE AMMONS** (our once beloved minister) to preach in our Meeting House or bounds till we get some satisfaction about those flagrant & unfavorable reports that is continually in circulation about him . . . Adj.

NB **BROTHER ELISHA COLE** applyd to the church for a letter . . . for himself & wife as they had moved nearer to **BIG IVY CHURCH** & wanted to join there and it was granted . . . closd record /29

1 May 1841

. . . the church come togather & found fellowship

case of **BROTHER WM THOMPSON** . . . some hurts with **BR NOAH MORGAN** and **WM THOMPSON** agrees that he may of bin mistaken in these things that he had accused **BR NOAH** with and is sorry for it & the church forgave him . . .

The case of **BR LEMUEL BURGESS** was . . . postpond . . . on the account of a conterdiction betwixt him and **BR OLIVER MCDARIS** family . . . appoint[ed] **BROTHURN STEPHEN MORGAN JR** and **F WILD** to here them talk & try to Setel it

The case of our **SISTER FANNY BURGESS** was . . . postpond . . .

July meeting to be a Sacrement Meeting

Potition to **NEWFOUND** . . . **BROTHER MORGAN SR** to carry it and to **BULL CREEK** . . . **BROTHER ALLEN PEEK** to carry it

. . . **BR JESSE A PEEK** offerd by Letter . . . Received . . . Adj.

5 June 1841

. . . after common forms of worship . . . foun[d] fellowship

SISTER ANNY THOMPSON was restored . . .

The case of **LEMUEL BURGESS** . . . with **BROTHER MCDEARIS** family and have agreed to drop it . . .

BR WM THOMPSON and wife Applyd for Letter and it was granted . . .

The case of our **SISTER FANNY BURGESS** was taken up . . . /30 we past it by and Restored her to a seat again Adj.

NB we icspect to commune next meeting

3 July 1841

after the usual form of worship . . . found fell[ow]ship . . .

. . . talket about the Sacrement we agree to commune tomorrow

The church agree to & do nominate **WILLIAM DOCKERY** & **FEDERICK WILD** as Deacons on tryal & charge those Two brethern to be Engaged with the Lord & try to get an answer from his as respects them each being Deacons & be ready to give the church an answer when calld on at a future period Adj.

31 July 1841

. . . church came together and found fellowship . . .

BROTHER LEMUEL BURGESS is not satisfide with **BROTHER OLIVER MC-DEARIS** . . . the church appointe three of the Brothering to try to settle it . . . **BR STEPHEN MORGAN JR**, **THOMAS GENTRY** and **ALLEN PEEK**

A letter was handed in from **LIT[TLE] IVY** by **BROTHER A HOOKER** and **A PONDER** to assist them about **JESSE AMMONS** and agreed on after some considerabel talk . . .

We prosed to Delegates to the anual Association by Ballot **STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **NOAH MORGAN**, **FREDRICK WILD**

BROTHER MORGAN SR Produce and Red a Letter that he had Rote /31 to the Association and the members Excepted of it & filled it up with the Delgates names . . .

made up money for Printing the Minuts Adj.

5 September 1841

. . . the church . . . found fellowship all that was in fellowship before

The case of **BR OLIVER MCDARIS** and **LEMUEL BURGESS** and these three Brethern cant settel it . . . thes[e] Brethern have agreed to try to settel it within themselves

. . . petition from **ROAN MOUNTAIN CHURCH** arm at the **DOUBLE ISLAND** for our Eldership & we want to oblige sd church but we understand that there will be a presbytery of ministers there without our minister & we cannot get a Supply . . . & desire our minister to be with us . . .

Twas movd by our Deacon & Seconded that we call on our brethern nominated as deacons . . . the brethern Talked & we still continue them on trial . . . with a solemn charge to be incessently engage with the Lord in prayer for an Answer . . . Adj.

6 November 1841

church met . . . and found fellowship . . .

BROTHER LEMUEL BURGESS . . . is excluded . . .

At the request of **BR E THOMPSON** & wife & his Daughter **BETSEE LUNSFORD** the church gave them all Letters . . . as they are all about to move to **CHEROKEE COUNTY NC S MORGAN** to write them as our clerk is not here Adj. /32

NB Sabbath meeting

. . . petition was handed in by **BR MILLER** from **NEWFOUND CHURCH** for our Eldership on the 3 Sabbath in November . . . for ordination of **BR POSEY PARAM [PARHAM]** and our Pasture agrees to go if he can

4 December 1841

after the usual Rounds of worship the church found fellowship

it was named about the Deacons and posponed . . . Adj.

New years day 1842

The church met and . . . found fellowship

BROTHER MORGAN SR Brot in the case of **SISTER POLLY BURGESS** about being hurt with church . . . excluded her for contempt . . . Adj.

5 Feb 1842

. . . the church come togather . . . and was all in fellowship

Our beloved **SISTER TINCY BLACKWELL** applyd for a Letter . . . as she was a going to move off . . . granted and the clerk to write it Adj.

Our March meeting

was intierly Disappointed because our Pasture was called away to a union meeting

2 April 1842

. . . the church come together and found fellowship

. . . a Letter handed in from **POLLY BURGESS** from **CHEROKEE COUNTY** with acnowledgments to the church and wanted a Letter but it was not granted while further acnowledgments to **B OLIVER MCDARIS** and others & our **BROTHER MORGAN SR** is appointed to write her a friendly Letter stating the case

Our **SISTER FANNY BURGESS** applyd for a Letter . . . gran[t]ed /33

we appoint our next May meeting to commune

the case of the Deacons was taken up . . . those 2 brethern **DOCERY** & **WILDS** we unitedly agree to give them up to a Presbytery to Examin & ordain . . . at our May meeting Adj.

30 April 1842

. . . the church came togather and found fellowship

We pospone the ordinanc[e] of Deacons and also the Sacriment while June meeting on the account of **BROTHER MILLERS** [absence?]

. . . petition to **NEWFOUND** for there pasture and to **BULL CREEKE**

appoint on Saturday of our next meeting to be a fast day Adj.

4 June 1842

church met & after 2 sermons . . . found fellowship

invited members from other sister churches to take seats with us

SISTER TINCY BLACKWELL offerd to join by letter & was gladly recevd

The case of ordaining Deacons was brought in question & after a lengthy Examination the church was all unanimously agreed to the ordination of the two brethern (ie) **WILLIAM DOCERY** & **FEDERICK WILD** & the Presbytery consisting of **PETER MILLER**, **ROBERT PATTERSON**, **LUKE L BRANSON** & **STEPHEN MORGAN** Proceeded & ordained those 2 brethern . . .

. . . agreed to commune & wash one another feet Tomorrow Adj.

NB a petition by **BROTHER MILLER** from **NEWFOUND** preying our Pasture to attend there Sacriment meeting on the 3 Sunday in July and day before and he agrees to go if he can Adj. /34

2 July 1842

. . . church come togather and was in fellowship

attended by **BROTHER MILLER** in consequence of our Pasture being call off to a nother meeting Adj.

6 August 1842

. . . church come togather and found fellowship

. . . proseeded to Delegates for our Anual Association chosen **STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **FREDRICK WILD**, **OLIVER MCDERS** and A letter was wrote By **BROTHER MORGAN SR** . . .

BROTHER STEPHEN MORGAN JR made a move for the 4 Day of July 1843 be a day of fast Day and to have Preaching at Every meeting house in the union

proseeded to make up money for printing minuts Adj.

31 August 1842

. . . 2 sermons deliverd . . . found fellowship

. . . we appoint our Oct meeting to be a Sacriment meeting

we petition to **NEWFOUND** for her menisterial help

Petition . . . from **PINE CREEKE** for our Pasture to attend them on a Sacrement meeting on the first Sunday in Oct and day before But he cant go on the account of our own meeting Adj.

3 September 1842
. . . church come togather and found fellowship

we still icspect to commune at our next meeting and we icspect to hold Saturday as a fast day Adj. /35

[Next on microfilm is a membership list dated June 1842. See Appendix 3.] /36

30 September 1842
. . . the church come togather and found fellowship

. . . **WILLIAM LANKFORD** offerd by Expearanc and was gladly Received

our sister **BETHLAHAM CHURCH** petition to our **FLAT CREEKE CHURCH** for here Deacons and **BR STEPHEN MORGAN JR** and **F WILD** was appointed to attend them

. . . agreed to commune on next Sabbath & also to Baptize **BR LANKFORD** . . . Adj.

2 October 1842 Saturday
. . . after 2 sermons preachd by **BRETHERN PETER MILLER** & **H P PARHAM** found fellowship . . .

conversd about the Sacrament & finally agreed to commune on Sabbath Adj.

5 November 1842
. . . the church come togather and found fellowship . . .

BROTHER MORGAN SR told about Some of our younger minister[s] of preaching with the **FREEWILL BAPT[IST]** and talkt some considerabel time and the church is not satisfide with them to Preach with them Adj.

3 December 1842
. . . the members come togather and found fellowship

we postpone our day of fasting on Christmas day untel the first Sunday in January at our usual meeting Adj.

31 December 1842

for the Begin ning of the New Year 1843 after the usual form of worship the few members that was preasant was in fellowship and and to hold to morrow as a fast Day Adj. /37

4 March 1843

. . . the church come togather and found fellowship

. . . **SISTER SALLY BELL** made application for a Letter of Dismission as she had moved off and it was granted

it was Brot in By **BROTHER STEPHEN MORGAN JR** to talk about some of our Brothering staying away (ie) **BROTHER OLIVER MCDAERIS**, **JESSE GENTRY** and **ASARIAH THOMPSON**

BROTHER STEPHEN MORGAN JUN is to talk to **BROTHER MCDAERIS** and **A THOMPSON** . . .

BROTHER THOMAS GENTRY and **F WILD** is to see **BROTHER JESSE GENTRY** . . . Adj.

1 April 1843

. . . the church set in fellowship all that was in fellowship last meeting

The 3 brethern named in our last or March Record . . . to sign reasons why they stay away so long (to wit) **OLIVER MCDARIS**, **JESSE GENTRY** & **AZARIAH THOMPSON** was present & Talked tenderly & friendly . . . & the church lookd over it & they all took seats again . . . Adj.

5 May 1843

after the usual form of worship and 2 sermons the church met and found fellowship all that was pres[ent]

union meeting commenced

we appoint our June meeting a commu[n]ion meeting and feet washing Adj.

6 May 1843

after the usual form of worship and 4 sermons . . . found fellowship and invited members from sister church[es] to take Seats with us Adj. /38

3 June 1843

after . . . 2 sermons the church found fellowship

. . . after converseing some considerabel time a Bout the Sacrim[ent] and feet washing . . . agreed to the Same on tomorrow . . .

BROTHER JESSE A PEEK Applyd for a letter . . . also **BROTHER AZARIAH THOMPSON** . . . and it was granted . . . **BROTHER MORGAN SR** to write them Adj.

NB . . . a petition was handed in . . . from **BIG IVY** for our pasture to attend them on the 4 Sunday in June at a Sacriment meeting

also a letter from **NEWFOUND CHURCH** for him to attend them on the 3 Sunday in July at a communion meeting and the church give him Leaf to go if he could to Each plase

1 July 1843
after the usual form of worship . . . found fellowship

the was a petition . . . from **TOW RIVER** for our minister to attend in August meeting not stating no Day

a Letter . . . from **BULL CREEK** for our minister and Deacons on the 2 Sunday in August But our pasture cant attend them We give Lea[ve] to the Deacons to attend if the can we cannot send on a blank petition

our minister is delegated to the **HOLSTEN [HOLSTON] ASSOCIATION** at that time as our last year minutes will show Adj. /39

5 August 1843
. . . the church come togather and found fellowship . . .

proseeded to choose Delegates to our Annual association chosen **BROTHERING STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **THOMAS GENTRY** and **FREDRICK WILD**

a letter was presented and Red by **BR MORGAN SR** to our Annual Association and Receivd

printing money was made up two Dollars 11½ cents Adj.

___September [1843]
meeting was intierly disappointed on the account of our pasture haveing to attend to the **TUCKY SEAGE [TUCKASEEGEE] ASSOCIATION**

30 September 1843
after . . . 2 sermons . . . found fellowship

. . . **POLLY WEBB** offerd by Experiance and was willingly Received . . .

BROTHER MORGAN SR talk about the Sacriment . . . agreed to commune on tomorrow . . . Adj.

4 November 1843
after the usual form of worship . . . came togather in fellowship . . .

SISTER ALZIRA BELL has made application for a leter of Dismission as She has movd off . . . granted . . .

BROTHER WILLIAM DOCKRY got Leaf for a Lette[r] . . . as he was moveing off to another county /40

2 December 1843
. . . usual form of worship . . . found fellowship iccept **BROTHER JESSE GENTRY** for missing our last meeting and went to **LITTLE IVY** meeting the church was not Satisfide with him but we past it by and forgive him as he did not think it harm

BROTHER JOSEP WILSON and wife and **SISTER BETSEE DAVIS** all aplyed for Letters of Dismission . . . granted . . . Adj.

6 January 1844
after the usual form of worship and preaching the church all was in fellowship that was presant Adj.

3 February 1844
The church met as usual & after 2 sermons by **BRETHERN T STRADLY** & **MORGAN** found fellowship

. . . **ELIZABETH MCFALLS** (living with **S MORGAN** & wife) offerd to join by Experience & was gladly Receivd . . .

BROTHER THOMAS STRADLY Proposed to the church for aid to Reprint the Bible (or old & new Testaments & alter some words & the church said not welling at the present to do any thing in it Adj.

2 March 1844
church met & 2 sermons with a small exhortation found fellowship . . .

BROTHER ELISHA PETERS and **SISTE[R] ANNA PETERS** Both join By Letter . . . Expect Baptism tomorrow Adj.

3 [March 1844] Sabbath
. . . **MEGARY ROBERTS** offerd to join by Experiance & was gladly Received . . .

agreed to commune at May meeting if God willing Adj. /41

6 April 1844
after . . . 2 sermons and a small interview the church found fellowship . . . agreed to commune next meeting

SISTER POLLY BURGESS Sent for a letter By **BROTHER WM DOCRY** as She has by him acknowledged till the church is satisfied & now sends her a letter . . . by the first safe hand the letter is signed by order of the church

Also we grant **SIST[E]R ANNY HUNTER** a Letter . . . Adj.

4 May 1844
after the usual form of worship and 2 sermons . . . found fellowship

talkt about the Sacriment and finally agreed to commune tomor[row] and baptism by 10 oclock Adj.

* * * * *

NB We here announce the death of our Esteemd **SISTER JANE PATTERSON** who had lived in the **REGULAR BAPTIST CHURCH** or **CHURCHES** 12 or 13 years an orderly member & Died about the 18th December 1843 with a strong confidence of a happy immortality She left a numerous ofspring of children grandchildren & friends that mournd the loss of an affectionate Mother grand Mother & yet hope that their loss is Mothers Eternal gain farewell Mother

* * * * *

6 July 1844
after the usual form of worship and preaching all found fellowship

. . . **KATHARINE MCVEY** offerd by Experianc and was willingly Received . . . icspect Baptism tomorrow Adj. /42

2 August 1844
after . . . preaching the church found fellowship . . .

Delegates . . . chosen [to the Association] **STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **NOAH MORGAN** and **FREDRICK WILD** . . .

a Letter was prepard by **BROTHER STEPHEN MORGAN SR** and filed up with the Diligates names . . .

mad up money for printing minutes

also agreed that a query should go up to our Association

agree that our meeting to be a Sacriment meeting

our Oct meeting is moved to the 5 Sunday in Sept and also to commune at that time Adj.

31 August 1844
after . . . worship the church found fellowship . . .

BROTHER ABRAHAM CARTER and wife **SARAH CARTER** Both applyed for Lettrs of dismission . . . Adj.

October meeting Disappointed on Saturday on the account of the Rain met on Sabbath and found fellowship

a Petition . . . from **BULL CREEK** for our pasture to attend a Sacriment meeting on the 2 Sunday in Nov and the church give him Laeave to go if he coud

Extributed the minuts and agreed to commune at Nov meeting . . . Adj.

3 November 1844
after . . . preaching the church found fellowship . . .

talkt about the Sacriment and finally agreed to commune and wash feet tomorrow

SISTER TINCY BLACKWELL applyed for a Letter . . . granted she have it Adj. /43

[Next on the microfilm is a membership list dated May 24th, 1844. See Appendix 4.] /44

30 November 1844
church met as usual and after Two sermons Preachd by **LUKE L BRANSON** & **MORGAN** found fellowship . . . Adj.

4 January 1845
. . . church met as usual and found fellowship Adj.

1 February 1845
. . . the church met and found fellowship Adj.

1 March 1845
after the usual form of worship . . . found fellowship . . .

the case was taken up to Send Delegates to the meeting at **SALOM [SALEM]** on the first friday in April appointed **BR STEPHEN MORGAN SR** and **FREDRICK WILD** to go Adj.

April meeting intierly Disappointed on the account of the convention meeting at **SALOM**

2 May 1845
. . . after two sermons preached . . . found fellowship . . .

BROTHER MORGAN producd the minutes of the convention meeting and Read it to the church and extributed them Adj.

31 May 1845

after . . . worship and preaching the church all found fellow Ship iccept **BROTHER ELISHA PET[E]RS** found fault within himself for getting in a passion with **DAVID AARROWOOD** and we past it by as an overtake and forgive him

a petition from . . . **BULL CREEK** for our pasture . . . on 2 Sunday in July to attend Sacriment meeting . . . he thinks he cant go on account of his oth[e]r meetings

talkt about the /45 Sacriment and after Some consultation agreed to commune at our next July meeting and petition . . . **BULL CREEK** and **NEWFOUND** for ther ministerial help and appointed **BR STEPHEN MORGAN JR** and **F WILD** to carry the Petition Adj.

5 July 1845

after the usual form of worship and preaching the church found fellowship . . .

it was talkt about the Sacriment and agreed to commune to morrow and wash feet if God willing Adj.

2 August 1845

after . . . worship and preaching the church found fellowship

proseeded to choose Dilegats by Ballot **BR STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **THOMAS GENT[R]Y** and **THOMAS DAVIS**

made up money for printing minuts

a Letter was prepard and Red by **BR STEPHEN MORGAN SR** to go up to our An[nu]al Association . . .

5 September 1845

At the request of the **SALEM ASSOCIATION** & the **FRENCH BROAD ASSOCIATION** & joined by others we are a church at **FLAT CREEK** have agreed to Meet the 5 Septem 1845 join Publick A Religious worship abstain from oath by food victuals of any kind prais & pray Preach & heare & pray that God woud with hold his severe judgments Grant us a Revival of Religion . . . Adj.

6 September 1845

after . . . worship and preaching found fellowship . . .

SISTER TINCY BLACKWELL give up her Letter and was gladly Recvd . . .

talkt about the Sacrement and agree to commune at our Oct meeting

Petition to **BULL CREEK** and **BIG IVY** for ther ministerial help appointed /46 **BROTHERN THOMAS GENTRY** and **STEPHEN MORGAN JR** to cary them Adj.

___October 1845 Saturday
Disappoint . . . on the account off the Rain met on Sabbath and 3 sermons Deliverd all in pease and Extributed the minuts

___November [1845]
meeting was attended as usual

6 December 1845
church met as usual at **F DAVIS** & found all in fellowship after worship Preaching prayer Adj.

3 January 1846
church met as usual at **F DAVISIS** and found all in fellowship . . . Adj.

31 January 1846
Feb meeting after the usual form of worship and preaching the church come togather and found fellowship Adj.

___March [1846]
Disappointed on the account of our pasture being Disabel to attend them Adj.

4 April 1846
. . . after preaching praise & prayer found fellowship

Two petitions handed in one from **BULL CREEK** and the other from **PINE CREEK** for ministerial help

ELIZABETH MORGAN Petitioned by **BR MORGAN SR** for a letter . . . granted & **MORGAN** to send it on to her

The church give leave for her minister to go to **BULL CREEK** but her minister cannot as it is his stated time at **GRASSY CREEK** . . .

The church says to her mi[ni]ster preach & hold church conference with **FLAT CREEK** on friday & the next 2 days go to **PINE CREEK** 2nd Sunday & day before of May insueing

This church agrees to commune 1st Sunday & day before in June next & send Petitions to **BIG IVY** & **BULL CREEK** for Ministerial help **S MORGAN JR** to carry the Petition to **BULL CREEK** & **O MCDARIS** the petition to **BIG IVY** Adj.

1 May 1846
after . . . worship and preaching the church found fellowship

talkt about the Sacriment after Some consultation the church agree t[o] commune at next meeting Adj. /47

6 June 1846
after the usual form of worship and pre[a]ching the church found fellowship . . .

BROTHER ANANIAH BALL and wife of his **SISTER SALLY BALL** Both join by Lettrs . . .

it was talkt on Some considerabel time about the Sacriment and finally agree to commune on to morrow . . . Adj.

4 July 1846
after . . . worship and preaching the church found fellowship

A petition from our sister church at **NEWFOUND** for our minister to attend at a Sacriment meeting the church said go Likewise one from **BARE [BEAR] CREEK** and it was granted . . .

MARY S MORGAN, wife of **NOAH MORGANS** offerd by Letter and was willingly Receivd . . . Adj.

31 July 1846
after . . . worship and preaching the church found fellowship . . .

Dilegats to our Anual Association chosen by Ballot **BR STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **NOAH MORGAN** and **HENRY WILD**

Letter Red and Receivd to our association

made up money for prenting 145¢ Adj.

5 September 1846
after . . . preaching the church found fellowship

talkt about the Sacriment agreed to commune on the first Sunday in Oct and day before

petition . . . **BULL CREEK** and **BIG IVY** for ther ministerial help Adj. /48

3 October 1846
after . . . preaching the church found fellowship . . .

agreed to commune tomorrow Adj.

31 October 1846
after the usual form of worship . . . found fellowship Adj.

29 November 1846
after the usual form of worship . . . found fellowship Adj.

* * * * *

FLAT CREEK CHURCH members 2nd day of January 1847 being calld on To announce the death of our well beloved **SISTER SALLY COOK** who died October 3rd 1845 aged 73 years 11 months & 5 days She had been an orderly member of **FLAT CREEK BAPTIST CHURCH** 35 or 40 years She was by the church members & neighbours & acquaintance in general esteemd traveling Mother in Israel She livd truly a Christian life & Died very suddenly & we confidently hope that our loss is her Eternal gain farewell blessd Sister we hope to meet you again

* * * * *

Members of **FLAT CREEK BAPTIST CHURCH** being calld on to announce the death of our esteemd & much beloved **SISTER DORCAS MORGAN** who lingered in Sickness 3 years & was closely confind 5 of the last weeks & Deceasd 25th March 1846 aged 45 years & 16 days She had been an orderly Member 26 years in our church an agreeable kind companion to our Pastor Minister & her children says an excellent stepmother such a Stepmother may have her equals But not any Superior = in her last days She talkd of having Rough steps to get over Jorday - but said she shoud get over and then it woud be all Peace & love she lived many years like a traveling mother in Israel & as a friend to the Poor beloved by many & left a lonely widower with whom she had lived 29 years & several stepchildren & grandchildren & many friends & intimate acquaintance to mourn the loss of her sweet company - But we confidently hope /49 That our loss is her Eternal gain farewell blessd Saint we hope to meet you again

* * * * *

*31 October 1846 Saturday
church met as usual . . . Found fellowship with those present

BR E PETERS said he espected likely to move away to **KANTUCKY** before another church meeting & wanted a letter . . . for him & his wife & our clark was not about home . . . **BR MORGAN** to write them one in the name of church if they applyd for one before another meeting . . .

The agreed to attend our next monthly meeting 5th Sabbath & day before in November 1846 as our Paster Minister is appointed to attend a union meeting at **SPRING CREEK M H TUCKASIEGE [TUCKASEEGEE] ASSOCIATION** at or on our next meeting in course 1st Sabbath day before in December

[no minutes from 29 November 1846 to 6 February 1847]

6 February 1847
church met . . . after 2 sermons . . . found fellowship . . . Adj.

6 March 1847
The church met . . . and found all in fellowship Except **BR ANANIAS BALL** complaind against himself for haveing a Littel prayor dispute & he said he had done wrong & also said he was not restored & the church set him aside tell another church meeting

the church consult about appointing a protracted meeting . . . in May including the 5th Sunday & left it not decided till April meeting Adj.

3 April 1847
after . . . preaching the church met and found fellowship

BROTHER ANANIAS BALL was Restored . . . as he thoat he has forgivness for what he had Done

POLLY BALL offerd by Experiance . . . Receivd . . . /50

24 April 1847
after . . . preaching the church found fellowship . . .

SISTER POLLY BUCKNER offerd by Letter . . . Received . . .

was movd and Second that our Sacrimen[t] meeting be the first Sab-[bath] July

. . . next meeting to commence on Friday before the 5th Sunday in May as a protracted meeting

we Icspect Baptism tomorroe Adj.

28 May 1847
after . . . preaching the church found fellowship

a Letter was handed from . . . **LITTEL IVY** for [o]ur pasture to attend them on the 1st Sabbath in June and day before and it was granted

BR JOHN A LIONS applyed for a Letter . . . as he was a going to move off and it was granted

we still icspect to commune at July meeting Adj.

29 May 1847
after . . . 3 sermons the church . . . found fellowship

invited Brothering from Sister churchis to take Seats with us

. . . **BROTHE[R] RAPHAEL BALL** and **SISTER ELIZABETH BALL** Both offerd By Lettrs . . . Receivd

SISTER SALLY HOLDERFIELD offerd By Lett[er] . . . Receivd . . .

Also **SISTER ELIZABETH MORGAN** by letter was willingly Receivd . . .

. . . our sister church at **BULL CREEK** petition for our pastur to attend them 2 Sunday in July for a Sacrement meeting /51

[Next page on microfilm is a list of members dated 6 Feb 1847. See Appendix 5.] /52

Also petition from **LOGAP [LOW GAP] CHURCH** on the Same time and the Request was granted Adj.

30 May 1847 Sunday

. . . **SISTERS ORRA** and **DORCAS GENTRY** both offerd by Letter and was willingly Received . . .

3 July 1847

. . . after 2 sermons (ie) **BRANSON** & **MORGAN** found fellowship

Talkd about Sacriment & finally agreed to commune on tomorrow Adj.

24 July 1847

The church met instead of our August meeting (as our Minister has to attend a union Meeting on our August meeting time) as appointed by our last Association

after preaching & Publick worship as usual and all found fellowship

talkt about Sending Diligates to our Anual Association moovd and Second that appoint Dilegats . . . apoint **BROTHERN STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **FREDRICK WILD** and **AMRAPHAEL BALL** . . . **BR MORGAN** write a Letter to the Associat[ion]

made up money for printing minuts

appointed a protracted meeting commencing on friday Before the first Sunday in October Adj.

4 September 1847

after the usual form of worship . . . found fellowship . . .

our protracted meeting Stil Icspect to continue in October on friday befor the first Sunday

. . . **SISTER NANCY WEST** offerd by Experiance . . . Receivd . . .

Icspect Baptism tomorrow Adj. /53

5 September 1847
Sunday after preaching opend a door for Reception of members and **MARY JAIN WILD** and **JANE GENTRY** Both offerd By Experience . . . Received . . .

1 October 1847
after . . . preaching the church found fellowship . . .

Extributed minus

talkt about the Sacriment and agreed that our Novemer meeting be a Sacriment meeting Adj.

2 October 1847
after . . . 4 sermons the church found fellowship

SISTER TINCY BLACKWELL apply for a Letter . . . and it was granted Adj.

4 October 1847 Monday
after preaching opend a door for Reception of members and **SISTERS POLLY GENTRY** and **REBECCA BUCKNER** Both offerd by Experianc . . . Received . . .

5 [October 1847] Tuesday
after preaching . . . **BROTHER CHARLES MORGAN** offerd by Experianc and was willingly Receivd . . . Adj.

[17] October 1847
after preaching opend A door for Reception of members and **BR ALEXANDER D FAIR** offerd by Experiance . . . Received . . .

6 November 1847
after . . . 2 sermons preach[ed] the church found fellowship . . .

BROTHER ABSALUM BUCKNER offerd By Experiance . . . Receivd . . .

talkt about the Sacriment and agree to /54 commune tomorrow and we Expect Baptism tomorrow . . .

7 November 1847 Sunday
after preaching open a Door for Reception of members and **BR JOHN H WILD** offerd by Experiance . . . Received . . .

* * * * *

FLAT CREEK CHURCH conceives herself calld on to announce the Death of her Sable **BROTHER ABRAHAM** belonging to **COL JAMES M ALEXANDER** who died about the middle of January 1847 aged 72 years Brought a letter of Dismission with him from Virginia & gave sd letter to our

church & became an orderly member with us by consent of said **COL ALEXANDER** who ownd him said **ABRAHAM** 32 years & says that **ABRAHAM** was a Pious orderly black man & died with seeming Christian Patience & met the King of Terror with the Fortitude of a Christian Soldier & said **FLAT CREEK CHURCH** comfortably believes that our black Brother has gone home to the Elysian Plains of perfect bliss & has become Gods Free Man farewell Sable Brother we hope to meet you again

Nov 27 1847

* * * * *

4 December 1847
after . . . prech[in]g the church found fellowship . . .

Expect Baptism tomorrow

5 [December] 1847 Sunday
A D FAIR and **J H WILD** Baptised

1 January 1848
after . . . preaching found all in fellowship But **BROTHER JESSE GENTRY** and **ANANIAS BALL** who was absent Last meeting the Each give Satisfaction and took Seats al[l] in fellowship

mentioned about **LEVINA TALOR** being absent from meeting so long and the church hears that She coud _____ haveing So many littel children and in very low circumstanc[e] in the world

the church talk about our Black Sister belonging to **MR WEAVER** and She doesent not come to meeting but Sais She had rather belong to /55 us **MR WEAVE[R]** Says She black **HANNAH** lives orderly only She dont come to meeting & we bar with her longer Adj.

2 January 1848 Sunday
. . . **BR JAMES J DICSON** and wife of his **SISTER MARGET DICSON** both offerd by Letter . . . Receved . . .

___February 1848
Meeting Disappointed on the account of the inclemency of the weather

4 March 1848
after . . . preaching the church found fellowship

SISTER POLLY ROBREST [ROBERTS] wife of **EDMUND ROBERTS** offerd by Letter . . . Received . . .

appointed our May meeting to be a Sacriment meeting

petition to our Sister church at **BIG IVY** and **BULL CREEK** for the[i]r ministerial help

BROTHER STEPTHEN MORGAN JR and **F WILD** to car[r]y the petitions

1 April 1848
after . . . preaching the church found fellowship . . .

BROTHER MORGAN ast Leaf of the church to Ride one month on the missionary as he was appointed By the Bord and the church give him leaf to go and we Stil Expect to commune at our May meeting

6 May 1848
after . . . preaching the church found fellowship . . .

talkt about the Sacriment and agreed to commune tomorrow /56

3 June 1848
after the 2 Sermons Delivered the church come togather and appointed **BR ROBERT PATTERS[ON]** moderator and all found fellowship was presant Iccept **BR OLIVER MCDARIS** and wife Broat in a fault against them Selves as the[y] had done Rong and the church laid it off while next meeting

25 June 1848
meeting held at **FLAT CREEK** and opend a door for the Reception of members

SISTER MARY AN H HOUGHLAN offerd by Experiance . . . Recevd . . .

1 July 1848
after . . . worship . . . found fellowship

about the case of **BR OLIVER MCDARIS** and wife as ther has bin hurt with them and some of the church and the Both give Satisfaction and was Restord to Seats agane

LEMUIEL BURGESS that once was a Brother with us applyed for a Letter . . . by our pasture and the church agrees to give him a letter when he pays a Dept that **BR NOAH MORGAN** holds on him

take up some considerabel time a talking a Bout the Missionary

5 August 1848
after . . . preaching the church found fellowship

it was moved and Second we take up the case of the missionary and we agreed to treat it frendly

prosed to Delegate by Ballet **BROTHERNS STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **FREDRICK WILD**, **THOMAS GENTRY** and **JAMES J DICKSON**

made up money for printing our minuts

appointed **BROTHER STEPHEN MORGAN SR** to write a Letter to the Anul Association

take up the case of **BR JOHN BUCKNER** with **MILLY HALCOMBE** . . . /57 appointd **BR STEPHEN MORGAN JR** and **J J DICSON** to see him . . .

take up the case of our **SISTER VELDIA GENTRY** as She claims a hurt against **BROTHER JESSE GENTRY** and appoint **BROTHER STEPHEN MORGAN SR** and **STEPHEN MORGAN JR** and **F WILD** to talk to them and try to Settel it Adj.

2 September 1848

after . . . 2 sermons the church found fellowship . . .

taken up the case of our **BROTHER JOHN BUCKNER** and laid off while next meeting appointed **BR AMRAPHAEL BALL** to go with **BR MORGAN** to talk to him

the case of **SISTER VELDIA GENTRY** was taken up and She was restord to a Seat . . .

moved and 2 that our November meeting be a Sacriment meeting Adj.

NB . . . **SYNTHA WORLEY** offerd by Lettr . . . receivd . . .

3 September [1848]

after preaching opend a door for Reception of members and **BROTHER DAVID** a Black offerd by Experiance . . . Received------belonging to the **WIDOW HILL** [evidently refering to **DAVID**] . . .

* * * * *

FLAT CREEK CHURCH calld upon to announce the death of our dear **SISTER SALLY MCDARIS** which took Place 12th July 1848 at her husbands own dwelling She livd a member in said church 12 or 15 years beloved by many an excellent Neighbour an affectionate wife & tender Mother aged 49 years She changed her Earthly House of clay for a spiritual Building Eternal in the Heavens & left many friends Professed to see her way clear to go home to her everlasting rest She left a kind Husband & brothers & sisters & weeping children to mourn the loss of her sweet & agreeable company but we doubt not but her happiness is complete in her Heavenly home above Farewell we hope to meet her again --- **FLAT CREEK CHURCH** 2nd Septr 1848 /58

* * * * *

29 September 1848

after . . . preaching the church found fellowship

take up the case of **BR JOHN BUCKNER** and talkt about it and it was moved and 2 that he is no more of us as we dont approve of Souch condouct

BROTHER ANANIAS BALL and wife Both applyed for a letter . . . granted . . . Adj.

NB Receivd and Extribute minuts

1 October 1848 Sabbath

a petition from . . . **BIG LAURIEL** for our pasture to atend ther meeting on the 3 Sunday in Oct as a Sacriment meeting . . .

Petition . . . **BIG IVY** on the 4 of Oct for our pasture to attend them on a Sacriment meeting

also a Request from **BROTHER THOMAS HENDERSONS SETTLEMENT** for **BR STEPHEN MORGAN** and **BR BRANSON** to Set as an arm from **FLAT CREEK** with church authority Adj.

2 December 1848

after . . . preaching 2 sermons the church found fellowship . . .

talkt abut our **BROTHER WILLIAM LANKFORD** being absent from our church meetings some considerabel time and appointed **BROTHER THOMAS GENTRY** and **THOMAS DAVIS** to talk to him . . .

SISTER MARY AN H HOUGHLAN apply for a letter . . . granted

6 January 1849

aftr . . . preaching the church found fellowship . . .

take up the case for **BROTHR WM LANKFORD** and pospond while another meeting Adj. /59

3 February 1849

after . . . preaching the church found fellowship

talkt about the case of **BR WILLIAM LANKFORD** and pospond while another meeting Adj.

3 March 1849

after . . . preaching the church found fellowship

take up the case of **BR WILLIAM LANKFORD** . . . and Say he is no mor of us---**BR GENTRY** . . .

BROTHER JOSHUA J DICSON and wife Both appyed for Letters . . . granted . . .

talkt about the Sacrement and agre[e] to commune at May meeting Adj.

31 March 1849
after . . . 2 sermons the church found fellowship and stil icspect to commune at May meeting Adj.

5 May 1849
after 2 sermons the church found fellowship . . .

talkt about the Sacriment and finally agred to commune tomorrow if God willing Adj.

2 June 1849
after . . . preaching the church found fellowship Adj.

30 June 1849
after the usual form of worship and prea[ching] the church found fellowship

our pasture Requested 2 of our members to attend with him at **WEST LEYS [WESLEY] CHAPEL** at next meeting and appoint **BROTHERING THOMAS DAVIS** and **F WILD** to attend with him Adj. /60

4 August 1849
after . . . preaching the church found fellowship . . .

Delegates to our anual association chosen By Ballot **BR STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **FREDRICK WILD** and **J H WILD**

made up money for printing

BR STEPHEN MORGAN SR produced and Red A letter for our Anual Assoc-[iation] . . .

appointed **BR THOS GENTRY** to go with **BR MORGAN** to **WESTLYS CHAPLE** at next meeting Adj.

1 September 1849
after . . . preaching appinted **BROTHER L L BRANSON** moderator and all found fellowship . . .

apoint Dilegats to meet the **BIG IVY ASSOCIATION** at **LITTLE IVY** on Saturday before the 4 Sunday in Sept to Bring about a union betwix the 2 association and appointed **BR STEPHEN MORGAN SR** and **F WILD**

appinted our Nov meeting to be a Sacriment meting Adj.

6 October 1849
after . . . preaching the church found fellowship . . .

BR WILLIAM LANKFORD talkt to the church and the chur[ch] Received him . . .

BROTHER STEPHEN MORGAN JR and **THOMAS GENTRY** and **THOMAS DAVIS** is appointed to go to **WESLYS CHAPEL** on the 5 Sunday in this month and day before

petition . . . **BULL CREEK** for her ministerial help on the 1 Sunday in Nove and day befor for a Sacriment meeting **F WILD** agrees to cary it Adj. /61

[Next on the microfilm is a list of members dated August 31 1849. See Appendix 6.] /62

29 September 1849
after . . . preaching the church found fellowship . . .

petition handed from . . . **BULL CREEK** for our pasture . . . on the 2 Sunday in Oct for a Sacriment meeting and we Say go if he can

still icsept to commune at Nov meeting Adj.

30 September 1849 Sunday
Extributed minuts

3 November 1849
after . . . 3 sermons the church found fellowship

talkt about the Sacrime[n]t and finally agre[e] to commune tomorrow Adj.

1 December 1849
after . . . preaching the church found fellowship . . .

SISTER JEMIMA ROBERT[S] join by Letter and was willingly Receivd . . .

appoint **BROTHERN STEPHEN MORGAN SR** and **THOMAS GENTRY** to go to **WESTLEYS CHAPEL** on next meeting Adj.

5 January 1850
after . . . preaching the church found fellowship Adj.

2 February 1850
after . . . preaching the church found fellowship

appointed **BROTHER T GENTRY** and **T DAVIS** to go to **WESTLYS CHAPEL** on the 4 Sunday in this month and day before Adj.

2 March 1850
after . . . 2 serm[ons] the church found fellowship /63

talkt about the Sacrement and agree to commune at April meeting

BROTHER L BRANSON promis[e] to be with us at that time

6 April 1850
after public worship and 2 sermons the church found fellowship

talkt about the Sacriment and postpone while May meeting

petition from **BULL CREEK** for our pasture to attend them at a Sacriment on the Second Sunday in May and it was granted Adj.

4 May 1850
after . . . preaching the church found fellowship Adj.

1 June 1850
after . . . 2 sermons the chur[ch] found fellowship

talkt about the Sacriment meeting it was moved and Second that our Sacriment be at July meeting and feet washing also

BROTHER LEMUEL BURGESS who was once a member with us and was cut off applys for a Letter and after hereing **BROTHER MORGAN** talk on it it was granted for him . . . Adj.

1 July 1850
after . . . 2 sermons the church found fellowship

talkt about the Sacriment and Egsamoning the members the agree to commune tomorrow if God willing

talkt about washing the Saints feet and agreed to wash feet all that felt to do So

BROTHER JESSE GENTRY applyed for Letters . . . for him and **SISTERS NANCY** and **ORRA** and **POLLY GENTRY** those three have Letters of Dismission as for **BROTHER** /64 **JESSE GENTRY** the church is not Satisfide to give him a Letter as there is some Reports out that he has put his property out of his hands to keep from paying his just debts Adj.

2 August 1850
after . . . preaching the church found fellowship . . .

appoint Dilegats to our Anual association by Ballot **BROTHER STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **OLIVER MCDARIS**, **HENRY WILD**

BROTHER STEPHEN MORGAN to write a Letter to our Association

maid up money for print[in]g Adj.

31 August 1850
after the usual form of worship and preaching the church found fellowship Adj.

5 October 1850
after . . . preaching the church found fellowship . . .

SISTER MCVEY Requested a Lette[r] as She Expected to move off and the church give **F WILD** leaf to give her one if her friends come after her

appointed November meeting to be a Sacriment meeting

petition . . . **BULL CREEK** and **NEWFOUND** for there ministerial aids to assist us Adj.

2 November 1850
after . . . 2 Sermons the church found fellowship

as we understand our **SISTER POLLY BALL** has joined the other Side we Say She is no more of us

agree to commune tomorrow Adj. /65

30 November 1850
after . . . preaching the church fund fellowship . . .

BROTHER STEPHEN MORGAN SR profest to have a hurt with **F WILD** about letting his Son **GABRIEL** join at the **FORK OF IVY CHURCH** it was talkt on Some considerable time and it was moved and Second to be laid off while next meeting Adj.

4 January 1851
church convend and found Fellowship

it was made known to the church that it was all settled (the above account from last meeting Adj.

NB **BR JESSE GENTRY** got a letter of Dismission

1 February 1851
The church met & our Pastor Minister preachd a Sermon . . . found all in fellowship

not anything appeared of business . . . thought fit to take up we sang praises to God

BROTHER ADOLFUS FURR [FAIR] prayd Adj.

1 March 1851
Church met at **BR T GENTRYS**

after 2 sermons preachd by **PATTERSON** and **MORGAN** the church set in order . . .

NEWTON ROBERTS, **FREDRICK WILD JR**, **MARTHA M MORGAN**, **POLLY ROBERDS** offerd to join by Experience & was all joyfully receivd and gave the right hand of fellowship Adj.

2 March [1851] Sabbath
at the Meeting House **MORGAN** & **BRANSON** preachd a lively Exortation given by **R PATTERSON**

the church again Receivd by Experience **MARY D MORGAN** . . . Adj.

NB the 2 brothers was Baptized by **PATTERSON** & the 3 sisters baptism pospond till next meeting

6 April 1851 Sabbath
a Tolerable large congregation met & we say not any publick worship yesterday because of the heavy rain in the morning But preaching as usual on Sabbath but not baptizing any because the Mother of Two of the Sisters (Expecting to be Baptized) was sick & wanted it put off . . . Adj.

3 May 1851
after . . . preaching the church found fellowship

take up the case of **SISTER POLLY ROBERTS** as had join here by Experiance and went and joine at the **FORK OF IVY** and we Say She is no more of us

BRO OLIVER MCDARIS appyed for Letters . . . for **SISTER POLLY MCDARIS** and **SISTER MELINDA BUCKNER** all have Letters . . .

BROTHER DOFFUS A FAIR apply[ed] for a Letter . . . granted

it was movd and second that our June meeting be a Sacriment meeting

petition to **BULL CREEK** and **BIG IVY** for ther ministerial aid Adj.

31 May 1851
after . . . preaching the church found fellowship . . .

BRO GEORGE CLARKE of[fered] By letter . . . Received . . .

talkt about the Sacrement and agree to commune tomorrow

A petition from . . . **NEWFOUND** for our Pasture to attend them on the 3 Sunday in July . . . granted Adj.

5 July 1851
after the usual form of worship and pray[er] the church found fellowship

BROTHER AMRAPHAEL BALL applyed for a Letter of Dismission for h[im]-self and wife and it was granted . . . Adj. /67

2 August 1851
after the usual form of worsip and preaching the church found fellowship

proseed to Dilegates by Ballot **STEPHEN MORGAN SR**, **THOMAS GENTRY**, **STEPHEN MORGAN JR**, **THOMAS DAVIS**

mad[e] up money for printing

Red and Received a lette[r] to the association Adj.

6 September 1851
after . . . 2 sermons the church found fellowship

talkt about the Sacriment and agree that our Oct[o]ber meeting be a Sacrement meeting

pertition to . . . **BULL CREEK** for ther ministerial aid to attend us and **BROTHER HENRY WILD** to carry the petition

SISTER SALLY HOLYFIEL applyed for a Letter . . . and it was granted **ISAAC HOLYFIELDS** wife Adj.

4 October 1851
after . . . 2 sermons the church found fellowship . . .

talkt about **SIST[ER] DORCAS HUNTER** joining the **METHODIST** and appointed **BROTHER STEPHEN MORGAN JR** and **F WILD** to talk to her

talt about the Sacriment and agree to commune tomorrow Adj.

3 November 1851
after . . . preaching the church found fellowship

SISTER NANCY WEST applyed for a Letter . . . granted Adj.

6 December 1851
after . . . preaching the church f[o]und fellowship

talkt about **SISTER DORCAS HUNTER** and we Say She is no more of us as She has join the **METHODIST** Adj. /68

3 January 1852
after the usual form of worship and preaching the church found fellowship Adj.

31 January 1852
after the usual form of worship and preaching the church found fellowship Adj.

6 March 1852
after . . . preaching the church found fellowship . . .

SISTER NANCY WEST offerd by Letter and was willingly Receivd . . .

3 April 1852
after the usual form of worship and preaching the church found fellowship . . .

BROTHER NATHAN ELKINS offerd by L[etter] and was willingly Recevd . . .

take up the Liquor question and it was movd and Second that we Stand on the Same ground as we all ways have and have nothing to do with it

talkt about the Sacrment and agreed to commune at May meeting

[petition] to . . . **BULL CREK** for ther ministr to attend us Adj.

1 May 1852
after . . . preaching the church foun fellowship

SISTER MARTHA MORGAN and **MARY JAIN DOCRY** also applyd for a Letter . . . granted . . .

talk about the Sac[r]ament an agree to comune tomorrow Adj.

5 June 1852
after . . . worship the church found fellowship . . .

SISTER /69 **MARGARET HURST** offerd by Lettr . . . Received . . . Adj.

3 July 1852
after the usual form of worship and preaching the church found fellowship Adj.

31 July 1852
after . . . 2 sermons the church found fellowship

proseed to Dilegats by an nomination that is to Say **FREDRICK WILD**, **NOAH MORGAN** and **OLIVER MCDARIS** and **STEPHEN MORGAN SR**

maid up money for Printing

BROTHER MORGAN SR to write the Lettr to the ass[o]ciat[i]on Adj.

4 September 1852
after the usual form of worship the church found fellowship

agreed to commune at Oct meeting

petition to . . . **BULL CREEK** for th[eir] ministerial aids Adj.

___October 1852
after . . . worship the chu[rch] found fellowship

agreed to commune tomorrow . . .

Extributed minuts Adj.

6 November 1852
after . . . 3 sermons the ch[urch] found fellowship Adj.

4 December 1852
after . . . 2 Sermons the church found fellowship Adj.

1 January 1853
after the usual form of worship and Preaching the church found fellowship Adj.

5 February 1853
after the usual form of worshi[p] preaching the church found fellowship Adj. /70

2 April 1853
after . . . preaching the church found fellowship

agreed to commune at May meeting

petition . . . **BULL CR[EE]K** for their ministerial aid to assist us in the Sacrement Adj.

3 June 1853
after . . . Preaching the church found fellowship . . .

talkt about the Sacriment and agreed to commune at July meeting

petition . . . at **BULL CREEK** for there ministerial aid . . .

Petition from **NEWFOUND** for our minister to assist them in a Sacriment on the 3 Sunday in July and it was granted Adj.

2 July 1853
after . . . preaching the church found fellowship

talkt about the Sacri[ment] and agred to commune tomorrow and agree also to commune at Oct and wash feet Adj.

6 August 1853
after the usual form of worship and preaching the church found fellowship

prosed to Diligats to our Anual association by Ballot **STEPHEN MORGAN SR**, **STEPHEN MORGAN JR** and **FREDRICK WILD**

This church wishis to Resume her for[m] of writing circular Letters in our minuts Adj. /71

3 September 1853
after . . . preaching the church found fellowship

talkt about the Sacriment in Oct meeting and Expect to commune at next meeting and wash feet

SISTER NANCY WEST appyed for a Letter . . . granted Adj.

1 October 1853
after . . . 2 sermons the church found fellowship

talkt about the Sacriment and agred to commune tomorrow and wash feet . . .

petition from our Sister church at **REEMS CREEK** by **BROTHER WILLIAM ARROWOOD** for our Pasture and Deacons to attend at there meeting on the 3 Sunday in this month for a Sacriment meeting and it was granted Adj.

___October [1853]
the Sunday after Preaching and Sac[r]iment . . . **PREMENTER MORGAN** offerd By Experiance and was willingly Received . . . Adj.

5 November 1853
after . . . 2 sermons the members found fellowship what was presant

Expect baptism tomorrow Adj.

3 December 1853
afterr . . . worship the church found fellowship

our Sister church at **REEMS CREEK** petition for our Pasture to attend them . . . 3 Sunday in this month . . . granted . . . Adj. /72

31 December 1853
after . . . preaching the church found fellowship

BROTHER GEORGE ROBERTS professes to have a hurt against **BROTHER THOMAS GENTRY** and has Staid away from meeting a long time . . . appointed **BROTHREN THOMAS DAVIS** and **HENRY WILD** and **NOAH MORGAN** to talk to them and try to Setel it Adj.

4 February 1854
after . . . preaching the church found fellowship

the three Brothers that was . . . to See **BROTHER GENTRY** and **ROBERTS** have all met and Seteld in pease this day

SISTER PEGGA HURST applyed for a Letter . . . granted Adj.

4 March 1854
after . . . preaching the church found fellow[ship]

BROTHER CAPS from **WESTLYS CHAPEL** offerd a Letter and Some names to it wanting a church constituted there and the church appointed there minister and Several of there members to attend at there next meeting to See whether the are in proper order for constitution of a church there Adj.

1 April 1854
after . . . preaching the church found fellowship

agred to commune at May meeting

petition to . . . **BULL CREEK** and **MIDDEL [MIDDLE] FORK** for there ministers to attend us at Sacriment Adj.

6 May 1854
after . . . 2 Sermons the church found fellowship

talkt about the Sacriment and agreed to comm[une] tomorrow Adj. /73

2 June 1854
after . . . preaching the member[s] that was preasant found fellowship Adj.

1 July 1854
after the usual form of worship and 2 Sermons the church found fellowship Adj.

5 August 1854
after . . . preaching the church found fellowship . . .

diligats to the Associat[ion] By ballot **STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **J H WILD**, **NOAH MORGAN**

mad up money for printing Adj.

2 September 1854
after . . . preaching the church found fel[low]ship

talkt about the Sacriment and after Some Consultation agreed to commune at Nov meting

petition . . . **BULL CREEK** and **GABRI[EL] CREEK** for there ministers to attend us at that time

appointed to hold a protracted meeting at that time also **FLAT CREEK CHURCH** has paid in five Dollars to the missionary Bord in 1853 and in 1854 2 Dollars paid Adj.

30 September 1854
after . . . preaching the church found fellowship

talkt about the Sacrement and agreed to commune at next meeting Adj.

4 November 1854
after . . . 2 Sermons the church found fellowship

telkt about the Sacriment and finally agreed to drop it on the account of the inclemency of the weather Adj.

2 December 184 [1854]
after . . . preaching the church found fellowship Adj. /74

6 January 1855
after the usual form of worship the church found fellowship

the church took notie of our Deceast friends to announce there names on the church Book Adj.

* * * * *

FLAT CREEK CHURCH being calld on to anounce the Death of our well beloved **SISTER CATY MCVEY** who Died 30th of July 1853 seemingly with strong confidence of happy immortality farewell beloved Mother we hope to meet you again in the Sweet fields of Happy Immortality whare parting will be no more farewell again

STEPHEN MORGAN

* * * * *

FLAT CREEK CHURCH calld on to anounce the Death of our well beloved Brother in Christ that joind our church by letter May 31 1831 **GEORGE CLARK** by name he livd an orderly member for some months & then movd with His son in law near to **ASHVILLE** & livd with **MR WORDLY FLAT CREEK** Members learnd that he lived an orderly life like a Christian (Tho a blind man) as to natural sight **FLAT CREEK CHURCH** very comfortably hopes that He has gone home to an everlasting rest Farewell Dear brother we comfortly hope to meet you again farewell & Farewell

* * * * *

FLAT CREEK CHURCH says that **JANE MORGAN** lived with us many years an orderly member beloved by all that knew her Appeard to leave her

husband & friends willingly & went Home to her Heavenly Residence farewell blest saint we hope to meet you again in the Sweet fields of perfect Happiness farewell till we meet in Eternal Happiness

* * * * *

FLAT CREEK CHURCH calld to notice our loss in the Death of our well Beloved **BROTHER THOMAS DAVIS** which took place Saturday before the Last Sunday in October last 1854 he said he was willing to die & be at rest & pled with His children to Prepare for a better world **FLAT CREEK** members says Farewell Brother till we meet in Sweet Canaan above

Adie farewell

* * * * *

3 February 1855 Saturday
church met at common time and two sermons preachd found all in fellowship & on Sabbath preachd again

3 March 1855
after the church found fellowship and all in pease Adj.

31 March 1855
afte[r] the usual form of wor[ship] and preaching the church found fellowship

agred for May meeting to be a Sacriment and wash feet Adj. /75

5 May 1855
after . . . 3 sermons the church was all in fellowship

talkt about the Sacriment and agree to commune and wash feet tomorrow Adj.

6 May 1855 Sabbath
after Preaching and Sacriment opend a door for Reception of members

OSBORN DAVIS and **METILDA DAVIS** join by Lettr . . .

BROTHER JOHN BELL offerd By Experiance and was willingly Recevd . . . Adj.

2 June 1855
after the usual form of worship and Preaching the church found fellowship Adj.

30 June 1855
after . . . preaching the church found fellowship

1855

The case of **KNOW NOTHING ISM** is taken up and postpond while next meeting

J H WILD Said ther was a false Report against him and maid it know[n] if ther was a[n]y to bring it forward against next meeting Adj.

4 August 1855
after . . . 2 Sermons the church found fellowship

lettr was handed from **NEWTON ROBERTS** . . . it was Red to the church that he was not Satisfide and was not in fellowship and we tak his name off and we Sa he is no more of us and has taken up the case of **KNOW NOTHINGS** and we Sa that we dont fellowship them in our church in no way in there night lodges

proseeded to Delegats By ballot /76 to the association **STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **NOAH MORGAN** and **JOHN BELL**

Expect Baptism tomorrow

we say **NEWTON ROBERTS** is no more of us for keeping Idel company with **SARY AN ROBERTS** before he was married to her whoe is his wife now Adj.

___September 1855
after . . . 2 Sermons the chur[ch] found fellowship what was present . . .

BROTHER JACKSON HOLT offerd By Letter . . . Receivd . . .

6 October 1855
after . . . preaching the church found fellowship what was presant

appointed delegats to **NEWFOUND** to form a New Association and appointed **BRETHERN STEPHEN MORGAN SR**, **STEPHEN MORGAN JR**, **NOAH MORGAN**, **JOHN BELL** and **F WILD** to go on friday before the 3 Sunday in Oct Adj.

3 November 1855
after . . . 2 Sermons the church found fellowship . . .

the case of these five Sisters was taken up that is **LYDIA ROBERTS**, **MEGARY ROBERTS**, **VELDIA GENTRY**, **JANE GENTRY**, **RECECA LANKFORD** and after long consultation agreed to appoint 3 [?] of our Brothers from our church **STEPHEN MORGAN SR**, **OLIVER MCDARIS**, **NOAH MORGAN** and **PREMENTE MORGAN**

petition to **GABRIELS CREEK** and **BIG IVY** to Send two members from each of there /77

[Next on microfilm is a list of members dated June 5, 1855. See Appendix 7.] /78

churchis on friday before the first Sunday in Dec to try to Settel the hurt with them that th[ey] have aganst **J H WILD** Adj.

4 November [1855] Sunday
. . . **A D FAIR** join by Letter and was willingly Recevd . . .

2 December 1855 Sunday
. . . **SISTER POLLY MCDARIS** offerd by Letter and was willingly Receivd . . . Adj.

1 December 1855* Saturday
we the undersigned committee met and took in to consideration the various difficultis among Some of the members of **FLAT CREEK CHURCH** and after Examinationing testamony and investigating the Subject report as follows on charge the first your committee are of opinion that **BR J H WILD** is not guilty of falshood on charge the 2 we think **BR WILD** has done rong in becoming irotated and using harsh and rough language given under our hands date above **STE MORGAN, ROBERT PATTERSON, OLIVER MCDARIS, NOAH MORGAN, THS RUNION, PREMNTR MORGAN, A ANDERS, L PALMER**

5 January 1856
after . . . preach[ing] the members found fellowship . . .

BROTHERN ABSALUM BUCKNER and **PREMENTER MORGAN** and wife of his applyed for Letters as the was a going to move off and it was granted . . . Adj.

2 February 1856
after the usual form of worship and preaching the church found fellowship . . . Adj.

1 March 1856
after . . . preaching the church found fellowship . . .

3 May 1856
after . . . preaching the church found fellowship . . . /79

31 May 1856
after . . . 2 Sermons the church found fellowship . . .

it was movd and Second that two of our Brethern . . . talk to **BROTHER DOLFUS FAIR** as he has not been presant for Some considerabel time and appointed **BROTHERN NOAH MORGAN** and **HENRY WILD** . . .

proseed to elect a minister for the presant yeare **BROTHER JOHN PARAM [PARHAM]** agree to attend us the next twelve months Adj.

5 July 1856

after singing and prayer the church found fellowship . . .

take up the case of **BROTHER A D FAIR** . . . the 2 Brothers has talkt to him and he give them no satisfaction . . . we say he is no more of us as he appears to be Stubring

take up the case of **SISTER LYDIA ROBERTS** and **MEGARY ROBERTS** as the have joine the **METHODIST** and appointed **BROTHERN THOMAS GENTRY** and **NOAH MORGAN** to go and talk to them

appointed August meeting to be a Sacriment meeting

BROTHER FREDRICK WILD JR applyed for a Letter . . . it was granted . . . Adj.

2 August 1856

after . . . preaching the church found fellowship . . .

take up the case of **LYDIA** and **MEGARY ROBETS** and it was moved and 2 that the are no more of us

Delegats to the Association appointed by Ballote **STEPHEN MORGAN JR NOAH MORGAN**, **JOHN BELL**, **FREDRCK WILD** and **JACKSON HOLT**

appointed **F WILD** to write a Letter to the Associat[ion] /80

to commune the fifth Sunday in August

petition to . . . **BIG IVY** and **SUGAR CAMP BRANCH** for there ministetial aids to assist us in the Sacriment Adj.

30 August 1856

after . . . 2 Sermonts the church found fellowship . . .

agreed to commune tomorrow

Letter was Red for the **NEWFOUOND ASSOCIATION** and it was Received and talkt about the missionary and all Rose in favour of Supporting it Adj.

31 August [1856]

. . . **BROTHER LOVIN MCDARIS** and **SISTER SALLY BUCKNER** both offerd by Lettr . . . Receivd . . . Adj.

4 October 1856

after 2 Sermons . . . found fellowship . . .

BROTHER AMARAPHAEL BALL offerd by Letter . . . Received . . .

made preparatin to Bild a meeting House and appointed **STEPHEN MORGAN JR**, **JOHN BELL** and **F WILD** commissioners Adj.

1 November 1856
after . . . 2 Sermons the church found fellowship . . .

9 November [1856] Sunday
there has 21 joine in this meeting Eighteen By Experiance and three by Letter and Enrollment Baptised 12 this day meeting closed with a good effect Adj.

6 December 1856
after . . . preachng the church found fellowship

Baptism tomorrow . . .

SISTER MARTHA MORGAN joine by Experance Adj. /81

3 January 1857
after . . . preaching the church found fellowship . . .

SISTER NANCY BUCKNER joine by Letter and **ELIZIA BUCKNER** and **DORCAS MORGAN** offerd by Expe[rience] and was both Receivd . . . Adj.

31 January 1857
after singing and prayer the church found fellowship but no Preacher Adj.

28 February 1857
after . . . 2 Sermons the church found fellowship . . .

BROTHERN DILLARD MORGAN and **GEORGE MORGAN** a black and **PENNY MORGAN** a blk all offerd by Experiance . . . Receivd . . .

it was moved and Second that **BROTHERN NOAH MORGAN** and **AMRAPHAEL BALL** be appointed to invite **SISTER VELDIA GENTRY** and **JANE GENTRY** and **REBECCA LANKFORD** to our nex church meeting as the had bin absent for Some considerabe time and tel us the reson of there Staying away Adj.

4 April 1857
after . . . preaching the church found fellowship

the case of the three Sisters was named by **BROTHER NOAH MORGAN** as above Stated and postpone while next meeting

BROTHER WILBORN ELKINS applyed for a Letter . . . granted

Expect Baptism tomorrow Adj.

2 May 1857
after . . . 2 Serm[ons] the church found fellowship

take up the case of the three Sister as above Stated and talkd on it a considerabel tim **J H WILD** Said that he did not undrstand the committee at the presant and he said he was sorry if he had /82 hurt any of the brothering or Sister feelings and it was all dropt

agreed to commune at next meeting Adj.

6 June 1857

after . . . preaching opend a door for reception of members

BROTHER THOMAS RUNIONS and **ELIZIABETH RUNIONS**, **CATHARINE** and **BARTON M D RUNIONS** all offerd By Litter and was willingly Receivd . . .

talkt about the Sacriment and agree to commune tomorrow

SISTER ALDECCA ELKINS applyed for a Letter . . . as She had moved off and it was granted Adj.

4 July 1857

after . . . preach[ing] the church found fellowship . . .

agree to make up for our **BROTHER PARHAM** at next meeting for his Servis the Last twelve months

it was moved and Second to appoint five of the Brethern to form Rules to govern the church the 2 Decons, **NOAH MORGAN**, **AMRAPHAEL BALL** and **JOHN BELL** was appointed Adj.

1 August 1857

all in fellowship what was presant

BROTHER LEWIS RUNIONS and wife **REBECCA RUNIONS** also **BROTHER GEORGE WOODY** all offerd by Letters and was all Receivd . . .

proseeded to Diligats and mad up money for the minuts chosen by Ballot **BROTHRING NOAH MORGAN**, **STEPHEN MORGAN**, **JOHN BELL**, **HENRY WILD**, **WHITFIELD MORGAN**

the church plg five dollars for the missionary

moved and 2 to take up a Subscription for **BROTHER JOHN PARHAM** for his Servis last yeare

take up the Rules and red them August /83

August the 1 1857

We the Members of **FLATCREEK CHURCH** feel it our Duty to contribut Something for our Paster **BROTHER JOHN PAIRHAM** for his last years

Servis & have Subscribed the following a Mount

	$ cts		$ cts
JOHN BELL	1.00	**J H WILD**	1.00
OLIVER MCDARIS	1.00	**HENRY WILD**	1.00
STEPHEN MORGAN	1.00	**CHARLES MORGAN**	.50
THOS RUNION	.50	**NOAH MORGAN**	1.00
THOS GENTRY	1.00	**LEWIS L RUNION**	1.00
F WILD	1.00	**ERWIN MCDARIS**	.50
G W MORGAN	1.00	**DANIEL BLACK**	.50
		total amount	$12.25 cts

21

[The number 21 was in the middle of the page following the list of contributions. The next entry was as follows.]

Articles of faith & church covenant was called for & Red them & **BROTHER GENTRY** objected to a part of the 3 article & after a Short Discussion it was moved & Second to lay it over till next meeting

BROTHER F WILD Said he had Served as a Church clerk for 16 years & Desired to give it up & moved that **N MORGAN** be appointed & he was unanimous chosen Church clerk Adj.

29 August 1857

the church met Accordin to Adjournment & after one Surment found all in fellowship

called for the association Letter & Red it & it was recd

The Refference called for red & the church covenant Red **JOHN HENRY WILD** opposed a part of the 3 article He wanted the members to keep a fidle about their house And play it or have it plaid if they wish & the church voted in favour of the Church Covenant to be spred on our Church Book **J H WILD** all the one that voted against it

BROTHER JACKSON HOLT has not bin to meeting for 2 or 3 meetings & **H WILD** & **N MORGAN** was appointed to ask him to cum to meeting Adj. /___

10 October 1857

Met accordin to adjournment & after publick Worship found fellowship

the case of **A J HOLT** was taken up and Refered till next meeting

BROTHER S MORGAN JR Said that **SISTER WORLEY** & **SISTER LEVINA TAILOR** has not bin to meeting for Sum time on motion appointed **S MORGAN JR** to see **SISTER WORLEY** and ask her to cum to meeting **BROTHERN A BALL** & **F WILD** to See **SISTER TAILOR** & Request her to cum to meeting Adj.

31 October 1857

Meet Accordin to Appointment & after worship found . . . fellowship

called for reference & wred them

the case of **A J HOLT** was taken up & the record informs us that he has not Bin to meeting for Several meetings & after Sum labour on his case it was laid over till December meeting

BROTHER S MORGAN JR was appointed to See **MR [?] WORLEY** & he informs us that She has joined the **METHODIST** & the church sais that She is no more of us

the Brethren that was appointed to See **SISTER TAILOR** informs us that She Desires to live with us & she will cum to meeting Every chance Adj.

5 December 1857

Meet accordin to apointment & after Publick Worship found all in fellowship

called for Refference

the case of **A J HOLT** was taken up & after considerable Labour on his case he was Excluded for failing to attend the church meetings

BROTHER F WILD mooved that **BROTHER JOHN BELL** /___ Have leave to Exercise in Publick With **FLATCREEK CHURCH** and the Surrounding Sister churches

on motion the church appointed A comitee of 5 **S MORGAN JR**, **F WILD**, **JOHN BELL**, **H WILD** & **N MORGAN** to see to the wellfair of the church & to See that Evry thing cums in the church in proper form Adj.

2 January 1858

Meet accordin to apointment And after Publick worship found all in fellowship Adj.

6 February 1858

Meet accordin to appointment And after publick preyer found all in fellowship . . . Adj.

6 March 1858

Meet accordin to Appointment & after Worship found all in fellowship . . .

SELEA ELKINS, **MIRAH ELKINS**, **ALDECA ELKINS** & **ANGELINE ELKINS** all joined by leters

it was mentioned By **BROTHER S MORGAN JR** About the church Seting & doing church Bisness & after Sum labour moved and Seconed that one of the Deacons take the Seet as A Moderator to transact any church Bisness when the paster is absent Adj.

3 April 1858
church meet accordin to Appoint & after publick Worship found all in Fellowship

on motion appointed our May Meeting a Sacrement meeting & Requested the members to invite all the members of our faith and awder that We see to cum & pertake with us Adj. /___

[Next 2 pages on microfilm are lists of members dated 29 March 1856. See See Appendix 8.] /___

1 May 1858 Saturday
church meet & after publick worship found fellowship . . . agread to commune tomorrow

the church takes notis that 3 or 4 of her male members has not bin with us for 3 or 4 meetings & on motion appointed **BRETHERN HENRY WILD** & **JOHN BELL** to See **BERTAIN RUNION** & **LEWIS RUNION** & Request them to cum to hour nex meeting **OLIVER MCDARIS** & **N MORGAN** to See **THOS RUNION** & **GEORGE WOODY** & ask them to cum to meeting Adj.

2 May [1858] Sabath
the church opend the door for the Reception of members & Receive **REBECCA BRITTAIN** By letter & a daughter of **BRACSTON KEETHS** offered by Experience and was laid over untill next meeting Adj.

5 June 1858 Saturday
meet & after publick Worship found . . . fellowship

inquired For refference & **LEWIS RUNIONS** case was taken up And he was Excluded . . .

THOMIS RUNIONS, **LEWIS WOODY** & **BURTON M RUNION** they was not present & **N MORGAN** and **BROTHER MCDARIS** Agreed to See them . . .

On motion the church talked about taken in **BROTHER PATTERSON** as a joint Supply with **BROTHER PAIRHAM** & the church unanimous voted in favour . . .

BROTHER BALL wanted to know the mind of the church bout washing Feet & after a Short Discussion it was laid over till a futer period Adj. /___

31 July 1858
chur[ch] meet & after publick Worship found all in fellowship

called for refference & **THOS RUNION** took a seat as usual **GEORGE WOODY** case was taken up & he was Excluded . . .

BURTAIN RUNIONS case was lad over for **BR OLIVER MCDARIS** & **N MORGAN** to See him . . .

proseeded to elect Diligats to the association & Elected **O MCDARIS**, **S MORGAN JR**, **J BELL**, **H WILD** & **N MORGAN**

mad up contribution for minuts $1.40

For Mishionery purpus $8.75 cts Adj.

2 October 1858
church meet & after Publick Worship found . . . fellowship

taken up the case of **BURTAIN RUNION** & after Sum labour Refered his case till another meeting Adj.

6 November 1858
meet accordin to ajournment And after publick worship found . . . fellowship . . .

JACOB ALLMON offerd to the church and was received

taken up the case of **BURTAIN RUNION** & Excluded him . . . Adj.

7 [November] 1858 Sabath
. . . **ALEXANDER HOPSON** & **ALLETHEA AN MORGAN** joined By letter Adj.

4 December 1858
meet accordin to appoint & after Publick worship found all in fellowship

taken up the case of **CATHERINE RUNION** & Excluded her . . . Adj. /__

5 January 1859
Church Meet & after publick worship found . . . fellowship Adj.

5 February 1859 Saturday
church meet & after one Serment found all in fellowship . . .

MILAS ROBERDS joined By letter & on Sunday the 6 the Door was opend & **MARY A GENTRY** joined By letter

on Saturday the 5 **THOS RUNIONS** called for letters for himself **REBECA RUNIONS**, **MALINDA RUNIONS** & **ELISABETH RUNIONS** & the church gave them letters of dismission Adj.

5 March 1859
church meet & after publick Worship found . . . Fellowship Adj.

30 April 1859
Church Meet & after publick Worship found . . . fellowship

mooved & Seconed that our July meeting appointed for A Commu[n]ing Season

petition to **MARS HILL CHURCH** for their ministerael aide

We received a note from **BIG PINE CHURCH** informing us that their May meeting was appointed a ministers & deacon meeting & also a sacrement meeting Adj.

4 June 1859
Church meet and after publick worship found . . . fellowship

on motion the case of washing feet was taken up . . . voted unanimous in favour of washing feet

The church taken notice that **BROTHER JOHN H WILD** has not Bin with us on Saturday our Church meeting /___ Days for Severl meetings & she appointed **BROTHER ALLMON** & **BROTHER WILD** to See him . . .

5 June 1859 Sabath
. . . **EDWARD HARROWOOD** offered a leter & he was received Adj.

4 June 1859*
the church made up $21.50 For **J PARHAM** & **R PATERSON** for their Servises

2 July 1859
church meet and after publick worship found . . . fellowship . . .

ELISABETH ROBERDS offered by a leter & was Recd . . .

cald for Refference & wred them

J H WILD gave Satisfaction & took a Seat

Elected five delegats to the assosiation to wit **STEPHEN MORGAN JR**, **JACOB ALLMON**, **FREDRICK WILD**, **J A HOPSON** & **N MORGAN**

Church controbution for printing minuts $1.50 cts

agreed to commune wash feet on tomorrow Adj.

29 July 1859 Saturday
church meet & after publick worship found fellowship

Sunday . . . **LUCINDA D BIRS**, **ELIZA ELLER** & **HAMOLEKETH ELLER** joind by leter Adj.

3 September 1859
church meet & after publick worship found all in fellowship

Notice **BROTHER PARHAM** Requested **FLATCREEK CHURCH** to give him up as to the pasture car of her as the assosiation advised him to Do So as he was appointed to wride as a mishionery & She released him this year

BROTHER BALL Stated that **SISTER RACHAEL HUNTER** had joined the **METHODIST** & after Sum council appointed **BROTHER BELL** & **N MORGAN** to See her . . . Adj.

1 October 1859
. . . after publick worship found all in fellowship Adj.

5 November 1859
. . . after publick worship found . . . fellowship

Notice **BROTHER NIMROD BUCKNER** cum from **BIG IVY CHURCH** with a vurble petition to **FLATCREEK CHURCH** Requestin her to appoint three of the Brethren to meet at **BIG IVY CHURCH** Friday the 11 of Novem 1859 and we granted his request appointed **JACOB ALLMON**, **JOHN BELL**, & **N MORGAN** to Settle a Difficulty Betwixt **JAMES DAVIS** & his wife & **ALFRIED ANDREWS** Adj.

3 December 1859
church meet & after publick Worship Found . . . fell[ow]ship

the church mooved to the S[c]hool house to hold meeting till Spring the **ALLMON S[C]HOOL HOUSE** Adj. /___

4 February 1860
. . . after worship found all in fellowship

it was mooved that they Should Be a Record Enterd on the church Book of the Death of **ELDER S MORGAN**, & **SISTER GENTRY** . . . appointed **ELDER R PATTERSON** & **J ALLMON** with the clerk to wright out a Biographical Sketch of their life & Read it at the next church meeting Adj.

3 March 1860
church meet & after worship found . . . fellowship Adj.

* * * * *

We notice that **BROTHER ELDER S MORGAN** the long Standing Minister with us & has bin pasture of **FLAT CREEK CHURCH** for many years he obtaind a hope in Christ 8 Of June 1800 & was Bapized July following

& Began to preach October 1803 & obtaind Lisens Apriel 1805 & was ordained to the ministery 1807 he has bin preaching 52 years he has indeavourd to point Sinners to Christ he has bin unshaken in his Blief he has indeavourd to preach the Doctrin that the **UNITED BAPTIS** Subscribed to & the Bible has Ever bin his criterian to go by the Doctrin containd in the Bible is the Doctrin he has ever in deavourd to preach & Sd **S MORGAN** married **POLLY STANLEY** & lived with her 20 years & She Died then Married **DORCUS ELKINS** & lived with her 27 years & She Died then married **ELISABETH BYRD** & lived with her 13 years & he Died he has gone in body to the Depository from whence No travler Returns he left a Beloved wife & 3 children to lament & Mourn his Departure he Died in the triumphs of Faith & we blieve our loss is his Eternal gains he Died the 14 December AD 1859 Aged 83 years 9 months & 10 Days /___

* * * * *

We Notice that **SISTER VELDY GENTRY** a long Standing member with us has Decast She has Bin a faithful member Ever Desirous for the prosperty of this church & that Sinners Should cum to Christ and be Saved Yet She has gone in Body to the Depository from whence no travler Returns She left A bloved husborn & 8 children to lament & mourn her Departure She died in the triumphs of Faith & we blieve our loss is her eternal gains She Died 15th December AD 1859 Aged 63 years

* * * * *

31 March 1860

. . . After publick worship found . . . fellowship

BROTHER JOHN H WILD come forward & Said he had just Been informed that **JOSEPH ELLER** Accused him of taken his mill irons & he requested the church to take up the case . . . appointed a commitee consisting of Seven to go and inquire in to the Accusation . . .

it was moved that the church Appoint a co[mmittee] of 5 [?] to See to the church Evry year the 2 Dea[cons], **JACOB ALLMON**, **G W MORGAN**, **A BALL** & **MILAS ROBERDS** Adj.

5 May 1860

. . . after publick worship found . . . fellowship . . .

MARTHA HARROWOOD offered By leter & was received

Refference called for & Read . . .

Commitee called on to report . . . they meet /___ At **JOSEPH ELLERS** & Examined him & gospel testimony on the case & **J ELLER** [marked through] Alledges that **J H WILD** taken His mill irons & find the Report true the report was Recievd & commitee Discharged Sd com-

mitee **JACOB ALLAN [ALLMAN]**, **G W MORGAN**, **M ROBERDS**, **O MCDARIS**, **J BELL** & **N MORGAN**

. . . taken up **BROTHER J H WILDS** case again & agreed to appoint a commitee consisting of 3 out of our Boddy & petition to **BIG IVY** for 2 & **GABRIELS CREEK** for 2 & **BROTHER J H WILD** Requested **BRO BRANSON** & **BR REES** from **BULL CREEK** as a commitee to Set with us on friday Before the first Sabbath in June to Settle a Dificulty that Exists with the church & **BR J H WILD** and the Decision of Sd commitee Shall Be final Adj.

2 June 1860

. . . after publick preaching found . . . full fellowship . . .

REES PATRSON [PATTERSON] & **HENRY MYRS** offerd By letr and was Rcd

[E]LEN GENTRY offerd By experance & was Received . . .

BUNCOMBE COUNTY NC June the 1st 1860

we the under Sign commitee met at **FLAT CREEK CHURCH** & Enterd in to An investigation of a charge that Sd charge preferd against one of her members to wit **JOHN H WILD** And after investigating the mater are of opinion that **BR WILD** has done Rong and appears to be incorrigable therefore your commitee are of opinion that the church /___ With draw from him unless he **BR WILD** make Such acknolledgement as will Satisfy the Sd church giving under our hands Church Recd the Report of the commitee and Sd chur[ch] has with Drawd from **J H WILD** & he is no more of us **NOAH MORGAN** CC

Mooved and Second that our July meeting Be appointed A comuning Season And petition to **MARS HILL** for ministeral help Adj.

30 June 1860

. . . after publick worship found . . . fellowship

it was moved & Secont to delegate to our assosiation By ballet & we Elected **E S PATTERSON**, **JOHN BELL**, **S MORGAN**, **JACOB ALLMAN** & **N MORGAN**

controbution for minuts $2.00

question asked the church Shall we Send A querry to the Assosiation as it is Advisary counsel to know if it is good Church Deciplen to take Worley [worldly?] tes[ti]money as evidence & after Sum Speeches on it it was Referd till our August meeting insuing Adj.

1 August 1860

. . . **ELIZA ROBERDS** joind the church By letter Adj.

4 August 1860
. . . after public worship found . . . fellowship

church voted as to the **NEWFOUND** /___ **ASSOCIATION** No Desolution

FLATCREEK CHURCH paid to the home Mishenary $2.25

Notice **BROTHER FREDRICK WILD** cum forward & asked the church to grant **J H WILD** A New hearing on the case that the church preferd against him & after Sum labour on the Subject it was laid over till our September Meeting insuing Adj.

1 September 1860
. . . after publick worship found . . . fellowship

J H WILD ask for Anew hearing on his case but the church Did Not grant it **J H WILD** then asked the church for A coppy of the report of that last commitee & it was granted for **N MORGAN** to wright one & **J BELL** inspect it Adj.

We agree to Donate Sumthing for our pastur and Elect a pasture to Supply us the next year at our next meeting Adj.

6 October 1860
church met & after publick worship found . . . fellowship

We are informed that one of our members has joind the **METHODIST** **ELIZA ROBERDS** thairfore She is no more of us

Notice we agree to mak up Sumthing to pay our pasture for his Servises also to Elect our preacher to Serve us The insuing year at our next meeting Adj. /___

[Next 2 pages on microfilm repeat from the latter part of the entry for 5 May 1860 through the first part of the entry for 6 October 1860] /___

3 November 1860
church met & after Publick worship found fellowship

church Donated $15.25 cts for her pasture R **PATTERSON**

the church chose **ROBERT PATTERSON** and **JOHN PARHAM** to attend the church as joint pasturs for the insuing year Adj.

The church has Donated for her pasture As follows

JOHN BELL	1.00	**MILAS ROBERDS**	.50
OLIVER MCDARIS	1.00	**THOS GENTRY**	.50
STEPHEN MORGAN	1.00	**PLESANT LANKFORD**	.50
JACOB ALLMAN	1.00	**RACHAEL BRITTAIN**	1.00

NOAH MORGAN	2.00	**JANE GENTRY**	1.00
E S PATTERSON	2.00	**SUFFRONEY MORGAN**	1.00
G W MORGAN	.50	**REBECA LANKFORD**	.50
LOVIN MCDARIS	.50	**ELEN GENTRY**	.50
NATHANIEL ELKINS	.50	**ALLETHEA MORGAN**	.25

[Near the above list 4 years is written.]

1 December 1860
church fail to meet in consequence of the disagreeable weather
N MORGAN CC

5 January 1861
church met & after publick worship found . . . fellowship Adj.

2 February 1861
church faild to meet in consequence of the disagreeable weather
N MORGAN CC /___

2 March 1861 [entry for this date on preceding page was marked out]
. . . after publick worship found fellowship . . .

LOVVADA HOPSON & **NANCY MORGAN** offer by leter & was Recieved

NANCY MORGAN & **HENRY BYRS** calld for leters & they was granted

NB **BROTHER S MORGAN** came forward & Said that There was a publick Rumor in regard to one of our members to wit **SISTER ALDECKY BALL** . . . it was moved & Second that the church appoint a commitee to inquire in to the case & Report to the next meeting & the Desission of Said commitee Shall be final the commitee is as follows viz **JACOB ALLMAN**, **F WILD**, **S MORGAN**, **N MORGAN**, **POLLY ALLMAN**, **S MORGAN** & **NANCY MORGAN** Adj.

6 April 1861
. . . after publick worship found fellowship

refference called for and Red

SISTER ALDECA ELKINS was laid on Suspence till our June meeting

it was moved & Secont that our May meeting be appointed a communion meeting Adj.

4 May 1861
. . . after publick worship found . . . fellowship . . .

RACHAEL HUNTER offerd By leter & was joyfully received

church agree to commune on tomorrow Adj. /___

1 June 1861
. . . after publik worship found . . . fellowship

Sd church agrees to meat on Saturday By Eleven oclock in order for worship

SISTER ALDECA ELKINS case was lad over till our next meeting Adj.

2 June 1861 Sunday
. . . **MARTHA MORGAN** offerd by letter & was joyfully Recd Adj.

6 July 1861
. . . after publ[ic] worship found fellowship . . .

Refference cald for and the case of **ALDECA BALL** . . . was taken up & commite Reported and Sd church with Drawd from her . . .

conterbution for printing minuts $20.00

church agreed to take the Sacrement & wash feet at our August meeting

the clerk to rite the Assosiation leter & Read it at our Next meeting Adj.

3 August 1861
. . . after worship found all in fellowship

it was moved that **BROTHER JOHN PAIRHAM** preach on the Subject of washing feet tomorrow Adj.

31 August 1861
. . . after publick worship found . . . fellowship

Notice the church has agreed to call the role the names of all the members of this church At our November meeting and we do Request /___ All the members to attend and anser to their names without provid[e]ntial henderde . . . Adj.

5 October 1861
. . . after publick Prayer Found . . . Fellowship and Distribut minuets Adj.

2 November 1861
. . . after publick worship found all in fellowship

mooved and Second that the clerk Shall wright out a biographacle Sketch of the Life of any member that Dies on the church book

the church Mooved that **DANIEL** black Be excluded from the fellowship of the church for being too friendly with a black girl of **MR CARTERS** and he has a wife Adj.

30 November 1861
. . . after publick worship found . . . fellowship

it was moved and Secont that **BRETHERN R PATTERSON** & **JOHN PAIRHAM** ar chosen as joint Pasturs for the in Suen year

the church Taken up a Subscription for our pasturs for their last Year Servis . . . $20.80 cts Adj.

STEPHEN MORGAN	$3.00	**PLESANT LANKFORD**	1.00
FEDRICK WILD	1.00	**WILLBURN ELKINS**	.50
JACOB ALLMAN	1.00	**REBECA BRITAIN**	1.00
G W MORGAN	1.00	**MERRY S MORGAN**	1.00
THOMAS GENTRY	1.00	**O F DAVIS**	1.00
NOAH MORGAN	4.00	**LOVADA HOPSON**	.25
ELIJAH PATTERSON	1.00	**MARGRAET GENTRY**	.25
NATHAN ELKINS	1.00	**ANGELINE ELKINS**	.30
J P MORGAN	2.00	**MERRY A GENTRY**	.50
			/___

3 January 1862
. . . after publick Praer found all present in fellowship

the church sent aptition to **TURKEY CREEK CHURCH** by **S MORGAN** for **ELDER JOHN PARHAM** to cum and attend **FLATCREEK CHURCH** Adj.

1 February 1862
. . . after publick Worship found . . . fellowship

ELDER JOHN PAIRHAM agreed to attend us the insuing year Adj.

1 March 1862
. . . after publick Worship found . . . fellowship

5 April 1862
. . . after publick worship found . . . fellowship

. . . **SISTER MERY ANN MCINTIRE** and **SISTER MERY ANN MCENTIRE** boath [?] joind By leters & was Recd . . .

BROTHER S MORGAN cum forward and talk about hour May meeting being appointed a Sacrement Meeting . . . agreed to commune at that time without Sum hendren caus Adj.

3 May 1862
. . . after publick worsh[ip] found . . . fellowship

2 Deacons & **J ALLMAN**, **MILAS ROBERDS**, **AMRAPHEL BALL** & **N MORGAN** Apointed commitee Adj.

31 May 1862
Church met and after one Serment found . . . fellowship Adj.

5 July 1862
. . . after publick worship found all present /___ in fellowship

Appointed Delegats to the **FRENCH BROAD ASSOSIATI[ON]** to wit **S MORGAN, F WILD, J ALLMAN, M ROBERDS** & **N MORGAN**

Conterbrution $2.65 Adj.

6 July 1862 Sabbath
opened a dore for Reseption of Members & **SUFFRONEY PATTERSON, NANCY PATTERSON, LUCINDA HIEET, THOMAS N LANKFORD, JAMES S MCKENTIRE** offerd By expiarence & was Recd . . .

Also on Fryday knight . . . **SARAH ALLMAN** offerd by Expierence & was Recd . . . Adj.

2 August 1862
. . . after publick worship found . . . fellowship

. . . **ELISBETH ALLMAN** offerd by Experence & was Recd Adj.

6 September 1862
. . . publick Worship found . . . fellowship

. . . **MEERY A DAVIS** offerd by expierence & was Recievd . . .

MEERY S ELKINS offerd By Expierence & here Reseption was lad over till our Next meeting

BROTHER S MORGAN . . . talked about our October or November Meeting being Set apart for a Sacremen meeting . . . agreed to commune at our November Meeting Adj.

4 October 1862
. . . after publick Worsip found . . . fellowship /___

BROTHER S MORGAN cum forward & talked Sum time A Bout this church appointen one or 2 moor Dacons . . . agreed to take it up at Sum futur period . . . Adj.

1 November 1862
. . . after publick worship found . . . fellowship

the church Talked about having one or two moor Decons appointed . . . posponed it till Apriel 1863 Adj.

6 December 1862
. . . after publick worship found . . . fellowship

the church talked about Electing a pasture or pasturs for the next in suing year & She Referd it till our January meeting insuing Adj.

* * * * *

We notice that **BROTHER CHARLES MORGAN** a member of **FLAT CREEK CHURCH** has Deseast he has bin a Faithful member Good to attend his Church meetings when he was abel & has ever bin a very pesiabel quiet nabour & Desirous For the prosperty of the cause of Christ Yet he is Goan in Body to the pository From whense no travler Returns he left 5 children to lament & mourn his Departure he Died in the triumps of a living faith and we have no dout but he is with his Blest Redeemer he joind the church Oct 5 1847 & Died Nove the 14th 1864 AD aged 63 years /___

* * * * *

3 January 1863

. . . after publick Worship found . . . fellowship

Record Red & the church chosen thair pasturs for the insuing year to wit **R PATTERSON** & **J PARHAM**

taken a Scription to pay the pasturs for the last Years Servis and Subscribed $26.00

1 February 1863

church met and after preyer found all in fellowship

appointed **J ALLMAN ESQ ROBERDS** & **N MORGAN** to write a habituary of the Death of **E M ROBERDES** & have it published Adj.

31 [?] February 1863

. . . after publick worship found . . . fellowship Adj.

4 April 1863

. . . after publick worship found . . . fellowship

Red the refference in Regard to nominaten one or mor Deacons & after Sum talk . . . Refered it til the May meeting & A greed to nominate 1 or 2 or make a Definent posepponent & lay it on the tabel

Mooved & Secon that **MEERY ANN GENTRY** be excluded from the fellowship of the church . . . Adj.

2 May 1863

. . . after publick Worship found all in fellowship

. . . **SUSANAH BOWEN** offerd by leter & was Recd . . . /___

Notice the church taken up the case of nomin[a]ting Deacons & after Sum labour Nominate **BROTHER JACOB ALLMAN** & **N MORGAN** to give and anser when Cald on

. . . appointed our June meeting A sacrement Adj.

Subscription for our pasturs **R PATTERSON**, **J PAIRHAM**

STE MORGAN	$3.00	**REBECA BRITAIN**	$4.00
F WILD	1.00	**POLLY MCDARIS**	2.00
J ALLMAN	2.00	**ALLETHEA MORGAN**	1.00
N ELKINS	1.00	**NANCY PATTERSON**	.25
EDWARD ARROWOOD	.50	**LUCINDA BYRS**	.50
THOS GENTRY	1.00	**SUFFRONEY PATTERSON**	.20
PLESANT LANKFORD	1.00	**ANGELINE ELKINS**	.20
N MORGAN	5.00	**POLLY BUCKNER**	.50
J BELL	2.00	**M S MORGAN**	2.00
OLIVER MCDARIS	2.00	**S E DICKSON**	.50
LOVIN MCDARIS	1.00	**ELIZA ELER**	1.00
		LEKEY ELER	1.00
		NANCY MORGAN	1.00

5 June 1863

. . . after publick worship found all in fellowship

Notice Refference call for & Red & the 2 Brethren in nomination for Deacon cald on to expres thair feelings . . . after Sum labour on the Subject laid it over till our July meeting Adj.

4 July 1863

. . . after publick worship found all in fellowship

the case of tha Decons was taken up & after Sum labour it was laid over till the September meeting

1 August 1863

. . . after publick Worship found all present in fellowship /___

Elected Delagats to the assosiations to wit **STEPHEN MORGAN**, **JACOB ALLMAN**, **FEDRICK WILD**, **OLIVER MCDARIS** and **NOAH MORGAN**

contrabution for minuts $4.50 Adj.

5 September 1863

church met & after publick worship found . . . fellowship

the case of the 2 Brethern in nomination for Deacons was taken up & laid over till november

3 October 1863

. . . after publick Worship found . . . fellowship Adj.

1 November 1863
. . . after publick Worship found . . . fellowship

takend up the case of the Deacons and after Sum labour laid it over on the account of **BROTHER S MORGAN** being Sick & could not be thair till December . . . Adj.

5 December 1863
. . . after publick worship found . . . fellowship

. . . **JACOB C SAMES** & **MERRY ANN SAMES** offerd By leter & was Joyfully Received

the case of the 2 Deacons was takend up & after Examination ordaind the 2 Brethren to wit **JACOB ALLMAN** & **NOAH MORGAN** Adj.

6 [December] 1863 Sunday
. . . **L W SAMES** A ordained Minister & **ALCY SAMES**, /__ **JOHN R SAMES**, **JAMES H SAMES**, **JOSEPH DAVIS** & **HULDY** a Black girl all offerd By leter & was Joyful Recd Adj.

2 January 1864
church met and after publick preyer found . . . fellowship

it was mentioned about Selecten a pasture or pasturs for the next insuing year and to take up a Subscription for to pay our pasturs for thair last years Servis & after Sum labour on the Subject it was laid over til our next meting in February Adj.

6 February 1864
. . . after publick worship found fellowship

Refference Red & Elected **ELDER R PATTERS[ON]** & **ELDER L W SAMES** to Serve the church for the insuing year & Subscribed $54.00 for to pay our pasturs for thair last years Servises

Notice the church agreed to notice the propriety of taking up A Subscription for to pay our pasturs for the insuing year at our Apriel Meeting . . . Adj.

NB the church Appointed a preaching Commitee to wit **J C SAMES**, **J ALLMAN**, **J BELL** & **N MORGAN**

6 February 1864
ELDER J PARHAM has Served the church as a pasture with **BROTHER PATTERSON** A part of the time for 7 years /__ A brother hight esteamd & Beloved by All of the church & was Sorry to Give Him up But he requested the church & he also advised the church to Do and We Do hope that God will bless his labours & make him yous full whair ever his lot ma be cast

5 March 1864
. . . after publick Worship found all in fellowship

Pointed a commitee to See to the welfair of the church to wit **S MORGAN, R BALL, EDWARD ARROWOOD, F WILD** Adj.

Conterbution to pay our minsters

S MORGAN	$ 4.00	**RACHAEL BRITAIN**	$ 20.00
F WILD	2.00	**JANE GENTRY**	2.00
J C SAMES	4.00	**M S MORGAN**	5.00
J ALLMAN	5.00	**M GENTRY**	1.00
N MORGAN	8.00	**LUCINDA HIEET**	1.00
THOS GENTRY	2.00	**REBECA LANKFORD**	1.00
J BELL	5.00	**NANCY MORGAN**	2.00
O MCDARIS	5.00	**LOVADA HOPSON**	.75
RILEY ROBERDS	.50		
JOS GENTRY	2.00	Total $71.25	
THOS N LANKFORD	1.00		

2 April 1864
. . . after publick worship found all in fellowship

called for Refference then cald on commitee & Sd Commitee brought a charge against **SISTER LUCINDA BYRS** For Dancing and She Satisfyd /__ the church that She would not Dance any more and She takend here Seat in ful fellowship

the church takened up a Subscription for our pasturs for the insuing Year & maid up $110.00

one of the Deacons Spake of having our May meeting app[oin]ted for a Sacrement meeting . . . agree to Set apart that time for a communion Meeting

Mooved and Second that **BROTHER L W SAMES** Should Rite out a card or a Rule of Bisness for the church to Work by Adj.

3 April 1864 Sabbath
. . . **JOHN A SAMS** a black man offerd by leter and was Recd

SARAH CLOUCE cum forward & wanted to live under the watch cear of the church till She could git her leter & She was Recd

1 May 1864
. . . after publick Worship found fellowship

BERRY STOCTON wanted to live under the watch cear of the church at **FLATCREEK** till he could git his letter from the **FLAG PON[D] CHURCH** And he was Recd Adj.

4 June 1864

. . . after Publick worship found all in fellowship

. . . **J MERRELL** & **M C MERRELL** offerd by leter and was Recd

Notice the moderature cald on the commitee of inquiry if they had anything /___

[Next on microfilm is only a partial page, some of which is torn at the edges.]

the church made up for printing the mi___ $8.00

the clerk to wright the assosiation ___ter & Read it at the next meeting

. . . **S J CLONTS** offerd by leter & was Recd . . .

the church a greed to have meeting at **FLATCREEK** the third Sunday in every month Adj.

[The above was not dated. It could be a continuation of the June entry or for July.]

6 August 1864

. . . after publick worship found all in fellowship

. . . **AWRRY ALLMAN** & **SALENA DAVIS** offered by leter & was Recd

the clerk was appointed to wright a hab___ [Part of next line is torn off, but enough is visible to be read.]

the Death of 3 Brothers & 2 Sister & /___

[Remainder of that page is missing, followed by an obituary written on a different kind of paper.]

* * * * *

OLIVER ERWIN MCDARIS of the 5th **NC CAVELRY** died at **WINDER HOSPITTAL RICHMOND V. A.** Oct 14th 1864 aged 26 years and Eleven months the deceased voluntered in 1862 and was captored in **KENTUCKEY** and Sent to **CAMP CHASE OHIO** and thence to **FORT DELEWARE** being Sick was Paroled and Sent to **RICHMOND VA.** he was a good Solder and above all pious Christian he profesed Religion and Joined the **BAPTIST CHURCH** Nov 19th 1856 he requested his Nurce to tell his Friends to meet him in Heaven for said he as soon as I breath my last I will be their /___

* * * * *

[Next on the microfilm was a badly torn portion of a page.]

N MORGAN	10	**LUCINDA _YRS**	
J A SAMES	5	**NANCY MORGAN**	2
____ SAMES	5	**EMELINE DICKSON**	2
J MORGAN	2	**NANCY MORGAN**	2
		Total Amount	$115.00

To present to the church & Sd commitee preferd a charge against 3 or 4 of the Sisters To wit **POLLY WEBB**, **POLLY MORGAN**, **MATILDA ELKINS** & **ELIZABETH MORGAN** & after Sum labour on the Subject appointed a commitee to wit **J C SAMES**, **J ALLMAN**, **F WILD** & **N MORGAN** To GO & inquire in to the case & tell them to cum to meeting & Sd commitee to Report to our next meeting /___

Record bered Every other meeting & the church Agreed to commune at the May meeting without Sum hendren cause Adj.

[There are no dated entries from 6 August 1864 to 6 May 1865.]

6 May 1865

. . . after publick Worship found all in fellowship

the church agreed to commune tomorrow Sabath

. . . **EMLY LANKFORD**, **MIRAH LANKFORD**, **HARRET LANKFORD**, **ELISABETH ANN LANKFORD** & **HARLOW LANKFORD** all offerd Leters from **SUGAR CAMP CHURCH** & was Reecd . . . Adj.

3 June 1865

church Met & After publick worship found fellowship Adj.

18 June 1865

We notice the

* * * * *

AMARINTHA E HOPSON Departed this life Apriel the 27th 1865 She was a member of the **BAPTIST CHURCH** at **FLATCREEK** She joind the church in her 14 year & Remaind A member till She Died She was a member 9 years & 5 months She lay Sick 5 months But She was cauld away & we have No Dought but She is at Rest with her heavenly father in the Glory World She left A beloved husborn & 2 children to Mourn here Departure Aged 21 years 3 months & 2 Days /___

* * * * *

June 18th 1865

We Notice **GEORGE WHITFIELD MORGAN** has Departed this life the 25 of Apriel 1865 Aged 33 years 5 months & 18 Days he profest Religion November 11 1856 & joind the **B CHURCH** at **FLATCREEK** November the 8th 1856 & Remaind A awrdley pious member During that time & when it

become nessary for him to take up armes in Defense of his cuntry he volentierd under **CAPT HARDY** of the 60 NC in which Servis he Spent 14 months of his Life as A faithful Souldier in Defense of his cuntry & he got a Sick furlow & came home & while at home he was assign to the office of lieutenant in A company at home & thair he faithfully Discharged his Duty as A offiser & as a Souldier in Defense of his home & fire Side & while on Duty he was killed on **BEVERDAM NC BUNCOMBE COUNTY** he left A Beloved wife & 2 children & many Relations to lament & mourn after his Departure Yet We have to Submit Blieving he is With his Beloved Saviour in the Glory World

* * * * *

1 July 1865
. . . after publick Worship found . . . fellowship

Elected Delogans [Delegates] to the assosiation to wit **ELDER L W SAMES**, **S MORGAN**, **J C SAMES**, **J ALLMAN**, **B STOCTON** & **N MORGAN**

Havin Domestick Mishinerry was taken up & after Sum labour on the Subject it was Referd till our Augst Meeting /___

[Next entry is dated December 4. Other entries for 1865 will be found later and noted as not in sequence.]

MARY C SAMES, **JACOB F SAMES** by Baptism [Written at the top of the page before the following entry.]

4 December [1865]
MERRY A GENTRY, Was Restored back in Full fellowship

JAMES FORE, **JOHN WIDNER**, **MERRY JANE FORE**, **MARTHA PATTERSON**, **MERRY ARROWOOD**, **WILLIAM DAVIS** from **FLAGPON** by Leter **MERRY A MCKENTIRE** Leter from **FLATCREEK** Baptism **JONES MORGAN**, **PLESANT LANKFORD**, **NANCY** [marked through and **MERRY** written in] **LANKFORD**, **POLLY ALLMAN** [marked through and **REBECA ALLMAN** written in], **SARAH ARROWOOD**, **JOHN P MORGAN**, **CLARISSA GENTRY**, **VELDY LANKFORD**, **J R HOLCOMBE**, **EVALINE BLACK** All Recd in full fellowship by Giving the Right hand of fellowship Dec the 9th 1865 Adj.

6 January 1866
church met & after words found fellowship

on motion the case of **BROTHER OLIVER MCDARIS** was taken up & after some labor the commity requested until nex regular church day to report

on motion the church agreed to Elect Hur paster or pastors at the next meeting

The church then ordered that **S MORGAN** & **WM ELLER** make settelemen on Thursday the 11th Inst & that **BROTHER J C SAMS** be appoint as one of the commity

. . . **H BALL** & **SARAH BALL** offered by letter form **FORKS OF IVY** & was recievd

JAMES A MARTEN Black man requested to be recievd under the watch care of this church until he could get a leter Adj.

7 [January 1866] Sabbath
The church opened the Door & **SISTER LAVICY WILLIS** offered by letter **FLAGPOND** & was receivd **ST[E]PHEN HOLT** the offered _____ **WALNUT CREEK** motion was laid ovr untile next meeting /___

3 February 1866
church met . . . found fellowship

2 called for Refference & the ch[u]rch contined the case of **BROTH MCDARIS**

on motion appointed **BROTHER B W WOODWARD** clerk protem

opend the Door for the Reseption of members & **STEPHEN HOLT** By leter from **WALLNUT CREEK** & **MARTHA WIDNER** By leter from **BETHEL F P MCGEE** from **LOCUS FEALD** By leter & **LUCINDA MCGEE** By leter From **FLATCREEK** all Recd . . .

Elected **ELDERS L W SAMES** & **R PATTERSON** jointly as Pastors for **FLAT CREEK CHURCH** the insuing year

Moved & Second that we take up a Subscrip for the support of our Pasturs for this year at our next meeting Adj.

3 March 1866
church met and after one Sermon Found fellowship

opend a Door for Reseption of members & **B W WOODARD** & **LUCINDA [WOODARD?]** offerd By letter from **FLAGPONS** & was Recd . . .

BROTHER MCDARIS case was taken up & he maid & acknolledgment that satisfyd the church & he was Restored in full fellows[h]ip

BROTHER MERREL wife & Daughter & **SISTER FOX** called for lettrs & was granted

30 March 1866
. . . after publick worship found fellowship

on motion appointed a commitee for the insuing year to wit **S MORGAN**, **J ALLMAN**, **B W WOODARD**, **J P MORGAN** & **P LANKFORD** /___

1 April 1866

. . . **ANDERSON LOCKART**, **HULDAH LOCKART**, **MARTHA ROBERDS** all from **PLESANT HILL**, **BERRY GOLDSMITH** from **EAST FORK**, **ELEN HOLCOMBE** from **MARCIAL [MARSHALL]** all Recd . . . Adj.

* * * * *

April the 10th 1866

We Notice that our beloved **SISTER JEMIMA ROBERDS** has Deseast She Died January the 21 D 1866 and She was a member of the Baptist Church 45 years & She lived a widow 22 years & was 86 years old yet She is goan to wrest we have no dout & We say to her children & friends not to grieve after her but prepar to mee[t] her in that Glory World

* * * * *

5 May 1866

. . . after one Serment Found fellowship . . .

appointed the clerk & **BROTHER PATTERSON** to wright out a habituary notice of the Death of **ELIZAH PATTERSON** & **ELIZA ELLER**

6 [May] 1866 Sabbath

. . . **LUARTY BEACHBORD** & **RENEA RAMSEY** offerd by leter from the **FORKS OF IVY** & they was Recd

NB **SARAH BUCKNER** was exclu[ded] . . . /___

2 June 1866

. . . after publick worship found . . . fellowship Adj.

* * * * *

June the 2th 1866 We are cald on to anounce the Death of our Beloved **SISTER ELIZA ELLER** She departed this life Apriel the 19th 1866 She left A Beloved husband & Four children and A large Sircle of friends to mourn after her Departure Yet We Say to not grieve after her for we have No dout but She is at Rest with her blest Redeemer at an Early age She profest Religion & joind the Baptist church & her walk has bin like a Christain Ever Sence

* * * * *

30 June 1866

. . . after publick worship found . . . fellowship . . .

LIAS GENTRY cum forward & Said he wanted to live in the church under her wach car & the church Recd him . . .

A petition was handed in from **MORGANS HILL SCHOOL HOUSE** the arm of **FLAT CREEK CHURCH** asking the church for Dismiss of 31 Members for

the purpose of Constituting a church at the bove named place and it was granted

On motion appointed Delegats to the assosiation to wit **J C SAMES, S MORGAN, J ALLMAN, J H SAMES, P LANKFORD**

Controbution for minuts $2.30 cts

on motion appointed **JAMES H SAMES** Clerk Adj. /___

[Next three pages on microfilm are membership lists, undated and unnumbered. See Appendices 9, 10, 11.]

Obituaries

page	13	**H KEITH**	**A E HOPSON**		1865
"	17	**C DAVIS**	**G W MORGAN**		1865
"	49	**S COOK**	**CHAS MORGAN**	date	1862
"	49	**D MORGAN**	**GEM ROBERTS**	"	66
"	55	**ABRAHAM** col.	**ELIZA ELLER**		
"	58	**SALLIE MCDARIS**			
"	75	**C MCVEY**			
	"	**G CLARK**			
	"	**JANE MORGAN**			
	"	**THOS DAVIS**			
	"	**ELDER S MORGAN**			
	"	**VELDA GENTRY**			

[The next page begins in the middle of a paragraph. There is no date, and it is not numbered.]

pastures and the church agreed to Elect a pasture or pasturs at our March meeting

the church also appoint A preaching and Rainging commitee to wit **L W SAMES, N MORGAN, J ALLMAN, S MORGAN** & **B STOCTON**

* * * * *

We Notice that **BROTHER JOHN BELL** A Member of **FLAT CREEK CHURCH** is goan he Deseast the 29th of October 1864 Aged 51 years He joind the church May the 6th 1855 & has Lived and ordley consistent member till he Died
Desirous for the welfair & caus of Chri[st] The church gave him leaf to Exersise in publick and he oftend praid in publick & Exorted Sinners to quit Sining And cum to Christ & be saved Yet he is goan to that Glory World to wrest at Gods Right hand he left a beloved wife & 6 children to lament & mourn after his Departure Yet we Say to not grieve after him but prepar to meet him in that uper and beter world

Farwell

* * * * *

We Notice that **PENELOPE** a Black girl A member of this church Deseast /___

[On the next page of the microfilm is a different version of a previous obituary for **OLIVER ERWIN MCDARIS.**]

* * * * *

We Notice that **BROTHER OLIVER ERWIN MCDARIS** A member of **FLATCREEK CHURCH** Deseast at the Hospital **RICHMOND VA.** October the 14th 1864 Aged 26 years & a Leven months He volenred [voluntered] in 1862 and was capterd in **KANTUCKEY** & Sent to **CAMP CHASE OHIO** & thence to **FORT DELEWAR** Being sick was paroled & Sent to **RICHMOND VA** he was a good solder & above all a pious Christian he profesed Religion & joind the church the 19th Nov 1856 & Lived & walked a Christain life till he was taken Sick then his nurs informs us that the most of his talk was about Religion & the goodnes of God toward him & he Requested his nurs to tell his friends to meet him in heaven for Said he as Soon as I breath my last I will be their

* * * * *

4 March 1865 *

. . . after publick worship found fellowship

. . . Elected **ELDERS L W SAMES** & **JOHN PARHAM** as pasturs for the next year the clerk to wright a peti[tion] to **PARHAM** & **BROTHER F WILD** to bar it

taken up Scription to pay our pasturs & maid up $180 . . .

NANCY MORGAN offerd by leter and was Receivd

Sabath . . . **ROBERT BELL** oferd by leter & was Recd

1 April 1865 *

. . . after publick worship found all in fellowship

moved and adopted that the church /___

[Next page in microfilm reads as follows:]

FLAT CREEK BAPTIST CHURCH Book Jan 1877 /___

[The next ten pages on microfilm are as follows: **ARTICLES OF FAITH-** 2 pages; **CHURCH COVENANT-** 1 page; **RULES OF DECORUM-** 1 page, and lists of members (undated)- 6 pages. See Appendices 12, 13, 14, 15, 16, 17, 18, 19 and 20.]

6 October 1866

. . . church met and found fellowship . . .

Received and red the **ARTICLES OF FAITH**, **CHURCH COVENANT** and **RULES OF DECORUM**

The obituary of **SISTER JANE MORGAN** wrote out by **N MORGAN** was red and received Adj.

* * * * *

Obituary Notice of the death of our Beloved **SISTER JANE MORGAN** who departed this life the 24 day July 1866 She lived to See 6 of her children depart this life & intered in the grave which she had strong confidence of meeting them in that upper and better world where part and trouble will be over yet She left a kind and beloved husband and 4 children to lament her departure
She was 58 years old and joined the church in March 1854 and has lived and orderly member for 32 years with out a charge aganst her Ever desireouse for the prosperity of the church and that Sinners Should come to Christ and be Saved

* * * * *

4 November 1866
1th after preaching the church organised

2nd . . . found all present in fellowship

3rd the church granted **SISTER HARRIET BUCKNER** a letter . . . Adj.

1 December 1866
after preaching

1th . . . found all present in fellowship

2 granted letters . . . to **H BALL** and wife

3 appointed January meeting to select the supply for the insueing year and also appointed December as our regular time of electing supply Adj.

5 January 1867
1 after a Sermon by **REV L W SAMS** . . . found felowship . . .

2nd . . . the case of brothers **JAMES FORE** and **JOHN WIDNER** indefintly postponed . . . on motion of the church

3 went into an election for pastor to Supply the church for the incomeing year and elect **ELD L W SAMS**

4th appointed a committy of investigation viz /___ **STEPHEN MORGAN**, **C W CARGILE**, **J C SAMS**, **F J CAMPBELL**, **JACOB ALLMAN**

5th . . . Subscription . . . pastoral Support for the year 1866

STEPHEN MORGAN	$ 2.00	**TAYLOR CAMPBELL**	$ .50
J C SAMS	2.00	**F J CAMPBELL**	.50
JACOB ALLMAN	2.00	**LEWIS ALLMAN**	.50
O MCDERRIS	1.00	**T O ROBERTS**	.50
J H WILD	1.00	**POLLY MCDERRIS**	.50
C W CARGILE	1.00	**MARY A GENTRY**	.50
STEPHEN HOLT	1.00	**JANE GENTRY**	1.00
ELIZA BELL	.50	**NANCY MORGAN**	1.00
RAICHEL ROBERTS	.50		

The church then adjourned **L W SAMS** Mod

Post Script . . . received . . . **JEFFERSON CAMPBELL, ELIZABETH CAMPBELL, TAYLOR CAMPBELL, ESTHER CAMPBELL** from the **PLESANT HILL CHURCH GREENVILLE DISTRICT SOUTH CAROLINA DO [?] C W CARGEL, ANGELINE CARGEL** from the **MOUNT LEBANON CHURCH** the State and district before mentioned

3 February 1867
after a Sermon from **REV L W SAMS** church organized for business

1th . . . found fellowship . . .

2nd . . . received **RAICHEL MORGAN, MANERVA ALLMAN** and **ADELINE MILES** all from **BETHEL CHURCH BUNCOMBE COUNTY NC** . . . received **MANDY** a girl of color By experiance

3 granted letters . . . to **CAROLINE MORGAN** and **MATILDA ELKINS**

. . . the clerk and **BROTHER ALLMAN** to make out an obituary of **BROTHER GEORGE ROBERTS** . . .

4th . . . Second Subscription for pastoral Support . . . received as folowes

L W SAMS	2.00	**P LANCKFORD**	$ 1.00
REES PATTERSON	1.00	**AM BALL**	1.00
T O DAVIS	1.00	**A LOCKHART**	1.00
J R SAMS	1.00	**RAICHEL BRITTON**	1.50
R LANKFORD	1.00	**RENY RAMSEY**	1.00
J H SAMS	1.00	**JAMES MARTIN** of color	.50
			/___

2 March 1867
1 after a discourse from **ELD L W SAMS** . . . found fellowship

2 . . . received **A JERVIS** from **LITTLE IVY MATTERSON [MADISON] COUNTY NC**

3 granted a letter . . . for **EVALINE MARTI[N]** of color and also granted leave to write a recomendation recomending him **JAM[E]S [MARTIN]** of color as an orderly member to any church he may wish to join . . .

4 Excluded **LUCINDA HIET** . . .

5 appointed the May meeting as our time for Sacrement and invite all Sister Churches to pay us a visit

the Sabbath Record
the church failed to meete upon the account of rain and high wauters

6 April 1867
1 A Sermon . . . by **L W SAMS** . . . found felowship . . .

2 Received the obituary notice of **BROTHER GEORGE ROBERTS**

3 granted a letter . . . to **SISTER ELISABETH BOWEN**

* * * * *

Obituary notice of **BROTHER ROBERTS** he joined the Baptist Church about the date 1822 and lived an orderly member until his death he departed with this mode of existence about the 28 of January 1867 his life upon the earth was about 73 years he left a wife and three children to mourn his loss

* * * * *

Sabbath Record
The day was fair and plesen and a large congregation while the stand was filled by **REV L L BRANSON** and **W ANDERSON** /___

4 May 1867
1 after a discourse delivered by **REV J W HOOKER** . . . Found felowship . . .

2 . . . received **CLERACY M GENTRY** from **MORGANS HILL**

3 Took a Subscription to pay for wine . . .

J C SAMS	$ .10	**J C CARGEL**	.10
J ALLMAN	.10	**STEPHEN HOLT**	.10
L W SAMS	.10	**J A CAMPBELL**	.10
S MORGAN	.10	**P LANKFORD**	.10

4 . . . collectton for . . . a table . . . received

J C SAMS	.50	**O MCDERIS**	.50
S MORGAN	.50	**N MORGAN**	.50
J ALLMAN	.50	**P LANKFORD**	.50

Sabbath Reccord

the Stand was occupied by **REV J W HOOKER** folowed by **REV J R WILD** . . .

Sacriment was taken by a large assemley . . .

1 June 1867

after a discourse from **REV R PATTERSON** . . . organized and found felowship . . .

2 . . . Received **MILTON BRUCE** and **LAURA AN BRUCE** from **MOUNT PLEASANT CHURCH S C** and **JAMES WATSON** from **MOUNT LEBANON** all . . . under the watchcare of the church (without letters) until . . . they can obtain letters

3 granted letters . . . to **F P MCGEE** and **LUCINDA MCGEE**

6 July 1867

after preaching . . . found fellowship

. . . excluded **SALENA DAVIS** for joining another denomination /___

3 Elect . . . as delegates to the **NEWFOUND ASSOCIATION** commemseing Friday before the Second Sunday in August **S MORGAN**, **J C SAMS**, **JACOB ALLMAN**, **P LANKFORD**, **J H SAMS**, **L W SAMS** (pastor)

4 a collection was taken up for the purcha[se] of minutes . . .

J C SAMS	.25	**S HOLT**	.05
S MORGAN	.25	**T GENTRY**	.10
J ALLMAN	.25	**A M JONES**	.05
P LANKFORD	.10	**A LOCKHART**	.05
J H SAMS	.10	**RECE PATTERSON**	.25
A M BALL	.10	**RACHEL BRITIN**	.10
POLLY MCDERRIS	.10	**ELIAS GENTRY**	.10
GEORGE GENTRY	.15	**T F [?] CAMPBELL**	.05
		TAYLOR CAMPBELL	.05
		LEWIS ALLMAN	.10

Sabbath Record

The church met . . . Sermon by the pastor . . .

. . . received **SISTER MARTHA JONES** from **MOUNT LEBANON** under the watchcare of the church til . . . She can have a letter

3 August 1867
1st after preaching . . . found felowship . . .

2nd . . . received **ROBERT LANKFORD** and wife by experience (Subject to the ordinance of Baptism)

3rd Read and received the minute of last meeteing

4th By the request of the **GABRIELS CREEK CHURCH** appointed **S MORGAN** and **JACOB ALLMAN** to assist in the Settlement of Some dificulties . . .

5th Read and received the letter . . . to the Association

6th appointed 9 oclock tomorrow . . . for the ordinance of Baptism . . .

Sabbath Record /___

4 August [1867]
the church met . . . at the wauter for baptism and Received **ROBERT LANKFORD** and wife by Baptism . . .

the congregation Retired to the house for worship and the Stand was occupied by **REV L L BRANSON** folowed by **L W SAMS**

1 September 1867
1st after preaching . . . found felowship . . .

2 . . . receved **MARTHA JONES** from **LIBERTY HILL** by letter . . .

3d Red and received the minuts of last meeting

4th granted permition for **J A MARTIN** to have a recomendation . . . Adj. to 11 oclock tomorrow

2 September [1867] Sabbath
. . . Stand was filled by **REV J W ANDERSON** folowed by **L W SAMS**

5 October 1867 Saturday
after Preaching by **BRO HAWKINS** followed by **REV R PATTERSON** . . .

received by Letter **J. B. HAWKINS** from the **WAYNESVILLE CHURCH** recomended as a Licence Minister . . . Adj.

6 October [1867] Sabbath
Preaching by Paster and **ELER [ELLER]** followed by **R PATTERSON** all on feuneral Ocasion /___

3 November 1867
after a Sermon delivered by **REV J. W. HOOKER**

1 . . . found all present in fellowship . . .

2 . . . received **BR[O]THER S SMITH** from **MARSHAL CH MADISON COUNTY N. C.** and **BROTHER MILTON BROOSE** and wife **(LARRY) [LAURA?]** from **PLEASANT HILL CHURCH GREENVILLE DISTRICT S. C.**

3 Excluded **ELLEN HOLCOMBE** . . .

4 granted the Citizens of this vicinity the permition of erecting a School house on the Church Lot by certain conditions which will be recorded underneath Nuland void [All of this was marked through from the word granted through the word which.]

4 November 1867
church met . . . the Stand was occupied by **BROTHER J B HAWKINS** folowed by **REV J W HOOKER** . . .

___November 1867
After a Sermon . . . by the **REV J AMM[ONS]**

the church organised for business

1st found felowship . . .

2nd . . . received a letter from **JAMES MARTIN** who had been under the watch care of the church for Sometime

3rd granted letters . . . to **JAMES MARTIN** and wife **(EVALINE)** both of color . . . Adj.

1 December 1867 Sunday
. . . the weather was such that the congregation was small

the Stand was occupied by the **REVEREND JOHN AMMONS** folowed by **BROTHER HAWKINS** Adj.

4 January 1868
After a Sermon delivered by **REV L W SAMS**

the church organized for business

1 found felowship . . .

2 Excluded **J WIDNER** . . .

3 Restored **JAMES FORE**

4 Red and received the obituary Not[ice] /___ of **SISTER ELIZA BELL**

5 . . . Elected **REV L W SAMS** as Supply for the insuing year and Subscribed the folowing amounts . . .

S MORGAN	$ 2.00	**O MCDERRIS**	2.00
J C SAMS	4.00	**JONES MORGAN**	1.00
JACOB ALLMAN	3.00	**THOMAS GENTRY**	1.00
S SMITH	5.00	**NIAR BALL**	1.00
C W CARGEL	1.00	**N MORGAN**	2.00
R W LANKFORD	1.00	**REBECA BRITIN**	2.00
A LOCKHART	1.00	**PLESANT LANKFORD**	1.00
S HOLT	1.00	**ARREY FORE**	1.00
JOSEPH C DAVIS	1.00	**J H GENTRY**	1.00
R HOLCOMBE	1.00	**VELDA LANKFORD**	.50
JOHN R SAMS	1.00	**POLLY MCDERRIS**	1.00
JAMES FORE	1.00	**L ALLMAN**	1.00

* * * * *

Obituary Notice of **SISTER ELIZA BELL** She was borned June the 18th 1816 and professed Religion and joined the Baptist Church November the 30th 1839 and lived a consistent member of this church to the time of her departure which was September the 6th 1867 She bore her Sickness with Christian fortitude often talking of her future reward and Exhorting her children relations and friends to meete her in a better world
This Notice being written by order of the **FLAT CREEK CHURCH**

L W SAMS
and **J ALLMAN**
Committee /___

1 February 1868
. . . Sermon delivered by **REV L W SAMS**

1 . . . organized for business

2 . . . found felowship . . .

3 opened the door of the church

4 Invited visiting brethren to seats

5 Appointed a vigalent committe viz **S MORGAN**, **A LOCKHART**, **R LANKFORD**, **O MCDERRIS** and **J C SAMS**

6 Resolved that this church appoint a new committe each year at the January Meeteing . . . Adj.

2 February 1868 Sabbath
The church met . . . Stand was occupied by **REV J W ANDERSON** . . . Services was closed by prayr

L W SAMS Mod

29 February 1868 Saturday
. . . Sermon delivered by the **REV J R WILD**

the church organized for business

2 Found felowship . . .

3 opened the door of the church

4 invited visiting brethren to Seats No business presenting itself . . . Adjourned till eleven oc[lock] Sabbath

1 March 1868
after a Sermon by **REV J R WILD** . . . organised for business

1st opened the door . . .

2nd . . . found . . . felowship

3d invited visiting brethren to Seats

4th No more business . . . adjourned till eleven oclock Sabbath at which time the church met and was addressed by **J R WILD** . . . Adj. /___

4 April [18]68 Saturday
after public worship the church organised for business

1 called for felowship

2 Invited visiting Brethren and Sister to seats . . .

3 . . . received **CLERACY MILES** from **BETHEL CHURCH BUNCOMBE COUNTY NC** by letter

4 appointed **BROTHER HAWKINS** with the family and connection to write an obituary notice of **BROTHER THOS GENTRY** . . .

5 On motion appointed the May meeting for a communion or Sacriment meeting . . .

5 April 1868 Sabbath
. . . Stand was occupied by **REV J W HOOKER** folowed by **R PATTERSON**

. . . the door . . . was opened noone presenting themselves the church adjourned

2 May 1868 Saturday **FLAT CREEK**

After a Sermon delivered by **REV J MERPHY** the church organized for business

found felowship . . .

invited visiting brethren and Sisters to Seats

Read and received the minuts of last meeting

Took a subscription for the purchase of wine . . .

J C SAMS	.10	**L W SAMS**	.10
S MORGAN	.10	**P LANCKFORD**	.10
J B HAWKINS	.10	**J ALLMAN**	.10
A LOCKHART	.10	**RAICHEL BRITIN**	.05

Adjourned till 11 oclock Sabbath

Sabbath . . . [3 May 1868]

. . . Stand was occupied by **BROTHER J B HAWKINS** folowed by **REV J W HOOKER**

after a Shorth recesss the church met and ___ Sacrament was administered /___ **REV J W HOOK[ER]** to a large number of communicants . . . Adj.

FLAT CREEK BUNCOMBE CO NC

6 June 1868

The church met in order of adjournment

after a discourse by the pastor . . . organized for business

Tried the felowship of the church

Invited visiting brethren and Sisters to Seats with us

Red the minuts of las[t] meeting and received _____

Excluded **MATILDA ELKINS** . . .

Granted a letter . . . to **SISTER MARTHA JONES**

By the request of **F P MCGEE** . . . granted permition to write a coppy of his original letter from **LOCUST FIELD** . . .

. . . the obituary notice of **BROTHER THOMAS GENTRY** presented . . . Adj.

* * * * *

Obituary Notice of **T GENTRY**

Dear Brethren and Sisters

We are Seldom called upon to perform a more painful task that [than] that of announceing the death of old father **THOMAS GENTRY** who died March the 20th 1868 of dropsy at his residence in **BUNCOMBE CO NC** aged 83 years 3 months 14 days **BROTHER GENTRY** professed religion and joined the Baptist Church Oct 1811 of which he was a memb[e]r at his death his last Sickness was that of extreem Suffering but was bourn with much patience and Cristian resignation he was confined to his bed Some Seven weeks and dureing that time he often expressed a desire to depart and be with Christ he is gone he died loved and respected by all who knew him his end was not only peaceful but triumphant /___ Blessed are they who die in the lord **BROTHER GENTRY** left Seven children and a wide circle of friends to mourn his loss in his death the church has lost one of her most faithful and examplery members his C[h]ildren and his children an affectionate father but their Small loss is his great gain he has gone from labor to reward

June the 6th 1868
J B HAWKINS C M T

FLATCREEK BUNCOMBE COUNTY NC

* * * * *

4 July 1868 Saturday
After a discourse by **BROTHER HAWKINS** . . . organized for business

. . . **I G JONSON** presented himself Subject to . . . baptism

Tried the felowship of the church

Invited visiting brethren and Sisters to Seats

on motion Elected the folowing brethren to . . . the Association viz **J C SAMS**, **S MORGAN**, **J ALLMAN**, **P LANKFORD** and **J R PATTERSON** . . . **REV L W SAMS** and **BROTHER J B HAWKINS** (licential)

Took subscription to pay for the printing of minuts . . .

J C SAMS	.25	**W R PATTERSON**	.10
J ALLMAN	.25	**J H SAMS**	.10
S MORGAN	.25	**RAICHEL BRITIN**	.10
P LANCKFORD	.15	**J C DAVIS**	.10
MANERVA ALLMAN	.10	**R LANCKFORD**	.10

L W SAMS	.25	**N J GENTRY**	.10
J B HAWKINS	.25	**JANE GENTRY**	.10
WM REECE	.10		

The church adjourned till 10 oclock Sabbath at which time the church met at the watter and . . . Baptism was administered by the pastor to **I G JONSON**

then adjourned to the house for worship the Stand was filled by **REV R PATTERSON** folowed by **REV L W SAMS** services closed by **BROTHER J B HAWKINS** /___

1 August 1868 Saturday
. . . Sermon by Pastor

Set for buisness

opened the door of the church

called for feloship and all presant rose

Invited visiting brethren to seates

read and received the letter to the Association

raised the subscription for minutes to $2.50 Subscribed **O MCDARIS** 10 cts **BROTHER CARGEL** 5 cts **BROTH LOCKART** 5 cts

granted **BROTHER J B HAWKINS** a letter of dismission as a Licen[s]ed Minister

5 September 1868 Saturday
after sermon by pastor church organised

. . . received by Experience **LOCKEY ELKINS**

Invited visitors to seats

granted letters . . . to **BROS F J CAMPBELL** and wife also **M T CAMPBELL** and wife

adjourned to meet at the water at 10 oclock tomorrow A. M. at which time **MARTIN REECE** was Baptised by Pastor . . .

met at the church & was adressd by **ELD PATTERSON** followed by **SAMS**

. . . received by Letter from **SUGAR CAMP BRANCH NOAH WILD** and **KATHARINE WILD**

3 October 1868
after sermon by Paster oganized

found fellowship

invited visitors

distribut minutes ajournd to 11 oclock tomorrow

met according to ajournment congregation small in consequence of wet day

Sermon by pastor /___

31 October 1868
FLAT CREEK CHURCH

after servises by Pastor organised in council

fouond fellowship

C W CARGEL and wife requested letters . . . granted

NANCY A BRANKS requested letter . . . granted

adjournd to 11 oclock tomorrow

5 December 1868
. . . Paster being absent engaged in a Protracted meeting at **CANY RIVER**

after Servises by **BROTHER RILEY ROBERTS** proceeded to organize by calling **BRO S MORGAN** to the chair

found fellowship

proceeded to Election of Paster for ensueing year and Elected **L W SAMS** almost unanimously

proceed to raise Subscription for Pastors Salary . . .

J C SAMS	4.00	**ARRY WILDS**	.50
STEPHEN MORGAN	2.00	**J R ROBERTS**	1.00
JACOB ALMAN	2.00	**MRS N MORGAN**	.50
OLIVER MCDARIS	2.00	**JAMES H SAMS**	1.00
A LOCKHART	.50	**L W SAMS**	2.00
A BALL	1.00	**F WILDS**	1.00
P LANKFORD	2.00	**S HOLT**	1.00
M V REECE	1.00	**J R PATTERSON**	1.00
R W LANKFORD	1.00	**S SMITH**	5.00
MRS J N GENTRY	1.00	**M BRUCE**	.50
REBECCA BRITON	1.00	**_____ DAVIS**	.50
T GENTRY	.50	**A _____**	.50
MARTHY ROBERTS	.50		

BONCOMBE CO FLAT CREEK CHURCH

1 January 1869 Saturday
. . . Sermon . . . by the Pastor . . . organized for Busniss

called for fellowship . . .

opened the dore of the church

Invited visiting brothren to seats

. . . appoint a church clerk . . . **M V REECE**

apponted a vigalent committee viz **JACOB SAMS**, **STEPHEN MORGAN**, **J ALMAN**, **NOAH WILDS** and **S SMITH** . . . Adj.

2 January 1869 Sabbath
. . . the stand was ocupyed by **REV J W HOOKER** . . .
M V REECE CC

6 February 1869 Saturday
. . . Sermon by Pastor follow[ed] by **REV J W HOOKER**

the church organized for business

found fellowship

opened dore of the church

invited vis[iting] brethring to seats

Resolved that the names of the members . . . be caled on Satturday of or Regular meeting for the present year

Sabbath met at Regular hour

after sermon by **REV J W HOOKER** opened dore . . . Received by letter **BROTHER JAMES TAYLOR** and his wife **MARY TAYLOR** From **SHUFORDVIL[LE] HENDERSON CO NC** . . . Adj.
M V REECE CC /___

6 March 1869 Saturday
. . . the church organized for business

found fellowship

invited visiting brethren to seats

. . . Received **BROTHER H M ELKINS** by letter from **MORGAN HILL**

granted a letter . . . to **SISTER POLEY C REECE** . . . . also . . . to **BROTHER JAMES TAYLOR** and wife if caled for . . . Adj.
M V REECE CC

3 April 1869 Saturday
. . . after Sermon by the Moderator church organiz for Busines

caled and found fellowship . . .

. . . Received by letter **BROTHER WILSON [?] CUNINGHAM** color from **MILTON NC**

granted letters . . . to **SISTERS POLEY BUCKNER** and **NANCY BUCKNER**

Resolved that this church comply with the ordinance of the sacriment twice during the year . . . Adj.

Sabbath
. . . Stand was occupyed by **REV J W HOOKER** . . .
M V REES CC

1 May 1869 Saturday
. . . after Sermon delivered By **REV J W HOOKER** the church organized for Businiss

called and found fellowship . . .

opened the dore . . .

invited visiting Brethring to Seats

granted a letter . . . to **BROTHER ROBERT BELL** . . . Adj.

2 May 1869 Sabbath
. . . Stand was occupyed by **REV JOHN AMMONS** . . . the Servises was Relased . . . on account of bad weather . . .
M V REES CC /___

FLAT CREEK BUNCOMBE CO NC

29 May 1869 Saturday
. . . after discorse by **REV R PATTERSON** followed by **REV JOSEPH MILLER** the church set for Business

caled for fellowship and all present Rose

invited visiting Brethren and Sisters to seats

opened the dore of the church

granted a letter . . . to **SISTER MARY LUNSFORD**

after prayer by **REV JOSEPH MILLER** . . . adj.

30 May 1869 Sabbath

. . . Sermons delivered by **REV J R WILD** and **JOSEPH MILLER** after which the Sacriment was administered

. . . Received by letter **BROTHER WILLIAM ARROWOOD** from **BIG IVEY BUNCOMBE COUNTY NC** . . .

MARTIN REES CC

3 July 1869 Saturday

. . . Sermon by **REV W ANDERSON**

the church set for business

caled and found fellowship . . .

opened the dore of the church

invited visiting brethren and sisters to seats

granted a letter . . . to **SISTER ELISABETH MCLAIN** also granted letters . . . to **REV L W SAMS** and his intire famaley

on Motion elected . . . to represent us in the Association **S MORGAN**, **J C SAMS**, **J R PATTERSON**, **JOHN R SAMS** and **JOSEPH DAVIS** with the Modirator

. . . subscription to pay for printing of minets . . .

LUIS ALMAN	.10 cts paid	**W C ROBERTS**	.25
S MORGAN	.25	**ERVIN ROBERTS**	.15
J C SAMS	.25	**S SMITH**	.25
J ALMAN	.25	**ROBERT LANDFORD**	.10

/___

[Next on microfilm is the following obituary, the paper and the hand-writing are different.]

* * * * *

Obituary of **BRO W M EDWARDS** who Departed this life the 28th day of August in the year of our Lord 1867 **BRO EDWARDS** was born in the state of **GEO** in the year 1782 & brought up in the state of **SC** & moved to **NC** at age of 44 he obtained a free pardon of Sin & joined the **NEWFOUND BAPTIST CHURCH** & shortly afterwards was ordained a Deacon of the church which capasity he served with dignity & honor both to himself & the Several churches to which he afterward belonged till his Departure from the church militant to the church triumphant where the weary is at rest aged 85 years So blest are they who die in the Lord for heaven is their sure Reward /___

* * * * *

NOAH WILD	.10	**JANE GENTRY**	.10
JOHN R SAMS	.10	**A BALL**	.10
JOSEPH DAVIS	.10	**P LANKFORD**	.10
T O ROBERTS	.25	old **SISTER BLACKSTOCK**	.25
ANDERSON LOCKERT	.10	**WILSON CUNIGAM**	.10

No other Business presenting itself . . . adj.

Sabbath

. . . stand was occupyed by **REV W ANDERSON** followed by **REV J W HOOKER** . . .

M V REES CC

31 July 1869 Saturday

. . . after sermon by **REV JOHN AMMONS** the church set for business

caled and found fellowship

invited visiting brethren and sisters to seats

opened the dore of the church

Read and Received the Letter to the association

. . . subscribed for printing of minuts **LEWIS ALMAN** 10 cts **ROBERT LANKFORD** 10 cts **NOAH WILDS** 10 cts . . .

adjourned to meet a watter 10 oclock tomorrow

Sabbath

at which time **LOCKEY ELKINS** was Baptised by Pastor . . .

met at the church and was addressed by **REV JOHN AMMONS** . . .

M V REES CC

4 September 1869 Saturday

. . . the Pastor being absent after prayer by **BROTHER LOCKERT** the church proceded to Business by calling **BROTHER STEPHEN MORGAN** to the chair

found fellowship

opened dore of the church

invited visiting brethren and Sisters to Seats

appointed **BROTHER STEPHEN MORGAN** and **BROTHER J ALMAN** in connection with **BR** /___ **J R WILDS** to Right the obituary notice of old **BROTHER FREDRIC WILDS** . . .

after Prayer by **BROTHER J R ROBBERTS** the church adjurned

Sabbath

. . . the stand was occupyed by **REV J A REAGAN** and **J R WILDS**

. . . subscription to Entital us to a member in convention at **MORGAN HILL** for Missionary . . . Receiv___ five dollars and 25 cts for the same . . .

M V REECE CC

2 October 1869 Saturday

. . . after servises by Pastor the church organised for Business

found fellowship

invited visiting Brethren and Sisters to seats with us

opened dore of the church

appointed November Meting for sacriment Meeting

Read and Received the obituary notice of old **BROTHER ELIAS GENTRY**

dismissed our Sabbat[h] Meeting on account of Protracted Meeting on at **MORGAN HILL** Adj.

* * * * *

ELIAS GENTRY is no more he was borned in 1784 in the state of **VA** and Emigrated to this country when a boy with his Father and joined the Baptist Church 30 years ago where he lived a ordlery member having lived as he Died a Christian life and having the confidence of all who knew him of being a devoted Christian he died last winter having lived the last two years with the Biter [?]

March the 6 1869 **J C SAMS** /___

* * * * *

5 Nobember 1869 Friday

. . . after Sermon by **REV J R WILD** the church set for Business

invited visiting Brethren and Sisters to seats

opened the dore . . . Received 4 viz **SISTER MILLE** [?] and **POLLY ARROWOOD** by letter from **BIG IVY BUNCOMBE COUNTY NC** also **SISTER ARRY MILES** from **MORGAN HILL** and by Experance **WILEY ROBBERTS**

. . . Received the obituary notice of old **BROTHER FREDRIC WILDS**

. . . subscription to pay for min[utes] . . . **J C SAMS** 10 cts **STEPHEN MORGAN** 20 cts **M V REEC** 10 cts **W S ROBBERTS** 15 cts **OLIVER MCDARIS** 10 cts **SAMUEL SMITH** 10 cts **L W SAMS** 5 cts [marked through]

after which church adjourned . . .

granted a letter . . . to **SISTER CLERCY GENTRY**

6 November 1869 Saturday
. . . stand was occupyed by **REV JOHN AMMONS** . . .

granted a letter . . . to **BROTHER WILSON CUNIGAM** of collor . . .

Adjourned to meet at the watter Sabbath at 10 oclk

[From here to the bottom of the page, the minutes for November 5 are repeated.]

[On the next page the minutes for November 5 are also repeated, only to line 16 where they continue as follows:]

_____ Sabbath
. . . **WILEY S ROBBERTS** and **JANE LOCKERT** was Baptised . . .

then met at the church and was addresed by **REV JOHN AMMONS**

the Sacriment was then administered

opened the dore . . . Received **RACHEL BALLEW** by Experance . . .

collection for missionary Perposes . . . [?] dollars and 10 cts for the same **M V REECE** CC

W S ROBERTS was Baptised Nov 7 1869 See above

* * * * *

September the 3 1869

Obituary of **BROTHER FREDRIC WILD** **BROTHER WILD** was Borned in **BURK COUNTY NC** August 12 1803 and some years afterwards moved to **BUNCOMBE COUNTY** and when 25 years of age was married to **ARRY SAMS** by **ELDER STEPHEN MORGAN** and on the first day of Sept 1829 he was Baptised by **ELDER STEPHEN MORGAN** and ordained a deacon June 1st 1842 at **FLAT CREEK BAPTIST CHURCH** and lived in discharge of his duty as a member and deacon 29 years 11 months and 16 days in said church /___ as for his caracter as a Citizen he was beloved by all who knew him He was dutiful and worthy husband and father to his family **BROTHER WILD** departed this life August the

17th 1869 and left a wife and 10 ten children with many friends to mourn the loss of him but we trust thair loss is his great gain his age was 66 years and 5 days farewell to Brethren Sisters Dear wife and children

STEPHEN MORGAN

* * * * *

9 November 1869 Tuesday

at a protracted meeting held by **REV JOHN AMMONS** . . . the dore of the church was opened and Received 4 viz **GEORGE GENTRY**, **ROBERT FOX**, **MARION WILLIAMS** by Experance and **MAGARY ROBBERTS** by Recantation and on Fryday the 19 **GEORGE GENTRY**, **ROBBERT FOX**, **MARION WILLIAMS** was [baptized]

M V REEC

4 December 1869 Saturday

. . . after prayer by **BROTHER WILLIAMS** the church proceded to Business by calling on **BROTEHR J C SAMS** to act as modarator

found fellowship

opened the dore of the church

invited visiting Bretheren and Sister to seats

Proceded to Elect a Pastor for the ensuing year and Elected **REV JOHN AMMONS**

appointed a vidulant committee viz **STEPHEN MORGAN**, **WILEY S ROBBERTS**, **J ALMAN**, **GEORGE GENTRY** and **NOAH WILD**

also appointed **M V REECE** church clerk for the ensuing year

subscribed . . . for suport of the Pastor

J C SAMS	$ 5.00	**T O ROBBERTS**	1.50
J ALMAN	3.00	**REBECCA BRITIAN**	1.00
GEORGE GENTRY	2.50	**WILLIAM ARROWOOD**	.50
OLIVER MCDARIS	2.00	**PLESANT LANKFORD**	.50
NOAH WILD	1.00	**LEWIS ALMAN**	.50
SAMUEL SMITH	5.00	**ROBBERT LANKFORD**	.50
STEPHEN MORGAN	2.00	**MARION WILLIAMS**	.25
W S ROBBERTS	3.00	**JOSEPH LANKFORD**	.25
I G JOHNSON	1.00	**SUFFRONIA REECE**	.25
M V REECE	1.00	**MARY A GENTRY**	.25

. . . the church adjourned to Meet at the watter at 10 oclock Sabbath

at which time **RACHEL BALLEW** was [b]aptised by **J W HOOKER**

. . . then met at the church and was addressed by **REV J W HOOKER** . . .

M V RECE CC

A LOCHART .50

5 February 1870 *

We the Baptist Church of **FLAT CREEK** feeling it a duty we owe to our beloved **BROTHER L W SAMS** Late Pastor at this church To Enter on Record in this church the following as a memorial of our beloved Brother He had the Pastorial care of this church for Six Successive years he Laboured incessantly and we trust his labors was crowned with Success He conducted the affairs of the church in an acceptable manner that Satisfyed all concerned and was not Releeved by the Wishes of the church but by his own request we do ernestly hope that his labors may be crowned with Success wherever he may be caled in the discharge of his Professonal Duty

All of which we Respectly submit
M V REEC CC
W S ROBBERTS
A LOCKERT /___

1 January 1870 Saturday

. . . after Sermon by **REV J AMMONS** the church set for business

opened the dore of the church

found fellowship . . .

invited visiting Brethren and Sister to seats with us

adjourned till 11 oclock Sabbath

2 January 1870 Sabbath

. . . after sermons by **ELDER JOHN AMMONS** the servises was closed by Prayer

M V REECE CC

5 January 1870

Appointed **M V REECE, W S ROBBERTS, A LOCKERT** to Rite the notic of gratitude of **BROTHER L W SAMS** late Pastor of this church

5 February 1870 Saturday

. . . after Sermon by **ELDER J W HOOKER** the church set in conferance

opened the dore . . . invited visiting Brethren and Sisters to seats with us

Read and Received the Notice of gratitude for **BROTHER L W SAMS**

Appointed **J R SAMS** . . . with the clerk to Rite the obituary Notice of **BROTHER WILLIAM ARROWOOD** . . . Adj.

6 February 1870 Sabbath
. . . stand was occupyed by **ELDER PATTERSON** . . .

after which the dore of the church was opened

Recieved by letter **ELIZA PEACE** from **SPARTENBURG**_____ **SOUTH CAROLINA** . . . /___

5 March 1870 Saturday
. . . after Sermon by **REV L L BRANSON** the church set for Business

caled and found fellowship

opened the door of the church

invited visiting Brethren and Sisters to seats with us

Read and Recieved the Minuts of our last meeting

taken up the case of **JAMES FORE** and Exkluded him . . . taken up the case of **JANE FORE** and Excluded her . . .

. . . informed that **BROTHER JOHN AMMONS** could not . . . attend us as our Suply . . . Elected **BROTHER JOSEPH MILLER** and **J W HOOKER** . . .

taken up Subscription for suport of the pastor . . .

J C SAMS	$ 5.00	**JANE GENTRY**	.50
SAMUEL SMITH	5.00	**REBECCA BRITTAIN**	2.00
JACOB ALMAN	3.00	**LEWIS ALMAN**	1.00
STEPHEN MORGAN	2.00	**SHADRIC HYATT**	.50
T O ROBBERTS	1.50	**MARION WILLIAMS**	.50
A LOCKERT	1.00	**MC ELKINS**	.50
PLEASANT LANKFORD	1.00	**NOAH WILD**	1.75
OSBEN DAVIS	1.00	**RILEY HOLCOMBE**	1.00
JOSEPH DAVIS	1.00	**WILEY ROBBERTS**	2.00
J R PATTERSON	1.00	**ROBBERT LANKFORD**	1.00
T N LANKFORD	1.00	**RENEY RAMSEY**	5.00
JOSEPH WILD	1.00	**MARY A GENTRY**	1.00
M V REECE	1.00	**MAGARA ROBER[TS]**	.50
MARY A SAMS	1.00		

6 March 1870 Sabbath
. . . stand was occupyed by **REV J W HOOKER** . . .

dore of the church was opened

Received **MARY DAVIS** by letter from **RIMS CREEK BUNCOMBE COUNTY NC** . . .

M V REECE CC

2 April 1870 Saturday

. . . Sermon by **REV JOSEPH MILLER**

the church set in conferance

caled and found fellowship

opened the dore of the church

invited visiting Brethren and Sisters to seats with us

Read and Recieved the obituary . . . of **BROTHER WILLIAM ARROWOOD**

appointed our next meeting to be a Sacriment Meeting . . .

Sabbath

. . . the church met and was addressed by **ELDER JOSEPH MILLER** followed by **J W HOOKER** . . . Adj.

M V REECE

* * * * *

Obituary Notice of **BROTHER WILLIAM ARROWOOD BROTHER ARROWOOD** wa[s] Borned in **BUNCOMBE COUNTY NORTH CAROLINA** November /___ the 29 1822 and profesed Religion and joined the Baptist Church August the 18 1852 and lived a consistent member of church to the time of his death which was January the 17th 1870 Aged 48 years 1 month and 19 days **BROTHER ARROWOOD** is gone he dyed loved and Respected by all who knew him and was an affectionate husband and father **BROTHER ARROWOOD** left a companion and four children and many friends to mourn the loss of him in the his death the church has lost one of her most faithful and Exemplary members his companion and children and affectionate husband and father But their Small loss is his great gain March the 13 1870

M V REECE
J C SAMS

* * * * *

29 April 1870 Saturday

Baptist Church of Christ at **FLAT CREEK** met at usual hour

after sermon by **REV J W HOOKER** the church set in conference

opened the dore . . .

found all in fellowship

invited visiting Brethren and Sisters to seats with us

taken up the case of **BROTHER ROBT FOX** and Restored him

appointed **A BALL** to Right the obituary [of] **STEPHEN HOLT**

. . . subscription to pay for wine . . .

J ALMAN 10 cts **STEPHEN MORGAN** 10 cts **A LOCKERT** 10 cts **M V REECE** 10 cts **T N LANKFORD** 10 cts **MARION WILLIAMS** 10 cts **W S ROBBERTS** 10 cts **JOSEPH GENTRY** 10 cts **NOAH WILD** 10 cts **GEORGE GENTRY** 10 cts . . . Adj. /___

1 May 1870 Sabbath
. . . stand was occupyed by **REV J R WILD** and **JOSEPH MILLER**

Administered Sacriment . . .
M V REECE CC

4 June 1870 Saturday
. . . after Sermon by **REV J MILLER** followed by **REV J W HOOKER** the church set for Business

opened the dore of the church

invited visiting Brethren to seats with this church

found fellowship . . . Adj.

5 June 1870 Sabbath
. . . stand was occupyed by **REV JOHN AMMONS** and **REV J W HOOKER** . . .
M V REES CC

2 July 1870 Saturday
. . . after Sermon by **REV J W HOOKER** the church organized for Business

found fellowsip

invited visiting Brethren to seats

opened dore . . . Recieved 2 **S CAPEHART** and his wife **MARY CAPEHART** from **SALEM BAPTIST CHURCH SOUTH CAROLINA**

taken up the case of old **BROTHER A JERVIS** and Excluded him charge for Breaking off and joining the **METHODIS[T]**

. . . appoint delegates to . . . the association . . . **BRETHREN J ALMAN**, **J C SAMS**, **STEPHEN MORGAN**, **W S ROBBERTS**, and **G W GENTRY** . . .

contribution . . . for printing minuets . . . **STEPHEN MORGAN** 25 /___ **J C SAMS** 25 **J ALMAN** 20 cts **GEORGE GENTRY** 10 cts **NOAH WILD** 10 cts **W S ROBBRTS** 10 **P LANKFORD** 10 **H C ROBRTS** 10 **REBECCA BRITTAIN** 30 **NANCY MORGAN** 10 ct **A BALL** 10 **M V REES** 5 cts **A LOCKERT** 5 **S CAPHAR[T]** 5 cts **P LANKFORD** 10 **G W GENTRY** 10 . . . Adj.

3 July 1870 Sabbath

. . . Stand was occupyed by **REV R PATTERSON** and **BROTHER SWAIN** . . .

M V REES CC

6 August 1870

. . . after Servises by **REV JOSEPH MILLER** the church organised for busniss

found fellowship

opened the dore of the church

invited visiting Brethren and Sisters to seats

Read and Recieved the letter to the Association . . . Adj.

7 August 1870 Sabbath

. . . stand was occupyed by **REV J W ANDERSON** and **NEWTON ROBERTS** . . .

M V REES CC

3 September 1870

. . . after sermon by **REV J W HOOKER** the church set for Busniss

found all in fellowship

invited visiting Brethren to seats

opened the dore of the church

Read and Recieved the obituary notice of old **BROTHER HOLT**

appointed our next meeting for Sacrament meeting . . .

adjourned till 11 oclock Sabbath at which time . . . Servises was conducted by **REV** /___ **J W HOOKER** . . .

M V REES [CC]

1 October 1870

. . . Sermon by **REV JOSEPH MILLER** . . . church set for Busniss

found all in fellowship

opened the dore of the church

invited visiting Brethren to seats

Read and Recieved the Minuts of last meeting

taken up the case of **BROTHER DANIEL MORGAN** of collar and Restored him and granted him a letter . . .

Adjourned till 11 oclock Sabbath

. . . Stand was occupyed by **REV J R WILDS** after which the Sacrament was administered

opened the dore . . . Recieved **EDEA ANN PAGE** from **GREEN COUNTY SOUTH CAROLINA** by letter . . .

MARTIN REES [CC]

* * * * *

Orbituary
BROTHER STEPHEN HOLT was Borned in 1812 and professed Religion and joined the Baptist Church about the date 1841 he was a member of the church about 29 years untill his death which was in March 1870 age 57 years six months **BROTHER HOLT** left a wife and 6 children with many friends to mourn the loss of him We hope this loss is his great gain
Sept 3 1870 **A BALL**

/___

* * * * *

4 November 1870 Saturday
. . . after singing and prayer by **REV J W HOOKER** the church organised for Business

found all in fellowship

appointed **J C SAMS** to Right orbituary old **BROTHER CAPEHART**

opened dore of church

invited visiting Brethren to seats

. . . congrigation being small on acount of bad weather the church adjourned till 11 oclock Sabath

5 November 1870 Sabbath
. . . stand was occupyed by **REV JONES MORGAN** and **J W HOOKER**

. . . Servises was closed by Prayer

M V REES CC

3 December 1870 Saturday

. . . Sermon by **REV JOSEPH MILLER** . . .

found all in fellowship

opened the dore . . . Recieved 3 by letter viz **BROTHER JAMES BRADLEY** from **EAST FORK BUNCOMBE CO NC** **SISTER CAROLINE MORGAN** from **NORTH FORK PINE CREEK MADISON COUNTY NC** **SISTER MALISSA PEACE** from **CROSS ROADS GREEN COUNTY SC**

taken up the case of **BROTHER ROBERT FOX** and Excluded him . . .

4 December 1870 Sabbath

. . . stand was occupyed by **REV JOSEPH MILLER** followed by **HOOKER** . . .

M V REES CC /___

31 December 1870 Saturday

. . . Sermon by **REV J W HOOKER** . . .

found all in fellowship

opened the dore of the church

invited visiting Brethren and Sisters to seats

taken up the case of **SISTER ELIZA PEACE** and Excluded her . . . on charges absenting her self from the country and unbecoming conduct

. . . Elected **REV JOSEPH MILLER [PASTOR]** also continued **M V REESE** clerk for the Ensuing year

granted a letter . . . to **BROTHER RILEY HOLCOMBE**

Resolved that the Roll be called and Articles of faith be Read at our next Meeting

. . . Subscription for support of the Pastor . . .

STEPHEN MORGAN	2.00	**NOAH WILDS**	.75
A LOCKERT	1.00	**T N LANKFORD**	.50
W S ROBBERTS	1.00	**RACHEL MORGAN**	.50
REBECA BRITTAIN	1.00	**POLEY MCDARIS**	.50
PLEASANT LANKFORD	.50	**MANERVA ALMAN**	.50
MARION WILLIAMS	.25	**ROBBERT LANKFORD**	.50
		Settled in full	$9.00

The above Subscription is transcribed and carred forward /___

. . . adjourned till 11 oclock Sabbath

1 January 1871
. . . stand was occupyed by **REV JOHN AMMONS** follow[ed] by **REV J W HOOKER** . . .

M V REESE [CC]

4 February 1871 Saturday
. . . Surmon delivered by **ELDER JOSEPH MILLER** . . .

Found fellowship with all present

opened the Doare . . . received one (1) **SISTER** (to wit) **JANE HUGHS** by letter from the Baptis **SUGAR CAMP BRANCH CHURCH MADISON COUNTY NC**

On motion It was resolved by the Church that all letters of Dismission granted to any member or members of this church hereafter Shall have in their face the title of the **MISSIONARY BAPTIST**

[Someone has placed a large question mark beside the above entry.]

. . . granted letters to the . . . /___ following Brethern & Sister to wit **M V REECE**, **SOPHRONIA REECE**, **MARTHA PATTERSON**, **MILTON BRUCE** & **LAURA A BRUCE**

called for the obituary of **BROTHER S CAPEHART** . . . Submitted . . . by **BROTHER J C SAMS** . . .

* * * * *

SAMUEL CAPEHART departed this life Oct. 1st 1870 Joined the Baptist Church in **PICKENS DIST SOUTH CAROLINA** in the year 1834 or 5 he & his wife (**SISTER MARY CAPEHART**) at which place they remained a member until removing here to the **FLAT CREEK CHURCH** one year ago He leaving a wife and five (5) children & many Friends to mourn his loss but hoping and beleaving that our loss is his eternal gain we camley Submit

J C SAMES
Char. com

* * * * *

. . . Subscription for the payment of the Paster for the ensuing year . . .

Amount brought forward $ 9.00

J ALLMAN	2.00	**RENA RAMSEY**	.50
O MCDARIES	1.00	**MAY SAMES**	1.00
J R PATTERSON	1.00	**M ROBERTS**	.50
J H BRADLEY	.50	**E A PAGE**	.50
E F ROBERTS	1.00	**NANCY MORGAN**	.50
J C SAMES	5.00	**JANE HUGHS**	.50
			14.00

[Written in above.] all carred forward for 1871 /___

REBECCA BRITTAIN	1.00	**JULIA PATTERSON**	1.00
T O ROBERTS	1.00		$26.00

The former clerk (to wit) **BROTHER REECE** tendering his resignation . . . on motion . . . elected **W S ROBERTS** . . .

on motion . . . the following Brethren be appointed as an investigating committee for the ensuing year **J C SAMES**, **A LOCKHART**, **P LANKFORD**, **NOAH WILD**, **G W GENTRY** . . . Adj.

5 February 1871 Sabbath
. . . Stand was filled by **ELDER J W HOOKER** . . . Servises were closed with prayer by **ELDER JOSEPH MILLER**

W S ROBERTS CC /___

[Next page on microfilm is a membership list titled "Males Names", not dated. See Appendix 21.]

The above list of Names are transcribed to the latter part of this Book Aug 8th 1871

W S ROBERTS CC /___

[Next two pages on microfilm are membership lists, titled "Females names", not dated. See Appendices 22 and 23.]

The above list of names are transcribed to the last part of this book Aug 8th 1871 /___

Subscription to pay Pastor for 1871 and the following Brethren and Sisters Subscribed the amount opposite their names - for 1871 [No names given]

4 March 1871 Saturday
owing to the day being quit disagreeable the Church faild to meet

5 March 1871 Sabbath
A Small audience . . . was addressed by **ELDER L W SAMS** followed by **ELDER J MILLER** . . . Adj.

W S ROBERTS CC

1 April 1871 Saturday

. . . After Surmond delivered by **ELDER J MILLER** the church proceeded to the transaction of the following Business (to wit)

Found fellowship with all present

Invited visiting Brethren & Sisters to Seats with us

Opened the Doore of the church

On motion the church granted **BROTHER JOHN CLAYTON** Col, permition to occupy this House when not conflicting with other appointments /___

on Motion . . . Resolved to attend to the Ordinance of the Lords Supper . . . on the first Sabath in May 1871

On motion . . . adjourned . . .

2 April 1871 Sabbath

The audience . . . was addressed by **ELDER JOSEPH MILLER**

. . . the Doore . . . were opened and **BROTHER JOHN M JACKSON** & wife **MARY A JACKSON** were received . . . by letter from **MORGAN HILL CHURCH BUNCOMBE COUNTY NC** . . .

W S ROBERTS CC /___

[On this page is a list of names that is probably the one mentioned just prior to the March 4 entry.]

Subscription to pay Pastor for 1871 . . . the amount opposite their names-for 1871

STEPHEN MORGAN	2.00	**O MCDARIES**	1.00
A LOCKART	1.00	**J R PATTERSON**	1.00
W S ROBERTS	1.00	**J H BRADLEY**	.50
REBECCA BRITTAIN	2.00	**E F ROBERTS**	1.00
P LANKFORD	.50	**J C SAMES**	5.00
MARION WILLIAMS	.25	**SARENA RAMSEY**	.50
NOAH WILD	.75	**MARY SAMES**	1.00
T N LANKFORD	.50	**A M ROBERTS**	.50
RACHEL MORGAN	.50	**E A PAGE** moved to **S.C.**	.50
POLLEY MCDARIES	.50	**NANCY MORGAN**	.50
MANERVA ALLMAN	.50	**JANE HUGHS**	.50
R W LANKFORD	.50	**JULIA PATTERSON**	1.00
JACOB ALLMAN	2.00	**T O ROBERTS**	1.00
			$ 26.70

S A HOLT Paid 50 /___

6 May 1871 Saturday

. . . Sermon delivered by **REV WM BRADLEY** . . .

proceeded to the . . . following business

Found fellowship with all present

Read and adopted the minuts of our last meeting

opened the Doore . . . received **BROTHER TYRA SINGLETON** and wife **ELVIRA** by letter . . . from **DOUBLE SPRINGS GREENVILLE CO, SOUTH CAROLINA**

On motion the church granted letters . . .to **BROTHER JOSEPH DAVIS** & wife and also to **BROTHER MARION WILLIAMS**

On motion appointed . . . as a committee to wait upon the official members of other Denominations and solisit them to aid in organizey and conduct a **SABBATH SCHOOL** at this place **J C SAMES, A LOCKART, P LANKFORD, J R PATTERSON, W S ROBERTS**, Committee

On motion adjourned . . .

7 May 1871 Sabbath

The audience . . . was adressed by **ELDER ROBT PATTERSON** followed by **ELDER JOHN AMMONS** . . .

the ordinance of the Lords Supper /___ were administered by **ELDERS MILLER** & **WM BRADLEY** after which the audience received Benediction

W S ROBERTS CC

3 June 1871 Saturday

. . . met persuant to adjournment . . .

Sermond delivered by **ELDER JOSEPH MILLER**

the church were organized and the following business transacted

Found fellowship with all present

opened the Doore of the church

Read and adopted the minuts of the last meeting

on motion . . . agreed to elect . . . delegats at July meeting

on motion adjourned . . .

4 June 1871 Sabbath

. . . addressed by **ELDER JOSEPH MILLER** . . .

W S ROBERTS CC

1 July 1871 Saturday

. . . Surmond delivered by **REV WM BRADLEY** . . .

proceeded to the transaction of . . . business

Found fellowship with all present /___

Invited visiting Brethren and Sisters to Seats with us

opened the Doore . . . received **BROTHER S A HOLT** by letter from **MORGAN HILL BUNCOMBE COUNTY NC** . . . **SISTER A M MORTON** by letter from **FALL CREEK CHURCH OCONEE COUNTY S C**

Read and adopted the minuts of the last meeting . . .

on motion a Subscription were taken to pay **BROTHER J C SAMES** for wine furnished for Sacrament . . .

S MORGAN	.10	**N WILD**		.05
T O ROBERTS	.10	**J ALLMAN**		.05
A LOCKART	.05	**P LANKFORD**		.05
J R PATTERSON	.10		Total	.50

on Motion proceeded to Elect five delegates to . . . the association to be held at **SPRING CREEK MADISON COUNTY N C** . . . **S MORGAN**, **J C SAMES**, **A LOCKART**, **J ALLMAN**, **J R PATTERSON** Delegates

Received Subscription to pay for Printing Minuts . . . /___

J C SAMES	.25	**P LANKFORD**		.10
S MORGAN	.25	**REBECCA BRITTAIN**		.10
J ALLMAN	.25	**NANCY MORGAN**		.10
J R PATTERSON	.25	**O MCDARIES**		.10
S A HOLT	.10	**POLLIE MCDARIES**		.10
N WILD	.10	**REBECCA ROBERTS**		.10
A LOCKART	.05	**MOLICA PEACE**		.10
J H BRADLEY	.10	**W S ROBERTS**		.10
T N LANKFORD	.10	**T O ROBERTS**		.10
J G WILD	.10		Total	$2.45
	$1.55			

on motion adjourned . . .

2 July 1871 Sabbath

. . . addressed by **ELDER J W HOOKER** followed by **ELDER JOSEPH MILLER** by exortation which closed the Servises

W S ROBERTS CC

5 August 1871 Saturday

. . . Surmond by **ELDER R PATTERSON** . . .

proceeded to the transaction of the following Business . . .

Found fellowship with all present

opened Doore . . . received **SISTER ELIZABETH BURRELL** by letter from **GLASSY MOUNTAIN CHURCH S C**

Red an adopted the minuts of last meeting

on motion it was agreed that the absence of any of the deligats Should by /___ Supplied by any Brother or Brethren that may be at the coming association

on motion the letter from this church to the association were red and adopted

on motion **BROTHERS J C SAMES** & **J ALLMAN** were appointed to wright the obituary of **SISTER PATTEY ROBERTS** Decd

on motion adjourned . . .

6 August 1871 Sabbath
. . . addressed by **ELDERS ANDERSON** & **AMMONS** . . .
W S ROBERTS CC

2 September 1871 Saturday
The Baptist Church of Christ at Flat Creek met . . .

Prayer by **REV C M WILLIAMS**, the pastor being absent . . .

proceeded to the transaction of . . . business

on Motion **REV C M WILLIAMS** presided as Mod

found fellowship with all present

opened the Doore . . . received **BROTHER J R SINGLETON** by letter from **MOUNTAIN CREEK CHURCH S C** also **SISTER MANERVA SINGLETON** by letter from /___ **DOUBLE SPRINGS S C**

Read and adopted the minuts of our last meeting

on motion adjourned . . .

3 September 1871 Sabbath
. . . addressed by **ELDER J W HOOKER** . . .
W S ROBERTS CC

28 September 1871 Friday
. . . Sermond by **ELDER R PATTERSON**

the church proceeded to the transaction of . . . business

on motion **ELDER R PATTERSON** Presided as Moderator

Found fellowship with all present

Invited visiting Brethren and Sisters to Seats . . .

opened Doore of the church

Read and adopted the reccord of our last meeting

on motion the church proposed to take in consideration at the Nov meeting the Constitution and organization of this church for the purpose of placing the Same on this Book

on motion adjourned . . . /___

30 September 1871 Saturday

. . . Sermond by **ELDER OWEN** from **S C** after which the church conveaned

on motion **ELDER R PATTERSON** presided as Mod the Pastor being absent

on motion the church proposed the November meeting . . . to be a communion meeting

on motion **SISTER JANE GENTRY** in connection with Some of the relatives of the Deceast were appointed to wright the obituary of **SISTER ELIZAR LANKFORD** Decd

BROTHER J C SAMES asked . . . further time to produce the obituary of **SISTER PATTY ROBERTS** . . . granted . . .

. . . adjourned . . .

1 October 1871 Sabbath

. . . addressed by **ELDERS OWEN** and **R PATTERSON** . . .
W S ROBERTS CC /___

4 November 1871 Saturday

. . . met persuant to adjournment

after Prayers by the Pastor & others . . . proceeded to the following business

Found fellowship with all present

Read and adopted the reccord of our last meeting

on motion . . . refered the copying of the Constitution and organization . . . on this Book until . . . December meeting . . .

Read and adopted the following as the obituary of **SISTER PATTY ROBERTS** Decd

* * * * *

She was borned in the year 1796 and was married to **BROTHER GEORGE ROBERTS** in the year [date not given] and joined the Baptist Church at **FLAT CREEK** in the year 1826 where she remained a consistant member up till her death which occured on the 3rd of Aug 1871 having lived 45 years in this church we never having prefered a charge of impiety against her during that time all of which we respectifully Submit

J C SAMES chm

* * * * *

on motion . . . Suspended the administration of the Sacrament at this meeting from obvious reasons

on motion . . . proposed the December meeting . . . to be a communion /___ meeting

. . . adjourned

5 November 1871 Sabbath

. . . addressed by **ELDER JOSEPH MILLER** . . .

W S ROBERTS CC

2 December 1871 Saturday

. . . Sermond by **REV JONES MORGAN**

the church transacted the following business

Found fellowship with all present

opened Doore of the church

Read and adopted the reccord of our last meeting

on motion Elected **J T SINGLETON** as Sexton . . .

on motion . . . Subscribed remuneration [for] Sexton

J C SAMES	.50	**R W LANKFORD**	.10
J ALLMAN	.25	**N WILD**	.10
S MORGAN	.25	**P LANKFORD**	.10
A LOCKART	.25	**R BRITTAIN**	.25
S A HOLT	.10	**J R SINGLETON**	.25

on motion adjourned . . .

3 December 1871 Sabbath

. . . addressed by **ELDER JOSEPH MILLER** followed by /___ the administration of the Sacrament . . .

W S ROBERTS CC

6 January 1872 Saturday

. . . Sermond by **REV MAGET** . . .

proceeded to the transaction of . . . business

Found fellowship with all present

Invited visiting Brethren & Sisters to Seats . . .

Opened Doore . . . received **BROTHER JAMES MILLER** by letter from **BETHEL CHURCH BUNCOMBE CO N C**

Read and adopted the reccord of last meeting

On motion restored **CATHARINE RUNNION** (now **CATHERINE WILIS**) . . .

On motion dismissed **CATHERINE WILIS** by letter when joined to another church of the Same faith & order

Read and adopted the following obituary of **SISTER ELIZAR S LANKFORD**

* * * * *

Dear brothers and Sisters we were never called on to perform a more painful task than to announce the death of **SISTER ELIZAR S LANKFORD** wife of **R W LANKFORD** She died Sept 10th 1871 of consumption /___ at her Grand Fathers **STROUP'S SWANNANOE BUNCOMBE COUNTY N C** aged thirty years one month and Tweenty Seven days She joined the Baptist Church at **FLAT CREEK** Aug 3rd 1867 She lingered long but bore her affliction with great patience Gave great consolation to her relatives and friends She said She was going home to meet her Heavenly Father there to live in peace forever at Gods right hand where pleasure never ends and Sorrow never comes. She left a Husband and one little son to mourn her loss but our loss is her eternal gain None knew her but to love her. She was a pious Christain and affectionate wife and a loving Mother.

H J GENTRY

* * * * *

on motion adjourned . . .

7 January 1872

. . . addressed by **REV MAGET** followed by **ELDER R PATTERSON** while some feeling prevailed in the audience after which the Servises

were closed by prayer

W S ROBERTS CC

January 7 to 16 1872 enclusive

at a protracted meeting . . . by **ELDERS R PATTERSON**, **W T BRADLEY**, and others during those days there were about 30 or 35 conversions and the following . . . joined the /___ church . . . **J G WILD**, **CALVIN BURRELL JR**, **MANERVA J BURRELL**, **MARY A LANKFORD**, **SALLIE BURRELL**, **TOBITHA ROBERTS**, **NANCY A ROBERTS**, **MARTHA ROBERTS**, **LOUCINDA ROBERTS**, and **ELIZABETH M AARROWOOD** and the following . . . who dated their convertion prior to said meeting . . . **JULIA PATTERSON**, **DARCUS ROBERTS**, **MAGGIE HOLT** and **SARAH LANKFORD** Also restored **SISTERS MATILDA ELKINS** and **SARAH BUCKNER** . . . Received under the wacth cear of the church **BROTHERS CALVIN BURRELL SEN**, **MILFUR[D] BURRELL**, and **SISTER MARY A GILBERT** for which we humbly thank the giver of all good gift for the exhibition of his power in the comsumation of Sin about **FLAT CREEK**

W S ROBERTS CC

3 February 1872 Saturday

. . . Sermond by **ELDER J R WILD** . . .

proceeded to the transaction of . . . business

on motion **ELDER R PATTERSON** acted as Moderator

Found fellowship with all present

Invited visiting Brethren and /___ Sisters to seats . . .

Opened the Doore of the church

Read and adopted the reccord of last meeting

On motion proceeded to elect a pastor for the year 1872

. . . resulted in calling **ELDER W T BRADLEY** to the Pastoral cear of this church

on motion the following Subscription was taken for Suport of Pastor

J C SAMES	$ 5.00	**V A LANKFORD**	.50
O MCDARIS	2.00	**J B FARMER**	1.00
MARY A SAMES	1.00	**SARENA RAMSEY**	.50
T N LANKFORD	.50	**MARY A GILBERT**	1.00
SARAH LANKFORD	.50	**R F BAKER**	1.00
MILFURD BURRELL	1.50	**S MORGAN**	2.00
N WILD	1.00	**J ALLMAN**	2.00
P LANKFORD	1.00	**J R PATTERSON**	5.00
J T SINGLETON	1.00	**JULIA PATTERSON**	1.00
R W LANKFORD	1.00	**LEWIS ALLMAN**	1.00
E P FISHER	1.00	**JAMES MILLER**	1.00

J G WILD	1.00	**GEORGE WHITE**	2.00
J R SINGLETON	1.00	**A LOCHART**	1.00
W R CHAMBERS	1.00	**S A HOLT**	1.50
REBECCA BRITTAIN	2.00	**SARAH J GENTRY**	.50
POLLEY MCDARIES	.50		$42.00
			/100

Subscription continued **NANCY MORGAN** 1.00

on motion adjourned . . .

4 February 1872 Sabbath
. . . addressed by **ELDER WM T BRADLEY** followed by **ELDER R PATTERSON**

on motion . . . the ordinence of Baptism were to be . . . Thursday the 8th of Feb 1872 . . .
W S ROBERTS CC

8 February 1872 Thursday
. . . met at the water to witness . . . Baptism but no administrator being present the audience dispursed
W S ROBERTS CC

2 March 1872
a Small number of the Baptist Church at Flat Creek met according to adjournment (notwithstanding the Snow was about one foot in depth) after prayer by the Pastor the church transacted . . . business /___

Found fellowship with all present

Read and adopted the reccord of last meeting

on motion adjourned . . .

3 March 1872
. . . addressed by **ELDER R PATTERSON** . . .
W S ROBERTS CC

30 March 1872 Saturday
. . . addressed by **ELDER W T BRADLEY** . . . Proceeded to the transaction of . . . business

Found fellowship with all present

Invited visiting brethren and sisters to Seats . . .

Read and adopted the reccord of last meeting

on motion . . . appointed as a vigilant committee . . . **J C SAMES**, **J R PATTERSON**, **J G WILD**, **J R SINGLETON**, **A LOCHART** /___

on motion . . . granted **BROTHER PENLAND** of **PRESBYTERIAN** faith permition to preech in this House when not conflicting with our appointments

on motion adjourned . . .

31 March 1872 Sabbath

The aduience met at the watter to witness the administration of baptism and the following . . . were baptised . . . **J G WILD, CALVIN BURRELL JR, JANE BURRELL, SALLIE BURRELL, DARCUS ROBERTS, MARY A LANKFORD, MARGRET HOLT, TOBITHA ROBERTS, NANCY ROBERTS, MARTHA ROBERTS, LOUCINDA ROBERTS, ELIZABETH M ARROWOOD** and **JULIA PATTERSON**

. . . retired to the church and was addressed by **ELDER J W HOOKER** . . .

W S ROBERTS CC

6 April 1872 Saturday

. . . addressed by **ELDER R PATTERSON** . . .

transacted the following business

Found fellowship . . . /___

[Repeated at the beginning of the next page on microfilm is part of entry for March 2, and entries for March 3 and March 30, 1872. On the next microfilm page minutes for March 31, 1872 and the beginning of the April 6, 1872 entry are repeated.]

Invited visiting Brethren and Sisters to Seats . . .

on motion . . . granted a letter . . . to **SISTER E A PAGE**

on motion . . . proposed the first Sabbath in May for . . . the Sacrament

on motion adjourned . . .

7 April 1872 Sabbath

. . . addressed by **ELDER J W HOOKER** . . .

an opportunity for membership were extended and brothren and Sisters joined . . . by letter from **REEMS CREEK N C** (to viz) **N M KILPATRICK, NANCY J KILPATRICK, W H HOOKER** & **MARTHA HOOKER** . . .

W S ROBERTS CC

4 May 1872 Saturday

. . . addressed by **REV S J MORGAN** . . .

church was organized for the transaction of business . . .

Found fellowship with all present

opened the Doore . . . received **SISTER MARY A GILBERT** by letter from **SALEM CHURCH HENDERSON COUNTY N C** /___

Read and adopted the reccord of last meeting

on motion it was agreed that the **ARTICLES OF FAITH** & **RULES OF DECORUM** be read at our June meeting also the roll to be called

on motion **BROTHER LEWIS PALMER** were called upon to deliver a lecture on church Disciplin to which he responded and addressed the church by Stating that he joined the Baptist Church at this place 56 years ago and having Some experiance in Church Disciplin, proceeded to tell the church what way they Should proceede when offended by a brother or when they are the offender. He confind his remarks to the Strict teachings of the New Testament. His lecture were pointed and full of truth. We therefore implore the Holy Spirit to So direct us as a church that we may practice the truthes therein contained and profit thereby.

on motion adjourned . . .

5 May 1872 Sabbath
. . . addressed by **ELDER JOSEPH MILLER** . . .

the Sacrament were administered by **ELDER J W HOOKER** and others . . .
W S ROBERT[S] /___

1 June 1872 Saturday
. . . Sermond by **ELDER R PATTERSON** . . .

called to order by **ELDER W T BRADLEY** and transacted the following business

Found fellowship with all present

Invited visiting brethren and Sisters to coopperate with this church

Read and adopted the reccord of last meeting

on motion the **ARTICLES OF FAITH**, **CHURCH COVENANT** and **RULES OF DECORUM** were read, also the roll were called

on motion **BROTHER G W GENTRY** and **SISTER ELLEN GENTRY** were excluded from our body for having united themselves with the **CAMELITE CHURCH** [**CHURCH OF CHRIST**]

on motion adjourned . . .

2 June 1872 Sabbath

. . . was address by **REV W T BRADLEY** followed by **REV S J MORGAN** . . .

W T BRADLEY Mod **W S ROBERTS** CC /___

6 July 1872 Saturday

. . . addressed by **ELDER W T BRADLEY** . . .

proceeded to the transaction of the following business

Found fellowship with all present

Opened Doore . . . received **SISTER JANE CENTER** by letter from **GLASSEY MOUNTAIN BAPTIST CHURCH S C**

Read and adopted the reccord of last meeting

. . . charges . . . against **SISTER JANE LOCHART** . . . on motion defered until the regular August meeting . . .

on motion . . . proceeded to the election of five deligates . . . in the coming association to (viz) **S MORGAN**, **J C SAMES**, **J G WILD**, **N WILD**, **W S ROBERTS**

on motion . . . Subscribed for the printing of minuts

S MORGAN	.25		**O MCDARIES**	.10
J C SAMES	.25		**REBECCA BRITTAIN**	.05
A LOCHART	.10		**POLLEY MCDARIES**	.10
N M KILPATRICK	.10	/___	**MARY A SAMES**	.10
JAMES MILLER	.10		**J R PATTERSON**	.25
J G WILD	.10		**R W LANKFORD**	.10
N WILD	.10		**DR M ROBERTS**	.25
T N LANKFORD	.10		**NANCY MORGAN**	.10
				$2.15
LEWIS ALLMAN	.10		**S A HOLT**	.10
G W WHITE	.20		**J ALLMAN**	.25
				$2.70

on motion adjourned . . .

7 July 1872 Sabbath

. . . addressed by **ELDER R PATTERSON** followed by **ELDER W T BRADLEY** . . .

W S ROBERTS CC

3 August 1872

. . . addressed by **ELDER L W SAMES** . . .

transacted the following business

on motion **ELDER L W SAMES** were called to the chair in the absents of the Pastor

adopted reccord of last meeting

. . . case of **SISTER JANE LOCKART** . . . she was excluded . . . /___

Read and acepted a Petition from **PAINT GAP CHURCH** requesting **BROTHER J C SAMES** and **JACOB ALLMAN** to coopporate . . . in Settling a dificulty existing there

on motion . . . Petition the Association to be held with this church at the next anual Meeting of . . . Association

on motion adjourned . . .

4 August 1872 Sabbath

. . . met . . . to witness the Funeral Services of **SISTER ELIZAR LANKFORD** Decd by **ELDER L W SAMES** . . .

doore of the church were opened and received **BROTHER C S CARTER** by letter from **LAUREL GROVE CHURCH PITSYLVANIA COUNTY VIRGINIA** . . .

W S ROBERTS CC

31 August 1872 Saturday

. . . prayer by **BROTHER LOCKART** (the pastors being absent)

on motion **BROTHER JACOB ALLMAN** were called to act as moterator

Found fellowship with all present

opened Doore . . . received **BROTHER MILFORD BURRELL** by letter from **GLASSEY MOUNTAIN CHURCH SOUTH CAROLINA** /___

on motion it was agreed that the Sacrament be administered at our October meeting

. . . closed by appropriate remarks by **BROTHER KILPATRICK** & others

1 September 1872 Sabbath

. . . Pastor being absent the church joined in prayer with **BROTHER LOCKART** . . .

W S ROBERTS CC

5 October 1872 Saturday

. . . addressed by **ELDER W T BRADLEY** . . .

transacted the following business

Found fellowship with all present

Opened Doore . . . received **SISTER MANERVA BURRELL** by letter from **GLASSEY MOUNTAIN CHURCH S C**

Read and adopted reccord of Aug meeting

. . . administration of the Sacrament were defered until the 1st Sabbath in Nov 1872 Saturday before to be kept by fasting and prayer /___

on motion adjourned . . .

6 October 1872 Sabbath

. . . met at the water . . . **SISTER SARAH LANKFORD** received the ordinance of baptism . . .

retired to the church . . .

addressed by **ELDERS R PATTERSON** & **W T BRADLEY** . . .
W S ROBERTS CC

2 November 1872

. . . opened with Prayer by **BROTHER KILPATRICK** . . .

Sermond delivered by **ELDER R PATTERSON** . . .

ELDER W T BRADLEY organized the church and transacted the following business

Found fellowship with all present

opened Doore . . . received **SISTER MARY SPRINKLE** by letter from **MORGAN HILL N C**

Read and adopted the reccord of Sept & October meetings

on motion . . . granted a letter . . . to **SISTER POLLEY ARROWOOD**

on motion . . . proposed Thursday before the third Sabbath in Nov to repair the deficiences about the church house /___

on motion adjourned . . .

3 November 1872 Sabbath

. . . addressed by **REV S J MORGAN** followed by **ELDER R PATTERSON**. . .

Doore of the church were opened and received **BRO M W SEXTON**, **SISTER JANE SEXTON** & **MARGARET E MCMURRY** by letter from **FORKS IVY N C** . . .

administration of the Lords Supper conducted by **ELDERS W T BRADLEY & R PATTERSON** . . .

Servises closed by Prayer by **BROTHER KILPATRICK**
W S ROBERTS CC

30 November 1872 Saturday
. . . Surmond delivered by **REV S J MORGAN** . . .

transacted the following business

Invited visitors to Seats with this church

Read and adopted reccord of last meeting

The committee were called upon . . . **BROTHER SINGLETON** as chairman . . . reported . . . /___

charges . . . against **SISTER PEACE** . . . upon motion defered . . . appointed **BROTHERS LOCKART & J G WILD** to notify her . . . and request her attendance

after a lecture on church Disciplin by **BRO KILPATRICK** the church adjourned . . .

1 December 1872 Sabbath
. . . addressed by **REV S J MORGAN** . . .
W S ROBERTS CC

4 January 1873 Saturday
. . . addressed by **ELDER W T BRADLEY**

. . . organized by **ELDER R PATTERSON** and transacted the following business

Invited visitors to Seats . . .

Read and adopted reccord of last meeting

. . . the case of **SISTER PEACE** were called up /___ . . . witnesses being absent . . . upon motion defered . . .

on motion the church granted letters . . . to . . . **J C SAMES, T N LANKFORD, MARY A SAMES & SARAH LANKFORD**

on motion . . . proceeded to the election of a Suply and clerk . . . resulted in calling **W T BRADLEY** to the Pastorial cear of the church also **W S ROBERTS** to the clerkship . . .

on motion . . . Subscribed . . . for Suport of Paster

S MORGAN	2.00	REBECCA BRITTAIN	2.00
J ALLMAN	2.00	RACHEL MORGAN	.50
N M KILPATRICK	1.00	MARY A GILBERT	1.00
O MCDEARIS	1.00	TOBITHA ROBERTS	1.00
S A HOLT	2.00	A M ROBERTS	.50
J C SAMES	2.00	J G WILD	1.00
JAS MILLER	1.00	SARENA RAMSEY	.50
S W WILLIAMS	.50	A LOCHART	1.00
C BURRELL	2.00	MARY SPRINKLE	.50
J M JACKSON	.50		/___
O F DAVIS	.50	I V COFFEE	1.00
G W WHITE	3.00	W H HOOKER	1.00
NANCY MORGAN	.50	C S CARTER	2.00
POLLEY MCDEARIS	.50	DR I A HARRIS	2.00
V A LANDFORD	.50	J R W LANKFORD	1.00

on motion adjourned . . .

5 January 1873 Sabbath

. . . addressed by **ELDER R PATTERSON** . . . closed with prayer by **REV S J MORGAN**

W S ROBERTS CC

1 February 1873 Saturday

. . . addressed by **REV JAMES BRADLEY** . . .

announced in session by the Paster and transacted the following business

Invited visitors to Seats . . .

opened the Doore . . . received **BROTHER I V COFFEE** and **SISTER T A COFFEE** by letter from **FALL CREEK CHURCH SOUTH CAROLINA** also received **SISTER** /___ **MARY LANGE** by experience subject to . . . baptism

Read and adopted the reccord of last meeting

. . . **SISTER MOLICIA PEACE** . . . was . . . excluded . . .

The order heretofore adopted allowing a vigalant committee in this church were upon motion recinded

upon motion . . . resolved not to fellowship any member who would indulge in plays that are forbidden by divine authority

. . . granted letters . . . to . . . **N WILD**, **CATHARINE WILD**, **J T SINGLETON**, **ELIVIRA SINGLETON** and **SARAH BUCKNER**

on motion . . . resolved to raise a fund by Subscription to defray the expences of repaires nesessary on the church house

STEPHEN MORGAN and **W S ROBERTS** were appoined to circulate Said Subscription

. . . apoint **BROTHER J R SINGLETON** as Sexton for the ensuing year

. . . Subscribed as follows to remunerate the /___ Sexton . . .

S MORGAN	.25	**A LOCHART**	.10
N M KILPATRICK	.25	**M BURRELL**	.10
J G WILD	.25	**J G BELL**	.10

on motion adjourned . . .

2 February 1873 Sabbath
. . . addressed by **ELDERS JAMES** & **W T BRADLEY** . . .
W S ROBERTS CC

1 March 1873 Saturday
. . . Sermond by the pastor . . .

transacted the following business

Invited visitors to Seats . . .

Read and adopted the reccord of last meeting

on motion . . . resolved to build a good pulpit . . . such as are in **MORGAN HILL CHURCH** also appointed /___ **STEPHEN MORGAN** and **W S ROBERTS** to Superentend the building . . . and other repairs . . .

BROTHER E P FISHER came forward and give due Satisfaction . . . upon motion he was again restored

on motion letters . . . were granted to **BROTHER J R SINGLETON** & wife

By request of **BROTHER J R ROBERTS** the church agreed to give him an answer at our April meeting concerning the erection of a Camp Ground near this church

on motion adjourned . . .

2 March 1873 Sabbath
. . . Servises by **ELDER R PATTERSON** . . .
W S ROBERTS CC

5 April 1873 Saturday
. . . addressed by **ELDER W T BRADLEY** . . .

then organized and transacted the following business

Invited visitors to Seats . . .

Read and adopted reccord of last meeting /___

. . . request of **BROTHER J R ROBERTS** . . . was again considered . . . upon motion was droped from this reccord

on motion . . . charges prefered against **BROTHER M W SEXTON** . . . appointed **BROTHERS J ALLMAN** & **J G WILD** to notify him to be at our next meeting . . .

on motion . . . Lord's Supper be administered at our May meeting

on motion . . . granted letters . . . to **BROTHER GEORGE MORGAN** and **SISTER AMANDA CHAMBERS** . . . Adj.

6 April 1873 Sabbath
. . . addressed by **ELDERS J R WILD** and **W T BRADLEY** . . .
W S ROBERTS CC /___

4 May 1873 Saturday
. . . Sermond by the Pastor . . .

transacted the following business

Invited visitors to Seats . . .

opened Doore . . . received **SISTER J C LANG** by letter from **REEMS CREEK CHURCH BUNCOMBE COUNTY N C**

Read and adopted the reccord of last meeting

. . . the case of **BROTHER M W SEXTON** were called for he being absent and having acknowledge the charges against him . . . church resolved by motion to withdraw their fellowship . . .

on motion . . . resolved that as many as wish to wash feet on Sabbath of our June meeting should avail themselves of the opportunity

on motion adjourned . . .

5 May 1873 Sabbath
. . . met at the water . . . witnessed the ordinance of baptism at which time **SISTER MARY LANG** was baptised

The Services . . . at the church by **ELDERS R PATTERSON** & **L W SAMES** . . . /___

received the Sacrament at the hands of **ELDERS L W SAMES** & **W T BRADLEY** . . .
W S ROBERTS CC

31 May 1873 Saturday
. . . addressed by **ELDER JAMES BRADLEY** . . .

. . . organized for the transaction of business with **ELDER JAMES BRADLEY** in the chair

Invited visitors to Seats . . .

Adopted reccord of last meeting

The building of a new pulpit were completed and received by the committee from the hands of **BRO N BUCKNER** at the cost of $25.00

on motion adjourned . . .

1 June 1873 Sabbath
. . . addressed by **ELDERS J W ANDERSON** & **JAMES BRADLEY**

after which a respectible number of the church washed feet in pursuance of an example taught by the Saviour

an opportunity for membership were then extended and received **BRO MILLER BELEW** by expearance Subject to baptism . . .
W S ROBERTS CC /___

[Next page on the microfilm is a copy of a torn scrap of paper.]

N. C. TRANSYLVANIA COUNTY

May 2th 1880

This is to certify that **LUCY ALMAN** is a member in good standing of **LITTLE RIVER CHURCH** now dismissed by letter & recomended to any other church of the same faith and order
SAMUEL MERRELL CC /___

5 July 1873 Saturday
. . . Sermond by **ELDER W T BRADLEY**

the church transacted the following business

Invited visitors to Seats . . .

Read and adopted the reccord of last meeting

on motion . . . resolved to meet on Tuesday the 29th of July in order to arrange a Stand etc Preparetory to the coming Association

. . . authorized the clerk to prepare the letter for the Association and read the Same at the next meeting . . .

(The deligats names to be inserted)

on motion adjourned . . .

6 July 1873 Sabbath
. . . met at the water and witnessed the Baptism of **BROTHER MILLER BALLEW** . . .

Services . . . conducted at the church by **ELDERS J R WILD** and **W T BRADLEY** . . .

W S ROBERTS CC

2 August 1873 Saturday
. . . Sermond by **ELDER W T BRADLEY**

the church transacted the following business

Invited visitors to Seats . . . /___

Read and adopted the reccord of last meeting

on motion Elected five Deligates . . . [to] the Association to be held at this place . . . **J ALLMAN**, **S MORGAN**, **W S ROBERTS**, **S A HOLT**, **J G WILD**

on motion . . . contributed for the . . . Minutes

S MORGAN	.25	**O MCDARIS**	.25
J ALLMAN	.25	**P LANKFORD**	.10
N M KILPATRICK	.10	**REBECCA BRITTAIN**	.10
S A HOLT	.25	**JAS MILLER**	.10
I V COFFEE	.25	**W R CHAMBERS**	.10
J M JACKSON	.10	**W R LANKFORD**	.15
J G WILD	.25		2.25

on motion adjourned . . .

3 August 1873 Sabbath
. . . addressed by **ELDER W T BRADLEY** /___ after which the audience received benediction

W S ROBERTS CC

6 September 1873 Saturday
. . . Sermond by **ELDER W T BRADLEY**

the church transacted the following business

Invited visitors to Seats . . .

Read and adopted the reccord of last meeting

on motion . . . take Subscription for . . . buying a lock to lock the church at this place . . .

J ALLMAN	.10	**MISS H J GENTRY**	.10
A LOCHART	.10	**J P KILPATRICK**	.10
J G WILD	.10	**REBECCA BRITTAIN**	.25
JAS MILLER	.10	**N M KILPATRICK**	.10
W H HOOKER	.10	**M A GILBERT**	.10
R W LANKFORD	.10		$1.25

on motion dismissed **SISTER LUARTIA BEACHBOARD** by letter

on motion the church ordered that **SISTER A M MOTEN'S** name be eraced from our list . . . for having united herself with the **METHODIST CHURCH** /___

on motion adjourned . . .

7 September 1873 Sabbath

. . . witnessed the baptism of **SISTER JANE LANKFORD** by **ELDER W T BRADLEY**

. . . retired to the church and was adressed by **ELDER JOHN AMMONS** . . .

W S ROBERTS CC

4 October 1873 Saturday

. . . Sermond by **ELDER R PATTERSON**

the church transacted the following business

Invited visitors to Seats . . .

Read and adopted the reccord of last meeting

on motion . . . the 1st Sabbath in Nov . . . Set apart for . . . the Lord Supper

on motion the following . . . were Dismissed by letter (viz) **MILLER BELEW, JANE BELEW, MANERVA BURRELL, J M JACKSON** & **MARY A JACKSON** /___

Whereas the Baptist Church having purchast and attach a lock to the Doore of the Baptist Church House at **FLAT CREEK** for the protection of Said Property and further that the key be kept at **BROTHER P LANKFORDS** And not to debar any Denomination from tne free access to Said House for worship who have heretofore been permitted to worship therein

on motion adjourned . . .

5 October 1873 Sabbath
. . . addressed by **ELDER R PATTERSON** . . .
W S ROBERTS CC

1 November 1873 Saturday
. . . Sermond by **ELDER S J MORGAN**

the church transacted the following business

Invited visitors to Seats . . .

Read and adopted reccord of last meeting

charges . . . against **BROTHER J H BRADLEY** for having use profane language he came to the church and Satisfied them . . . the church restored him . . . /___

. . . having purchased two chairs for use of the church the following brethren paid for them . . .

S MORGAN	.30	**A LOCHART**	.10
W S ROBERTS	.25	**N M KILPATRICK**	.10
S A HOLT	.20	**I V COFFEE**	.05
	.75		.25

on motion . . . agreed to meet on tuesday the 2nd of Dec for . . . preparing wood for . . . the church also to repare the hearth

a Request . . . from the Professors of the **PEABODY SCHOOL** at **FLAT CREEK** asking permiton to use the church house untill the School could be made confortable were on motion rejected

on motion adjourned . . .

2 November 1873 Sabbath
. . . addressed by **ELDERS R PATTERSON** & **W T BRADLEY**

. . . received the Sacrament of the Lord's Supper at the hands of **ELDERS W T BRADLEY** & **R PATTERSON** . . .
W S ROBERTS CC /___

6 December 1873 Saturday
. . . addressed by **ELDER S J MORGAN** . . .

announced in session by **ELDER W T BRADLEY** and transacted the following business

Invited visitors to Seats . . .

Opened Doore . . . received **BRO J P KILLPATRICK** by letter from **BIG IVY BUNCOMBE COUNTY N C**

Read and adopted reccord of last meeting

on motion . . . withdrew . . . fellowship from **BROTHER J H BRADLEY** for having united himself with the **METHODIST PROTESTANT CHURCH**

on motion . . . elect two pastors to Serve . . . the ensuing year . . . **ELDERS W T BRADLEY** & **S J MORGAN** . . .

Also **W S ROBERTS** to the clerkship

The **CAMOLITES** requested the use of the **FLAT CREEK BAPTIST CHURCH** house for worship on motion there request was rejected

BROTHER P LANKFORD agreed to Serve the church as Sexton . . . Subscribed as follows to remunerate him . . . /___ for Sexton

S MORGAN	.50	**J ALLMAN**	.25
J P KILPATRICK	.25	**A LOCHART**	.25
W H HOOKER	.25	**N M KILLPATRICK**	.25
J G WILD	.25	**R W LANKFORD**	.25
J M MILLER	.25	**W S ROBERTS**	.25
I V COFFEE	.25		

on motion . . . Subscription were taken for Pastors Salery

S MORGAN	4.00	**NANCY LANG**	.50
N M KILLPATRICK	1.00	**S R WILLIAMS**	1.00
I V COFFEE	2.00	**J M DAVIS**	.50
J P KILLPATRICK	2.00	**SARENA RAMSEY**	1.00
A LOCHART	1.00	**OLIVER MCDARIES**	2.00
HULDA LOCHART	1.00	**POLLEY MCDARIES**	1.00
J G WILD	1.00	**H J GENTRY**	1.00
J M MILLER	1.00	**H BALL**	1.00
J ALLMAN	1.00	**S E ARROWOOD**	1.00
REBECCA BRITTAIN	2.00	**S A HOLT**	2.00
MARY GILBERT	1.00	**L ALLMAN**	2.00
NANNIE MORGAN	1.00	**RACHEL BELEW**	1.00
RACHEL MORGAN	1.00	**ELIZABETH MOTON**	1.00
ADLINE WILD	.50	**J R PATTERSON**	2.00
JANE LANKFORD	.50	**C S CARTER**	1.00
J P MORGAN	1.00	**R W LANKFORD**	.50
			/___

on motion adjourned . . .

7 December 1873
. . . addressed by **ELDER W T BRADLEY** . . .
W S ROBERTS CC

3 January 1874
. . . Services by **ELDERS S J MORGAN** and **J R WILD**

the church . . . organized for the transation of business

Invited visitors to Seats . . .

Read and adopted reccord of last meeting with the entering of the election of **W S ROBERTS** to the clerkship . . .

. . . **BROTHER P LANKFORD** . . . elected as Sexton . . . tendered his resignation . . . and **BROTHER W H HOOKER** were chosen . . . for the amount of $3.00 /___

on motion adjourned . . .

4 January 1874 Sabbath
. . . addressed by **ELDER S J MORGAN** . . .

opportunity were presented for membership and **BROTHER S E ARROWOOD** were received by letter from **BIG IVY CHURCH** also his wife **POLLEY ARROWOOD** who were absent . . .
W S ROBERTS CC

31 January 1874 Saturday
. . . addressed by **ELDER W T BRADLEY**

. . . announced in Session by **ELDER S J MORGAN** and transacted the following business

Invited visitors to Seats

adopted reccord of last meeting

after remarks by **BROTHER S MORGAN** and others on different topics of Religious worship . . . adjourned . . .

1 February 1874 Sabbath
. . . addressed by **ELDERS W T BRADLEY** and **S J MORGAN** . . .
W S ROBERTS CC /___

28 February 1874 Saturday
. . . Servises by **ELDERS R PATTERSON** & **S J MORGAN**

the church then transacted the following business

Invited visitors to Seats

Read and adopted reccord of last meeting

on motion granted letters . . . to **BROTHER J R PATTERSON** & wife

. . . reported that **BROTHER E P FISHER** has been using profane language . . . appointed **BROTHER N M KILLPATRICK** & **W S ROBERTS** to

enquire into the facts . . . notify him to be at our next church conferance . . .

on motion the first Sabbath in May was Selected for the administration of the Sacrament and feet washing

. . . each Individual . . . request members of Sister churches to be present on the occasion

on motion adjourned . . .

1 March 1874 Sabbath
. . . addressed by **ELDERS W T BRADLEY** and **S J MORGAN** /___

. . . received benediction . . .
W S ROBERTS CC

4 April 1874 Saturday
. . . addressed by **REV T BRIGHT**

. . .organized by **ELDER W T BRADLEY** and transacted the following business

Invited visitors to Seats

opened doore . . .received **ELDER S J MORGAN** and **SISTER NANCY C MORGAN** by letter from **BIG IVY CHURCH BUNCOMBE COUNTY N C** Also extended the right of fellowship to **SISTER MARY ARROWOOD**

Read and adopted reccord of last meeting

on motion charges were prefered against **BRO E P FISHER** . . . Said charges were Sustained He were therefore on motion Excluded . . .

on motion adjourned . . .

5 April 1874 Sabbath
. . . addressed by **ELDERS T BRIGHT** and **R PATTERSON** . . .
W S ROBERTS CC /___

2 May 1874 Saturday
. . . met pursuant to adjournment and was addressed by **ELDER S J MORGAN**

. . . organized by **ELDER W T BRADLEY** and the following business were transacted

Invited visitors to Seats

opened Doore . . . received **SISTERS ANN MCCLUIRE** & **DARCUS BELEW** by letters from **FORKS IVY BUNCOMBE CO N C**

also extended the right of fellowship to **SISTER NANCY MORGAN**

Reccord of last meeting were read and adopted

on motion . . . agreed to meet on Friday the 15th . . . at **SISTER TOBITHA ROBERTS** for the perpose of reparing her House

on motion adjourned . . .

3 May 1874 Sabbath
. . . addressed by **ELDER J R WILD** . . .

administraton of the Sacrament . . . by **ELDERS S J MORGAN** & **W T BRADLEY**

also a portion of the church engaged in Feet washing . . .
W S ROBERTS CC

5 May 1874 /___

6 June 1874 Saturday
. . . No Pastor being present Prayer by **BRO N M KILLPATRICK**

. . . organized by calling **BROTHER JACOB ALLMAN** to the chair

Invited visitors to Seats

Read and adopted reccord of last meeting

after interesting remarks by **BROTHERS KILLPATRICK**, **MORGAN** and others . . . adjourned . . .

7 June 1874 Sabbath
. . . addressed by **ELDER JOSEPH MILLER** . . .
W S ROBERTS CC

4 July 1874 Saturday
. . . Servises by **ELDERS R PATTERSON** & **S J MORGAN**

. . . announced in Seasion by **ELDER S J MORGAN** and transacted the following business

Invited visitors to Seats . . .

Read and adopted reccord of last meeting /___

. . . **BRO J G BELL** has been using profane language . . . on motion charges prefered against him . . . apointed **BROTHERS JACOB ALLMAN** & **A LOCHART** to notify him to be at the next session . . .

on motion proceeded to elect Deligates to . . . the next annual Association . . . **JACOB ALLMAN**, **S MORGAN**, **J G WILD**, **A LOCHART**, **W S ROBERTS**

on motion . . . Subscribed . . . for the printing of minuts

S MORGAN	.25	**J G WILD**	.15
C S CARTER	.30	**S E ARROWOOD**	.15
J ALLMAN	.25	**P LANKFORD**	.10
I V COFFEE	.25	**J P KILLPATRICK**	.25
A LOCHART	.10	**JANE GENTRY**	.10
S A HOLT	.15	**NANNIE MORGAN**	.10
			$2.15
			/___

on motion adjourned . . .

5 July 1874 Sabbath
addressed by **ELDERS R PATTERSON & S J MORGAN** . . .
W S ROBERTS CC

1 August 1874 Saturday
. . . Servises by **ELDER S J MORGAN**

. . . transacted the following business

Invited visitors to Seats . . .

adopted reccord of last meeting

The reference . . . called for **BRO BELL** being absent . . . on motion refered until the next regular Session . . .

on motion the futher collection for pulpit expenses were defered to next meeting

on motion . . . agreed to Send quearry to the Association as follows Is it considered good disciplin for a church to perfere charges against any of her body for crimes committed by them /___ a number of years

. . . adjourned . . .

2 August 1874 Sabbath
. . . addressed by **ELDER S J MORGAN** . . .
W S ROBERTS CC

5 September 1874 Saturday
. . . addressed by **ELDER W T BRADLEY**

. . . transacted the following business

Invited visitors to Seats . . .

opened doore . . .received by letter **SISTER ELVIRA MOORE** from **BETHEL CHURCH BUNCOMBE COUNTY**

adopted reccord of last meeting

on motion the case of **BROTHER J G BELL** was defered until next meeting owing to his absents

on motion . . . collection to defray expences for building pulpit was defered until October meeting

Adjourned . . . /___

6 September 1874 Sabbath

. . . addressed by **ELDERS W T BRADLEY** and **S J MORGAN** which produced some Religious excitement . . . Servises . . . continued until _____ which resulted in Several conversions and the addition of nine . . . subject however to . . . baptism . . . **MARY ROBERTS**, **LILLEY ROBERTS**, **J A LANKFORD**, **FRANKLIN DAVIS**, **THOS DAVIS**, **MARY COFFEE**, **JOHN FITZEGEARLD**, **O T BELL**, **S L MYERS**

also **SISTER BURRELL** was Restord to the fellowship . . .

The Servises closed leaving Several mourning over their Sins for all of which we feeld greatful to the giver of all good gifts for the exhibition of his power in the consumation of Sin about **FLAT CREEK**

W S ROBERTS CC

10 October 1874 Saturday

. . . addressed by **ELDER S J MORGAN** . . .

announced in Session by **ELDER W T BRADLEY**

Invited visitors to Seats /___

[Next page on microfilm repeats previous page containing August 2, 1874 entries.]

[Next page repeats September 6, 1874 entries.]

. . . **SISTER COFFEE** were received Subject to Baptism

adopted reccord of last meeting

on motion the case of **BROTHER J G BELL** was defered until the next regular Session . . .

. . . there is yet a defitiatcy . . . for building pulpit It was . . . on motion Suplyed by the following brethren

S MORGAN	.50	**S E ARROWOOD**	.50
C S CARTER	.50	**J G WILD**	.50
J ALLMAN	.50	**A LOCHART**	.50
I V COFFEE	.50		

on motion the Subscription list of 1873 were read and the proper credit given

It appearing . . . that . . . on the records in the common courts of our county a bill . . . against **BROTHER MCDARIES** . . . [He] came forward and submitted his case . . . upon motion defered the futher investigation . . . until desided by the Civil Law /___

BROTHER C S CARTER asked for a letter . . . granted

on motion **BROTHER S MORGAN** and **W S ROBERTS** were appointed to Secure a lot . . . belonging to the heirs of **MR G W CANDLER** Decd for the use of the **BAPTIST CHURCH** of **FLAT CREEK**

adjourned to meet Sabbath at 10 oclok . . .

11 October 1874

. . . the following . . . were baptised by **ELDERS J W HOOKER** & **W T BRADLEY** (to viz) **MARY ROBERTS, LILLEY ROBERTS, J A LANKFORD, FRANKLING DAVIS, THOS DAVIS, MARY COFFEE, JANE COFFEE, O T BELL, LEANDER MYERS**

The servises were then conducted at the church by **ELDER J W HOOKER** . . .

SISTER S F HOOKER received by letter from **BIG IVEY CHURCH** . . .

W S ROBERTS CC /___

31 October 1874

. . . Servises by **ELDER S J MORGAN** . . .

transacted the following business

Invited visitors to Seats

on motion the case of **BROTHER J G BELL** was again continued . . .

BRETHREN J A LANKFORD, S A HOLT and **SISTER MAGIE HOLT** were dismissed by letter

on motion . . . agreed to the administration of the Lord's Supper on Sabbath following Adjourned

1 November 1874 Sabbath

. . . Devotional Servises by **ELDERS ROBT PATTERSON** & **S J MORGAN**

after recess of fifteen minuts . . . reassembled and received the Sacrament at the hands of **ELDERS R PATTERSON** & **S J MORGAN**

also received **SISTER EMELINE GUANTNEY** by letter from **BETHEL CHURCH N C** /___

W S ROBERTS CC

5 December 1874

. . . Servises by **ELDER S J MORGAN** . . .

. . . transaction of the following business

Invited visitors to Seats

Read and adopted the records of the two preceeding meetings

on motion defered . . . charges against **BROTHER J G BELL** . . . owing to his absents

. . . elect Pastors for the ensuing year . . . **ELDERS W T BRADLEY** and **S J MORGAN** . . .

W S ROBERTS to the clerkship

on motion Subscription . . . for Pastors . . .

S MORGAN	4.00	**O T BELL**	.50
J ALLMAN	2.00	**LEA MYERS**	.50
J G WILD	1.00	**NANNIE MORGAN**	2.00
REBECCA BRITTAIN	3.00	**N M KILLPATRICK**	1.00
R W LANKFORD	1.00	**M A GILBERT**	.50
I V COFFEE	2.00	**A LOCHART**	2.00
THOS DAVIS	.50	**S F HOOKER**	.50
			/___
NANCY LANG	.50	**JAS MILLER**	1.00
CALVIN BURRELL	1.00	**TOBITHA ROBERTS**	.50
DARCUS BELEW	.25	**RACHAEL BELEW**	1.00
ANN MCCLUIRE	.50	**MATILDA DAVIS**	.50
RACHEL BELEW	.50		

on motion adjourned to meet Sabbath

6 December 1874 Sabbath

. . . addressed by **ELDER W T BRADLEY**

The Servises . . . concluded by **ELDER S J MORGAN**
W S ROBERTS CC

2 January 1875

. . . Servises by **ELDER S J MORGAN** . . .

transacted the following business /___

Read and adopted the Reccord of last meeting

on motion **BROTHER J G BELL** was excluded . . .

on motion church to have the **ARTICLES OF FAITH**, **CHURCH COVENANT** and **RULES OF DECORUM** read at the next session . . .

3 January 1875 Sabbath
. . . Servises by **ELDER W T BRADLEY** . . .
W S ROBERTS CC

___February 1875 Saturday
after devotional Servises by **BROTHER LOCHART** . . .

called **BROTHER J ALLMAN** to the chair (in the absents of a Pastor)

transacted the following business

Invited visitors to Seats

Read and adopted reccord of last meeting

on motion the reading of the **CHURCH COVENANT**, **ARTICLES OF FAITH** and **RULES OF DECORUM** were defered until next meeting /___

It appearing to the satisfaction of the church that there is a Public rumor in circulation that **SISTER SALLIE BURRELL** has been participating in Parties of a wordley character . . . appointed **BRETHREN A LOCHART** & **W S ROBERTS** to notify her to be at the next Session . . .

7 February [1875] Sabbath
Devotional Servises by **ELDER S J MORGAN**

BROTHER J P KILLPATRICK requested a letter of dismission which was granted

Benediction by Pastor
W S ROBERTS CC

6 March 1875 Saturday
. . . devotional Servises by **ELDER JOSEPH MILLER** . . .

transacted the following business with **ELDER S J MORGAN** in the chair

Invited visitors to Seats

Read and adopted reccord of last meeting

As a matter of refference **THE CONSTITUTION**, **ARTICLES OF FAITH** and **RULES OF DECORUM** were read

. . . **SISTER SALLIE BURRELL** . . . testimony being defintient the charges were not Sustained . . . she was acquited /___

(Adjourned)

7 March 1875 Sabbath
Servises by **ELDERS J R WILD** and **J W HOOKER**

Benediction by **ELDER JOS MILLER**
W S ROBERTS CC

3 April 1875 Saturday
. . . devotional Servises by **ELDER S J MORGAN** . . .

transacted the following business

Invited visitors to Seats

Adopted reccord of last meeting

on motion The Sacrament to be . . . on Sabbath of the next Session

. . . **SISTER SARENA RAMSEY** was on motion Sensered and excluded . . .

upon motion . . . agreed to elect a Treasure . . . **BROTHER N M KILL-PATRICK** [elected] to that position

Adj.

4 April 1875 Sabbath
Servises by **ELDER W T BRADLEY** . . .
W S ROBERTS CC

1 May 1875 Saturday
. . . after devotional Servises by **ELDER S J MORGAN**

. . . transacted the following business /___

Invited visitors to Seats

an opportunity was given for membership and **SISTER MARY BURRELL** was received by letter from **GLASSEY MOUNTAIN CHURCH S C**

Read and adopted reccord of last meeting

on motion the case of **BROTHER MCDARIES** was defered . . .

2 May 1875 Sabbath
. . . Servises by **ELDERS S J MORGAN** and **J R WILD**

after recess of 15 minutes . . . reassembled and received the Sacrament at the hands of **ELDERS W T BRADLEY** and **J R WILD** . . .
W S ROBERTS CC

5 June 1875 Saturday
. . . devotional Servises by **ELDER S J MORGAN** . . .

transacted the following business

Invited visitors to Seats

Adopted reccord of last meeting

. . . **BRO OLIVER MCDARIES** on motion . . . excluded

on motion adjourned /___

6 June 1875 Sabbath
Devotional Servises by **ELDER J W ANDERSON**

Prayer by **BRO KILLPATRICK** . . .
W S ROBERTS CC

3 July 1875 Saturday
. . . devotional Servises by **ELDER W T BRADLEY**

. . .transacted the following business

Invited visitors to Seats

on motion **BRETHREN S MORGAN** and **J ALLMAN** were appointed to write the obituary of **SISTER MARY WEBB** Dec

on motion . . . election of Deligates . . . **S MORGAN, J ALLMAN, I V COFFEE, J G WILD, A LOCHART**

. . . Subscription . . . for Printing minuts

S MORGAN	.25	**N M KILLPATRICK**	.10
J ALLMAN	.25	**H J GENTRY**	.10
I V COFFEE	.25	**TOBITHA ROBERTS**	.05
A LOCHART	.10	**REBECCA BRITTAIN**	.10
S E ARROWOOD	.10	**S J MORGAN**	.10
J G WILDS	.10	**E F ROBERTS**	.10
J M MILLER	.10		/___

Adj.

4 July 1875 Sabbath
Devotional Servises by **ELDERS R PATTERSON** and **W T BRADLEY** . . .
W S ROBERTS CC

31 July 1875 Saturday
. . . Devotional Servises by **ELDER S J MORGAN**

. . . transacted the usual form of business

Read and received the letter of the Association

. . . subscription . . . for printing minutes **DAVID BELEW** .10 **T O ROBERTS** .10 **DR M ROBERTS** .25

1 August 1875 Sabbath
Devotional Servises by **ELDER S J MORGAN**

an opportunity for membership was given and received **BRO MILLER BELEW** and his wife **JANE** by letter [from] **OAK GROVE S C** . . .
W S ROBERTS CC ___/

4 September 1875 Saturday
. . . Servises by **ELDER W T BRADLEY**

The usual form of business were then transacted . . .

* * * * *

. . . the obituary of **SISTER POLLEY WEBB**, who was a Daughter of **JOHN** and **MARGARET ROBERTS** **SISTER POLLY WEBB** was married to **MELL WEBB** and mooved to **WASHINGTON CO TENN** and after that for some perpose She moved back to **N C** and Some time after that She professed faith in Christ and joined the **BAPTIST CHURCH** at **FLAT CREEK** Sept 1844 and lived a consistant member for 31 years 8 months and 17 days. **SISTER WEBB** was 85 years of age She has gone to that Rest that remaineth for the people of God, and we trust our loss is her eternal gain.

Respectfully,
S MORGAN Com
J ALLMAN

* * * * *

on motion Recinded the Resolution heretofore passed for a church Treasure

Adj

5 September 1875 Sabbath
Devotional Servises by the Pastors

. . . appointed **ELDER S J MORGAN** as a Delegate to the **WESTERN BAPTIST CONVENTION** at **HENDERSONVILLE N C** Also **BRO N M KILPATRICK** with **W S ROBERTS** as his alternate

Benediction by **W T BRADLEY**
W S ROBERTS CC /___

2 October 1875 Saturday
. . . Servises by **REV S J MORGAN**

The usual business was then transacted

on motion . . . resolved to have the **CHURCH COVENANT**, **ARTICLES OF FAITH**, and **RULES OF DECORUM** read . . . on Saturday before the first Sabbath in Nov Feb May & August

. . . agreed to attend . . . Lord's Supper on Sabbath

Adj.

3 October 1875 Sabbath
. . . Servises by **ELDER S J MORGAN**

. . . received the Sacrament while **ELDER S J MORGAN** administered

Benediction by Pastor

W S ROBERTS CC

6 November 1875 Saturday
. . . Servises by **BROTHER WM MORGAN**

. . . called to order

BROTHER F M WILLIAMS was called to act as Clerk Protem

on motion dispensed with the reading of the **ARTICLES** /___ **OF FAITH**, **COVENANT** and **RULES OF DECORUM** until next meeting

granted letters . . . to the following Bro and Sisters **E J LANG** and daughter **MARY LANG**, **S J MORGAN** & wife **NANCY C MORGAN**, **A LOCHART** and wife **HULDAY LOCHART**

Adj.

7 November 1875 Sabbath
Servises by **ELDERS W T BRADLEY** and **S J MORGAN** . . .

W S ROBERTS CC

4 December 1875 Saturday
. . . Devotional Servises by **REV J W ANDERSON**

visitors were invited to Seats

Adopted reccord of Nov meeting

Read the **ARTICLES OF FAITH**, **COVENANT** and **RULES OF DECORUM**

on motion The 9th Section of the **RULES OF DECORUM** was amended So as to read, that (No male member Should absent himself from the house in church conference without leave of the Moderator.)

on motion . . . proceed to the election of pastor . . . calling **BROTHER JOSEPH MILLER** . . . /___

A motion to elect a Pastor for an unlimited time was discussed for a length of time, and was lost

Adjourned, benediction by **BRO W T BRADLEY**

5 December [1875] Sabbath
The Services . . . by **ELDER S J MORGAN**

Benediction by **ELDER W T BRADLEY**

Subscription for Pastors Salary for 1876

J ALLMAN	3.00	**ELDER ROBT PATTERSON**	2.00
S MORGAN	2.00	Decs. Oct/76	
N M KILLPATRICK	1.00	**LEE MYERS**	1.00
I V COFFEE	2.00	**PLES LANKFORD**	1.00
J G WILD	1.00	**MARY SPRINKLE**	1.00
REBECCA BRITTAIN	2.00	**A LOCHART**	.50
TOBITHA ROBERTS	.50	**DR I A HARRIS**	1.00
H J GENTRY	.50	**G F MORE**	.50
S E ARROWOOD	1.00	**P D BALL**	.50
LEAKEY ELLER	1.00	**A F ELLER** one sheep	3.00
REBECCA ROBERTS	.25	**O T BELL**	.50
ELDER S J MORGAN	2.00	**LEAH PATTERSON**	.50
W S ROBERTS	1.25		$28.50
NANNIE MORGAN	.50		

Due on this $6.50 /___

1 January 1876 Saturday
. . . Services by **ELDER S J MORGAN**

on motion **ELDER S J MORGAN** was called to the chair

transacted the usual business

Read and adopted the Reccord of Decr. meeting

Adj.

2 January 1876 Sabbath
. . . Services by **ELDERS ROBT PATTERSON** and **S J MORGAN**
W S ROBERTS CC

5 February 1876 Saturday
. . . Servises by **ELDER S J MORGAN**

on motion **ELDER S J MORGAN** was called to the chair

after the transaction of the usual business . . . adjourned

6 February 1876 Sabbath
A small audience met. There being no minister present they dispensed at 12 o clock (M)
W S ROBERTS CC /___

4 March 1876 Saturday
. . . Devotional Servises by **ELDER JOSEPH MILLER**

. . . organized by calling **ELDER J MILLER** to the chair

. . . transact the usual business

Letters . . . granted to **BROTHER JAMES MILLER** and **SISTER S F BARRATT**

on motion there were charges prefered against **SISTER SALLIE BURRELL** . . . on motion . . . excluded . . .

Resolved, that the church adopt the custom of collecting Pastors Salary every four months Adjourned

5 March 1876 Sabbath
. . . devotional Servises by **ELDER JOSEPH MILLER** . . .

Benediction by Pastor
W S ROBERTS CC

1 April 1876 Saturday
. . . Devotional Servises by Pastor

The usual Business was then transacted

Received by letter **SISTERS MANERVA** and **EMALINE BURRELL** from **MOUNTAIN HILL S C** /___

adopted reccord of March meeting

on motion **BROTHER J ALLMAN** and **W S ROBERTS** were appointed . . . to investigate . . . case of **BROTHER CALVIN BURREL** and wife

Adj.

2 April 1876 Sabbath
Devotional Servises by **ELDERS J MILLER** and **R PATTERSON** . . .
W S ROBERTS CC

6 May 1876 Saturday
. . . Servises by Pastor

The usual business was then transacted

. . . report was called for in the case of **BROTHER CALVIN BURRELL** & wife . . . ask futher time . . . granted

On motion the following Resolution was added to the **BYLAWS** That if any member Shall Speak or talk Evil in any way of his brother or Sister in the church, or will not pay his just debts when he can, The Same Shall be a breach of fellowship and Shall be delt with accordingly

Extra **BYLAW** See **RULES OF DECORUM** Adjourned /___

7 May 1876 Sabbath
Devotional Servises by **ELDER JOSEPH MILLER** followed by the administration of the Sacrament

W S ROBERTS CC

3 June 1876 Saturday
. . . Services by Pastor

The usual business was then transacted

on motion . . . resolved to hold prayer meeting in the aforenoon on each first Sabbath Adjourned

4 June 1876 Sabbath
audience met for worship after which benediction

W S ROBERTS CC

1 July 1876 Saturday
. . . Servises by Pastor

The usual business was then transacted

on motion elected . . . delegates to . . . Association **S MORGAN**, **W S ROBERTS**, **J ALLMAN**, **J G WILD**, **I V COFFEE**

. . . Subscribed for minuts

S MORGAN	.25	**L ALLMAN**	.10
J ALLMAN	.25	**I V COFFEE**	.25
J G WILD	.10	**R W LANKFORD**	.10
			/___
O T BELL	.10	**TOBITHA ROBERTS**	.10
P LANKFORD	.10	**A M ROBERTS**	.10
LEE MYERS	.10	**H J GENTRY**	.10
PELEG BROWN	.10	**S E ARROWOOD**	.10

Adj.

2 July 1876 Sabbath
Servises by Pastor Benediction
W S ROBERTS CC

5 August 1876 Saturday
. . . Servises by Pastor

The usual business was then transacted

. . . case of **SISTER JANE BURRELL** . . . on motion She was excluded . . . Adjourned

6 August 1876 Sabbath
Servises by Pastor Benediction by the Same
W S ROBERTS CC

2 September 1876 Saturday
. . . Pastor being absent, Prayer by **BROTHER STEPHEN MORGAN**

on motion **BROTHER JACOB ALLMAN** was called to the chair /___

on motion **BROTHER H M ELKINS** and wife **F A ELKINS** were excluded . . . for having united themselves with the **METHODIST SOCIETY** Adjourned

3 September 1876 Sabbath
No Servises **W S ROBERTS** CC

30 September 1876 Saturday
The church met pursuant to adjournment

Servises by Pastor

The usual business was then transacted

on motion . . . resolved to attend . . . Lord's Supper on the 1st Sabbath in Nov 1876

Suspended the Prayer meeting until the first Sabbath of May 1877 Adjourned

1 October 1876 Sabbath
. . . Addressed by **ELDER S J MORGAN** followed by **ELDER J MILLER** . . .
W S ROBERTS CC

4 November 1876 Saturday
. . . Services by Pastor & **REV S J MORGAN**

The usual business were then transacted

after remarks by **BROTHER S MORGAN** & **KILPATRICK** on communion . . . adjourned /___

5 November 1876 Sabbath
. . . Servises . . . by **ELDER S J MORGAN** followed by **ELDER J MILLER**

after recess of 15 minutes . . . reassembled for . . . the Sacrament conducted by **ELDERS S J MORGAN** & **J MILLER** Benediction
W S ROBERTS CC

___December 1876
Owing to the Sevearity of the weather there were no more Servises until

7 January 1877 Sabbath
which Servises were conducted by **ELDER S J MORGAN**
W S ROBERTS CC

3 February 1877 Saturday
. . . Servises by Pastor

The usual business was then transacted

on motion the election for pastor was defered until the next regular Session . . .

. . . granted a letter . . . to **SISTER JANE CENTER**

Adj.

4 February 1877 Sabbath
Servises were conducted by **ELDERS JOHN AMMONS** & **J MILLER** . . .
W S ROBERTS CC /___

3 March 1877 Saturday
. . . Servises by Pastor

. . . transacted the usual business

on motion charges were prefered against **BRO MILFORD BURRELL** for having used abusive language to **BRO MILLER BELEW** and swaring

on motion **BROS J ALLMAN** and **J G WILD** were appointed . . . to . . . notify him to be at our next church Session . . .

. . . agreed to continue **ELDER JOSEPH MILLER** Pastor (by his consent)

granted letter . . . to **SISTER ARRA GENTRY** Adj.

4 March 1877 Saturday
. . . Servises by Pastor Benediction by the Same
W S ROBERTS CC

31 March 1877 Saturday
. . . Servises by Pastor

The usual business was then transacted

. . . case of **BROS BURRELL** & **BELEW** were given until our next Session to adjust the difficulty between them

Received and read a letter from **DR M ROBERTS** asking the church for aid in collecting a debt against /___ **BROTHER ROBERT LANKFORD** . . . **BROS J ALLMAN**, **I V COFFEE**, and **S MORGAN** appointed . . . to investigate . . .

. . . Subscription . . . for Pastors Suport from Feb 1877 to Aug 1877

S MORGAN	1.00	**J G WILD**	1.00
J ALLMAN	2.00	**W R CHAMBERS**	.50
S E ARROWOOD	1.00	**REBECCA BRITTAIN**	1.00
I V COFFEE	1.00		7.50

1 April 1877 Sabbath
Servises by Pastor Benediction by the Same
W S ROBERTS CC

5 May 1877 Saturday
. . . Services by Pastor

Received **SISTER MARY C MCENTIRE** & **BROTHER F R MCENTIRE** by letter from **FORKS OF SANDY MUSH CHURCH**

on motion committees called upon to report /___ . . . case of **BROTHERS BURRELL** & **BELEW** . . . defered untill next meeting

. . . **BRO ROBT LANKFORD** . . . case also defered untill the next Session . . . Adjourned

6 May [1877] Sabbath
Servises by **REV J CONLEY** . . . members of Sister churches partisipated in the . . . Lords Supper . . .
W S ROBERTS CC

2 June 1877 Saturday
. . . devotional Servises by **REV S J MORGAN**

. . . transacted the usual business with **ELDER S J MORGAN** presiding

. . . case of **BROS BURRELL** & **BELEW** reported Satisfaction . . .

on motion case against **BRO R W LANKFORD** was defered until July meeting

. . . resolved to call the roll and revise the Same at July meeting
Adjourned /___

3 June 1877 Sabbath
Servises by **REV S J MORGAN** & **BRO F M WILLIAMS**
W S ROBERTS CC

30 June 1877 Saturday
Devotional Servises by **ELDER S J MORGAN**

. . . transacted the usual business with **REV S J MORGAN** presiding

on motion defered the case of **BRO ROBT LANKFORD** until the next Session . . .

on motion prefered charges against the following members for delinquency (viz) **MARTHA WIDNER** & **WM DAVIS**

Also recinded the motion ordering **CALVIN BURRELL SEN** [Sr.] . . . as a member under watch cear of the church

Elected five delegats to . . . the next Association **S MORGAN**, **J ALLMAN**, **J G WILD**, **S E ARROWOOD**, **I V COFFEE**

. . . Subscribed for minutes

S MORGAN	.25	**F R MCENTIRE**	.10
I V COFFEE	.25	**LEE MYERS**	.10
S E ARROWOOD	.10	**TABITHA ROBERTS**	.10
N M KILLPATRICK	.10	**LUTHER WILLIAMS**	.05
J G WILD	.10		/___
REBECCA BRITTAIN	.10	**M A GENTRY**	.05
MANERVA ALLMAN	.10	**J ALLMAN**	.25
H J GENTRY	.05		

Adjourned

1 July [1877] Sabbath
Devotional Servises by **ELDER S J MORGAN** . . .
W S ROBERTS CC

5 August 1877 Saturday
. . . Pastor being absent . . .

conference was opened by prayer by **BRO S MORGAN**

The usual business was then transacted with **BRO J ALLMAN** as Moderator protem

on motion the case against **BRO ROBT LANKFORD** . . . defered . . . committee to See and investigate **DR ROBERTS** account and report . . . at . . . next Session

on motion . . . agreed for a School to be taught in the church house expecting the teacher and Patrons to cear for the protection of the property

Adj.

6 August 1877 Sabbath
No Servises **W S ROBERTS** CC /___

1 September 1877
Devotional Servises by **BRETHREN W H HOOKER** and **S MORGAN**

on motion . . . organized by calling **BROTHER I V COFFEE** to the chair

BROTHER ROBT LANKFORD'S case again considered and defered until the next Session . . .

on motion received a letter of **SISTER LORETTA BARRETT** . . .

on motion proceeded to elect Pastor by nomination

REV J K CONLEY was . . . unanimously elected . . .

2 September 1877 Sabbath
Servises by **REV S J MORGAN** . . .
W S ROBERTS CC /___

. . . Subscribed for Pastors Salary

S MORGAN	2.00	**REBECCA BRITTAIN**	2.00
J ALLMAN	3.00	**M BURRELL**	1.00
S E ARROWOOD	2.00	**J M NICKS**	1.00
I V COFFEE	2.00	**JANE HUGHES**	1.00
W H HOOKER	2.00	**H J GENTRY**	1.00
J G WILD	1.00	**MATILDA DAVIS**	1.00
J A LANKFORD	1.00	**N M KILPATRICK**	1.00
I H JOHNSON	1.00		

6 October 1877 Saturday
Servises by **ELDER MCCARTHEY**

on motion **ELDER S J MORGAN** presided as Moderator . . .

Reference called for the case of **BROTHER ROBT LANKFORD** was defered until next Session . . .

7 October 1877 Sabbath
Devotional Servises by **ELDER J K CONLEY**

. . . ordinance of the Lords Supper /___ was administered by **ELDER MCCARTHEY** and **ELDER S J MORGAN** . . .

also received **SISTER ELIZABETH PEACE** . . . by letter from **GLASSEY MOUNTAIN CHURCH SOUTH CAROLINA** . . .

W S ROBERTS CC

3 November 1877 Saturday
Devotional Services by **BROTHER STEPHEN MORGAN**

on motion **BROTHER J ALLMAN** announced the church in Session as Moderator Protem . . .

. . . case of **BRO R W LANKFORD** . . . on motion acquited

on motion permition was granted **MR J N SNELSON** to teach an other School in the **FLAT CREEK CHURCH** house /___ Adj.

PS The committee in case of **BRO R W LANKFORD** reports the debt of **DR M ROBERTS** against him is just and reasonable and should be paid Nov 3 1877 [This was written down the side of the page.]

4 November 1877 Sabbath
Devotional Services by **ELDER J K CONLEY** . . .

W S ROBERTS CC

1 December 1877 Saturday
Devotional Servises by **ELDER J MILLER**

The usual business was then transacted with **ELDER JOSP MILLER** presiding

after remarks by **BRO STEPHEN MORGAN** the Servises closed

2 December 1877 Sabbath
Devotional Servises by **ELDER J MILLER** . . .

W S ROBERTS CC

5 January 1878 Saturday
Devotional Servises by **REV F M WILLIAMS**

on motion **REV F M WILLIAMS** presided as Moderator . . .

The usual busniess transacted

on motion **MR T O ROBERTS** addressed the church as representative from the **MASONIC LODGE** at **MORGAN HILL** in order to Solisit donation for the perpose of purchasing Tomb Stones to be placed at the grave of **BROTHER ROBT PATTERSON** (Decest)

. . . Subscribed for Tomb Stones

S MORGAN	.12½	**S E ARROWOOD**	.25
A LOCKART	.25		/___
I V COFFEE	.10	**FRANK DAVIS**	.25
MILFORD BURRELL	.10		

Subscription out Sid the church for Tomb Stones . . .

R PATTERSON'S grave			
WM R CHAMBERS	.25	**J B LUNSFORD**	.10
E C CHAMBERS	.10	**MRS F L LUNSFORD**	.10
		MRS M A LUNSFORD	.10

Adj.

6 January 1878 Sabbath
Devotional Servises by **ELDER J K CONNALLY** in vindication of the Old Law Text Ephesians 1st Chapt 13 verse . . .

BROTHER MCCARTHEY lead in Prayer . . .
W S ROBERTS CC

2 February 1878 Saturday
Devotional Servises by **ELDER W C MCCARTHEY**

on motion **ELDER W C MCCARTHEY** Presided as moderator . . .

on motion . . . agreed to elect Pastor at our next meeting . . . March 1878 /___

[Next was the following on a scrap of paper.]

Notice!!

On Saturday the 21 of this Inst at 3 o clock p m there will be a meeting of the **REPUBLICANS** of this Township at this place for the perpose of making their choice for county officers and other matters of importance /___

3 February 1878 Sabbath
Devotional Servises by **ELDER J K CONNALLY** . . .
W S ROBERTS CC

2 March 1878 Saturday
Devotional Servises by **ELDER W C MCCARTHEY** Moderator

on motion defered the election for Pastor . . .

on motion . . . agreed to partisipate . . . in the feast in memory of our departed Lord and Saviour . . . April next Adj.

3 March [1878] Sabbath
Servises by **ELDER J K CONNALLY** . . .
W S ROBERTS CC

6 April 1878 Saturday
Servises by **ELDER W C MCCARTHY**

The usual buisness transacted with **ELDER W C MCCARTHEY** presiding

on motion **BROTHER CALVIN BURRELL** was charged with using profane language & treating the church with contempt was excluded . . . /___

Proceeded to the election of Pastor . . . calling **ELDER L W SAMES** . . .

on motion received votes from absent members . . . for Pastor Adj.

7 April 1878 Sabbath
Devotional Services by **ELDER J K CONNALLY**

after recess . . . engageed in commorating the Death of our Redeemer conducted by **ELDERS W T BRADLEY** & **J K CONNALLY** . . .
W S ROBERTS CC

4 May 1878 Saturday
No church Session owing to the incessant rane on that day

5 May 1878 Sabbath
Servises by **ELDER W C MCCARTHEY**

. . . a request from . . . the **FORKS OF IVY** asking for one of this church . . . to meet two others from other churches to assist in adjusting a difficulty in that church . . . delegated **BRO J ALLMAN** . . .
W S ROBERTS CC /___

1 June 1878 Saturday
Devotional Servises by **ELDER L W SAMES**

on motion **ELDER L W SAMES** presided . . .

the usual business being transacted

Received . . . as members . . . **J T MYERS, NANCY MYERS, F E MYERS, MARY B MYERS** [from **MORGAN HILL**], **J S BROWN, JOSEPH BROWN** [from **FORKS OF IVY**], **SARAH FULLBRIGHT** [from **SANDY MUSH**], **MARTHA JONES, CATHARINE JONES** [from **CLEAR SPRING SC**] [The clerk used a confusing system of symbols here to show from what churches these people came.]

on motion . . . Subscribed for Pastors Suport

J ALLMAN	3.00	**F R MCENTIRE**	1.00
I V COFFEE	2.00	**REBECCA BRITTAIN**	2.00
JOS BROWN	1.00	**J A LANKFORD**	.50
J G WILD	1.00	**R W LANKFORD**	1.00
N M KILPATRICK	1.00	**O T BELL**	1.00
S E ARROWOOD	2.00	**J H SAMES**	3.00
A LOCHART	1.00	**W H HOOKER**	1.00
J T MYERS	1.00		/___

2 June 1878 Sabbath
Devotional Services by **ELDERS J W ANDERSON** and **L W SAMES** . . .
W S ROBERTS CC

6 July 1878 Saturday
Devotional Services by **ELDER L W SAMES**

The church conferance organized

received **BRO JAS H SAMES** & wife **CORNELA SAMES** by letter from **MORGAN HILL** & **CANEY RIVER CHURCHES**

on motion Article 5 of **RULES OF DECORUM** be amended So as to read the majority of those present Shall Rule in all cases . . . only in the reception of members it Shall be by all present

on motion Elected five Delegats to . . . Association (to wit) **S MORGAN, J H SAMES, J G WILD, I V COFFEE, W S ROBERTS**

on motion the church petition a letter of dismission from the **NEWFOUND ASSOCIATION** to unite with the **FRENCH BROAD** /___

on motion . . . agreed to elect Delegats at . . . August meeting to represent the church in the **FRENCH BROAD ASSOCIATION**

. . . Subscribed to pay **BRO S MORGAN** for a Pitcher for the use of the church

J C REED	.10	**J H SAMES**	.10
S E ARROWOOD	.10	**J G WILDS**	.10
J ALLMAN	.10		.50

Adj.

7 July [1878] Sabbath
Devotional Servises by **ELDER L W SAMES**

BRO A LOCHART & wife **HULDA** . . . received . . . by letter from **MORGAN HILL CHURCH N C** . . .
W S ROBERTS CC

3 August 1878 Saturday
Devotional Services by **ELDER L W SAMES**

. . . there were three additions to the church (viz) **BRO WOODFIN ROBERTS** by letter from **ASHEVILLE CHURCH**, **SISTER ELLEN ROBERTS** (by restoration) and **MARGARETT BURRELL** by Experence Subject . . . to Baptism

on motion preceeded to elect five delegates to . . . the **FRENCH BROAD ASSOCIATION** /___ provided a Seat is obtained . . . **J ALLMAN**, **J T MYERS**, **J H SAMES**, **J G WILD** and **W S ROBERTS**

on motion . . . apointed **BRO F R MCENTIRE** as Delegate to the **NEW-FOUND ASSOCIATION** also **N M KILPATRICK**

on motion . . . refused to receive **CATHARINE JONES** . . . her name is droped from the list

granted letter . . . to **SISTER ELLEN ROBERTS**

. . . Subscribed for minuetes

I V COFFEE	.25	**P LANKFORD**	.10
A LOCHART	.05	**J ALLMAN**	.25
S MORGAN	.10	**WM ROBERTS**	.10
J G WILD	.10	**J T MYERS**	.05
J H SAMES	.25	**J C REED**	.10
REBECCA BRITTAIN	.10		$1.45

Adj.

4 August 1878 Sabbath
No Services owing to the Pastor being called off on funeral Services
W S ROBERTS CC /___

[Next four pages on microfilm repeat preceding four pages.]

31 August 1878 Saturday
Devotional Services by **ELDER L W SAMES**

BRO N M KILPATRICKS name was inserted in the minuts of Aug 3rd as Delegate to the **NEW FOUND ASSOCIATION**

on motion charges preferd against **SISTER DARKEY ROBERTS** . . . she was excluded . . .

on motion permition was granted to the colored people to use the church house to hold their Association in

Appointed **W S ROBERTS** as Delegate to the **W N B CONVETIN** [CONVENTION]
Adj.

1 September 1878 Sabbath

. . . The ordinance of Baptism was administered to **SISTER MARGARET BURRELL** . . .

Servises at the church by **ELDER L W SAMS**
W S ROBERTS CC

5 October 1878 Saturday

Devotional Services by **ELDER L DEWEESE**

. . . organized with **ELDER L DEWEESE** presiding

On motion the Sacrament to be administered on Sabbath of Nov meeting

The following brethren paid **BRO MYERS** for Desk /___ for the protection of Pitcher

J ALLMAN	.10	**J H SAMES**	.10
A LOCHART	.10	**J A LANKFORD**	.10
S MORGAN	.10		Adj.

6 October 1878 Sabbath

Servises by **ELDERS DEWEESE** and **S J MORGAN**
W S ROBERTS CC

2 November 1878 Saturday

Devotional Servises by **ELDER L W SAMES**

church resolved to participate in the feast in memory of our Saviour on Sabbath Adj.

3 November 1878 Sabbath

Servises by **ELDER L W SAMES** . . .

received the Sacriment of the Lords Supper at the hands of **ELDER L W SAMES**
W S ROBERTS CC

30 November 1878 Saturday

Devotional Servises by **ELDER W C MCCARTHEY**

The usual business were then transacted with **ELDER W C MCCARTHEY** Presiding /___

Received **BRO T H REVIS** and wife **M A REVIS** by letter from **FAIRVIEW CHURCH N C** . . .

BRO J M DAVIS by letter from **LITTLE IVY MADISON COUNTY N C**

on motion appointed **BROS S MORGAN** and **J H SAMES** to prepare . . . an obituary of **BRO JACOB ALLMAN** Decs't

on motion . . . unanimous election of Pastor . . . **ELDER W C MCCARTHEY**

. . . **BRO FRANKLIN DAVIS** . . . **J T MYERS** and **S E ARROWOOD** appointed to notify him to be at next Session . . .

. . . Subscribed for Pastors Suport

A LOCHART	2.00	**J S BROWN**	1.00
S MORGAN	1.00	**I V COFFEE**	1.00
T H REVIS	1.00	**W H HOOKER**	1.00
S E ARROWOOD	1.00	**NANNIE MORGAN**	1.00
R W LANKFORD	1.00	**H J GENTRY**	1.00
O T BELL	1.00		/___
J G WILD	1.00		
J M DAVIS	1.00		
REBECCA BRITTAIN	3.00		
J H SAMES	5.00		
N W ROBERTS	1.00		
N M KILPATRICK	1.00	**J A LANKFORD**	.50
M BURRELL	1.00	**F R MCENTIRE**	1.25
		W S ROBERTS	.50

Adj.

1 December 1878 Sabbath
Devotional Servises by **ELDER W C MCCARTHEY** . . .
W S ROBERTS CC

4 January 1879 Saturday
Devotional Servises by **ELDER W C MCCARTHEY**

. . . case of **BRO F DAVIS** called for **BRO MYERS** . . . stated . . . that he visited **BRO DAVIS** . . . **BRO DAVIS** was . . . on motion excluded . . . Adj.

5 January 1879
Servises by **ELDER W C MCCARTHEY** . . .
W S ROBERTS CC /___

1 February 1879 Saturday
Devotional Services by **ELDER W C MCCARTHEY**

After Suggestions and remarks by differant brethren with regard to the election and ordination of Deacons the church adjourned

2 February 1879 Sabbath
. . . Pastor failing to arrive the audience dispersed . . .
W S ROBERTS CC

1 March 1879 Saturday
Devotional Servises by **ELDER W C MCCARTHEY**

on motion . . . agreed to elect two Deacons by ballot at the next Session . . .

on motion . . . **J H SAMES** & **J T MYERS** were appointed . . . to investigate a rumor . . . against **SISTER V A LANKFORD** . . .

granted letter . . . to **SISTER S F BARRETT** Adj.

2 March 1879 Sabbath
Servises by **ELDER W C MCCARTHEY** . . .
W S ROBERTS CC /___

5 April 1879 Saturday
Devotional Servises by **ELDER W C MCCARTHEY**

on motion defered the election of Deacons until . . . June

The committee in the case of **SISTER V A LANKFORD** . . . reported . . . they visited . . . and found from her Statement and the Statement of two parties present . . . report against her for dancing was false . . . report was adopted . . . the party acquited Adj.

6 April [1879] Sabbath
Devotional Servises by **ELDERS W C MCCARTHEY** & **J W HOOKER** . . .
W S ROBERTS CC

3 May 1879 Saturday
The pastor being absent devotional servises were conducted by **BRO A LOCHART**

on motion **BRO S MORGAN** presided as Moderator . . .

upon motion the **CHURCH COVENANT** and **ARTICLES OF FAITH** were read Adj. /___

4 May 1879 Sabbath
Devotional Servises by **ELDER W C MCCARTHEY**

The church then partook of the Sacrament . . .
W S ROBERTS CC

31 May 1879 Sabbath
Pastor being absent devotional Servises were conducted by **BRETHREN N M KILPATRICK** & **A LOCKHART**

. . . proceeded to the transaction of . . . buisness with **BRO I V COFFEE** in the chair

. . . proceeded to the election of two Deacons . . . **BRETHREN A LOCHART** & **W S ROBERTS**

By motion the church to attend the ordination . . . Saturday before the 1st Sabbath in Aug 1879

on motion Read and received Obituary of **BRO J ALLMAN** . . .

* * * * *

BROTHER ALLMAN was borned in **BURK COUNTY N. C.** February 19th 1810. The Son of **LEWIS** & **POLLY ALLMAN.** Moved from thence to this county when young, Shortly after married **POLLEY ESTEP** with whom he lived until the day of his death. Soon after his marriage joined the Baptist Church under **ISAAC TILLERY.** Some division arising. Said church was disolved, he then came to the **FLAT CREEK CHURCH** and /___ gave satisfaction in the year 1858 and remained in this church until his death which occured Nov. 22, 1878, Sixteen years of this time he Served as deacon of this church and died at the age of 68 years 9 months and 3 days. This departed an exemplary Christian an affectionate husband a Kind Father a good neighbor and a truly respected Citizen. Leaving a wife and nine children To Mourn their great loss.

Respectfully Submited
S MORGAN
J H SAMES

* * * * *

Adj.

1 June 1879 Sabbath
Devotional Services by **ELDER W C MCCARTHEY**

on motion letters were granted to **SISTERS ELVIRA MOORE** & **EMALINE GUANTNEY** . . .

W S ROBERTS CC /___

5 July 1879 Saturday
Devotional Servises by **BROS LOCHART** and **KILLPATRICK**

Pastor being absent

. . . organized for business by calling **BRO KILLPATRICK** to the chair . . .

on motion postponed the ordaination of deacons to Oct . . .

clerk having offered his resignation (at a previous meeting) was accepted

a motion . . . to fill the vacancy . . . election of **J H SAMS**

on motion Delegates were Selected to . . . the **FRENCH BROAD ASSOCIATION** viz **S MORGAN**, **I V COFFEE**, **A LOCHART** and **J H SAMS**

. . . Subscribed . . . for minutes

A LOCHART	.10	**J BROWN**	.10
S MORGAN	.10	**R BRITTON**	.10
J M DAVIS	.10	**L MYERS**	.05
J G WILD	.10	**J H SAMS**	.25
J T MYERS	.10	**I V COFFEE**	.25
M BURRELL	.10		

on motion granted letters . . . to **J M DAVIS**, **ELISABETH PEACE**, **JANE SEXTON**, **MARGRATE MCMURRY**, **BRO KILLPATRICK** and wife Adj.

6 July [1879] Sabbath
Stand occupied by Pastor **J H SAMS** CC /___

[No minutes for August]

6 September 1879 Saturday
Prayers by **A LOCHART** pastor being absent

called **BRO COFFEE** to the chair

opened the door . . . received **S E BURRELL** Subject to baptism

on motion . . . petitioned **J W ANDERSON** to assist in the ordination of deacons

on motion reinstated **SISTER POLLY BARRETT** to her former standing in this church

by request of **BRO J G WILD** . . . considered his case with regard to the death of his **BROTHER J H WILD** On hearing his Statement church retained him in full fellowship Adj.

4 October 1879 Saturday
Pastor being absent organized by calling **BRO I V COFFEE** to the chair

a motion carried to try the fellowship of all present at each meeting by an active motion

on motion added **J W HOOKER** and **W T BRADLEY** to the body of **PRESBYTERS** to ordain Deacons . . . Adj. /___

15 November 1879 Saturday
. . . Sermon by the Pastor

church organized for business

postponed . . . communion by motion . . . untill April meeting

. . . ordination of Deacons was postponed to April meeting

on motion granted a letter . . . to **JOS BROWN** Adj.
J H SAMS CC

16 November 1879 Sabbath
Funeral Servises of **BR JACOB ALLMAN** by **REV L W SAMS**

benediction by moderator

6 December 1879 Saturday
After a Sermon by the Moderator church organized for business

Read and adopted minutes of last meeting

a motion carried to appoint a committee to attend a recognition meeting at **WEAVERVILLE** at the request of the church recently organized at that place . . . Sat before the 3d Sunday in January

on motion appointed . . . to revise the **RULES OF DECORUM**, **ARTICLES OF FAITH** and **CHURCH COVENANT** viz **A LOCHART**, **W S ROBERTS** and **J H SAMS** and the **MODARATOR W C MCCART[HEY]**

appointed **BROS S MORGAN** and **HARRISON HOOKER** to write obituary notice of **SISTER POLLY BARRETT** Adj. /___

* * * * *

SISTER POLLY BARET was a daughter of **RAPHEL** and **ELISABETH BALL** She was born Aug 23d 1829 and professed faith in Christ in her 18th year and joined the **BAPTIST CHURCH** at **FLAT CREEK** Remained a member in good Standing for Some time finally for the Satisfaction of her husband She joined the **METHODIST** and remained with them for many years. Becoming dissatisfied wished to be restored to former Standing in **FLAT CREEK CHURCH** which request was granted and She lived a consistent member of this church untill She departed this life - Leaving a kind husband and Several children to mourn their loss but we trust that their great loss is her eternal gain There remaineth therefore a rest for the children of God

Respectfully Submitted
S MORGAN Ch

* * * * *

January meeting [1880]
church held no Session owing to inclemency of weather and Pastors absence

February [1880]
Devotional Servises by **BRO LOCHART**

No busines of record transacted /___

6 March 1880 Saturday
church met Pastor being absent

. . . organized for business by calling **BRO S MORGAN** to the chair

on motion elected . . . as trustees for the church viz **W S ROBERTS** and **J T MYERS**

on motion church petitioned the **GENERAL ASSEMBLY** to incorporate this church

on motion petitioned . . . to Send their ministerial aid in the ordination of deacons on Saturday before the first Sunday in April viz **MORGAN HILL**, **BIG IVY** and **LITTLE IVY**

on motion prefered charges against **MARGRATE BURRELL** . . . She was excluded . . .

next regular meeting . . . to elect a pastor for the ensueing year

Read obituary of **SISTER POLLY BARRETT** . . .

Appointed . . . to write obit of **BRO AM BALL** viz **W S ROBERTS** and **J T MYERS**

J H SAMS CC /___

5 April 1880 Saturday
. . . pastor being absent organized for business by calling **J T MYERS** to the chair

By motion postponed election of pastor untill Saturday before the Second Sunday in April this being a call meeting . . .

on motion brought **BRO FILETUS MCENTIRE** under censure . . . appointed **BRO A LOCHART** & **W S ROBERTS** to notify him . . . and cite him to church

A motion carried to postpone the Sacrament till the May meeting

Adj. **J H SAMS** CC

3 April 1880 Call Meeting
Devotional . . . **A LOCHART**

A LOCHART called to the chair and **W S ROBERTS** CC protem . . .

election of pastor . . . **W T BRADLEY**

granted letters . . . **MILLER BELLEW** and wife **JANE** also **MANERVA BURRELL**

. . . Subscribed for pastoral Support

I V COFFEE	2.00	**J G WILD**	1.00
J T MYERS	1.00	**LEE MYERS**	.50
P LANKFORD	1.00	**R BRITTIN**	2.00
A LOCHART	2.00	**TOBITHA ROBERTS**	.50
R W LANKFORD	1.00		/___
M BURRELL	1.00	**W S ROBERTS**	.25
J H SAMS	3.00	**JOHN FISHER**	.25
S E AROWOOD	2.00	**PEGGEY BALL**	.25

Subscribed for the Extery time of surves of **W T BRADDELY**

S MORGAN	1.00	**J H SAMS**	1.00
A LOCHART	.50	**J A LANKFORD**	.10
J S WILDE	.50	**MRS MARTHA ROBERTS**	.25
MISS REBECCA BRITTON	50	**O T BELL**	1.00
SAMUEL MURREY	.50		

1 May 1880 Saturday

. . . Sermon by moderator . . .

BRO JOHN FISHER and wife presented letters . . . received . . .

Read and adopted minutes of last meeting

. . . case of **BRO MCENTIRE** and by motion he was excluded . . .

Received obituary . . . of **BRO RAPHEL BALL** . . .

by motion tried the voice of the church Touching their Satisfaction with the choice made for deacons at a previous meeting and found unanimous Satisfaction

. . . agreed . . . to take the Sacrament on tomorrow Adj. /___

* * * * *

BRO A BALL, who born in **IREDELL COUNTY NC** June 27th 1796 Came to **BUNCOMBE COUNTY** with his parents when very young professed faith in Christ and joined the **BAPTIST CHURCH** at **LITTLE IVY** in May of 1844, where he remained a member untill he united with the church at **FLAT CREEK** Oct 4th 1856 where he lived a consistent member (with out accusition) untill his death which occured Feb. 16th 1880, aged 83 years 7 months and 19 days Month after month has he plodded his way

to the house of God leaning upon his Staff with the one hand and the grace of God with the other his general expression Seemed to be that of the poet "O for a closer walk with God, A calm and heavenly frame" Thus he lived through lifes' weary pilgramage, untill he as we believe was called up higher and leaving a long train of friends and relatives and a vacant Seat within these walls, and his Staff on the mountains' brow he took his eternal exit to that haven of bliss Where the righteous cease from _____ and the weary are at rest "Thus he's gone far above With angels there to dwell There to Sing redeeming Love The heavenly chorus to Swell"

Respectfully Submitted
W S ROBERTS
J T MYERS Com

* * * * *

30th April 1880 /___

[Next page on the microfilm repeats 3 April and 1 May 1880, followed by two obituaries dated 1885.]

* * * * *

Died on the 30th of March 1885 at his Residence of **FLAT CREEK BUNCOMBE CO. N. C.** **BRO PLESANT LANKF[ORD]** aged 71 years and twelve days. He like Joseph of old, in a vision Saw the Sun moon and Stars which produced repentance that terminated in a profess[ion] of religions at the age of thirteen years on the banks of **FLAT CREEK** He joined the church Dec the 9th 1865. Since then he has been a member of the **FLAT CREEK BAPTIST CHURCH** with out a charge aganst him **BRO LANKFORD** was Subject to afflictions for the last three years of his life and a great suffer[ing] for Some months his deceas but he bore his affliction with much patience He confessed his faults in his past life and would have **BRO. W. R. CHAMBERS** and others to pray with him while visiting him in his illness He expressed a willingness to depart the evils of this life and be with the lord In business transactions he w[as] honest as a citizen quiet and peacable a kind and affection[ate] husband and Father His family have to mourn their loss while his emancipat[ed] Spirit takes its flight to the Skies So death like a mighty King his work of office to fulfill we must endure his Sting and yield to his Sovern will Still his subjects must obey His victory he will demand then flesh will turn to clay____ /___

* * * * *

Obituary of **BRO S G BRIGM[ON]**

BRO. BRIGMON was borne in **MADISON COUNTY N. C.** January 23rd 1815 Joined the **BAPTIST CHURCH** at **MIDDLE FORK** removed from there to **BUNCOMBE COUNTY** and joined by letter at **FLAT CREEK** June 7th 1885

from which time to his death which occured Aug. the 6th 1885 he lived a consistent Christian life being liberal in his contributions and faithful to duty

Respectfully
J T MYERS /___

[The next page on the microfilm repeats the Obituary of **A BALL.**]

5 June 1880 Saturday

. . . Surmon by **W T BRADELY**

. . . organised for Bisness

Read and adopeted minuts of last meeting

open Doare . . . reseved **LUCY ALLMAN** from **LITTLE RIVER CHURCH TRANSYLVAINA CO NC**

on motion Referde the ordination Deacons tell July . . .

J H SAMES Tendering his Resignation as clark . . . **JOS G WILD** Elected . . .

Adj.

J H SAMES CC

3 July 1880 Saturday

. . . surm[on] by the modrator . . .

. . . usel order of bisness was transacted

open the dore . . . . Resived _____**MYERS** by Letter from **MORGIN HILL CHURCH** and **J. D. TAYLER** from **BOILSTON C[H]URCH HENDERSON CO NC**

By motion aponted **J T MYERS** clark protem

pospond the ordanation of Deckons tell August . . .

petishend the church at **WEVERVILLE** to send her Eldership to assist . . .

By motion aponted **J T MYERS** to Bare the petishn

By motion . . . for clark Elected **J T MYERS** sec

Elected Delagats to the Association **J T MYRES**, **W S ROBERTS**, **JOS WILD**, **I V COFFEE** and **J D TAYLER** . . .

. . . By motion apointid **J T MYERS** and **W S ROBERTS** to settel with **W C MCCARTHEE**

By motion apointed **J T MYERS** and **J H SAMES** to Right the obichary of **SISTER MEGARA ROBERTS** /___

. . . Subcripson for minuts

A LOCKART	.10	**REBECKEY BRITTON**	.10
J T MYERS	.05	**REBECKEY LANTHFORD**	.10
I V COFFE	.25	**TOBITHA ROBERTS**	.10
W S ROBERTS	.10	**S MORGAN**	.10
R W LANTHFORD	.10	**B F BUCKNER**	.10
J G WILDE	.10	**O T BELL**	.10
J D TAYLER	.10	**J H SAMS**	.10
M BURELL	.10		

Adj. **J T MYERS** CC

Sabeth preching By the paster . . . **JTM** CC

31 July 1880 Saturday [month marked through]

. . . Paster Being absent **BROTHER STEVEN MORGEN** was cald to the char . . .

invited viseting Brotiran to Seets

opend the Dore . . .

Redd minuts of last meeting

on motion . . . pospond the ordanation of Deckons

charges was confeard agence **SARAH FULBRITE** . . . excluded from the church

Read & Reseved the letter . . . for the Assiation [Association]

Adj. **J T MYERS** CC

Sabeth no preaching

3 September 1880 Saturday

. . . after preching By the Pastor . . . Bisness was trans[acted]

cald for the felowship of the church

open the dors of the church

Read minuts of last meeting

By motion Set apart Satrday Before the 1 Sunday in September for Election for pasters anuely

By motion exstended the turm of **W T BRADLEY** as pastor . . .

By a pettion from **BULL CREEK CHURCH** BRO **W** S **ROBERTS** was apointed to visit sade church to settel som dificuly in Sad church

Resuliton was offered By **J T MYERS** to Elect a Tresure . . . post-[p]ond Adj.

J T MYERS CC

4 September [1880] Sabbath
preching By the pastor . . .

Dore of the church was open

J G BELL was Reseved and Restord to his former standing . . .
JTM CC

3 October 1880 Saturday
. . . paster Being absent devosenel survises conducted By **BROTHER J T MYERS**

. . . **BROTHER A LOCHART** was made churman

. . . Bisness transetd

opond the Dore . . . Reseve **SISTER MARY A MCENTIRE** with a letter from **FINES CREEK HAYWOOD COUNTY**

Read minuts of last meting

. . . By motion /___ the church pospond it [communion] till next meeting

By motion pospond the Election for Tresury untill next meting

granted a letter . . . to **SISTER EMELINE BURELL**

Adj. **J T MYERS** CC

6 November 1880
. . . pastor Being absent **BROTHER S J MORGEN** prech . . .

. . . Transacton of bisness By caling **BROTHER S J MORGEN** to the ch[air]

cald for the felowship . . . and found all in felowship

Red minuts of last meeting

went into an Election for a Tresuery . . . Electing **W S ROBERTS**

Leefe was ask By **W S ROBERTS** for a subscrspon Scool to Be tat in the church house and after som remarks By several of the Brethern the Request voted down Nays 12
Yeas 1

By motion the church will not alow eney more publick speeking are eney mor Elections Held in the church hous at **FLAT CREEK** in the futchr

Adj. **J T MYERS** CC

1 [December] 1880 Sabbath
the stand was fild by **REVERNT S J MORGEN** . . .

after which the church meet and comm_____ the Deth of our Lord . . . by taking the sacerment . . .

colect for Mishenary purps . . . 50 cts

Adj. **J T MYERS** CC

4 December 1880
. . . Being vury few present the pastor made some Remarks . . .

cald for the Felowship of the church

minuts of last meeting Redd and adopted

. . . report of the Tresurer . . . $7.50 for pastoral suport

Adj. **J T MYERS** CC

5 December [1880] Sabbath
our Beloved **BROTHER ALISON** . . . prech . . .

granted a letter to **SISTER MARY A MCENTIRE**

Adj. **J T MYERS** CC

1 January 1881
. . . Serves By the Pastor . . .

preching By **REV S J MORGEN** . . .

cald for the fellowship . . .

Read and ad[op]ted minuts of last meeting

charges . . . againce **SISTER SEFRONY MYERS**, formely **BURELL** . . . excluded from the fellowship of the church

granted Letters . . . to **SISTERS POLEY MCDARIES** and **NANCY MORGEN**

by motion . . . pettisoned the Leglation to suport a bill prohibiton the manufactorn ar seling intoxecation liqers in the state of (N C)

By motion . . . appointd a committee of three to see after deliqant members . . . **J D TAYLOR**, **J G WILD** and **I V COFFE** . . .

Adj. **JAMES T MYERS** CC

Sabeth preaching By **ELDR S J MORGEN** . . .

5 February 1881 Saturday
. . . preching By the pastor

Trid the fellowship of the church

orgainzed for . . . Bisness

Read and adopted minuts of last meeting

By motion . . . apointed . . . **I V COFFE**, **S MORGEN**, **J G WILDE**, **J D TAYLER** . . . [to investigate] Deficultes Between . . . **W S ROBERTS** and **J T MYERS**, **M BURRELL** /___ and **SISTERS REBECCY ROBERTS** and **MARY BURRELL** and **MARTHA ROBRTS**

. . . Subscipson for pastor suport

STEVEN MORGEN	$1.00	**SAMUL MURRY**	.50
A LOCHART	.50	**I V COFFEE**	.50
J G WILDE	.50	**J H SAMS**	1.00
MISS REBECEY BRITON	.50		$4.50

The Tresurer reports for the First quarter . . . $1.45 for Mishenary purpes

J T MYERS CC

5 March 1881
No preching nor church . . . oin to Enclemuncy of the wither
J T MYERS CC

30 March 1881
. . . pastor being absent . . . **S J MORGEN** precht

. . . orgnised for . . . Bisnes

By motion **BROTHER S J MORGEN** acted as Modrator

The fellowship of the church cald for

Read minuts of last meeting . . .

. . . pospond the ordaining of Deckon . . .

By motion apointed **J H SAMS** and **J G WILDE** to Rite the obichary of **SISTER JANE HEWES [HUGHS]** /___

Adj. **J T MYERS** CC

30 April [1881] Saturday *

. . . [preaching] By **ELD S J MORGEN** . . . cald for . . . felowship

cald upon the committ[ee] to envestcate the defecultes . . . **W S ROBERTS** and **J T MYERS** and **M BURELL** and **SISTERS REBECKEY ROBERTS, MARTHA ROBERTS** and **MARY BURELL** . . . Reported . . . Settled . . .

BROTHER A LOCHART was ordaned a Deckon . . .

granted a letter . . . to **SISTER MARY MCENTIRE**

Adj. **J T MYERS** CC

1 May 1881 Sabbath *

The funirel of **BROTHER A BALL** was precht By the pastor in conneton with **S J MORGEN**

. . . partuck of the Lords Supper . . .

[missionary] . . . amount of 5___

Adj. **JTM** CC

3 April 1881 Ordannation *

This is to sertfy that **BROTHER A LOCHART** was ordand a deckon of **FLAT CREEK CHURCH** By the hands of the Eldership of **W T BRADLEY** and **S J M[ORGAN]** /___ Bothe of **MORGEN HILL CHURCH**

W T BRADLEY Mod

J T MYERS CC

* * * * *

The Obecheary of **SISTER JAYEN HEWES [JANE HUGHS]** who was Bornd in **DAVIDSON CO** Feb the 5 1846 Movd to this county while vary young profest fath in Christ an joind the church at **TURKEY CREEK** an was Baptised **EL JOHN PERAN [PARHAM]** & in the yer 1856 Sumtim aftor Removd to **FLAT CREEK** wher she Remand a member untill her Deth wich ocard March 29 1881 aged 35 yers 1 month & 24 Days leving a husban 4 childer and meny frends to Regret the sad loss

May th 1 1882

J G WILDE CC /___

* * * * *

* * * * *

Obeturey of **SISTER MEGARY ROBERTS**
SISTER MEGARY ROBERTS was Bornd Oct 29 1822 Professed fath in Christ and joind the Baptice Church March the 3rd 1844 For some coss left the Baptice Church and joind the **PRODESONT METHODISTE** But Returned back to the church Nov the 9th 1869 wher she Remand a consistent member untill her Deth wich occured June the 28th 1880 at the age of 51 years 7 months and 28 Days leving meny frend and Reletivs to morn ther sad loss

JAMES T MYERS

* * * * *

4 June 1881 Saturday
. . . preching By the pastor . . .

W T BRADLEY in the chur

. . . found all present in felowship

. . . Riseved **SISTER SARAH DEWICE [DEWEESE]** By letter from **WEVERVILLE CHURCH** and **THOMAS DEWECE [DEWEESE]** by Experence

A resilution offerd By **W S ROBERTS** to alow worldey testmony in the church . . . Reseved and pospond

[Resolution written up the side of page.] Resolve tha[t] this church take testmony from persons not membrs of the church when nessary . . .

Adj. **J T MYERS** CC

5 June 1881 Sabbath
. . . ordnence of Baptism . . . /___ surmon By the pastor

Exstended the hand of felowship to **JOS DAVIS**

. . . coletion for mision[ary] . . . $1 . . .
J T MYERS CC

2 July 1881
. . . preching By the pastor . . . usul order of Bissness

. . . felowship . . . cald for . . .

Redd the minuts of last Sesion

. . . Reslution offerd By **BROTHER W S ROBERTS** . . . vote . . . lost

. . . delagats to the Assaition viz **JAMES T MYERS**, **I V COFFE** and **J D TAYLER**

. . . Subscripon for minuts

J T MYERS	.10	**SISTER REBECKEY BRITAN**	.05
I V COFFE	.10	**MISS RENEY RAMSEY**	.05
S MORGEN	.10	**JOHN FISHER**	.05
J H SAMES	.10	**C W MYERS**	.05
J D TAYLER	.20	**THOMS DAVIS**	.05
J G WILD	.10	**T S SILVERS**	.05
			/___
MISS MARY DEWECE	.05	**P LANKFORD**	.05
LUES ALMAN	.05	**W S ROBERTS**	.05
MISS JANE GENTRY	.05	**A LOCHART**	.10

Adj. **JAMES T MYERS** CC

Sabeth Preching By **REV J W ANDERSON** folowed by the Pastor . . . Adj.

6 August 1881

. . . Pastor being absent . . . dismissed with prar By the clerk . . .

BROTHER P LANKFORD modrator . . .

the felowship of the church cald for

Redd minuts of last meeting

Read the letter . . . to the Ass[ociation]

Adj. **J T MYERS** CC

7 August 1881 Sabbath

no preaching

9 [?] August 1881

A protracted meetin held . . . By **ELDERS MACE** and **BRADELY**

The folowin people profest fath in Christ and was Baptised By **REV W T BRADELY S L MYERS**, **C W MYERS**, **T S SILVERS**, **H J ROBERTS**, **T C BLACK**

SEFRONEY MYERS was restored to felowship

Tuesday 17 to Wed August 22 18__ /___

[Part of the next page on the microfilm repeats entries for August 6 and 7.]

3 September 1881 Saturday

. . . pastor being absent [Devotional] services By **BROTHER A LOCHART**

By motion **BROTHER STEVEN MORGEN** was made modrator

the usuel order of Bisness was transated . . .

Read the minutes of last meeting

. . . [Elected] **W T BRADELY** [Pastor] for the yer ending September 1882

. . . Subscipson for pastoarl support

A LOCHART	$2.00	**I V COFFE**	1.00
S E AROWOOD	2.00		/___
J D TAYLER	1.00	**MRS R BRITTON**	2.00
P LANKFOR	1.00	**MISS JANE GENTRY**	.50
T C BLACK	1.00	**MISS MARTHA JONES**	.25
M L MYERS	.50	**MISS V A LANKFORD**	.25
J T MYERS	1.00	**A LOCHART**	1.00
D W MCGALIARD	1.50		

Adj. **J T MYERS** CC

2 October 1881 Saturday

. . . preching By **A C DICKSON** . . .

organ[ized] for Bisness

The felowship of the church cald for

open the Dore . . . Reseved **D W MCGALERD** By exspernce

Redd minuts of last [meeting]

[Subscription] for Sabeth Scool . . . 45 cts

By motion apointed **BROTHER J D TAYLER** a Delagate to the **WESTERN BAPTICE CONVENSON** . . .

Adj. **J T MYERS** CC

Sabeth preching by the paster /___

5 November 1881

. . . preching By the pastor . . .

felowship of the church cald for

Read minuts of last meeting

. . . **SISTER MARGET LOWERY** formly **BURELL** . . . was Restored . . . and granted a letter . . .

By motion . . . Resolved that **LION H JOHNSON** A So Cald Minstor should not prech in the church hous at **FLAT CREK**

By motion pospond . . . communon untell the December meeting

Adj. **J T MYERS** CC

6 November 1881 Sabbath
Preching By the pastor

. . . collecton for mishenary . . . 25 ct . . .
JTM CC

3 December 1881
. . . preching By the pastor . . .

clark being absent **BRO W S ROBERTS** was . . . clark protem

the usuel order of B[i]sness . . .

Benedicton By **REV J A JESTES [JUSTICE?]**
JAMES T MYERS CC /___

4 December 1881 Sabbath
. . . ordence of Bapticsm . . . By pastor

. . . preching By **REV A J [?] JESTES** . . .

commemoratted our Lord by taking the Sacrement

31 December 1881 Saturday
no church meeting

4 February 1882 Saturday
No church meeting

4 March 1882 Saturday
. . . preching By **ELD[ER] S J MORGEN**

. . . orgnised for . . . Bisness **S J MORGEN** in the char

The felowship of the church cald for

opond the Dore of the church

. . . Subscrbed for work dun on the church hous

A LOCHART	$ .50	**J H SAMES**	.50
S MORGEN	.50	**J G BELL**	.25
J G WILD	.10	**S E AROWOOD**	.15

By motion apointed **BROTHER A LOCHART** to visit **B[R]OTHER W T BRADLELY** to no if he will Suply the church or not

By motion . . . adopted the ordr of the convention in Regard /___ the Associ[a]tion

Adj. **J T MYERS** CC

5 March [1882] Sabbath
preching By **ELDER S J MORGEN** . . .

1 April 1882 Saturday
. . . preching By the pastor

. . . orgnised for Bisness

The felowship of the church cald for

Read and adopted minuts of last meting

By motion . . . granted letters . . . to **JOHN FISHER** and wife **MELINDA FISHER**

. . . Reseved the resination of **W T BRADELY** as pastor By his own Requst

the May meeting Being the usuel time for sacerment . . . petison the Eldership of **MORGEN HILL** and **WEVERVILL CHURCHES** for ad

Adj. **J T MYERS** CC

2 April [1882] Sabbath
preching By **ELDER W T BRADELY** . . .

3 May 1882 Saturday
. . . met ther Being no pastor the cher was fild by **BROTHER S MORGEN** . . .

The felowship of the church cald for /___

Read minuts of last meting

By motion . . .Resinded the act . . . as Regard to the Election of pastor on the first of September . . . Elected **ELDER S J MORGEN** untill December 1st 1883

. . . communion By motion pospond untell Jun meting

. . . Subscribed for pastorl Suport

A LOCHART	$3.00	**OSBUN DAVIS**	2.50
HULDE LOCHART	2.00	**THOMAS DAVIS**	.50
S E AROWOOD	2.00	**J A LANKFORD**	.50
J G WILDE	2.00	**S L MYERS**	1.00
I V COFFEE	2.00	**NANCY C MYERS**	.50
O T BELL	2.00	**THOMAS DAVIS**	1.00
T A SILVERS	1.00	**J H SAMS**	5.00
D W MCGALERD	2.00	**R W LANKFORD**	1.00
S MORGEN	5.00	**LUES ALMAN**	1.60
J P MORGEN	1.00	**J G BELL**	2.50
M BURELL	2.00	**J D TAYLER**	1.00
TOBITHA ROBERTS	.50	**W S ROBERTS**	1.00
J T MYERS	1.00	**THOMAS DAVIS**	.50

Adjurnd Bened By **J P MORGEN**

Due yet 4.50

J T MYERS CC

4 May [1882] Sabbath
preching By **S J MORGEN** /___

3 June 1882 Saturday
. . . preching By the pastor . . .

Read miniuts of last meting and adopted

open the Dore of the church

By motion . . . apointed . . . Bulding commtty **J H SAMES**, **J T MYERS**, **S MORGEN**

Adj. **J T MYERS** CC

4 June 1882 Sabbath
The communion tabel wer spred by the Deckons

. . . **S J MORGEN** with Surment

after wich the church with Brothern from Sister churches asembel around the tabel and the Sacrament was adm[inistered] By the pastor . . .

Adj. **J T MYERS** CC

1 July 1882 Saturday
. . . preching By the pastor . . .

cald for the felowship of the church

Read and adopted minuts of last meeting . . . /___

. . . De[legates] to the **FRENCH BROAD ASSOC[IA]TION** . . . Elected **BROTHERS J T MYERS, J H SAMES, MILFORD BURELL** and **S MORGEN**

. . . Subscribed for minuts

S MORGAN	$ .10	**A LOCHARD**	.10
I V COFFE	.10	**J G WILD**	.10
R W LANKFORD	.10	**O T BELL**	.10
M BURELL	.10	**J G BELL**	.10
T C BLACK	.10	**OSBON DAVIS**	.10
W G MCGALERD	.10	**LUES ALMAN**	.05
J H SAMES	.15	**REBECKEY BRITON**	.10
J T MYERS	.10		$1.50

By motion the Sec was Requsted to Read the **RULES OF DECORUM** at the September meting

Adj. **J T MYERS** CC

2 July 1882 Sabbath
preching By the pastor . . .
JTM CC

5 August 1882 Saturday
. . . preching By the Pastor . . . /___

The felowship of the church cald for . . .

By motion . . . apointed five del[egates] to the **BUNCOMB COUNTY ASSO[CIATION]** . . . **I V COFFE, STEVEN MORGEN, ANDERSON LOCHART, W S ROBERTS,** and **J T MYERS**

. . . Subscrib for minuts

S MORGAN	$ .10	**J H SAMES**	.20
I V COFFE	.10	**J D TAYLER**	.10
R W LANKFORD	.10	**J G WILD**	.10
M BURELL	.15	**A LOCHARD**	.10
O T BELL	.10	**REBECKY BRITTON**	.10
J G BELL	.10	**W S ROBERTS**	.10
OS DAVIS	.05	**S E AROWOOD**	.20
			$1.60

By motion . . . **COVENANT** and **RULES OF DECORUM** . . . to Bee Read at the Sept meting

By motion petison the **FRENCH BROAD ASSOC[IATION]** for a letter of Dismison to unite in the orgnisation of the **BUNCOMBE CO ASSOC[IATION]** /___

. . . apointed a committy to Rite the obeachary of **SISTER L E LANKFORD** . . . **J H SAMES**, **J T MYERS**

Adj. **J T MYERS** CC

6 August 1882 Sabbath
preching By the pastor . . . /___

contributions for Missionary perposes . . .

Decr 3 1882	1.00
	.25
Jan 7 1883	.31
Feb 4	.70
Mar 4	.76
Apr 1	.45
May 6	.25
June 3	.60
July 1	.80
	5.12

All paid to **C M WILLIAMS** Treas.

Amt collected for Missionary . . . at **FLAT CREEK CHURCH** . . . Sept 1883 to Aug 1884 . . .

October 6	.20
Feb 2 1884	.60
Apr 5 "	1.17
" 15 " Paid to **C M**	1.97
May 4 " **WILLIAMS**	1.31
June 1 "	.75
July 5 "	1.10
	3.23

amt collected on Mision pledges Paid by Individuals 3.25

Feb 2 1844	6.50	
March 1 "	**J H SAMES**	3.00
May 4 "	**O T BELL**	1.00
" 4 "	**W S R**	1.00
" 31 "	**L ALLMAN**	.50
		15.25

June 1884 Donation for **PLESANT HILL CHURCH** 3.25

. . . /___

3 September 1882 Saturday
. . . Servises by **ELDER S M COLLIS** and Pastor

. . . called to order by Moderator . . .

Read and adopted reccord of last meeting

postponed the reading of the obituary of **SISTER LARRA E LANKFORD** . . .

THE COVENANT, and **RULES OF DECORUM** were read . . .

BRO LOCHART mooved to Strike out the first clause of article 3 of the **CHURCH COVENANT** (The motion was tabled)

By motion defered the Election of clerk intil Oct . . .

. . . appointed as a committee to procure homes for the delegates composing the **BUNCOMBE COUNTY ASSOCIATON** (to wit) **A LOCHART**, **J D TAYLOR**, **W S ROBERTS** and **J T MYERS** Adj. /___

4 September 1882 Sabbath

BROTHER J P MORGAN entertained the audience at 9 o clock with a Sunday School lecture

Further Services . . . by **ELDERS S M COLLIS** & **J R WILD**

Benediction by **ELDER L W SAMES**

W S ROBERTS CC

30 September 1882 Saturday

. . . Services by Pastor

. . . called to order by the Moderator

The Reccord of last meeting was read and adopted

On motion agreed to call the Roll next meeting

By motion . . . election of **W S ROBERTS** to the Clerkship

. . . communion at the next meeting Adj.

1 October 1882 Sabbath

Devotional Services by Pastor

on motion agreed to organize a church Sunday School . . . on the 2nd Sabbath in Oct 1882 . . . the Deacons with **BRO J T MYERS** Superentende the School /___

. . . Read the obituary of **SISTER LARRA E LANKFORD** and ordered the same to be transcribed on this Book

* * * * *

SISTER LARRA E LANKFORD Daughter of **JAMES T** and **NANCY C MYERS**, was bornd in **WILKS COUNTY NORTH CAROLINA** May 28th 1858. Came to this country with her parents in September 1869. Professed religion and joined the **BAPTIST CHURCH** at **MORGAN HILL** in Aug. of 1875 and moved her membership to **FLAT CREEK CHURCH** in June 1878 where she remanned a devoted and consistant member untill her death which occured June 28th 1882 at the age of 24 years and one month. Leaving a husband and three children, with a large circle of relatives and friends to mourn their loss.

J H SAMES
J T MYERS committee

By motion changed the next meeting . . . to be the 5th Sabbath and Saturday before in Oct as the **W B C** meets in **BURNESVILL** on our regular meeting in November

W S ROBERTS CC

Donation to **BURNSVILLE CHURCH** /___

J T MYERS	.50	**J G BELL**	.25
J D TAYLOR	1.00	**REBECCA BRITTAIN**	.50
S MORGAN	.50	**A LOCHART**	.25
D W MCGALLIARD	.25	**HULDAY LOCHART**	.25
I V COFFEE	.25	**L A COFFEE**	.25
			4.00

28 October 1882 Saturday
. . . Devotion Services by Pastor

. . . called to order . . . transacted the usual business

The clerk being absent **BRO J T MYERS** . . . clerk protem

owing to the book not being present the calling of the Roll was postponed

. . . elected Delegates to the **W B C** . . . in **BURNSVILLE N C**, **J T MYERS**, **S MORGAN** and **A LOCHART**

on motion the pastor was releast from preaching on Sabbath

W S ROBERTS CC /___

2 December 1882 Saturday
. . . Devotional Services by Pastor

The moderator anounced the church in Session . . .

on motion called the roll

upon motion **BRETHREN D W MCGALLIARD** & **R W LANKFORD** . . . to see **BRO J S BROWN** . . . to attend the next meeting . . . and state cause of his delinquints

BRO W H HOOKER be appointed to notify **BRO I H JOHNSON** & wife to attend . . . and give cause of . . . delinquints

also **BRO HOOKER** to communicate with **BRO T H REVIS** assertain his reason as a delinquint

on motion **BRO J G WILD** . . . to See **SISTER LAVINA TAYLOR** and assertain her wishes with regard to remaining with this church

. . . agreed to take the Sacrament tomorrow

3 December 1882 Sabbath
Devotional Servises by **ELDER J W ANDERSON**

. . . partook of the Lord's Supper . . .

collection for mission perposes 1.05

Then followed a Series of meetings conducted by **ELDER J W ANDERSON** /___ and **S J MORGAN** . . . for 13 days . . . Thirteen professions and thirteen accessions to the church as follows

NANCY BELL	**HATTIE GENTRY**
LYDA BELL not Baptised	**CALVIN WHITT**
JANE BELL	**GEORGE JONES**
ELLEN GENTRY	**YANCY ELKINS**

Subject to the ordinance of Baptism

Restored **SISTER CATHERINE JONES** to full fellowship . . .

14 December 1882
Received **BRETHREN JOHN W ROBERTSON** & **S V ROBERTSON** and **SISTERS M C ROBERTSON** & **E M ROBERTSON** by letters from **MORGAN HILL N C**

ELDER J W ANDERSON Received . . . for his servises $9.90

ELDER S J MORGAN Received . . . $11.10

Total amount donated $21.00

W S ROBERTS CC /___

6 January 1883 Saturday
. . . Services by Pastor

opened Doore . . . received **JAMES JONES** subject to baptism

on motion the committee apointed . . . to see delinquints was given until February . . .

church agreed to meete at the water on Sabbath the 7 . . . to attend the administration of baptism

upon motion . . . Send the results of the late protracted meeting . . . to the **BLUE RIDGE BAPTIST** for Publication also including the Jan meeting

Adj.

7 January 1883 Sabbath

. . . witness the Baptism of Seven brethren and sisters by **ELDER S J MORGAN** (to viz) **BRETHREN G W JONES**, **JAMES JONES**, **YANCY ELKINS**, and **CALVIN WHITT** and **SISTERS JANE BELL**, **ELLEN GENTRY** and **HATTIE GENTRY**

Services by Pastor at the church . . .

Missionary collection 31 cts . . .

W S ROBERTS CC /___

3 February 1883 Saturday

. . . Preaching by Pastor

. . . organized by the Moderator

. . . **J T MYERS** and **M BURRELL** refused to rise in fellowship

BROTHER MYERS . . . denyed being a Judge at a shooting match also stated the difficulty between himself and **ISAAC WALLEN** was sorry that it occurd . . . party acquited

on motion **BRETHREN MCGALLIARD** and **R W LANKFORD** were given more time to See **BRO J S BROWN** . . .

BRO W H HOOKER reports that **BRO I H JOHNSON** & wife desires to remain with this church . . .

on motion granted letters . . . to **BRO T H REVICE** & wife

BRO J G WILD report that **SISTER LAVINA TAYLOR** desires to come to church . . .

A petition to Incorporate the church were presented and accepted and assigned by the church /___

on motion . . . elect two Suprentendence for Sunday School . . . **A LOCHART** and **W S ROBERTS** . . . Adj.

4 February 1883 Sabbath

. . . services by Pastor

collection for Misions .70 . . .

W S ROBERTS CC

3 March 1883 Saturday
. . . Services by Pastor

Received **SISTER MYRA GENTRY** by letter from **MORGAN HILL CHURCH N C**

BRO J S BROWN came . . . gave Satisfaction . . .

BROTHER WOODFIN ROBERTS having received letters . . . for himself and wife . . . came back . . . to remain with church

on motion **BRO D W MCGALLIARD** was paid as Sexton . . . /___

S MORGAN	.25	**J G WILD**	.25
A LOCHART	.25	**I V COFFEE**	.25
S E ARROWOOD	.25	**O T BELL**	.25
J H SAMES	.25	**J G BELL**	.25

BRO J H SAMES chairman of the committee . . . to Superentend the repairs of the church house reported nothing permanently done . . . on motion . . . appointed a . . . committee to examin the church house as to the propriety of reparing or building a new house and report . . . next meeting . . . **J H SAMES**, chairman, **S MORGAN**, **W S ROBERTS**, **O T BELL**, **J G BELL**, **J T MYERS**, **S E ARROWOOD**, **J G WILD**, Building committee Adj. /___

4 March 1883 Sabbath
. . . baptism of **SISTER NANCY WHITT** by **ELDER S J MORGAN**

The Services were continued at the church by the Pastor

collection for missions .76 . . .

W S ROBERTS CC

31 March 1883 Saturday
owing to the inclemency of the day there was no meeting

1 April 1883 sabbath
. . . Services by Pastor

collection for missions 45 cts . . .

W S ROBERTS CC

7 April 1883 Saturday
at a call meeting . . . take in consideration matters pertaining to the repairing of the church house

The committee . . . report . . . as follows
That the house needed repairing in the following manner . . . by getting new rafters a sufitient length so as to make the roof some two feet steeper Roof to be made of Boards 16 inches long /___
The Roof to protrude (project) over at the ends and sides 18 inches and be boxed up
One new sill with new sleepers as many as are necessary

On motion report received and adopted committee discharged

on motion . . . appoint a building committee . . . to Supertend the repairing . . . on motion **BRO COFFEE** . . . appoint[ed] **J H SAMS** chairman **A LOCHART**, **S MORGAN**, **J T MYERS** and **J G WILD**

. . . Subscribed to defray the expences . . .

N A GENTRY	5.00	**LEWIS ALLMAN**	1.00
J D TAYLOR	4.00	**W H HOOKER**	.50
S MORGAN	5.00	**W R CHAMBERS**	1.00
A LOCHART	5.00	**THOS DULEY**	1.00
J G WILD	5.00	**J T MYERS**	1.20
B B ANDERSON	2.00	**O T BELL**	1.00
JAS BEACHBOARD	2.00	**A LOCHART**	2.00
J H SAMES	5.00	**W R LANKFORD**	.50
D W MCGALLIARD	2.00		/___
W R CHAMBERS	.75	**S E ARROWOOD**	1.50
A LOCHART	6.01	**J H SAMES**	2.20
R V BLACKSTOCK	1.25	**W S ROBERTS**	.75
JOHNATHAN MORGAN	1.00	**D W MCGALLIARD**	3.75

5 May 1883 Saturday
. . . Services by Pastor

. . . The committee . . . to superentend the repairing of the church house reported . . . in their opinion the report of the former committee ought to be changed by omiting new rafters and only repair by recovering on the old rafters and with a new sill & sleepers (report adopted)

upon motion agreed to meet Thursday the 10th of this Inst to work on the church house

on motion **SISTER LOUCINDA HYATT** now **ANDERS** was restored to . . . fellowship . . . dismissed the same by letter

BROTHER M BURRELL & wife requested letters . . . postponed until next meeting Adj. /___

6 May 1883 Sabbath
. . . Preaching by Pastor

. . . the Sacrament was administered . . .

collections for missions 25 cts . . .
W S ROBERTS CC

2 June 1883 Saturday
Church met Devotional Services by Pastor . . .

The committee on the repairing of the church . . . reported that means were needed to pay **B B ANDERSON** for hauling boards . . . paid over to the amount of $2.50

. . . case of **BROTHER M BURRELL** . . . on motion **BRETHREN J D TAYLOR** and **I V COFFEE** . . . to see . . . him and request . . . reasons why he requested letter . . .

BROTHER STEPHEN MORGAN presented the church with a table cloath with the request that it be kept on the table as a token of his love and respect for the Baptist cause /___

3 June 1883 Sabbath
. . . prayer by **REV J P ELLER** futher Services by Pastor

collection for Missions .60 . . .
W S ROBERTS CC

30 June 1883 Saturday
. . . devotional Services by Pastor

The clerk being absent **BROTHER J T MYERS** . . . Clerk Protem

The committee appointed to see **BROTHER M BURRELL** . . . reported . . . on motion . . . censured **BRO M BURRELL** for contempt to the church . . . on motion **BRETHREN S MORGAN** & **A LOCHART** . . . to see **BROTHER M BURRELL** . . .

on motion the whole church . . . to see and request delinquents to attend . . . meetings

upon motion **BROTHER R W LANKFORD** was sensured for contempt . . . /__
BRO J A LANKFORD . . . to notify **BRO R W LANKFORD** . . .

upon motion **SISTER M A REVIS** was censured and excluded for herisey

. . . donated . . . for the benefit of **SISTER SELAH ELKINS** . . .
S MORGAN .50 **A LOCHART** .50 **W H HOOKER** .50 Adj.

1 July 1883 Sabbath
Services by Pastor

Collection for missions .80
W S ROBERTS CC

4 August 1883 Saturday
. . . Pastor absent Services by **BRO W H HOOKER**

on motion **BROTHER A LOCHART** acted as Moderator & **J T MYERS** clerk protem . . .

. . . case of **BROTHER M BURRELL** was considered . . . remarks by . . . **S MORGAN**, **J H SAMES**, and others . . . there arose a contradiction between **A LOCHART** & **M BURRELL** . . . case was defered . . . /___

the case of **BRO R W LANKFORD** . . . on motion he was excluded . . .

Elected . . . as delegates to the **BUNCOMBE COUNTY ASSOCIATION** (viz) **J H SAMES**, **J T MYERS**, **W H HOOKER**, **A LOCHART**, **O T BELL**

. . . paid for minuts

S MORGAN	.10	**J H SAMES**	.25
A LOCHART	.10	**O T BELL**	.10
MARY JONES	.10	**CALVIN WHITT**	.05
J D TAYLOR	.10	**J T MYERS**	.10
W H HOOKER	.10	**C Y ELKINS**	.05
D W MCGALLIARD	.10	**I V COFFEE**	.10
			1.25

on motion the missionary money collected last year be dived equal with home and foreign missions

. . . agreed to meet Thursday the 9th . . . to work on the graveyard Adj.

5 August 1883 Sabbath
No Services the Pastor being absent
W S ROBERTS CC /___

[No entries for September]

6 October 1883 Saturday
Devotional Services by Pastor

The fellowship of the church called for and **BRO A LOCHART** refused to rise in fellowship owing to the contradiction between him and **BRO M BURRELL**

The case of **BROTHER M BURRELL** . . . on motion acquited

on motion postponed the Sacrament until November meeting

on motion appointed **BRETHREN A LOCHART**, **W S ROBERTS** . . . **J H SAMES** to write the obituary of **SISTER CORNELA SAMES** Decst Adj.

7 October 1883 Sabbath
Services by Pastor

Missionary collection .20 . . .

3 November 1883 Saturday
Devotional Services by Pastor

. . . called to order by the Moderator . . .

The missionary question was discussed . . . /___ and on motion . . . agreed to meet . . . pledge made by the delegates at the Associaton for home and Foreign Missions to the amount of $15.00 Subscription

J H SAMES	$ 3.00	**D W MCGALLIARD**	.50
S MORGAN	2.00	**J G BELL**	1.00
A LOCHART	2.00	**W S ROBERTS**	1.00
J T MYERS	1.00	**LEWIS ALLMAN**	.50
LEE MYERS	.50	**C WHITT**	.50
O T BELL	1.00	**R BRITTAIN**	1.00
J G WILD	1.00	Total	$15.00

on motion . . . Subscription . . . for repairs on house . . . as follows

J H SAMES	1.00	**S MORGAN**	.50
M BURRELL	.70	**J G BELL**	1.00
W S ROBERTS	.70	**S J MORGAN**	1.00
O T BELL	.50	**J D TAYLOR**	1.40
LEE MYERS	.50		

on motion appointed . . . to make futher collections for repairs (viz) **J G BELL**, **O T BELL** and **LEE MYERS**

granted letters . . . to **M BURRELL** & wife Adj. /___

4 November 1883 Sabbath
Services by Pastor

. . . Sacrament was administered by the Pastor . . .
W S ROBERTS CC

1 December 1883 Saturday
. . . Devotional Services by **BROTHERS W H HOOKER** & **A LOCHART**

The Pastor being absent **BROTHER S MORGAN** was made Moderator and **J T MYERS** clerk protem . . .

on motion the Election for Pastor was defered . . .

. . . Subscription . . . for repairs on church . . .

W H HOOKER	.50	**S E ARROWOOD**	1.00
R S BALL	.50		

Adj.

2 December 1883 Sabbath
No services owing to the absence of Pastor
W S ROBERTS CC /___

2 February 1884 Saturday
. . . Services by **ELDER S J MORGAN**

on motion **ELDER S J MORGAN** was made Moderator . . .

on motion charges . . . against . . . **M BURRELL** . . . **W H HOOKER** and **S E ARROWOOD** were appointed to notify him to be at the next Session . . .

on motion proceeded to Elect Pastor . . . **ELDER S J MORGAN** . . .

. . . Elected **W S ROBERTS** Secretary

. . . Electing a Treasure were spoken of . . . defered until next meeting Adj.

3 February [1884] Sabbath
Services by Pastor

missionary collection .60
W S ROBERTS CC /___

Subscription for Pastors Suport for 1884

S MORGAN	4.00	**A ROSS**	.80
S E ARROWOOD	4.00	**LEWIS ALLMAN**	1.00
O T BELL	2.00	**C W MYERS**	.50
J G WILD	2.00	**H J ROBERTS**	1.00
D W MCGALLIARD	2.00	**T A SILVER**	1.00
G W JONES	2.00	**J T MYERS**	1.00
T C BLACK	1.00	**G W WHITE**	5.00
I V COFFEE	1.00	**D W MCGALLIARD**	1.00
A LOCHART	5.00	**O T BELL**	1.00
J G BELL	2.00	**J G BELL**	1.00
C WHITT	2.00	**STEPHEN MORGAN**	1.00
J H SAMES	10.00	**S E ARROWOOD**	1.00
J A LANKFORD	.25	**MARY LANKFORD**	.25
M J ROBERTS	.25		

1 March 1884 Saturday
Devotional Services by Pastor

. . . case of **BROTHER M BURRELL** . . . defered . . . appointed **BRETHREN S E ARROWOOD** and **J G BELL** to notify him . . .

on motion letters . . . were granted to **BRO W H HOOKER** and wife

on motion **BROTHER A LOCHART** was elected Treasure . . .

on motion appointed **BRETHREN J T MYERS** & **J D TAYLOR** to write the obituary of **SISTER LOUCINDA LANKFORD** . . .

The obituary of **SISTER CORNELA SAMES** were read . . . and recorded on the book Adj.

2 March 1884 Sabbath
Devotional Services by Pastor . . .
W S ROBERTS CC

* * * * *

Died the 28th of June 1883 **CORNELA SAMES**, consort of **JAMES H. SAMES** of **BUNCOMBE COUNTY N. C.** The Decest was the daughter of **DR. B. B. WHITTINGTON** & **MARGARET WHITTINGTON** of **YANCY COUNTY N. C.** Our decd. sister was Thirty years, seven months and twenty days old. She professed religion and joined the **BAPTIST CHURCH** at **CANE RIVER** in her /___ Thirteenth year and had lived a consistent Christian life. Married July 19th 1869. She had lived with her husband thirteen years eleven months and nine days. For four years our beloved sister had been a great sufferer, but in all her sufferings she manifested a spirit of meekness and patience. She often said to her husband that were it not for him and **CORA** (which was their little daughter) she would gladly welcome death. **SISTER SAMES** was a devoted wife a tender, but faithful Mother, a good neighbor, and more, an earnest warm hearted Christian. The writer knew the departed sister when she was a mere child, and now while his pen traces these lines his thoughts go back to the time when in her fathers family little **CORNELIA** with the dignity of one of more mature years mooved noislessly about the angel of the houshold. One only needed to know her to be drawn to her - lovely in her nature She was beloved by all who knew her; and loved most by those who knew her best. But she is gon, - gon from us; but only gon from the evil to come. Her last illness was veary brief. During that time she seemed to be fully conscious of her approaching end. As she neared the close she talked freely with the friends, and relations present and gave her dying directions to her husband in regard to her children /___ pleading that he raise them togeather as Sister and brother; and then in calm, firm, sweet reliance upon Him who is afflicted in all the afflictions of His people She passed away from us to be with Jesus. Yes, she fell asleep in Jesus - and while the

bereaved mourn her absence, yet there is this strong consolation given that she who now appears lost to us is at home with the Lord At home with the Lord: There is no Sickness, Sorrow, pain, tears, no death, but life eternal, and everlasting felicity.
"Asleep in Jesus blessed sleep. From which none ever wakes to weep. A calm and undisturbed repose. Unbroken by the last of foes."
March 1st 1884 written by **ELDER JOHN AMMONS**

* * * * *

5 April 1884 Saturday
Devotional Services by Pastor

. . . called to order by the Pastor . . .

Received **BROTHER A K HYDER** by letter from **MORGAN HILL CHURCH N C**

on motion the brethren . . . on obituary of **SISTER LOUCINDA LANKFORD** were given until next meeting . . . /___

. . . **BROTHER M BURRELL'S** case . . . (he being present) . . . made Satisfactory acknowledgments he was restored and dismissed by letter

on motion dismissed **SISTERS HATTIE S GENTRY** and **LOUCY ALLMAN** by letters Adj.

6 April 1884 Sabbath
Services by Pastor

mission collection $1.17 . . .
W S ROBERTS CC

3 May 1884 Saturday
. . . Devotional Services by Pastor . . .

on motion received and read the obituary of **SISTER LOUCINDA LANKFORD** (Decest)

on motion appointed **BRO S MORGAN** to sell the remaining boards . . . to the best advantage and apply the proceeds to the missionary fund

By motion . . . agreed the money received by /___ public collection to be used for Associational Missions until the meeting of the **BUNCOMBE COUNTY ASSOCIATION**

Adj.

4 May 1884 Sabbath
The funeral of **SISTER D L LANKFORD** was preached by Pastor

. . . Sacrament of the Lords Supper were administerd . . .

collection for missions 1.31 . . .

W S ROBERTS CC

* * * * *

Again we as a church are called upon to record the death of one of our dear Sisters. **SISTER DARCUS L. LANKFORD**, wife of **JOSEPH LANKFORD** and daughter of **JOSEPH P.** and **TABITHA ROBERTS** of **BUNCOMBE CO. N. C. SISTER LANKFORD** was bornd April 1st 1856. Died Nov. 13th 1883 Aged 27 years 7 months and 12 days. She professed faith in Christ when about 16 years old and joined the church at **FLAT CREEK** and was baptized by **ELDER W. T. BRADLEY** March 31st 1872. From the time of her uniting with the church to her death it was visable to the world that she was living for Christ. She was married April 12th 1879 and lived 4 years and 7 months. She had been afflicted about two years, during which she often talked to her companion of her hopes of a better life. Her last illness was veary brief and [she] exclaimed that she was going to rest. /___ Leaving her husband and two dear children and many kindred and friends to mourn her absence.

J T MYERS
J D TAYLOR Committee

* * * * *

31 May 1884 Saturday
. . . Services by Pastor

on motion appointed **BRETHREN J T MYERS** & **S E ARROWOOD** to assist **BRO MORGAN** in selling the Boards . . .

on motion appointed **W S ROBERTS** to write the obituary of **SISTER HAMOLEKETH ELLER** Decest

. . . to aid in completion of the **PLEASANT HILL CHURCH**

S MORGAN	.50	**S E ARROWOOD**	.25
A LOCHART	.50	**REBECCA BRITTAIN**	.50
J G WILD	.50	**H J GENTRY**	.25
O T BELL	.25	**J G BELL**	.25
J D TAYLOR	.25	Total	3.25

Adj.

1 June 1884 Sabbath
Devotional Services by Pastor

collection for missions 75 cts . . .

W S ROBERTS CC /___

5 July 1884 Saturday
. . . Services by Pastor . . .

Received **SISTER NELLEY BARNS** by letter from **UPPER LAUREL CHURCH MADISON CO N C**

The committee apointed to sell the Boards . . . reported no sale as yet

Read and received the obituary of **SISTER LEEKEY ELLER**

Adj.

6 July 1884 Sabbath
Services by Pastor

amount collected for missions 1.10
W S ROBERTS CC

* * * * *

Died on the 21st of May 1884 at her residence on **FLAT CREEK N. C. HAMOLEKETH ELLER** wife of **J. C. ELLER.** Our deceast sister was the daughter of the late **REV. ROBERT PATTERSON** and **LEAH PATTERSON.** Was born June 15 1842. Professed religion and joined the **FORKS OF IVY BAPTIST CHURCH** in her twelveth year. About the age of fourteen She became a member of **FLAT CREEK BAPTIST CHURCH** where she lived a faithful member up to her death being 41 years 11 months and 24 days old. About 18 years before her death she became phisically afflicted /___ that caused her the most intence sufering. Thus she lived for 11 years when she became mentally diseased and having lost her health and mind she lived for 7 years refusing to be comforted only by reading Gods word it being her only source of comfort & joy. But while her affliction was slowly prducing death she was not unmindful of her wicked and irreligious family for whom she often prayed, hoping her petitions would find a lodgment on God's alter & be answered in Mercy and Pardon. The life of the decast was that of a faithful and pious Christian doeing good to all arround her. But like Righteous Lot her soul was vxed from day to day with the wicked deeds of those with whom she was connected. But she remarked just before she expired that the Lord would not leave her and that all was well. But she passed away leaving an aged Mother a husband & 4 children with relatives & friends to mourn their loss and to battle with the evils of this life while (as we beleave) she is basking in the sunlight of Gods love where disease and troubles are no more Where her Souls at peace with God through the atonement given wearing a Saints spotless robe Triumphant up in heaven.
June 26th 1884
W S ROBERTS /___

* * * * *

2 August 1884 Saturday
. . . Services by Pastor . . .

on motion . . . refused to allow the **CAMPBELITES** the right to hold Sunday School in this church house also the doors to be locked

on motion . . . elect four delegates to . . . **BUNCOMBE COUNTY ASSOCIATION** (viz) **S MORGAN**, **A LOCHART**, **J H SAMES** & **S E ARROWOOD**

Subscription for minutes . . .

S MORGAN	.25	**S E ARROWOOD**	.15
A LOCHART	.15	**D W MCGALLIARD**	.20
J H SAMES	.30	**J G BELL**	.15
I V COFFEE	.05	**O T BELL**	.15
J G WILD	.15	**J W ROBERSON**	.10
LEWIS ALLMAN	.10	**W S ROBERTS**	.05
J T MYERS	.05	**M A JONES**	.10
		Total	2.00

on motion . . . pay next year for missions . . . County missions 6.00 conventional missions 6.00 Foreign missions 10.00 Total $22.00 /___

on motion . . . adjourned to meet Tuesday before the 4th Sabbath in this month

No Services on Sabbath owing to a protracted meeting in progress at **MORGAN HILL**

W S ROBERTS CC

19 August 1884 Tuesday
The church met in a call session Services by Pastor

It being assertained that the church was entitled to their pastor and one other delegate to . . . the Association . . . **ELDER S J MORGAN** and **W S ROBERTS** were elected as additional delegates

Adj.

W S ROBERTS CC

[There are no minutes for September.]

4 October 1884 Saturday
. . . Services by Pastor . . .

opened Doore . . . received **ROBERT JONES** subject to baptism

The clerk being absent **BRO J T MYERS** . . . clerk protem /___

A motion to postpone the communion was lost

A motion to reconsider was sustained and the communion was postponed until Nov meeting

on motion . . . delegates were appointed to the **WESTERN** B C J H **SAMES, J T MYERS, A LOCHART**

Adj.

5 October 1884 Sabbath

. . . met at the water and witnessed the immersion of **BROTHER ROBERT JONES** by Pastor . . .

Services at the church by Pastor

. . . Subscriptions . . . for missionary pleges

J H SAMES	3.00	**J H FOX**	1.00
S MORGAN	2.00	**LOUCRETIA CHAMBERS**	1.00
A LOCHART	2.00	**HARVEY ROBERTS**	1.00
J G WILD	2.00	**RACHEL MORGAN**	.50
J G BELL	1.00	**HULDA LOCHART**	.50
S J MORGAN	1.25	**JANE BELL**	.25
G W JONES	1.00	**H C BLACKSTOCK**	1.00
J T MYERS	1.00	**H M JENKINS**	1.00
W R CHAMBERS	1.00		/___
. . .			
MINER CLINTON	.50	**J C MYERS**	1.00

W S ROBERTS CC

1 November 1844 Saturday

. . . Services by Pastor

. . . **BRO J H SAMES** . . . to procure a stove for the church had placed it . . . at a cost of 9.75 . . . paid for stove by

J R PATTERSON	.50	**J T MYERS**	.25
W R YOUNG	1.00	**J R BUCKNER**	.25
HON RICHMOND PEARSON	1.00	**MANERVA ALLMAN**	.50
		O T BELL	.50
R V BLACKSTOCK	1.00	**J G BELL**	.50
T J CLINTON	.25	**A LOCHART**	.50
S MORGAN	1.00	**S J MORGAN**	.50
J G WILD	.50		
J D TAYLOR	.50		/___

on motion granted letters . . . to **BROTHER I V COFFEE** & wife

. . . reported that **T A SILVER** had been using profane language . . . on motion **BRETHREN J G WILD** and **S E ARROWOOD** . . . to notify him to be at . . . church . . .

on motion Elected **BRO J T MYERS** as Sextion . . . at a salary of $12.00 . . . Subscription . . . for Sexton

J D TAYLOR	.50	**A LOCHART**	.50
J H SAMES	1.00	**J G WILD**	.50
O T BELL	.50	**R BRITTAIN**	.50
LEE MYERS	.25	**S L MYERS**	.25
O F DAVIS	.50	**C WHITT**	.25
MARTHA JONES	.25	**D W MCGALLIARD**	.25
ROBT JONES	.25	**J T MYERS**	.50
S MORGAN	.50	**W S ROBERTS**	.50
J R JONES	.25	**LEWIS ALLMAN**	.25
			/___

Adj.

2 November 1884 Sabbath
. . . Services by Pastor

. . . Sacrament was administered by the Pastor . . .
W S ROBERTS CC

. . . paid for lights to refill the windows

J H SAMES	.25	**MACK MOSS**	.10
LEWIS ALLMAN	.25	**J T MYERS**	.10
MANLEY JENKINS	.25	**S MORGAN**	.05
		Total	1.00

6 December 1884 Saturday
. . . Services by Pastor . . .

The case of **BRO T A SILVER** . . . **BRO S E ARROWOOD** reported him as having absented himself from the country Therefore he was excluded . . . /___

BRO S E ARROWOOD reported the board remaining . . . sold for .55 cts

on motion applyed sale of boards to **REV S J MORGAN** Missionary Subscription he to be releast from said subscription

granted letters . . . to **BRO S E ARROWOOD** and wife & **SISTER NELLEY ARROWOOD**

. . . Pastoral election . . . postponed until next meeting

Adj.

7 December 1884 Sabbath
Services by Pastor . . . **W S ROBERTS** [CC]

3 January 1885 Saturday
. . . the Pastor being absent **BRO A LOCHART** conducted the Servises

on motion **BRO STEPHEN MORGAN** was made Moderator protem

. . . on motion proceeded to elect pastor . . . reelecting **REV S J MORGAN**

Also elected **BRO J H SAMES** Secretary /___

4 January 1885 Sabbath
Devotional Services by **ELDER W W WELLS** of **ASHEVILLE N C**

. . . raised for the building of a Baptist church house at **WARM SPRINGS N C** Amount $8.65

Subscription for Pastors Salary for 1885

S MORGAN	4.00	**N W ROBERTS**	1.00
J H SAMES	5.00	**J G BELL**	5.00
O T BELL	3.00	**GEORGE WHITE**	5.00
A LOCHART	5.00	**L ALLMAN**	1.00
D W MCGALLIARD	2.00	**A K HIDER**	1.00
ROBT HUGHEY	2.50	**J T MYERS**	1.00
CALVIN WHITT	2.00	**A F ELLER**	1.00
HULDA LOCHART	1.00	**S F TAYLOR**	.50
RACHEL MORGAN	.50	**JOHN DAVIS**	.50
J G WILD	3.00	**THOS DAVIS**	1.00
JAMES JONES	2.00	**HON RICHMOND PEARSON**	5.00
NELLEY BARNS	.25	**ALVIRA MCGALLIARD**	.50

/___

31 January 1885 Saturday
Devotional exercises by pastor . . .

clerk being absent . . . **W S ROBERTS** . . . clerk protem

. . . recd **BRO CALVIN BURRELL** and wife **JANE** from **MOUNTAIN HILL S C**

on motion granted leave to **BROTHER A LOCHART** to deal with a member of **BIG IVY CHURCH**

on motion . . . appointed . . . to see and cite delinquents . . . **J H SAMS** to see **BROTHER J S BROWN** the Pastor to see **BRO C Y ELKINS** and **BRO W S ROBERTS** to see **J H JOHNSON**

A charge . . . aganst **BRO J A LANKFORD** . . . matter refered to next meeting

A report . . . charging **BRO J T MYERS** . . . committee to investigate . . . **S MORGAN, A LOCHART** and **J H SAMS**

. . . subscription to pastors salary . . . added viz **J G WILD** 3.00 **JAMES JONES** 2.00 **NELLEY BARNS** .25 . . . Adj.
J H SAMS CC /___

28 February 1885 Saturday
Stand occupied by pastor . . .

Red and adopted minuts of last meeting

The case of **BR J A LANKFORD** . . . restored to former standing

called for reports of committees

The moderator reported having seen **BRO ELKINS** . . . postponed till next meeting

other committees . . . failing to report were continued to next meeting

. . . case of **BRO MYERS** . . . reports aganst said brother and found them unfounded

on motion granted letters . . . to **BRO N W ROBERTS** and wife . . .
Adj. **J H SAMS** CC /___

4 April 1885 Saturday
Devotional exercises by pastor

. . . Red and adopted minuts of last meeting

on motion **BRO S MORGAN** . . . to see **BRO C Y ELKINS** . . .

committee . . . to see **BRO J S BROWN** . . . time extended . . .

BRO W S ROBERTS reports having seen **BRO ISAAC JOHNSON** who gave satisfactory reasons . . . matter was droped . . .

on motion appointed **BROS W S ROBERTS** and **A LOCHART** to cite **BRO THOMAS DAVIS** to church . . .

A charge . . . aganst **BRO THOS B DAVIS** and **BRO J D TAYLOR** . . . to cite him to church . . .

. . . Subscription to pastoral support . . . $5.00 from **G W WHITE** and $1.00 from **L ALLMAN**
Adj. **J H SAMS** [CC]

The following was lost from the above record

A motion carried to recind the resolution requiring the pastor tc try the fellowship of the church by active motion /___

4 May 1885 Saturday
Stand was occupied by pastor . . .

Red and adopted minuts of last meeting

. . . case of **BRO C Y ELKINS** . . . time was extended . . .

on motion . . . case of **BRO J S BROWN** . . . clerk was ordered to . . . write him . . .

. . . case of **BRO DAVIS** . . . extended to next meeting **BRO J D TAYLOR** substituted for **W S ROBERTS** on the committee

BRO J D TAYLOR reported having seen **BRO THOS B DAVIS** . . . on motion [he] was excluded

A request to hold a Sabbath School in the church house by another denomination was refused . . . Adj. /___

6 June 1885 Saturday
Stand occupied by pastor . . .

BRO S MORGAN . . . reported having seen **BRO ELKINS** . . . matter was droped . . .

Also the committee . . . to see **BRO THOS DAVIS** reported having seen him . . . mattter . . . dropped . . .

Adj.

7 June [1885] Sabbath
. . . Sermon by pastor

. . . **BRO S G BRIGMON** presented a letter . . . received in the fellowship of this church

. . . notified that . . . the pastor and deacons had decided to call a meeting . . . friday before the first Sunday in July /___

3 July 1885 Friday
Church met in call session according to appointment

after devotional exercises by the pastor . . .

The Moderator explained the object of the meeting viz read **RULES OF DECORUM**, **ARTICLES OF FAITH** and **CHURCH COVENANT** and make such revisions as necessary

. . . discussed at length . . . appointed . . . to revise the **COVENANT**, **ARTICLES OF FAITH** and **RULES OF DECORUM** . . . **J H SAMS**, **A LOCHART**, **W S ROBERTS** and **J T MYERS** . . . on motion the pastor was added . . .

on motion . . . **J H SAMS** to purchase a . . . book for the records . . . appointed . . . with him to transcribe all necessary matter from the old book . . . **A LOCHART**, **J T MYERS** and **W S ROBERTS**

on motion . . . **J T MYERS** to furnish a . . . desk in which to file all the records books and papers . . . Adj. /___

4 July 1885 Saturday
. . . Sermon by the pastor . . .

Red and adopted minuts of last meeting

BRO C Y ELKINS was censured . . . appointed . . . **J G WILD** [to see him]

on motion . . . **J H SAMS** and **W S ROBERTS** to prepare obituary . . . **SISTER SELA ELKINS** and **BRO HENRY ROBERTS** decd

. . . delegates to the Association . . . elected . . . **J H SAMS**, **J G WILD**, **J T MYERS**, **A LOCHART** and **O T BELL**

. . . at the request of the church at **SUGAR CAMP BRANCH** . . . appointed to assist in the settlement of a difficulty . . . **A LOCHART** and **W S ROBERTS**

For minuts

J H SAMS	.25	**O T BELL**	.05
S MORGAN	.10	**J G WILD**	.10
J T MYERS	.05	**S G BRIGMON**	.25
O F DAVIS	.10	**L ALLMAN**	.10
W S ROBERTS	.10	**A LOCHART**	.25
J G BELL	.10	**A K HYDER**	.15

/___

1 August 1885 Saturday
Pulpit occupied by pastor . . .

opened door . . . **J P KILLPATRIC** presented a letter . . . received . . . into the . . . church from **WELLS CHURCH**

BRO J G WILD reported on the case of **BRO C Y ELKINS** . . . was refered to next meeting

Read and received obituary . . . **H J ROBERTS** . . .

committee . . . obituary of **SISTER SILEA ELKINS** . . . time extended to next meeting

The committee . . . to revise **ARTICLES OF FAITH**, **RULES OF DECORUM** and **COVENANT** presented their work which was read . . . adopted and ordered to be recorded . . .

on motion restored **BRO WM DOAN** at his request . . . granted same a letter . . .

on motion **BRO JOHN ROBERTSON** was censured . . . refered to next meeting

A motion prevaled to make missionary pledges next year as follows Forren $5.00, Conventon and County $5.00 /___

29 August 1885 Saturday

After Devotional Services pastor declared the church in order for business . . .

Read and adopted minuts of last meeting

. . . case of **BRO C Y ELKINS** . . . withdrew fellowship from **BRO ELKINS**

The case of **BRO JOHN ROBERSON** . . . refered to next meeting . . . to investigate . . . **J G BELL** & **W S ROBERTS**

on motion extended time of **SISTER CELIA ELKINS** obituary to next meeting

on motion appointed **W S ROBERTS** to prepare obituary of **BRO P LANKFORD** and **J H SAMS** & **J T MYERS** to prepare obituary notice of **BRO S G BRIGMON** . . .

J H SAMS presented the record Book . . . price $1.40 . . . Subscribed to pay for same **A LOCHART** .25 **J T MYERS** .10 **J G WILD** .25 **L ALLMAN** .25 **S MORGAN** .25 /___

* * * * *

BRO H J ROBERTS was born Dec 11th 1858 professed faith in Christ joined the **BAPTIST CHURCH** at **FLAT CREEK** and was baptised in to the fellowship of this church August 22nd 1881 from which time to his death which occured Jan 29th 1885 he lived an orderly Christian life giving satisfactory evidence to his friends and relatives of his preparation for death and a final Judgement by expressing a willingness to depart this life though at the youthful age of 26 years 6 months and 20 days and while his friends and relativs mourn their loss we hope he is reaping the reward of the finally faithful at the end of the run

Respectfully Submit[ted]
W S ROBERTS & **J H SAMS** /___

* * * * *

Obituary of **P D BALL** Decst Died on the 1st of Sept. 1885 **SISTER PAGEY D BALL** at the advanced age of 80 years 4 months & 19 days. She joined the church in 1842. Lived a consistant & divoted member for 43 years. Her life was a life that characterized a true worshiper. Just before she expired she talked with those present

about her prospects of heaven with the request that they should meet her there. While we feeld sad for our loss of the departed one, yet we feeld that we are honored that one of our number was counted worthy of a transfere from this to the church triumphant

April 30th 1886 Respectfully Subm[itted]
W S ROBERTS

* * * * *

Obituary (of **SALLIE ROBERTS**)
Who died on the 2nd day of July 1886. **SISTER SALLIE ROBERTS** was consort of **MR. J G ROBERTS** and daughter of **BRO JACOB ALLMAN** decst. & **SISTER MARY ALLMAN.** The deceast was 42 years 10 months & 24 days old when she departed this life. She lived a consist[ent] member of **FLAT CREEK BAPTIS[T] CHURCH** for more than 20 yea[rs] **SISTER ROBERTS** was a devoted compainon an affectionate Mother. But her bereaved family is deprived of her divotion, but we trust that their bereavement will be turned to Joy by a reuniting of husband & wife Mother & children in eternal bliss

J H SAMES W S ROBERTS /___

* * * * *

Obituary of **SISTER L TAYLOR**
SISTER LAVINA TAYLOR departed this life October 15th 1886, in the 75th year of her age, She, according to the best authority we have, became a member of **FLAT CREEK CHURCH** about 50 years ago and was until her death, one of the most consistant and exemplary members of our church. For some time before her death, **SISTER TAYLOR** was confined to a bed of suffering, which with her extream poverty made this life a hard one to her and anything but pleasent and desirable; but as we have been credibly informed, she endured her sufferings with Christian patience and fortitude, and patiently but anxiously awaited that deliverance which is in store for the humble follows of Jesus. She told her friends just before her death, that she was going to rest, and requested her children to meet her in heaven. Let us thank God, brethren and sisters, for the thought that another of our number has been victorious and is gone to rest from her labors.

March 5th 1887 Respect. Submited
N M KILPATRICK
J G WILD Committee
/___

[Next page is blank.]

[Next page is a list of members dated Feb. 1881. See Appendix 24.]

[Next page is blank.]

[Next page is a list of members, undated. See Appendix 25.]

[The next four pages contain a list of members dated Aug 5th 1871. See Appendix 26.]

[Next page is not minutes, just miscellaneous notes.]

[Next page contains only the following.]
W. S. ROBERTS CHURCH CK
FLAT CREEK BUNCOMBE COUNTY /___

FLAT CREEK BAPTIST CHURCH

The **MISSIONARY BAPTIST CHURCH OF CHRIST** was constituted at **FLAT CREEK** November 1st 1811 By the following Presbytery
ELD. S. MORGAN . . . /1

[Next two pages on the microfilm, numbered pages 2 and 3, are **ARTICLES OF FAITH.** See Appendix 27.]

[Next two pages on the microfilm, numbered 4 and 5, are the **CHURCH COVENANT.** See Appendix 28.]

[Next two pages on the microfilm, numbered 6 and 7, are the **RULES OF DECORUM.** See Appendix 29.]

[Next five microfilm pages, numbered 8-12, are membership lists. See Appendix 30.]

3 October 1885 Saturday
. . . Sermon by the Pastor . . .

Read and adopted minuts of last meeting

The case of **BRO JOHN ROBISON** . . . withdrew fellowship from **BRO ROBISON**

. . . the obituary of **BRO S G BRIGMON** report received and ordered to be recorded

on motion **BRO W S ROBERTS** . . . to prepare obituary notice of **SISTER PEGGY BALL**

on motion . . . appointed delegats to the **WESTERN BAPTIST CONVENTION** held at **ASHEVILLE** viz **A LOCHART, J H SAMS, W S ROBERTS, J T MYERS, S MORGAN** and **J G WILD**

on motion prefered charges of profanity aganst **BRO S V ROBISON** . . . on motion excluded [him]

Obituary of **SISTER CELIA ELKINS** refered

. . . Communion church agreed to commemorat the Ordinance on tomorrow Adj.

[4 October 1885] Sabbath
after a sermon the church communed administered by the pastor assisted by **L W SAMS** /13

31 October 1885 Saturday
Divotional exercises by the Pastor . . .

Read and adopted minutes of last meeting

. . . reading of the **ARTICLES OF FAITH**, **CHURCH COVENANT** and **RULES OF DECORUM** . . . some remarks elicited there from

. . . obituary notice of **SISTER CELIA ELKINS** . . . received . . . ordered to be recorded

on motion . . . agreed to meet Sunday at ten oclock to organize a **SABBATH SCHOOL** extending invitation to all the settlement to participate

on motion . . . committee . . . to investigate the reports . . . against **SISTER ESTHER HUBBARD** . . . **W S ROBERTS**, **J T MYERS** and **J D TAYLOR** . . . Adj.

J H SAMS [CC] /14

[No minutes for November]

5 December 1885 Saturday
Pastor and clerk being absent **BRO J T MYERS** was called to the chair and **BRO J P KILPATRICK** made secretary protem

. . . pastoral election . . . defer[ed] . . . till next meeting oweing to the inclemency of the weather and the sparse turnout of members

case of **SISTER HUBBARD** . . . given till next meeting . . .

Prayer by **BRO N M KILPATRICK** /15

[The next page on the microfilm repeats page 14.]

[The next page on the microfilm repeats page 15.]

2 January 1886 Saturday
The pastor being absent **BRO KILPATRICK (N M)** was called to the chair . . .

Read and adopted minutes of last meeting

. . . case of **SISTER HUBBARD** . . . on motion the church withdrew from her

Pastoral election . . . resulted in the election of **ELD W T BRADLY**

. . . election of **BRO J P KILPATRICK** [as clerk]

also elected **A LOCHART** Treasurer

on motion refered the election of Sexton to next meeting

. . . Subscription for pastoral support . . .

J H SAMS	$ 5.00	**J P KILPATRICK**	2.00
J T MYERS	1.00	**L ALLMAN**	1.00
J D TAYLOR	1.50	**R BRITTAIN**	2.00
W S ROBERTS	1.00	**M E ROBERTS**	.25
J G WILD	2.00	**MATILDA DAVIS**	.50
A LOCHART	2.00		

. . . **W S ROBERTS** and **J H SAMS** to notify **BROTHER BRADLY** of his election . . .

J P KILPATRICK CC /16

6 February 1886 Saturday

. . . Services . . . by **REV W T BRADLY** appointed **BRO BRADLY** Moderator . . .

The minutes of last meeting were read and adopted

The election of Sexton . . . considered . . . on motion agreed to do away with the office . . .

The Brethren appointed . . . to notify **ELD W T BRADLY** of his election . . . reported . . . /17

5 March 1886 Saturday

. . . sermon by pastor . . .

REV W T BRADLY in the chair

Invited brethren of sister churches to seats

. . . received by letter from **BULL CREEK CHURCH MADISON CO N C WM SURCY** and wife **SERENTHA**, **NANCY SURCY**, **WM G SURCY**, **MOLLIE SURCY**, **WM FANNING** and wife **SAMANTHA**, **G M ROBERTSON** and wife **POLLIE ANN** Also from **SUGAR CAMP CHURCH MADISON COUNTY N C N M KILPATRICK** and wife **NANCY J** and **HATTIE E KILPATRICK**

BRO W T BRADLEY having been elected pastor . . . not having given an answer was now requested to do so . . . agrees to supply the church

. . . subscription for pastoral support . . .

MARY E TAYLOR	$1.00	**VELDIE LANKFORD**	.50
LEUCRETIA CHAMBERS	1.00	**CORIE SAMS**	2.00
W R CHAMBERS	1.00	**J B ROBERTS**	1.00
G M ROBERTSON	2.00	**J G WILD**	1.00
N M KILPATRICK	2.00	**A LOCHART**	3.00
WM SURCY	1.00	**T B DAVIS**	2.00
REBECCA LANKFORD	1.00		

BRO D W MCGALLIARD and wife and **SISTER JANE BELL** called for and received letters . . . /18

6 March 1886 Sunday

The stand was occupied by **ELD J A BRADLY** at 11 o'clock A M . . . Dismissed to meet again at 4 P M

The meeting was continued . . . two services each day untill the 18th . . . dismissed to meet on Sat following

20 March [1886] Saturday

met . . . and after services dismissed to meet at the water near **BRO W S ROBERTS** at 10 A M of the following day . . . to attend . . . Baptism

21 March [1886]

met at the water and **ELDERS W T** and **J A BRADLY** Baptized seventeen . . . **J C MYERS**, **W H ROBERTS**, **J M ROBERTS**, **O E ROBERTS**, **O B HOLCOMBE**, **S T HOLCOMBE**, **E H TAYLOR**, **S F WILD**, **J E·B BRIGMAN**, **T A HUGHEY**, **L G HUGHEY**, **J H SURCY**, **MARY BURREL**, **M E ROBERTS**, **MARTIN**, **SURCY**, **FANNING** [Given names of the last three were omitted by clerk.]

. . . the very large congregation went to the house . . . addressed by **ELD J A BRADLY**

Then extended right hand of fellowship to the newly baptized members

During the meeting **BRETHREN T B DAVIS** and **S V ROBERTSON** were restored . . .

BRO JAMES BRIGMAN was received by letter from **LITTLE IVY CHURCH MADISON CO N C**

Also **BRO M BURREL** and wife **MARY BURREL** from _____

BRO ROBERT BRIGMAN was taken under the watchcare of the church /19

3 April 1886 Saturday

. . . preaching by the pastor

. . . went into church conference the moderator in the chair

Invited brethren to seats . . .

. .. received by letter from **CANE RIVER CHURCH** in **YANCY CO N C**
SISTER CORA SAMS

on motion of **BRO J H SAMS** . . . took up subscriptions . . . For Beneficiaries at **JUDSON COLLEGE**

J H SAMS	.50	**A LOCHART**	.25
J D TAYLOR	.25	**O T BELL**	.25
G M ROBERTSON	.25		

For Foreign Missions

A LOCHART	.50	**S MORGAN**	.50
J H SAMS	1.00	**J T MYERS**	.25
J D TAYLOR	.50	**G M ROBERTSON**	.50
N M KILPATRICK	.25	**O T BELL**	.50
LEUCRETIA CHAMBERS	.50	**O B HOLCOMBE**	.50
E H TAYLOR	.25		

4 April [1886] Sunday
The stand was occupied by **ELD W T BRADLEY** who preached the funeral **BRO HENRY ROBERTS**

. . . collection . . . for Foreign Missions . . . congregation .95

E H TAYLOR	.25	_____ **BELL**	.20
REV J ELLER	.50	**ROBERT BRIGMAN**	.25
T J CLINTON	.25		

Adj. **J P KILPATRICK** [CC] /20

1 May 1886 Saturday
. . . sermon by the pastor . . . church conference

The moderator in the chair

Invited brethren of sister churches to seats . . .

Opened door of the church

BRO J H BRADLY . . . restored to the . . . church . . . called for and received a letter . . .

On motion the **CHURCH COVENANT**, **ARTICLES OF FAITH** and **RULES OF DECORUM** will be read at the June meeting

on motion . . . appointment for **REV J E CARTER** of **ASHVILLE** to preach . . . Monday the 10th of May

. . . subscriptions to the pastor's salary . . .

BRO MILFORD BURREL	$2.00	**R C WHITT**	$2.00
W W FANNING	$1.00		

on motion . . . subscription to pay **BRO J T MYERS** for a book case

J H SAMS	.50	**J G WILD**	.25
W S ROBERTS	.25	**J P KILPATRICK**	.50
J D TAYLOR	.25	**G M ROBERTSON**	.25
M BURREL	.50	**A LOCHART**	1.00
S MORGAN	.25	Total	$4.00
N M KILPATRICK	.25		

on motion the money received from **MR FRADY** was applied to educational purposes

Adjourned to meet at the water . . . baptism . . . **BRO J B ROBERTS**
/21

5 June 1886
. . . sermon by the pastor . . .

opened the door of the church but received none

Read and approved the minutes of last meeting

Minute Subscription for 1886

A LOCHART	.25	**R A BRITTAIN**	.25
J R BRIGMAN	.25	**O B HOLCOMBE**	.10
I H JOHNSON	.10	**J T MYERS**	.10
S MORGAN	.15	**W S ROBERTS**	.10
N M KILPATRICK	.10	**G M ROBERTSON**	.10
J G WILD	.10	**O F DAVIS**	.10
E H TAYLOR	.10		/22

3 July 1886 Saturday
. . . Sermon by the Pastor the church was declared in order for business . . .

Read and adopted minutes of last meeting

Received **SISTER POLLIE HOLCOMBE** by letter from **BIG IVY CHURCH**

on motion read **ARTICLES OF FAITH**, **CHURCH COVENANT** and **RULES OF DECORUM**

on motion elected . . . Delegates to the **BUNCOMBE COUNTY ASSOCIATON** (viz) **A LOCHART**, **S MORGAN**, **W S ROBERTS**, **J H SAMES**, **J T MYERS**

BRO J P KILPATRICK tendered his resignation (through **BRO N M KILPATRICK**) as secretary . . .

on motion . .. electing **W S ROBERTS** to the same

. . . learning of the needy condition of **SISTER CAPEHART** requested the Deacons to visit her ascertain her needs . . .

Adj. **W S ROBERTS** [CC] /23

4 July 1886 Sabbath
Devotional services by Pastor (**REV W T BRADLEY**)

. . . missionary . . . 63 cts.
W S R CC

31 July 1886 Saturday
. . . sermon by the Pastor . . .

The Deacons . . . visit **SISTER CAPEHART** . . . reported . . . her physicaly helpless but with sufitient food

on motion appointed **BRETHREN J H SAMES**, **W S ROBERTS** and **J T MYERS** to prepare an obituary of **SISTER JANE GENTRY** (decest)

appointed **J H SAMES** and **W S ROBERTS** to prepare an obituary of **SISTER SALLIE ROBERTS** (decst) Adj.

1 August 1886 Sabbath
A sermon . . . by Pastor **W T BRADLEY** . . .
W S ROBERTS CC /24

2 October 1886 Saturday
. . . Services by Pastor

. . . Read and adopted record of previous meeting

on motion committees on obituaries were given more time

on motion defered the communion until November meeting

on motion . . . delegats were appointed to the **W B C** (viz) **A LOCHART**, **J D TAYLOR** & **W S ROBERTS**

For amount paid for conventional missions (see Finance Book) $1.25 Adj.

3 October 1886 Sabbath
Devotional services by Pastor . . .
W S ROBERTS CC

6 November 1886 Saturday
. . . The Pastor being engaged in a protracted meeting at (**ANTIOC**) failed to attend the assembly dispersed

No services on sabbath W S R [CC] /25

4 December 1886 Saturday
owing to the inclemency of the weather there were no services
W S R [CC]

1 January 1887 Saturday
. . . Services by Pastor . . . announced in session . . .

received **BRO J R BARNETT** & **SISTER SAVANAH BARNETT** by letter from **BULL CREEK BAPTIST CHURCH MADISON CO N C** Also **SISTER N E TAYLOR** by letter from **BILLS CREEK BAPTIST CHURCH RUTHERFORD CO N C**

Adopted reccord of last meeting

Read and received obituary of **SISTER SALLIE ROBERTS** . . .

On motion . . . Elected **REV W T BRADLEY** Pastor and **W S ROBERTS** Secretary until Ocotber meeting 1887 at which time the anual election shall be held in the future

Also reelected **BRO A LOCHART** treasure

On motion appointed **BRETHREN N M KILPATRICK** & **J G WILD** to prepare obituary of **SISTER LAVINA TAYLOR** . . .

For Pastors Salary See Finance Book page 4 Adj. /26

2 January 1887 Sabbath
Devotional services by Pastor . . .
W S ROBERTS CC

5 February 1887 Saturday
. . . sermon by pastor . . .

Read and addopted Reccord of last meeting

on motion the committee on obituaries were given more time

6 February 1887 Sabbath
Devotional services by pastor . . . **W S ROBERTS** [CC]

. . . collected on mission pledges Feb 5

S MORGAN	.25	**O B HOLCOMBE**	.25
A LOCHART	.25	**G M ROBERSON**	.25

/27

5 March 1887 Saturday
. . . Sermon by pastor . . .

Received **SISTER SARRAH HAGIN** by letter from **BULL CREEK BAPTIST CHURCH MADISON COUNTY N C** . . . **R K BRIGMAN** from **BIG IVY BUNCOMBE COUNTY N C**

Read and adopted reccord of last meeting

Read and adopted the obituary of **SISTER LAVINA TAYLOR** . . .

on motion appointed **BRETHREN S MORGAN** & **A LOCHART** . . . to prepare obituary of **SISTER ARRA WILLIAMS** . . .

. . . subscription . . . for mission perposes

S MORGAN	.25	**G M ROBERSON**	.75
A LOCHART	.50	**O B HOLCOMBE**	.25
J H SAMES	1.00	**R K BRIGMAN**	.25
J D TAYLOR	.50	**R A BRITTAIN**	.50
J G WILD	.50	**J G BELL**	.25

Adj.

6 March 1887 Sabbath
Devotional services by Pastor . . . **W S ROBERTS** CC /28

2 April 1887 Saturday
. . . after services by Pastor . . .

BROTHER F R MCENTIRE presented himself before the church for restoration . . . granted . . .

on motion dismissed the following . . . by letter (viz) **F R MCENTIRE**, **WM FANNING** & wife **SAMANTHA FANNING**, **SARAH O FANNING**, **CALVIN BURRELL** & wife **JANE BURRELL**

Read **ARTICLES OF FAITH**, **CHURCH COVENANT**, & **RULES OF DECORUM**

Adj.

3 April 1887 Sabbath
Devotional services by Pastor . . . **W S ROBERTS** CC

30 April 1887 Saturday
. . . Sermon by Pastor . . .

Read and adopted reccord of previous meeting . . . Adj. /29

1 May 1887 Sabbath
Sermon . . . by **REV S J MORGAN** . . . remarks by **REV W T BRADLEY**

after which a part of the membership commemorated the death and sufferings of our departed Lord
W S ROBERTS CC

4 June 1887 Saturday
. . . Sermon by Pastor . . .

Read and adopted reccord of previous meeting

On motion dismissed **SISTER NANCY C SURCEY** by letter . . . Adj.

5 June 1887 Sabbath
Devotional servises by Pastor . . . **W S ROBERTS** CC /30

2 July 1887 Saturday
. . . Sermon by **REV S J MORGAN** . . .

Read and adopted minutes of previous meeting

on motion . . . elected five delegates to . . . the coming Association (viz) **S MORGAN, J H SAMES, W S ROBERTS, J G WILD & A LOCHART** . . .

on motion . . . refused to make any pledges for mission perposes but left the matter optionary with the delegates

on motion dismissed **SISTERS MATILDA DAVIS** and **IDAR WARD** by letter

BRETHREN S MORGAN & A LOCHART . . . to prepare obituary of **SISTER MARY BURRELL**

A request . . . from **MORGAN HILL CHURCH** for two brethren to . . . meet a like delgation . . . for . . . adjusting a . . . difference existing there . . . moderator appointed **G M ROBERTSON & W S ROBERTS** Adj. /31

Subscription for minutes (1887)

S MORGAN	.10	**J T MYERS**	.05
A LOCHART	.10	**J C MYERS**	.05
J H SAMES	.25	**LOU CHAMBERS**	.05
TABITHA ROBERTS	.05	**N M KILPATRICK**	.10
R A BRITTAIN	.10	**W S ROBERTS**	.05
J G WILD	.10	**MYRA GENTRY**	.10

3 July 1887 Sabbath
Devotional servises by Pastor . . . **W S ROBERTS** CC

6 August 1887 Saturday
. . . Sermon by Pastor . . .

Read and adopted minutes of previous meeting

The Moderator appointed **BRETHREN S MORGAN, J G WILD** and **J D TAYLOR** . . . to assess the property belonging to the church (viz) house and lot said assesment was returned at ($600.00) Adj. /32

7 August 1887 Sabbath
. . . Sermon by **REV S J MORGAN** . . . prayer and benediction by Pastor **W S ROBERTS** CC

3 September 1887 Saturday
. . . Sermon by **BROTHER M S PROFFIT**

the church was then organized by Moderator **W T BRADLEY** . . .

Read and addopted reccord of previous meeting

SISTER CAPEHART was reported . . . in needy circumstances . . . donated for her relief

S MORGAN	.25	**J R BRIGMAN**	.25
A LOCHART	.25	**J G BELL**	.15
G M ROBINSON	.25	**R A BRITTAIN**	.25
M BURREL	.25	Total	$1.90
WM ROBINSON	.25		

On motion **BRO T B DAVIS** & wife were dismissed by letter

By request of **W S ROBERTS** . . . appointed . . . to assist in settling a . . . difference existing between **W S ROBERTS** and **BRO J T MYERS** (viz) **A LOCHART**, **J H SAMES**, **J D TAYLOR**, **G M ROBINSON** & **J G WILD**

also appointed the same . . . to settle a matter between . . . /33 **J D TAYLOR** & **O F DAVIS** but by request the brethren affected a settlement within themselves

. . . Subscriptions . . . for Home Missions

A LOCHART	$ 1.00	**R K BRIGMON**	.25
J R ROBINSON	.50	**C WHITT**	.25
M MORGAN	.50	**R A BRITTAIN**	.25
G M ROBINSON	.50	**E H TAYLOR**	.25
M BURRELL	.25	**WM SURCEY**	.25
J H SAMES	.50	Total	5.00
J G WILD	.50		
[Total]	$ 3.75		

Adj.

4 September 1887 Sabbath
Sermon by Pastor **W T BRADLEY** . . . **W S ROBERTS** CC

1 October 1887 Saturday
. . . Sermon by Pastor **W T BRADLEY** . . .

Read and adopted Reccord of previous meeting

. . . case of **W S ROBERTS** and **J T MYERS** reported . . . settled . . .

on motion suspended rules to elect Pastor by balot . . . unanimously Elected **REV W T BRADLEY** . . . /34

on motion unanimously Elected **W S ROBERTS** Secretary . . . **A LOCHART** Treasure . . .

. . . Subscription for Pastors salary (see Finance Book page 6th)

2 October 1887 Sabbath

The funeral of **SISTER MARY BURRELL** was preached by **REV S J MORGAN** followed by **REV W T BRADLEY**

. . . commemorated the death of . . . Lord around the Sacramental table

Benediction by **REV S J MORGAN** **W S ROBERTS** CC

5 November 1887 Saturday

. . . Services by Pastor . . .

SISTER TEKA WILD having joined the church at **LOCUST GROVE** and were Baptised by **REV W T BRADLEY** on the 31st of October 1887 was received in . . . this church . . . /35

The Moderator called for the reading of the **ARTICLES OF FAITH**, **CHURCH COVENANT** and **RULES OF DECORUM** . . .

on motion . . . resolved in committee of the whole to see and request delinquents to attend their church . . .

on motion . . . subscribed to pay **H FOX** as Sexton $1.25

A LOCHART	.25	**WM SURCEY**	.25
J G WILD	.25	**M BURREL**	.25
J H SAMES	.25		

Adj.

6 November 1887 Sabbath

Devotional services by Pastor . . .

BRO LOCHART collected from the congregation 65 cts for the Foreign Mission fund . . . **W S ROBERTS** CC

3 December 1887 Saturday

Devotional servises by the Pastor . . .

. . . received **BROTHER WM DAVIS** by letter from **MORGAN HILL CHURCH N C** /36

Read & adopted minutes of previous meeting

on motion granted letters . . . to **BROTHER O B** and **SISTER POLLEY HOLCOMBE**, also to **BROTHER S T HOLCOMBE**

. . . subscription to Pastors salary . . . $7.00 (see fin[an]ce Book.) (page 6) . . . Adj.

4 December 1887 Sabbath
Devotional servises by Pastor

. . . public collection for missions 55 cts . . .
W S ROBERTS CC

31 December 1887 Saturday
. . . Devotional servises by Pastor . . .

Read and addopted minutes of previous meeting

. . . **BROTHER J R BRIGMAN** . . . asked forgiveness . . . was granted by the church /37

on motion **BRO J R BRIGMAN** was appointed to notify parties who he said was in disorder to be at the next church conference . . .

BROTHER T A HUGHEY was appointed sexton by the church

on motion **BRO A LOCHART** was requested to purchas a book for . . . Recording Obituaries . . .

1 January 1888 Sabbath
Devotional services by Pastor at 11 a m and at 3 p m from which followed a series of meetings . . .

2 January 1888 Monday
Servises at 11 a m and 3 p m by the Pastor . . .

3 January 1888 Tuesday
Devotional servises at 11 a m . . . by the Pastor

At 3 p m sermon by **REV J P ELLER**

The services continued until Tuesday Jan 10th with two services each day by Pastor assisted part of the time by **REV JOHN AMMONS** /38 . . . three additions to the church subject to Baptism (viz) **WM BRADLEY** & wife **JANE BRADLEY** & **L C JONES** . . .
W S ROBERTS CC

4 February 1888 Saturday
. . . Devotional servises by **REV M S PROPHIT** . . .

BROTHER J R TAYLOR was received subject to . . . Baptism

Read minuts of previous meeting

BROTHER J R BRIGMAN being absent the case in which he was appointed . . . continued . . .

Owing to a Protracted Meeting . . . at the **MEADOW SCHOOL HOUSE** servises . . . suspended at the church on Sabbath

Adj. **W S ROBERTS** CC

7 February 1888
BRO G W LANKFORD, C W OWENBE & **SISTER R J WALLEN** joined the church at the **MEADOW SCHOOL HOUSE** subject to Baptism

3 March 1888 Saturday
. . . Services by Pastor . . . /39

Received **SISTER MARY EDMONDS** and **ELIZA BOON** and **BROTHER N M WILLIAMS** subject to Baptism Also **BROTHER STEPHEN LOWERY** and wife **JANE LOWERY** and **SISTER L B BURREL** by Letter from **MORGAN HILL CHURCH**

Read and adopted Reccord of previous meeting

on motion appointed **BRETHREN J P KILPATRICK** & **W S ROBERTS** to see **BRO J R BRIGMAN** . . .

on motion appointed . . . **W S ROBERTS, A LOCHART** & **G M ROBINSON** to secure title to the **FLAT CREEK CHURCH** property from the heirs of **REV STEPHEN MORGAN** (Sen) (Deceast)

4 March 1888 Sabbath
. . . met at 10 a m to witness . . . Baptism . . . baptised by **ELDER W T BRADLEY** . . . **G W LANKFORD, J R TAYLOR, C W OWENBE, N M WILLIAMS, ELIZA BOON, REBECCA J WALLEN,** & **L C JONES**

. . . retired to the church for futher servises by the Pastor

. . . treasure received $1.10 for foreign mission . . .
W S ROBERTS CC /40

31 March 1888 Saturday
. . . Services by Pastor . . .

Received **SISTER SARAH BRADLEY** by letter from **REEMS CREEK CHURCH**

The committee . . . to see **BRO J R BRIGMON** . . . repor[ted] . . . and . . . discharged

on motion . . . appointed to notify **BRO J R BRIGMAN** to be at the next session . . . **W S ROBERTS** & **S L MYERS**

The committee appointed to secure title to church property reported a warranted title to the same . . . [See Appendix 31.]

1 April 1888 Sabbath
Devotional services by Pastor

. . . **BROTHER TURNER WALLEN** was received . . . subject to . . . Baptism . . . **W S ROBERTS** CC /41

5 May 1888 Saturday
. . . Services by **REV M S PROPHIT** . . .

. . . received by letter from **MORGAN HILL CHURCH N C** (viz) **D W MCGALLIARD**, **ELVIRA MCGALLIARD**, **ROBERT MCGALLIARD** and **MARTHA A MCGALLIARD**

Also . . . . **T W BLACKSTOCK** & **SISTERS JULIA H BLACKSTOCK** and **K S RAMSEY** subject to . . . Baptism

Read and adopted Reccord of previous meeting

The committee in the case of **BROTHER J R BRIGMAN** submited their report . . .

BROTHER J R BRIGMAN . . . report[ed] . . . parties . . . he refered [to] were . . . **J A LANKFORD**, **G W JONES**, **ROBT JONES** and **J G BELL** . . . **G W JONES** & **ROBT JONES** were present made their confessions and the church forgave them

on motion . . . **N M KILPATRICK** & **J R TAYLOR** . . . to notify . . . **J A LANKFORD** and **J G BELL** to be at the next session . . . /42

on motion appointed . . . **J H SAMES**, **W S ROBERTS**, **G M ROBINSON**, **J D TAYLOR** & **J G WILD** to submit . . . the dimensions of a proposed church house . . . with cost . . .

Adj.

6 May 1888 Sabbath
. . . at 10 oclock . . . Baptism by **ELDER W T BRADLEY** . . . [of] **T W BLACKSTOCK**, **JULIA H BLACKSTOCK**, **K S RAMSEY** and **MARY EDMONS** . . .

. . . services were continued at the church by Pastor . . .
W S ROBERTS CC

2 June 1888 Saturday
. . . services by Pastor . . .

Received **BRO ROBT HUGHEY** & wife **DULLA** by letter from **FORKS OF IVEY CHURCH**

Received **SISTER NANNIE KILPATRICK** subject to . . . Baptism

Read and addopeted Reccord of previous meeting

The committee in the case of . . . **J A LANKFORD** and **J G BELL** reported that they had /43 notified the parties . . .

The committee . . . for the construction of a church . . . report . . . 1st materials to be used wood 2nd Dimensions of house to be 36 + 54 16 feet from floore to ceiling

on motion the Report was adopted and committee discharged

. . . appointed to superentend the building . . . **J H SAMES**, **W S ROBERTS**, **G M ROBINSON**, **J D TAYLOR**, **J G WILD** & **A LOCHART**

granted letters . . . to **BRO THOS DAVIS** & wife **SALLIE**

on motion . . . withdrew fellowship from **SISTER HATTIE E KILPATRICK** (now **CLINTON**) for uniting with the **METHODIST SOCIETY** . . . Adj. . . . /44

3 June 1888 Sabbath

. . . witnessed the baptism of **SISTER KILPATRICK** by **REV W T BRADLEY**

. . . Services . . . at the church . . . by **REV J K CONNALY** . . .

communion of the Lord's Supper . . . **W S ROBERTS** CC

30 June 1888 Saturday

. . . Services by **REV A I JUSTICE** . . .

. . . **SISTER SOPHA BALLARD** joined by letter from **MOUNT PLEASANT**, also **BRO D A BURRELL** & **SISTER MARY ELLER** subject to . . . Baptism

Read and approved reccord

The committee . . . to see . . . **J A LANKFORD** & **J G BELL** reported the brethren present . . . . they made their confessions and the church forgave them

The Moderator appointed . . . delegates to the **BAPTIST SUNDAY SCHOOL CONVENTION** (viz) **N M KILPATRICK**, **W S ROBERTS**, **J D TAYLOR**, **J T MYERS** and **J G BELL** /45

on motion . . . delegates were elected [to] the **BUNCOMBE ASSOCIATION** (viz) **W S ROBERTS**, **J G WILD**, **G M ROBERTSON**, **J G BELL** and **A LOCHART**

Reports . . . presented [about] **BRO** [**G W**] **LANKFORD** . . . he asked for the matter to be investigated . . . **A LOCHART**, **W S ROBERTS**, & **W M DAVIS** [were appointed]

REV A I JUSTICE representing the **REEMS CREEK CHURCH** asked for a donation . . . to aid in building a church house on **REEMS CREEK** . . . amount $15.00 for list see Finance Book page 8

For minute Subscription see Finance Book page (9) amount ($1.85)

1 July 1888 Sabbath
. . . witnessed the Baptism of . . . **D A BURRELL** & **TURNER WALLIN** by **REV W T BRADLEY** . . .

Services . . . at the church by the Pastor

mission collection .40

Also received **SISTER ELLEN WILLIAMS** by letter from **MORGAN HILL N C** . . . **W S ROBERTS** CC /46

4 August 1888 Saturday
. . . services by **REV W H HOOKER** the Pastor being absent

. . . **J P KILPATRICK** Moderator Protem . . .

Read and adopted reccord of previous meeting

. . . case of **BRO G W LANKFORD** . . . report was received and committee discharged

on motion of **BRO J D TAYLOR BRO G W LANKFORD** was excluded . . .

A letter . . . from **SISTER M A REVIS** asking to be restored . . . was filed and case droped Adj.

5 August 1888 Sabbath
Devotional services by Pastor

Collection for foreign missions $2.20 . . .
W S ROBERTS CC /47

1 September 1888 Saturday
. . . services by Pastor . . .

Read and adopted reccord of previous meeting

on motion **SISTER JANE LANKFORD** was excluded for having joined the **CAMPBELLITE** denomination

By motion **REV W T BRADLEY** Pastor was made a member of the building committee Adj.

2 September 1888 Sabbath
REV J K CONNALLY preached . . .

collected for Foreign Missions $1.06 . . .
W S ROBERTS CC

6 October 1888 Saturday
. . . services by Pastor . . .

Read and adopted reccord of previous meeting

BROTHER W H ROBERTS . . . arrained before the church . . . asked forgiveness and on motion the church forgave him /48

on motion **BRO ROBT MCGALLIARD** was censured . . . **J D TAYLOR** & **W M DAVIS** . . . to notify him to be at the next session . . .

on motion **BRO G W LANKFORDS** case was to be reconsidered . . . brethren **N M KILPATRICK**, **A LOCHART** to notify him . . . also . . . witnesses to be present

on motion charges were prefered against **BRO G W LANKFORD** . . . see minutes of Aug 4th 1888

upon motion of **BRO J H SAMES** the Rule to elect Pastor by ballot was suspended and **REV W T BRADLEY** was unanimously elected . . .

Also reelected **W S ROBERTS** Secretary and **BRO A LOCHART** Treasure

on motion appointed . . . **N M KILPATRICK**, **A LOCHART** & **G M ROBINSON** delegates to the **W B C** . . . Adj.

7 October 1888 Sabbath
Devotional services by Pastor **W T BRADLEY**

on motion dismissed **SISTER R J WALLEN** & **BRO TURNER WALLEN** by letter

Received for foreign missions $1.08 . . .
W S ROBERTS CC /49

3 November 1888 Saturday
. . . Services by **PROF POE**

Read and addopted reccord of last meeting

. . . case of **BRO ROBT MCGALLIARD** . . . [committee] . . . requested the church to exclude him . . . motion prevailed for his exclusion

. . . case of **BRO G W LANKFORD** . . . proved by the evidence of **BRO J T MYERS**, **J G BELL** & **REBECCA ROBERTS** that the charge was fals . . . he [was] restored . . .

BROTHER D W MCGALLIARD stated . . . he had cured tobacco on the Sabbath confessed his errs and the church forgave him Adj.

4 November 1888 Sabbath
Devotional services by **PROF POE**

collection for Foreign Missions (75 cts) . . .
W S ROBERTS CC /50

1 December 1888 Saturday
. . . Services by Pastor . . .

Read and adopted reccord of last meeting

On motion dismissed **SISTER ELIZA BOON** by letter

Appointed . . . **J H SAMS** and **S MORGAN** to write an obituary of **SISTER ARRA WILD** (decst)

on motion appointed . . . to collect means to aid in the completion of the church . .. [**SISTERS**] **HULDA LOCHART**, **P A ROBINSON**, **J A SAMES**, **A WILD**, **R A BRITTAIN**, **NANCY MYERS**, **M J ROBERTS**, **LOUCRETIA CHAMBERS**, **M E ELLER**, **V A LANKFORD**

on motion appointed . . . **J T MYERS**, **A LOCHART** and **J G BELL** to value old church house . . . ascertain amount that could be raised by the Township

The next services . . . to be at the **MEADOW SCHOOL HOUSE** . . . as the new house is being constructed Adj.

2 December 1888 Sabbath
Devotional services by Pastor

collection for Foreign Missions $1.35

. . . prayer was offered for the conversion of **CHINA** . . .
W S ROBERTS CC /51

5 January 1889 Saturday
. . . met at the **MEADOW SCHOOL HOUSE** Services by Pastor

. . . on motion **BROTHER J H SAMES** were made Secretary protem

BRO M BURRELL came . . . asked the church to forgive him whereupon the church forgave him

. . . **BRO G M ROBINSON** . . . asked pardon which was granted

on motion the names and amount of all who appropriated to the . . . [church] now being erected . . . be entered in this book for future refference

on motion the church authorized the Trustees to sell that portion of the land belonging to the church lying between the road running by **W C ELLERS** and his line for its value proceeds to be applied to use of the church as may be directed . . . Adj. /52

6 January 1889 Sabbath
Devotional services by Pastor at **MEADOW SCHOOL HOUSE**
W S ROBERTS CC /53

The following is the amount paid by each indivigual on the new church house at **FLAT CREEK**

Jan 5th 1889	**J P KILPATRICK**	$5.00	
Jan 23 "	**W D BRADLEY**	5.00	
" " "	**MRS SALLIE BRADLEY**	5.00	/54

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2 February 1889 Saturday
. . . met at the **MEADOW SCHOOL HOUSE** services by Pastor **W T BRADLEY** . . .

BROTHER T A SILVER came . . . asked to be restored . . . request was granted

Read and adopted reccord of last meeting

The committee . . . to value old church . . . and take subscription for the same having failed . . . instructed them to sell the house at Public sale

on motion the committee . . . to write the obituary of **SISTER ARRA WILD** . . . given more time

on motion **T A SILVER** & **A K HYDER** dismissed by letter

Adj.

3 February 1889 Sabbath
Devotional services by **REV M S PROFFIT**

Collection for Foreign Missions .63 cts

Benediction by **ELD W T BRADLEY** **W S ROBERTS** CC /60

2 March 1889 Saturday
. . . met at **MEADOW SCHOOL HOUSE** . . .

Services by **BRO N M KILPATRICK** the pastor being absent

on motion **BRO N M KILPATRICK** was made Moderator Protem

. . . Read and adopted reccord of last meeting

The committee . . . to sell old church house reported no sale They were . . . on motion given more time

BROTHER J H SAMES called . . . for contribution to purchase Iron Rods for new church . . .

W H ROBINSON	.50	**HATTIE SOUTHER**	
J H SAMES	.50	by **R A BRITTAIN**	.25
J D TAYLOR	.50	**A B FREEMAN**	
J T MYERS	1.00	by **R A BRITTAIN**	1.00
N E TAYLOR	.50	Total	$4.75
K S RAMSEY	.50		

Received from **SISTER L CHAMBERS** 3.55 collection

BROTHER M L MYERS . . . asked forgiveness . . . granted . . .

on motion the next services . . . to be at the new school house near **BROTHER W H ROBINSON** /61

3 March 1889 Sabbath
No services owing to the absence of the Pastor
W S ROBERTS CC

6 April 1889 Saturday
. . . Services by Pastor . . .

Read and adopted reccord of last meeting

The committee reported the old church house sold for $15.00 except windows & doore shutters . . .

BROTHER J H SAMES . . . asked for a donation to . . . new house . . .

J H SAMES	1.00	**J G WILD**	.50
W H ROBINSON	.50	**D W MCGALLIARD**	.25
R K BRIGMAN	.50	**R A BRITTAIN**	.50
SALLIE BRADLEY	.50	**J P KILPATRICK**	.50
A LOCHART	.50	Total	$4.75

Services to be at **MEADOW SCHOOL HOUSE** . . . Adj. /62

7 April 1889 Sabbath
Devotional services by Pastor . . .

BROTHER W D BRADLEY & wife **JANE BRADLEY** dismissed by letter . . .
W S ROBERTS CC

4 May 1889 Saturday
. . . Services by Pastor . . .

Received **SISTER SARAH C ONSBY** by letter from **MORGAN HILL N C**

Read and adopted reccord of last meeting

On motion postponed the communion until June meeting

. . . donated for the new church . . .

J H SAMES	1.00	**D W MCGALLIARD**	.10
W H ROBINSON	.50	**MIRA GENTRY**	.25
M BURRELL	.10	**G M ROBINSON**	.50
J R TAYLOR	.25	**A E HUGHEY**	.25
S L MYERS	.25	**T W BLACKSTOCK**	.50
J P KILPATRICK	.25	**J G BELL**	.50
JESSEE FISHER	.25	**W M SURCEY**	.25
A LOCHART	.25	Total	$6.70
LOUCRETIA CHAMBERS	1.50		

on motion . . . meet Thursday May the 9th at the church to do some work around the house /___

BROTHER J H SAMES read obituary of **SISTER ARRA WILD** . . . committee . . . to write obituary of **SISTER NANCY C MYERS** . . . **J P KILPATRICK** & **W S ROBERTS** . . .

Adj.

5 May 1889 Sabbath
Devotional services by Pastor

Collection for Foreign Missions .77 cts . . .
W S ROBERTS CC

1 June 1889 Saturday
The church met at her new house of worship for the first time Prayer by **BRO A LOCHART** . . . sermon by Pastor **W T BRADLEY** . . .

Read and adopted reccord of May meeting

BRO S MORGAN satisfied the church as to the cause of his absence for some months past as being Providential

. . . obituary of **SISTER MYERS** were not ready to report

. . . **A LOCHART**, **J P KILPATRICK** & **J H SAMS** to investigate a rumor . . . against **BRO J C MYERS** /64

on motion . . . Thursday before first Sunday in July to work on grave yard and church lot

on motion . . . to dedicate [church] house on the 1st Sunday in July 1889 services to be by **DR J L CARROLL** & **D B NELSON** of **ASHEVILLE**

Donated for **SISTERS POLLEY HOLT** & **MATILDA ELKINS** . . .

J H SAMES	.50	**G M ROBINSON**	.25
J P KILPATRICK	.15	[Total]	1.15
S MORGAN	.25		

Adj.

2 June 1889 Sabbath

. . . the buariel service of the Infant child of **BROTHER JOSIAH M SAMES** were conducted by **ELDER W T BRADLEY** . . .

. . . **REV J F SAMES** preached to a large audience followed by the communion

reception of **BRO J L CAPPS** & wife **SARAH CAPPS** by letter from **ANTIOC CHURCH** . . . **W S ROBERTS** CC /65

6 July 1889 Saturday

. . . Services by Pastor . . .

Received . . . by letter **W H ROBINSON**, **S J ROBINSON**, **E C ROBINSON**, **W D ROBINSON**, **Z B ROBINSON**, and **J S ROBINSON** from **BETHEL**, **J H ALLMAN**, **MARY ALLMAN**, **ALICE ALLMAN** from **MORGAN HILL**, **WESLEY BALLARD** from **IVEY GAP**

Read and adopted reccord of previous meeting

The committee in the case of **BRO J C MYERS** report . . . not able to find any evidence to establish the rumor **BRO MYERS** also denied the report being true

BROTHER J P KILPATRICK . . . to write obituary of **SISTER K S RAMSEY** . . .

on motion . . . appointed a committee of arrangements for Sunday (viz) **J H SAMES**, **A LOCHART**, & **W H ROBINSON**

BRETHREN Z B ROBINSON & **J P KILPATRICK** were appointed marshals during services Sunday . . . Adj. /66

7 July 1889 Sabbath

Being the day set apart for the dedication of the new house quite a large audience had assembled by 11 o clock a m when **DR J L CARROLL** assended the Rostrum and anounced his text from Psalms 118 & 22 as follows "The stone which the builders refused is become the head stone of the cornor." and by an able sermon the house was dedicated to the Lords service followed by collection amounting to $24.35
Benediction by **REV W T BRADLEY**

After noon services
after Intermition of one hour **DR J L CARROLL** again preached an able sermon from Matthew 21 & 44 the services then closed by Prayer and Benediction by **DR J L CARROLL** . . .

W S ROBERTS CC

3 August 1889 Saturday
. . . services by Pastor . . .

Received for Baptism **BRO J H JONES** and **SISTERS A S BELL** & **E M BELL**

Read and adopted reccord of last meeting

On motion the committees on the obituarys of **SISTERS N C MYERS** and **K S RAMSEY** were given further time /67

BRO J H SAMS . . . to write obituary of **SISTER REBECCA LANKFORD** . . .

BRO J H SAMS submitted . . . the acknowledgments of **BRO G W LANKFORD** . . . **BRO LANKFORD** to come to the church in person before the church would accept the same

on motion . . . elected Delegates to . . . the Association at **MORGAN HILL** (viz) **ELDER W T BRADLEY**, **BRETHREN A LOCHART**, **J P KILPATRICK**, **S MORGAN**, **W S ROBERTS**, **G M ROBINSON** & **W H ROBINSON**

collection . . . on new house cash . . . $2.60 Adj.

4 August 1889 Sabbath
Devotional services by Pastor

Collection for Foreign Missions $1.13

Benediction by **REV W H HOOKER**

. . . paid for minuts

M BURRELL	.10	**J G BELL**	.10
A LOCHART	.10	**J G WILD**	.10
J H SAMES	.10	**G M ROBINSON**	.10
J T MYERS	.10	**L ALLMAN**	.10
W H ROBINSON	.10	**G M WHITE**	.25
J P KILPATRICK	.10	**W R CHAMBERS**	.10
S MORGAN	.10		/68

31 August 1889 Saturday
. . . services by **REV T J MURPHEY** of (**TENN**) . . .

Read and adopted reccord of previous meeting

The obituaries of **SISTERS N C MYERS** & **K S RAMSEY** were read and adopted

The case of **BRO G W LANKFORD** was called for he being absent . . . postponed . . . **BRO N M KILPATRICK** to notify **BRO LANKFORD** . . . Adj.

1 September 1889 Sabbath
. . . witnessed the Baptism of **BRO J H JONES** & **SISTERS A S BELL, E M BELL** & **FANNEY ROBINSON** by Pastor **W T BRADLEY**

the services was then continued at the church . . .

collection for county missions $1.06 . . .
W S ROBERTS CC /69

5 October 1889 Saturday
. . . services by Pastor **W T BRADLEY** . . .

Received by letter **SISTER RINTHA S HARVILL** from **BETHEL BAPTIST CHURCH NEALSVILLE N C**

BROTHER G W LANKFORDS case . . . he being present and through **BRO J H SAMES** submitted . . . his acknowledgment . . . church forgive him . . . restored to fellowship . . .

BROTHER J H SAMES . . . obituary of **SISTER REBECCA LANKFORD** submitted the one that appeared in **ASHEVLLE BAPTIST** to be read at next meeting

on motion . . . **A LOCHART** & **W H ROBINSON** Delegates to **W B CONVENTION**

on motion . . . **J P KILPATRICK, J H SAMES** & **G M ROBINSON** to investigate a difference between **BRO ROBT HUGHEY** & **W S ROBERTS**

on motion . . . agreed to meet at 9 30 a m Sabbath morning and organize a church Sunday School . . . Adj. /70

6 October 1889 Sabbath
. . . organized a Sabbath School by electing . . . **W H ROBINSON** and **A LOCHART** Superentendents and **J R BRIGMON** Secretary

The services . . . by the Pastor

closing with the administration of the Lords Supper
W S ROBERTS CC

2 November 1889 Saturday
. . . services by Pastor **W T BRADLEY** . . .

Read and adopted reccord of previous meeting

Read and adopted the obituary of **SISTER REBECCA LANKFORD** that appeared in **ASHEVILLE BAPTIST**

The committee . . . to investigate differences . . . **BRO ROBT HUGHEY** and **W S ROBERTS** reported them settled . . .

W S ROBERTS Secretary tendered his resignation . . . defered until December meeting

Also the resignation of the Treasure defered

For Pastors salary see Finance Book /71 Adj.

3 November 1889 Sabbath
Sabbath School at 9.30

Services at 11 by **REV J K CONNALLY**

Subscription for Piping $2.20

Mite collection " 1.30 . . .
W S ROBERTS CC

30 November 1889 Saturday
No services owing to the Pastor being engaged in a protracted meeting at **MORGAN HILL**

29 December 1889 Sunday
Pastor **W T BRADLEY** preached at 11 a m

A series of meetings followed for 12 days

On Jan 1st 1890 **REV J A BRADLEY** came and assisted in the services . . .

3 January 1890
Received for Baptism **ROBT ALLMAN**, **HATTIE W ROBERTS** & **MOLLIE WILD**

4 January 1890
Received subject to Baptism . . . **C J ROBERTS**, **JOHN BALLARD** & **SISTERS D J ROBERTS**, **N A ROBERTS**, **C C ROBERTS**, **ELSEY GENTRY**, **JETTIE O KILPATRICK**

5 January 1890 Sunday
Received for baptism **LEWIS ALLMAN**, **EVA GENTRY**, & **MINNIE HARRISON** /72

7 January 1890
Received **ALFERED JONES**, **LOUCINDA JONES**, **S M OWENBY**, **LONEY BURRELL** & **HATTIE BURRELL** subject to baptism

8 January 1890
Received **L D MYERS**, **MOLLIE BURRELL**, **P D BURRELL**, **J E BARNETT** subject

to baptism **BRO CALVIN BURRELL** received by letter from **GLASSY MOUNTAIN S C** Also received **JONES** and **WINKLE** for baptism [The blanks are in the minutes.]

9 January [1890]
Services closed

Contribution for **REV J A BRADLEY** $18.80

16 January 1890 Thursday
. . . witness . . . baptism . . . by **REV W T BRADLEY** [of] **LEWIS ALLMAN, JOHN BALLARD, ALFERED JONES, P D BURRELL, HATTIE W ROBERTS, MOLLIE WILD, N A ROBERTS, C C ROBERTS, JETTIE O KILPATRICK, LOUCINDA JONES, LONEY BURRELL, HATTIE BURRELL, & MOLLIE BURRELL**

services . . . continued at the church by the pastor . . .

Read and adopted reccord of Nov meeting

The Resignations of the Secretary and Treasure were defered until Feb meeting

The case of **BRO J R BRIGMAN** was submitted by **W S ROBERTS** when **BRO BRIGMAN** asked for a committee to settle a personal difference existing between him and **BRO ROBT HUGHEY** /73 . . . church instructed **BRO BRIGMAN** to first take a Gospel course in the matter Adj.

1 February 1890 Saturday
. . . services by Pastor **W T BRADLEY** . . .

Received . . . Sisters subject to Baptism (viz) **ETTA MINISH, T T ROBINSON** & **THEORA ROBINSON**

Read and adopted reccord of previous meeting

. . . elected **BRO Z V ROBINSON** [Secretary] . . .

also elected **BRO J G WILD** Treasure . . .

BRO J R BRIGMAN reported the differences formaly existing between himself and **BRO ROBERT HUGHEY** settled . . .

A charges was perfered against **BRO J A LANKFORD** . . . **J H JONES** & **J R BRIGMAN** . . . to notify [him] . . . Adj. /74

2 February 1890 Sabbath
. . . witnessed . . . Baptism by **REV W T BRADLEY** . . . **E J ROBERTS, R D ALLMAN, J E BARNETT, D J ROBERTS, L D MYERS, T T ROBERSON, THEORA ROBINSON, ETTA MINNISH, S M OWNBY, S E WINKLE, MINNIE HARRISON**

the services were continued at the church by the Pastor . . .

collected for stove piping $3.50

also collected for poor $5.25 . . . **W S ROBERTS** CC

1 March 1890 Saturday
Services by the Pastor

Minutes of last meeting were read and approved

Report . . . case of **BRO J A LANKFORD** by **J H JONES** . . . posponed until next meeting

On motion . . . appointed to solicit . . . on debt . . . **LEWIS ALLMAN**, **J R TAYLOR** & **W H ROBINSON** . . . Adj.
Z V ROBERSON CC /75

5 April 1890 Saturday
. . . services by the Pastor . . .

Rec by letter **SISTERS MARTHY COLE** from **MORGAN HILL** and **MARY JONES** from **CANE CREEK**

Minutes of last meeting were read and approved

On motion the case of **BRO LANKFORD** was continued . . .

On motion letters . . . granted to **BRO HENRY SIRCY** & wife also to **SISTER MCDERIS** the letter formerly granted having run out of date

Adj. **W T BRADLEY** Mod **Z V ROBERSON** CC

[6 April 1890] Sunday
Sabbath School . . . Sermon by **REV JOHN AMMONS** . . .

collection . . . conventional missions Amt. $4.23 . . .

3 May 1890 Saturday
. . . Sermon by the Pastor

. . . minutes of last meeting were read and approved

on motion the case of **BRO LANKFORD** was taken up . . . restored . . .

a motion also prevailed to elect three Deacons . . .

on motion the Mod appointed . . . to the **SS CONVENTION** (viz) **W S ROBERTS**, **W H ROBINSON** & **Z V ROBINSON**

On motion **BROTHER CALVIN BURRELL** /76 was restored and granted a letter of dismission Adj.
W T BRADLEY Mod **Z V ROBINSON** CC

4 May 1890 Sunday
Sabbath School 9 30 A M

11 A M sermon by Pastor . . . collection Amount $1.06

31 May 1890 Saturday
After a sermon by the Moderator . . . organized for business . . . **J H SAMES** Sect protem

minutes of last meeting were read and approved

The election of Deacons . . . as follows **J E ROBERTS**, **J G WILD**, & **J P KILPATRICK**

on motion appointed . . . committee of vigilence (viz) **SISTERS W S ROBERTS**, **W H ROBINSON**, & **J G WILD**

Restored **BRO MARK SEXTON** to fellowship Also **SISTER RENA MYERS**

on motion granted letters to **BRO** _____ and wife **ELLEN** & **BRO MARK SEXTON** . . . Adj.
W T BRADLEY Mod **J H SAMES** CC Protem

1 June 1890 Sunday
Sabbath School 9 30 A M 11 A M sermon by the pastor

collection . . . $2.62 . . . /77

5 July 1890 Saturday
. . . sermon by the pastor . . . organized for . . . business

The clerk being absent **J P KILPATRICK** . . . Protem

The minutes of last meeting were read and approved

. . . received the report of the committee on vigilance . . .

. . . on motion to allow those elected . . . Deacon . . . till next meeting to consider the matter further

BRO ANDREW BURRELL called for a letter . . . for himself and wife . . . granted

. . . adjourned to meet at the water . . . near **BRO W S ROBERTS** to attend . . . baptism . . . tomorrow
J P KILPATRICK CC PT

6 July 1890 Sunday
. . . **SISTERS EVIE** & **ELSIE GENTRY** were baptised by the pastor . . .

repaired to the house . . . sermon by the pastor . . .

collection . . . $1.49 . . . **J P KILPATRICK** CC PT /78

2 August 1890 Saturday
. . . Services by Paster . . .

The Brethren . . . elected . . . Deacon were called on to give an answer as to their acceptance . . . **J P KILPATRICK** and **J G WILD** asked . . . to object to themselves . . . on motion their requests were granted

on motion Saturday before the first Sunday in October . . . time to ordain **BRO E J ROBERTS** . . . Deacon . . . **W T** and **J A BRADLEY** to form the Presbytery

. . . appointed to represent us in the **BUNCOMBE COUNTY ASSOCIATION** viz **W H ROBINSON**, **J T MYRES**, **N M KILPATRICK**, **J G WILD**, **L ALLMAN**, **A LOCKHART** and **W S ROBERTS** Adj.

3 August 1890 Sunday /79 [No minutes, only the date.]

6 September 1890 Saturday
Services by Paster . . .

on motion elected **W S ROBERTS** Secty Protem

minutes of last meeting were read and approved

On motion elected **T W BLACKSTOCK** Secty . . . Adj.

7 September 1890 Sunday
. . . services by Paster

. . . collection . . . county mission amt $1.46 . . .
T W BLACKSTOCK CC

4 October 1890 Saturday
. . . Services by Pastor . . .

Minutes of last meeting were read and approved

BROTHER N M KILPATRICK and **W S ROBERTS** were appointed committee on obituary of **SISTER NANCY BLACK** decst

It was reported . . . some of the members had been curing tobacco on Sunday . . . Deacons were requested to notify the parties . . . to come to the church and give satisfaction

on motion . . . resolved . . . will not retain . . . any member who cures tobacco hereafter on Sunday

On motion postponed the ordination of Deacons and the communion until next meeting

BROTHER A LOCHART and **N M KILPATRICK** appointed delegates to **WESTERN B CONVENTION** . . .

T W BLACKSTOCK CC /80

5 October 1890 Sunday
. . . Services by Pastor . . .

collection taken to help finish the church at **BRISON CITY** amt 2.06
W T BRADLEY Mod **T W BLACKSTOCK** CC

1 November 1890 Saturday
. . . services by Pastor . . .

minutes of last meeting were read and approved

on motion . . . agreed to rescend the resolution of curing tobacco on Sunday

BRO JNO JONES reported **BRO STEPHEN LOWRY** and wife for swearing . . . appointed **BRO N M KILPATRICK** & **J T MYRES** to ask them . . . to the church and give satisfaction

BRO N M KILPATRICK and **J T MYRES** . . . committee on obituary of **SISTER SARAH HAGAN**

On motion . . . **BRO S C ROBERSON**, **W S ROBERTS** and **N M KILPATRICK** to take up collection for Pastor . . . Adj.

2 November 1890 Sunday
. . . after ordination of Deacon **BRO J A BRADLEY** preached . . .

collection was taken for Pastor . . .

closing with the administration of our Lords Supper . . .
W T BRADLEY Mod **T W BLACKSTOCK** CC /81

6 December 1890 Saturday
. . . services by **REV JOHN AMMONS** . . .

minutes of last meeting were read and approved

on motion **BRO STEPHEN LOWRY** was restord

BRO N M KILPATRICK was appointed to investigate the case of **BRO LOWRYS** wife

BRO W H ROBERSON asked **BRO DUNK BURRELL** to talk to the church **BRO BURRELL** acknowledge he had been swearing and asked the church to forgive him and he said **BRO VETUS ROBERSON** had been swearing

On motion the church restord **BRO BURRELL** . . .

BRO A LOCHART reported **SISTER MARY EDMONDS** for swearing . . . appointed **BRO A LOCHART** and **J H SAMS** to investigate . . .

on motion . . . appointed **BRO LOCHART** to see **SISTER ELIZA BOON** and ask her to come to the church . . . and bring her letter

On motion . . . granted **SISTER IDA WALLEN** a letter . . . Adj. /82

3 January 1891 Saturday
. . . services by Pastor . . .

minutes of last meeting were read and approved

. . . reported . . . case of **SISTER LOWRY** . . . failed to sustain charges . . . restored **SISTER LOWRY** . . .

. . . reported on case of **SISTER MARY EDMONDS** . . . sustained . . . withdrew fellowship from her

. . . case of **SISTER ELIZA BOON** charged with holding letter over time . . . referd to next meeting . . .

case of **BRO VETUS ROBERSON** . . . refered to next meeting

. . . extended time of obituary of **SISTER SARAH HAGIN**

Received . . . obituary of **SISTER NANCY BLACK** . . .

4 January 1891 Sunday
. . . services by Pastor . . .

collection . . . foren missions amt 1.07 /83

31 January 1891 Saturday
. . . services by Pastor . . .

Minutes of last meeting were read and approved

. . . **SISTER ELIZA BOON** . . . sent her letter and failed to give satisfaction

. . . motion to expung article 10# of the **RULES OF DECORUM** was referd to next meeting

on motion . . . granted letters . . . to **TECOA SPRINKLE**, **E J ROBERTS**, **D J ROBERTS**, **C C ROBERTS**, **D L ROBERTS**, **N A ARWOOD**, **M E ROBERTS** and **CELINA ROBERTS**

On motion . . . released **BRO J G WILD** and elected **BRO R D ALLMAN** Treasure

on motion . . . appointed to see after the interest of the church **BRO LEWIS ALLMAN**, **J R TAYLOR**, **W H ROBERSON**, **WESLEY MCGALLIARD** and **JOHN JONES**

1 February 1891 Sunday
. . . services by Pastor . . .

collection was taken for sexton /84

28 February 1891 Saturday
. . . services by Pastor . . .

minutes of last meeting were read and approved

The motion to expung (Art 10#) of the **RULES OF DECORUM** . . . voted to retain it with the understanding it was to be strictly caried out

. . . reported on obituary of **SISTER SARAH HAGAN** . . .

on motion . . . appointed **T W BLACKSTOCK**, **J H SAMS** and **A LOCHART** to see **SISTER ELIZA BOON** . . . to come to the church and give satisfaction Adj.

1 March 1891 Sunday
. . . services by Pastor . . .

collection . . . for Foren mission ammount 57¢
W T BRADLEY Mod **T W BLACKSTOCK** CC /85

4 April 1891 Saturday
. . . services by **REV S J MORGAN** . . .

minutes of last meeting were read and approved

. . . case of **SISTER ELIZA BOON** was called for . . . referd to next meeting

BRO ROBERT HUGHEY said he had been swearing asked the church to forgive him on motion . . . restord him to fellowship

On motion **BRO J R BRIGMON** was centurd for swearing and other unchristian conduct

5 April 1891 Sunday
. . . services by **REV S J MORGAN** . . .

collection . . . for our church debt amt 7.17
T W BLACKSTOCK CC /86

2 May 1891 Saturday
. . . services by Pastor . . .

minutes of last meeting were read and approved

case of **SISTER ELIZA BOON** . . . asked the church to forgive her on motion the church forgave her

case of **BRO J R BRIGMON** . . . on motion . . . withdrew fellowship from him

case of **BRO VETUS ROBERTSON** . . . on motion . . . ask **BRO ROBERTSON** to come . . . and give satisfaction

on motion . . . appointed . . . **W S ROBERTS**, **J P KILPATRICK** and **T W BLACKSTOCK** to see each male member . . . ask them to give a note or pay cash their parts in proportion to what they are worth to satisfy the church debt

3 May 1891 Sunday
. . . services by Pastor

. . . administration of our lords supper

collection . . . foren missions amt [none given] /87

3 July 1891 Saturday
. . . services by Pastor

case of **BRO TOM BLACK** . . . on motion . . . withdrew fellowship from him

case of **BRO G W LANKFORD** . . . on motion it was referd to next meeting

committee . . . on church debt report accepted and committee released

on motion . . . committee was appointed to see each male member . . . to pay money or give note his part of church debt . . . **BRO Z V ROBINSON**, **J T MYRES**, **W M DAVIS**, **LEWIS ALLMAN** and **M W HARRISON**

4 July 1891 Sunday
. . . services by Pastor . . .

collection taken for [Not given.] /88

1 August 1891 Saturday
. . . prayer by **BRO D W MCGALLIARD**

the moderator being absent on motion **BRO W S ROBERTS** was appointed

on motion the delegates . . . to . . . the **ASSOCIATION W S ROBERTS, S C ROBINSON, J G WILD, M W HARRISON, JACOB ALLMAN** and **A F HUGHEY**
W S ROBERTS Mod PT **M W HARRISON** CC PT /89

5 September 1891 Saturday
. . . sermon from **REV S J MORGAN** . . .

declared in order for business by the pastor . . .

Read and adopted minuts of last meeting

case of **G W LANKFORD** . . . withdrew fellowship from said Brother

BRO THOS BLACK who was excluded at July meeting asked a reconsideration . . . grounds that he was sick . . . and unable to be present . . . recinded act and refered the matter to next meeting

. . . **ROBT JONES** who had joined the **METHODIST CHURCH** . . . withdrew fellowship from **BRO JONES**

on motion appointed . . . to settle a difficulty between **BRO J G BELL** and **G M ROBESON** viz **J H SAMS, J G WILD** and **W S ROBERTS**

on motion appointed **BROS J T MYERS** and **J D TAYLOR** . . . on obituary of **SISTER JANE ALLMAN**

appointed . . . delegates to **WESTERN BAPTIST CONVENTION** viz **A LOCHART** and **W S ROBERTS**

Receved **BROTHER LEMIEL JOHNSON** and wife by letter Adj. /90

[Next on microfilm is page 57, previously omitted, with a list of members undated. See Appendix 32.]

[Next on microfilm is page 58, previously omitted, blank.]

3 October 1891 Saturday
. . . services by Pastor . . .

Read and adopted minuts of last meeting

The case of **BROS J G BELL** and **G M ROBESON** . . . extended to next meeting

The case of **BROTHER THOS BLACK** . . . motion prevailed to restore **BROTHER BLACK** . . .

On motion **J H SAMS** was appointed Sect in place of **T W BLACKSTOCK** Resigned

On motion invited the churches at **LOCUST GROVE** and **MORGAN HILL** to . . . next meeting to participate in the administration of the Sacrament . . . Adj. /91

31 October 1891 Saturday
[Dated as above, entry has written over it "incorrect". Below, on different paper is the following:]

FAIRVIEW, N. C. Sep 6 1894

Dear Sir
I want to knowe why **MORGAN** should not be endorsed them that is kicking against him is doing it on persional grounds and for persional animosity **HARKINS** has been Raising Cane all along on the **INDEPENDANTS**, **PEARSION**, **MORGAN** if they is any good reasions why **MORGAN** Should not be endorsed please lett me know what they are if any to your knowledge - I can't gett them that is growling to Say what it is. **TOM LOFTEN** /92

31 October 1891 Saturday
The pulpit was occupied by the pastor . . .

Read and adopted minuts of last meeting

. . . case of **BROS BELL** and **ROBESON** . . . reported . . . unsettled

On motion . . . refered to a committee of one from each of the churches **MORGAN HILL**, **FORKS OF IVY** and **ANTIOCH** . . . appointed to give notice . . . **A LOCHART**, **MORGAN HILL**, **M W HARRISON**, **ANTIOCH** and **L ALLMAN**, **FORKS OF IVY**

Day of meeting to be Saturday before the fifth Sunday in Nov

A motion prevailed requesting the committee in charge of . . . debt to report at next regular meeting . . . Adj. /93

[Next 2 pages on microfilm repeat pages 92 and 93. There are no minutes for November. The next page is numbered 94.]

6 December 1891 Saturday
. . . sermon by pastor . . .

Read and adopted the minuts of last meeting

. . . case of **BELL** and **ROBESON** . . . **FORKS OF IVY** and **ANTIOCH** failing to respond . . . by consent of parties **REV S J MORGAN** and **W T BRADLEY** were substituted . . . committee failing to report . . . refered to a special meeting of this church called to convene friday before the third Sunday in Dec 1891

. . . on church debt reported nothing definite had been done and on motion time was extended to first of March . . .

. . . obituary of **SISTER JANE ALLMAN** received . . .

The sexton . . . notified the church . . . a ballance of $6.65 due . . . a collection was taken to pay same See finance books

. . . sub[scription] to pastoral support amounting to $47.50 See finance book Adj. /94

18 December 1891 Friday
Church met according to call

. . . devotional excercises by pastor . . .

Report . . . in case of **BELL** and **ROBESON** . . . read by **S J MORGAN** chairman of com

We the committee in . . . the settlement of the differences between **BROS J G BELL** and **G M ROBESON** . . . report that the parties met and agreed to submit their claims and differences to the undersigned com . . . their decision should be final . . . committee after investigation find that **BROTHER G M ROBESON** is due **BROTHER J G BELL** $30.00 . . . respectfully submit this Nov 28th 1891

S J MORGAN
W T BRADLEY
F M STOCKTON /95

2 January 1892 Saturday
. . . sermon by pastor . . .

Read and adopted minuts of last meeting

Took subscription . . . on Sextons salary . . . seventy five cts . . . balance of $2.50 Adj.

6 February 1892 Saturday
. . . pastor being absent **BRO N M KILPATR[ICK]** was called to the chair . . .

Read and adopted minuts of last meeting

. . . subscription to pay ballance of sextons salery **W H ROBESON** .25 **J R TAYLOR** .25 **J H SAMS** .25 = .75 leaving a ballance of $1.75 . . .

on motion granted letter . . . to **SISTER MERY B WHITTINGTON** . . . Adj. /___

6 March 1892 Saturday
. . . sermon by pastor . . .

Read and adopted minuts of last meeting

Took subscription to pay sextons salary See finance book

on motion extended time of settlement . . . church debt till next meeting

on motion the request of **W H ROBESON** was granted releasing him from said committee . . . **J D TAYLOR** in his place . . . Adj.

7 March 1892 Sabbath
The pulpit was occupied by pastor . . .

collection . . . 73 cts . . . Adj. /97

2 April 1892 Saturday
. . . services by pastor . . .

opened door of church and **JAMES BRIGMON** who was once a member . . . was restored to full fellowship . . .

Read and adopted minuts of last meeting

Report of committee on church debt . . . time was extended till next meeting

on motion called the church to meet next Sunday at 9 AM for the purpose of organizing a Sunday School

on motion **BRO ROBT FOX** who had been excluded . . . was restored . . . granted letter . . . Adj. /98

30 April 1892 Saturday
. . . sermon by pastor . . .

an opportunity was given for membership and **C W ROBERTS**, **ADDA HUGHEY** presented themselves . . . recvd subject to baptism

Read and adopted minuts of last meeting

. . . committee on church debt time extended . . .

on motion granted letters . . . to **BRO JOHN CAPPS** and wife

Request of **JANE LOCHART** . . . asking . . . to restore her . . . and grant letter . . . refered to next meeting

1 May 1892 Sabbath
The stand was occupied by the **REV JOHN AMMONS** . . . took the communion Adj. /99

4 June 1892 Saturday
. . . sermon by pastor . . .

Read and adopted minuts of last meeting

. . . report . . . on church debt on motion time of report extended to next meeting

The request of **JANE LOCHART** . . . on motion was indefintely postponed

church requested to meet at 9 am for baptism

. . . subscription to pay for Door Shuts . . . See finance Book . . . Adj. /100

2 July 1892
. . . sermon by pastor . . .

Read and adopted minuts of last meeting

Sect being absent **J P KILLPATRIC** acted Sect . . .

A motion carried to extend the time . . . on church debt to next meeting

a motion prevailed to elect delegates to Associaton . . . chosen **J D TAYLOR**, **W S ROBERTS**, **M W HARRISON**, **J G WILD**, **J H SAMS**, **S MORGAN**, and **N M KILLPATRIC**

. . . appoint a committee to inquire of the committee who acted in the **BELL** and **ROBESON** case if they had changed their judgement . . .

Granted letter . . . to **SISTER MYRA GENTRY** Adj. /101

[Next page is blank.] /102

3 September 1892 Saturday
. . . preaching by pastor . . .

Red and adoped minuets of last meeting

The committie in the **BRIGMAN** and **HUGHEY** case granted more time

on motion . . . delegates to the **WESTERN BAPTIST CONVENTION** . . . **N M KILPATRICK**, **W S ROBERTS**, **S C ROBERSON**, **A LOCHART**

on motion received the report . . . case of **BRO J G BELL** & **G M ROBERSON**

on motion elected **M W HARRISON** Sec & treasury . . .

on motion church accepted resignation of **BRO BRADLEY** as pastor . . .

on motion elected **JOHN AMMONS** pastor . . .

appointed committie to solicit . . . for pastor salury viz **J H SAMS**, **S C ROBESON**, **A LOCHART**, **J T MYRS**, **J D TAYLOR** Adj.
M W HARRISON CC

4 September 1892 Sunday
Sunday School met 9 30

preaching by pastor . . .

collection for furen mision amount 53 cents . . . Adj.
M W HARRISON CC /103

1 October 1892
. . . preaching by **JOHN AMONS** then by request of **BROTHER AMONS** **BROTHER BRADLEY** act as moderator

Then red and adoped minuets of last meeting

. . . report of committee in the case of **BRO BRIGMAN** & **HEWGHY**

on motion . . . discharged . . . committee of two be appointed by the moderator to settle . . . between the two brethern [**BRIGMON** & **HUGHEY**] . . **J H SAMS** and **J P KILPATRICK**

. . . by request of **BROTHER N M KILPATRICK** . . . **BROTHER W M DAVIS** be a delegate to the **WESTERN BAPTIST CONVENTION** instd of him

. . . report on . . . obituary of **SISTER CAPEHART** laid over tell next meeting . . . Adj. **M W HARRISON** CC

2 October 1892 Sunday
Preaching by **BROTHER AMONS** . . .

received **SISTER ELIZEBETHE EAVENES** from **MORGAN HILL CHURCH**

. . . collection for support of **MARIS HILL COLLIGE** . . . $2.85
M W HARRISON CC /104

5 November 1892 Saturday
. . . preaching by **REV JOHN AMONS** . . .

Red an adopted minuets of last meeting

. . . case of **BROTHER HEWGHY** & **BRIGMAN** the committee . . . give further time

on motion . . . added to the committee of **BRO HEWGHY** & **BRIGMON** . . . was **J G WILDES**

Then herd **BRO SAMS** in regards to pastor salury amount subscribed was $4.00 dollars

The committee . . . obituary of **SISTER CAPEHART** give further time . . . Adj.

6 November 1892 Sunday
. . . preaching by **BRO AMONS**

open the door of the church none joind Adj.
M W HARRISON CC /105

30 December 1892 Saturday
. . . preaching by Pastor

BRO AMMONS accepted call to the care of the church to date from Oct 1st 1892

. . . chur[ch] in cession for the transaction of business

Red and adoped minuets . . . after some correction

. . . on motion . . . appoint a committee . . . to notify **BROTHER HEWGHY** to be at next meeting . . . in case between him and **BROTHER BRIGMAN** . . . **J D TAYLOR** and **J G BELL**

. . . matter of Pastor salury the moderator appointed **BRO A LOCHART** and **J D TAYLOR** to wait on the congregation the amount . . . twelve dollars

on motion . . . adopted the plan suggested by the moderator for mision . . . Adj. **M W HARRISON** CC

1 January 1893 Sunday
. . . preaching by Pastor . . .

collection for mision . . . 30 cts

then during protracted meeting taken up collection for to by oil to light up house . . . 30 cts . . . Adj.
M W HARRISON CC /106

4 February 1893 Saturday
. . . preaching by Pastor

Red an adopted minuets of last meeting

. . . committee in case of **BROTHER HEWGHY** and **BRIGMAN** reported settled

. . . two weeks meeting caried on by **BRO WEST** an others with some . . . perfession[s] . . . Adj.
M W HARRISON CC

5 February 1893 Sunday
. . . preaching by Pastor . . .

moderator appointed . . . committee to work in the mision work . . . **SISTER EVA ROBERSON**, **JULIE ROBERTS**, **LARRETTA HEWGHY**, **MOLIE WILDS** . . . Adj. **M W HARRISON** CC /107

1 April 1893 Saturday
. . . stand were filled by the mode[r]ator

Red and adoped minuets of last meeting

. . . received from **LOCUS GROVE SISTER CINTHIE** an **DORA ALLMAN** by letter

Then on motion that on next meeting the **ARTICLES OF FAITH**, **CHURCH COVENANT** and **RULES** be red and call the roll

on motion . . . committee be appointed to write obituary of **SISTER ROBERSON** . . . **W S ROBERTS** and **M W HARRISON** . . . Adj.
M W HARRISON CC

2 April 1893 Sunday
Preaching at 11 oclock by Pastor

. . . collection for mision . . . 75 cts Adj.
M W HARRISON CC /108

6 May 1893 Saturday
. . . stand were ocupied by the Pastor . . .

Red minuets of last meeting and adoped the same

The[n] red **ARTICLES OF FAITH** and **CHURCH COVENANT** an **RULES OF DEACONS** [**DECORUM**?] and called the roll

on motion . . . committie . . . appointed to revise the church book . . . **J H SAMS**, **W H ROBERSON** & **M W HARRISON**

on motion . . . members who has not been here in twelve months be droped . . .

Red obituary of **SISTER ROBERSON** . . .

Then on motion granted letters . . . to **J P KILLPATRICK** and wife and daughter . . . Adj. **M W HARRISON** CC

7 May 1893 Sunday
. . . preaching by Pastor after which church took communion Adj.
M W HARRISON CC /109

3 June 1893 Saturday
. . . preaching by Pastor

Red and adoped minuets of last meeting

Then received the report of committee in reviseing church book on motion discharged committie

on motion . . . delinquent members be given tell next meeting to have there names enrolled on church Book

on motion that **SISTER S E WINKLE** were excluded for joining **METHODIST CHURCH**

on motion that **SISTER EVA GENTRY** be excluded . . .

on motion granted a letter . . . to **SISTER SARAH BRADLEY** . . . Adj.
M W HARRISON CC

4 June 1893 Sunday
Preaching at 11 oclock by Pastor

. . . collection for to pay pledge of ten dollars for mision to the **BUNCOMBE COUNTY ASSOCIATION** . . . 5.17 . . . Adj.
M W HARRISON CC /110

1 July 1893 Saturday
. . . preaching by Pastor

red and adoped minuets of last meeting

on motion that **SISTER MARY SPRINKLE** be excluded for joining the **CAMOLITE CHURCH**

on motion that **BROTHER SURCY** be excluded . . .

on motion . . . members [w]ho has not been herd of in twelve months be drop . . .

on motion . . . committie . . . to see . . . delinquent members by next meeting . . . **J T MYERS**, **W S ROBERTS**, **M W HARRISON**

on motion elected delegates to the **BUNCOMBE COUNTY ASSO[CI]ATION** **A LOCHART**, **J H SAMS**, **J T MYERS**, **N M KILLPATARICK**, **J R TAYLOR**

Then on request of **BRO AMMONS** that he be excused at our next meeting on Saturday . . . Adj.
M W HARRISON CC

2 July 1893 Sunday
Preaching at 11 oclock by Pastor

. . . collection for mission . . . 71 cents Adj.
M W HARRISON CC /111

4 August 1893 Saturday

. . . Pastor being absent **BROTHER N M KILLPATARICK** was appointed moderator . . .

Red and adoped minuets of last meeting

. . . report of committie in seeing . . . delinquent members

. . . collection for minuet . . . 1.10 . . .

on motion there be charges perfered against **BRO LOWERY** for swearing on motion . . . committie appointed to notify **BRO LOWERY** . . . **W D MEGALIARD** and **JOHN WOOTEN**

M W HARRISON CC

5 August 1893 Sunday

. . . Preaching by the moderator . . .

collection for mission . . . 1.11 cts Adj.

M W HARRISON CC /112

30 October 1893 Saturday

. . . preaching by pastor

Red an adoped minuets of the August meeting . . .

on motion . . . election for Pastor . . . **T M HONEYCUTT**

Then moderator appointed delegates to the **WESTERN BAPTIST CONVENTION A LOCHART, N M KILLPATARICK**

on motion granted a letter . . . to **SISTER ELSY GENTRY**

Then elected **M W HARRISON** Sec . . .

M W HARRISON CC

See on page 114 Sept record /113

2 September 1893 Saturday *

. . . sermon by the Pastor . . .

Sect being absent **J H SAMS** was appointed Sect protem

The committie . . . to notify **BRO LOWERY** . . . reported **LOWERY** present denied the charges . . . proof being brought to sustain the charges . . . on motion . . . withdrew fellowship from him

on motion a letter . . . was granted to **SISTER MARGARET LOWERY**

the pastor gave notice of the expiration of his year servis after some discussion . . . refered to next meeting Adj.

J H SAMS CC PT /114

4 November 1893 Saturday
. . . preaching by **BROTHER HONEYCUTT**

on motion **BROTHER HONEYCUTT** act a moderartor protem . . .

on motion granted a letter . . . to **SISTER BARNS**

after some remarks **BROTHER HONEYCUTT** accepted care of the church on condition

on motion . . . committie appointed . . . for pastor salury . . . **J H SAMS, W S ROBERTS, Z V ROBERSON, T W BLACKSTOCK, J T MYERS**
Adj. **M W HARRISON** CC

5 November 1893 Sunday
. . . preaching by **BROTHER HONEYCUTT**

. . . received from **CANE CREEK CHURCH J C WILLIAMS** an wife
M W HARRISON CC /115

2 December 1893 Saturday
. . . sermon by pastor

Red an adopted minuets of last meeting

on motion restored **C Y ELKINS** . . .

on motion **J T MYERS** be aded to the committie on pastors salury . . .
Adj. **M W HARRISON** CC

3 December 1893 Sunday
. . . pastor being absent herd a talk from **J P MORGAN**

. . . collection for home mission . . . 30 cents /116

6 January 1894 Saturday
owen to the bad weather ther were no Servi[c]es

7 January 1894 Sunday
. . . preaching by **T M HONEYCUTT** . . .
M W HARRISON CC

1 February 1894
. . . Services by Pastor

Red minuets of last meeting

on motion granted a letter . . . to **SISTER F C EDMONDS**

on motion granted letters . . . to **BROTHER NIERY WILLIAMS** and wife
. . . Adj. **M W HARRISON** CC

2 February 1894 Sunday
The church met at 11 oclock preaching by Pastor . . .
M W HARRISON CC /117

3 March 1894 Saturday
The church met at the usal hour servise by Pastor

Red minuets of last meeting and adoped the same

. . . received from **MOUNT GALIARD CHURCH BURK CO N C J H HUDSON**

then received acknowledgemant from **T C BLACK**

then herd a talk from **J P MORGAN** on mision work

. . . collection . . . $1.25 **M W HARRISON** CC

4 March 1894 Sunday
. . . servises by **J F SAMS** of **YANCY CO**

there were a series of meeting caried some thirteenth day with 24 addetions to the church . . . [meeting] caried on by **J F SAMS** . . . and **T M HONEYCUTT** Mod **M W HARRISON** CC /118

31 March 1894 Saturday
. . . se[r]vises by Pastor

. . . received **SISTER ANER INGLE** for Baptism

Red and adoped minuets of last meeting

on motion at the next meeting there be three deacons elected

on motion granted letters . . . to **BROTHER I A JOHNSON** & wife

on motion . . . committee . . . to meet with the Bulding committie on the third Saturday in April to make some arrangements to settle church debt . . . **J T MYERS**, **T W BLACKSTOCK**, **DR ROBERSON**
M W HARRISON CC

1 April 1894 Sunday
. . . witness the Baptism of . . . **W S MCLANE**, **A J GARRISON**, **CANSES HEAD**, **ROME WILDES**, **LEROY ALLMAN**, **ANDERSON MCGALIARD**, **CHARLEY HAYS**, **LILLEY HAYES**, **MINNIE HAYES**, **ANER INGLE** by **T M HONEYCUTT** . . .

serviesses continued at the church by the Pastor

mission collection $2.26 . . . **M W HARRISON** CC /119

5 May 1894 Saturday

. . . sermon by Professer **J H YARBER** of **MARIS HILL**

. . . received **SISTER ETTA WILDS** from **MORGAN HILL CHURCH**

. . . returned letter of **SISTER ADOLET BELL**

on motion . . . election for Deacons . . . **J H SAMS**, **J R TAYLOR**, **J C WILLIAMS**

on motion give the committie on church debt further time

on motion the collection on Sunday . . . purpose of sending **BROTHER HONEYCUTT** to the **SOUTHERN BAPTIST CONVENTION**

on motion granted a letter . . . to **SISTER MARY BURRELL**

then herd a talk from **BROTHER OWENS** on his mission work

M W HARRISON CC

6 May 1894 Sunday

. . . witness the Baptism of . . . **MAGGIE HARRISON**, **MARRY BELL**, **MASUSAN TAYLOR** by **T M HONEYCUTT**

. . . servises continued at the church . . . by **REV S C OWENS**

. . . communion of the lords Supper administered by **ELDER T M HONEY-CUTT**, **J H YARBER** and **S C OWENS** . . .

M W HARRISON CC /120

2 June 1894 Saturday

. . . preaching by pastor

Red an adoped minuets of last meeting

on motion give the committie on church debt further time

on motion give the brothern who was elected for deacons further time

on motion collection Sunday May the 6 be aded to the pastores salury

3 June 1894 Sunday

. . . praching by the **REV JAMES AMMONS**

. . . received **W P BRUCE** from **OAK GROVE CHURCH SOUTH CAROLINA** . . .

M W HARRISON CC /121

30 June 1894 Saturday

. . . preaching by pastor

. . . received **SISTER ABIGAL HAMPTON** from **ANTIOCH CHURCH**

. . . Red minuets of last meeting and adoped the same

on motion give the trustees . . . leafe to seel some of the land belonging to the church to settle church debt

on motion elected delegates to the association . . . **W S ROBERTS**, **J R TAYLOR**, **J G WILDES**, **Z V ROBERSON**, **J H ALLMAN**, **J H SAMS**

1 July 1894 Sunday
preaching by Pastor

. . . received **GEORGE WOLF** from **MNT GALIARD CHURCH HENDERSON COUNTY NC** **M W HARRISON** CC /122

4 August 1894 Saturday
. . . servises by Pastor . . .

received **L J WILLIAMS** and daughter from **MORGAN HILL CHURCH N C**

. . . on motion . . . voted to make the pastors salury 100 dollars

collection for minuet were one dollar and twenty five cents.

on motion . . . committie . . . appointed to meet with a committie from **MORGAN HILL CHURCH** to settle a difficulty between **BROTHER A LOCHART** & **L O MCDEROSIS** . . . **W H ROBERSON**, **W S ROBERTS**, **T W BLACKSTOCK**

on motion granted letters . . . to **G W JONES** & wife **BROTHER LOCHART** objected to the leters laid over for no indefinet time
M W HARRISON CC

5 August 1894 Sunday
met at 11 oclock and herd a religious talk from **FULLER SAMS** of **MARIS HILL NC** **M W HARRISON** CC /123

1 September 1894 Saturday
. . . servises by the Pastor

. . . minuets of last meeting red and approved

The committee . . . to settle the difference between **BRO A LOCHART** & **BRO L O MCDARRIS** reported settled

on motion . . . collection taken to send **SISTER LOTTIE PRICE** to **CHINIA** . . . $2.55

on motion . . . committee . . . to collect ten dollars for home missions . . . **W S ROBERTS**, **J D TAYLOR**, **L J WILLIAMS**
T M HONEYCUTT Mod **M W HARRISON** CC /124

3 November 1894 Saturday
. . . servises by Pastur

. . . recd from **MORGAN HILL CHURCH BRO J N EMBLER** & wife and **SISTERS MINNIE** & **LONIE DUNCAN**

The election of Pastur . . . resulted in the election of **BRO HONEYCUTT**

The election of Sect . . . **J O MCELROY**

on motion . . . agreed to put the Pasturs salery at $100.00

on motion . . . granted **SISTER ELIZIA BOON** a letter . . .

on motion . . . withdrew fellowship from **BRO A _ GARRISON**

4 [November] 1894 Sunday
Met in SS at 930 Dispensed with lessons & had good talks from **BRO HONEYCUTT** & others no in S S 125

church met at 11 A M and **BRO HONEYCUTT** . . . delivered surman . . .

restored **BRO WESLEY BALLARD**
T M HONEYCUTT MOD **M W HARRISON** CC /125

25 November [1894] Sunday
BRO T M HONEYCUTT preached at 3 P M and continued the meeting until Decr 5th making 21 servises aided by **BRO J F SAMS** of **YANCY CO** . . .

On Dec 5th **SISTERS MARY ELLER** & **JOE A SAMS** were recd in the church by Emursion **REV T M HONEYCUTT** MOD **J O MCELROY** CC

___December [1894] Saturday
. . . servises by Pastor . . .

opened dore of church & recd . . . **W N COLE, L V JONES, L A ANDERSON, J E CAMPBELL, W H JONES, J N COLE, W A COLE, S B COLE,** and **DARKES FISHER** Restored **BRO FRANK DAVIS** & granted letter . . .
T M HONEYCUTT MOD **J O MCELROY** CC

5 January 1895 Saturday
. . . sermon by **BRO PROFFIT**

By suggestion by **BRO TAYLOR** the **CHURCH COVENANT, ARTICLES OF FAITH** and **BY LAWS** was red By **BRO J H SAMS**
T M HONEYCUTT MOD **J O MCELROY** CC /126

[No minutes for February.]

2 March 1895 Saturday
. . . in absence of moderator **BRO KILPATRICK** was appointed Protem

Red and adopted minuets of last meeting

. . . collection to rase $5.00 for **MINISTERIAL EDUCATIONAL FUND** & got $2.30

3 March [1895] Sunday
. . . surmon by Pastor

. . . recd by letter **BRO TOM REDMOND** & wife

Taken collection for **MINISTERIAL EDUCATIONAL FUND** & got $1.87
REV T M HONEYCUTT MOD **J O MCELROY** CC

6 April 1895 Saturday
. . . Surman by **BRO MCDEVITT** . . .

on motion appointed **BRO M W HARRISON** Sect Protem

appointed comittee on obituary of **BRO J G WILD** . . . **J H SAMS** & **BRO N M KILPATRICK**

7 [April 1895] Sunday
Church met a usual hour surman by Pastor **BRO MCDEVET** present
T M HONEYCUTT MOD **J O MCELROY** CC /127

4 May 1895 Saturday
. . . sermon by Pastor

Red and adopted minuet of last meeting

. . . obituary of **BRO J G WILD** . . . red by **BRO J H SAMS**

on motion the church releases **SISTOR WILD** from church debt of hur Deseased husband

It was moved & seconed that three Trustees be appointed . . . **S F WILD**, **T W BLACKSTOCK**, & **J F TAYLOR**

on motion the Sect shall call the role of the male members at . . . evry church meeting . . . rule 10 of the **RULES OF DECORUM** be inforsed

on motion the Sect was appointed to act with the Decons as a comittie of Finance and the Finance condition . . . be reported at each of our regular meeting

. . . collection for **MINISTERIAL EDUCATIONAL** purposes . . . 83¢

5 May 1895 Sunday
. . . Serman by **REVT W T BRADLEY** after which celebrated the Lords Supper

REVT T M HONEYCUTT MMOD **J O MCELROY** CC /128

* * * * *

Obituary of **J G WILD**

In **BUNCOMBE CO. N. C. BROTHER WILD** was born March 1st 1843 Joined the **BAPTIST CHURCH** at **FLAT CREEK** about the year 1872 from which time he lived stanles Christian life to his death which occured Dec 31st 1894 beloved by all who knew him.

By his death the church lost a useful and devoted member. The **MASONS** fraternity a true & faithful Brother. The cuntry a Charitable and Progressive Citizen. And his family a Precepter worthy of example.

He left a devoted wife and ten children living and one had preceded him crossing the rivor of Death.

His many friends joines his family in morning his death and churshing his memory untill they too shall cross the dark rivor and join **BRO WILD** where the wicked sease from troubling and the weary are at rest. /129

* * * * *

1 June 1895 Saturday
. . . Sermon by Pastor

Read and adopted minuets of last meeting

. . . collection . . . $5.00 to send **SISTER LOTTIE PRICE** to **CHINIA** got $1.20

2 June [1895] Sunday
. . . sermon by Pastor

Taken collection for conventional missions & got 81¢
REVT T M HONEYCUTT MOD **J O MCELROY** CC

6 July 1895 Saturday
. . . Servises by Pastor

Red & adopted minuets of last meeting

Taken collection for minuett money

moved & seconed to ordain Decons at our next regular meeting

on motion appointed committee . . . collection of the debt that was assomed by the church for **BRO WILD** Com **J H SAMS**, **W S ROBERTS**, **W H ROBINSON**

Motion to elect delegates to **ASSOCIATION** . . . **T W BLACKSTOCK**, **W S ROBERTS**, **A LOCHART**, **J H SAMS**, **J R BRIGMAN**, **J C WILLIAMS** and **L ALLMAN**

. . . committee to write obituary of **SISTER LILLIE C ROBERTS** com **N M KILPATRICK**, **J O MCELROY**

7 [July 1895] Sunday
Servises by Pastor 11 AM
T M HONEYCUTT MOD **J O MCELROY** CC /130

3 August 1895 Saturday
. . . surman by **PROF EDWARDS** of **YORKVILL S C**

The minuetts of last meeting was red & approved

called role . . . appointed committee to see delinquent members . . . to give satisfactory reason why they was not attending church

Moved & seconed to postpone ordination of Decons

Moved & seconed to place **SISTER LILLIE C ROBERTS** obituary on church record

On motion made the Moderator delegate to **ASSOCIATON**

4 August 1895 Sunday
. . . Sunday School at 9 am

after which **REVT J W ANDERSON** of **ASHEVILLE** preached

taken collection for **BUNCOMBE MISSIONS** and got 89¢
T M HONEYCUTT MOD **J O MCELROY** CC /131

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Obituary of **SISTER LILLIE ROBERTS**

LILLIE C. ROBERTS was born Jan. 2nd 1863 She was recd in the **BAPTIST CHURCH** at **FLAT CREEK** at 12 years of age and was an orderly walking member of the same until her death which ocured the last of May 1895.

She leavs an aged Mother & many relatives & frends to morne there loss which we have hopes & evedence to beleave is hur eturnal gain. /132

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31 August 1895
. . . Surman by Pastor

Red & adopted minuets of last meeting

called role of church called for report of committee on delenquent members on motion the report was postponed until our next meeting

Moved & seconed to reinstate **BRO OENSBY** & wife & grant them letters

1 September [1895] Sunday
. . . Surman by **PROF BOOTH** of **MARS HILL**

5 October 1895 Saturday
. . . surmon by Pastor

Red minuetts of last meeting & adopted same

Moved & seconed to postpone report . . . on delenquent members until next meeting

Moved & seconed to elect Pastor for next year Elected **REVT T M HONEYCUTT**

On motion . . . committee . . . to advise the best plan for collecting to Pastors salery . . . **J H SAMS**, **J R TAYLOR**, **L J WILLIAMS**, **T B REDMOND** and **W S ROBERTS**

6 [October 1895] Sunday
. . . surman by **PROF EDWARDS** of **MARS HILL**

Taken collection for foren missions recd $1.47

. . . the lords Supper was celebrated
T M HONEYCUTT MOD **J O MCELROY** CC /133

2 November 1895 Saturday
. . . Sermon from Pastor . . .

The Sect being absent **J H SAMS** . . . Sect Protem

opened door . . . for membership **DR I A HARRIS** presented letter which was recd with bearer

committee on delinquency . . . report refered to next meeting

. . . reported plan for raising pastors salary . . . committee of five to be furnished with the names of members . . . have payments made monthley

committee . . . obituary of **BRO G M ROBINSONS** daughter . . . **J H SAMS**, **A LOCHART** & **W H ROBINSON**
REVT T M HONEYCUTT MOD **J O MCELROY** CC

[No minutes for December.]

4 January 1896 Saturday
. . . sermon by Pastor . . .

. . . recd for members **BRO JAMES CAMPBELL** & wife **ROSA CAMPBELL**

committee on obituary of **SISTER ROBINSON** . . . given father time . . .

moved & seconed to discharge the committee on delenquency

5 [January 1896] Sunday
Church met at usual hour surman by Pastor
REVT T M HONEYCUTT MOD **J O MCELROY** CC /134

1 February 1896 Saturday
. . . Pastor present but owing to inclemency of weather . . . despensed with serman . . .

elected **J H SAMS** Sect Protem

on motion . . . committee to inquire into a report of inorderly conduct of a Brother . . . **W S ROBERTS**, **W H ROBINSON** & **J H SAMS**

2 [February 1896] Sunday
Servises at 11 A M **REVT T M HONEYCUTT** MOD
J O MCELROY CC

1 March 1896 Saturday
. . . surman by Pastor . . .

Recd **SISTER DORA WILLIS** by letter from **MORGAN HILL CHURCH**

Red & adopted minuetts of last meeting

Moved & seconed to have church house cleaned & the Trustees was appointed to see to it being done

Obituary of **SISTER TASSIE ROBINSON** reported & read by **BRO J H SAMS**

2 [March 1896] Sunday
Survises at 11 A M by Pastor
REVT T M HONEYCUTT MOD **J O MCELROY** CC /135

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Obituary of **SISTER TASSIE ROBINSON**

SISTER ROBINSON the Daughter of **BRO G. M. ROBINSON** was born in **MADISON CO. N. C.** in the year 1878.

She professed faith in Christ at the tender age of 12 years and was baptised into the fellowship of the **FLAT CREEK CHURCH** Feb 2nd 1890 of which she was a devoted member until hur death

which occured in hur seventeenth year. The young sister lived a devoted Christian life as far as the writer can assertain. Unsurpassed by any so young and died in the full triumph of a living faith lamented by all who knew hur.

Resp.
A. LOCHART
J. H. SAMS
W. H. ROBINSON /136

4 April 1896 Saturday
. . . **BRO OWEN** . . . preached . . .

Red and approved minuetts of last meeting

Taken pledges to raze $10.00 which was pledged to the Ass for Foreign Missions

Granted **BRO LOCHART** leave to collect his debts by law

5 [April 1896] Sunday
. . . devotional exercises . . .

collection for Foreign Missions . . . $5.78
REVT T M HONEYCUTT MOD **J O MCELROY** CC

2 May 1896 Saturday
. . . surman by **BRO BRIGGS**

Red & approved minuetts of last meeting

on motion granted letter . . . to **BRO WOLF**

3 [May 1896] Sunday
. . . surman by **BRO BRIGGS** after which taken communion
REVT T M HONEYCUTT MOD **J O MCELROY** CC /137

6 June 1896 Saturday
church met at 11 A M . . .

red & adopted minuetts of last meeting . . .

7 [June 1896] Sunday
Survises at 11 o clock A M by Pastor

REVT T M HONEYCUTT MOD **J O MCELROY** CC

4 July 1896 Saturday
. . . servises at usual hour

red. & approved minuetts of last meeting . . . Adj.

5 [July 1896] Sunday
Devotional servises at 11 oclock A M by Pastor
REVT T M HONEYCUTT MOD **J O MCELROY** CC

1 August 1896 Saturday
. . . surman by Pastor

Adopted minuetts of last meeting

on motion elected Delegates to **ASSOCIATION** (viz) **L J WILLIAMS**, **A LOCHART**, **W S ROBERTS**, **S F WILD**, **J B ROBERTS**, **J R TAYLOR**, **J T MYERS**

moved & seconed to ad Pastors name to list of Delegates

on motion . . . committee appointed . . . obituary of **BRO STEPHEN MORGAN** . . . **A LOCHART**, **W S ROBERTS** & **J O MCELROY** /138

[No minutes for September.]

3 October 1896 Saturday
. . . surman by Pastor . . .

Read and adopted minuetts of August meeting there being no church session in September owing to inclememcy of the weather

committee . . . on obituary of **BRO STEPHEN MORGAN** time extended

Tomorrow being regular time for communion time extended until next meeting

5 December 1896
Received . . . obituary of **STEPHEN MORGAN** . . . ordered the same spread on record

appointed . . . committee . . . obituary . . . [of] **S WILLIAMS**, **J H SAMS**, **J T MYERS**, **J D TAYLOR** /139

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Obituary of **BROTHER STEPHEN MORGAN**

Who departed this life July 23rd 1896. Born Nov. 1st 1809 Age eighty-six years eight months and 22 days professed faith in Christ the ninth year of his age an joined the church at **FLAT CREEK** in the twenty second year of his age In the year 1832 and lived a faithful and devoted member of the same until death making him a member of the church sixty four years. He was ordained a deacon of the church June the 3rd 1837 and served as a faithful deacon of the church fifty nine years. He was married to **JANE BUCKNER** in the 22 year of his age and there was born unto

them ten children He lived with her thirty six years and she died in full triumph of a liveing faith leaving him and the children to morn her departure. In 1867 January 1st he was married to **REACHEL MILES** and lived with her thiry years a more devoted husbon and a loving father to children never lived. He lived religion every day as a living epistle read and known of all around him. He talked it by the wayside at home at the church at his neighbors houses. We have oftimes seen him shout and praise God in church in his home and in the field when about the daily avocation of life in all his relation with the church there were never naught brought against him in over 50 year. He never missed a church meeting I have often heard him say the grate success of a flourishing church was the faithful attendence of the church members at the church meetings Oh how he will be missed at Old **FLAT CREEK** but he has gone to reap that reward that remains for the people of God. He leaves a dear wife and three children and a large number of grandchildren and friends to mourn his departure but we have no doubt but their loss is his eternal gain.

Respectfully submitted,
A. LOCHART
W. S. ROBERTS
W. P. B. CC **J. O. MCELROY** /140

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2 January 1897 Saturday
. . . **J H SAMS** called to act as sectary

Read and adopted minut of last meeting

. . . report on obituary of **BRO S WILLIAMS** . . . continued until next meeting

on motion appointed the following committee to ascertain the balance due pastors salary . . . [names not given]

on motion granted letter . . . to **SISTER POLLY WILLIAMS**

3 January 1897 Sunday
. . . surmon by pastor

on motion . . . meet on Saturday Jan 16th for the purpose of electing a pastor & sectary

15 January 1897 Saturday
church met in call session . . .

on motion made **BRO N M KILPATRICK** Mod Protem

moved and second to elect Pastor by ballot . . . election of **BRO J F SAMS** pastor & **W P BRUCE** sect

moved & seconed that **BRO J H SAMS** notefy **J F SAMS** . . .
J O MCELROY CC **W P B** CC PT /141

6 March 1897 Saturday
. . . surmon by Pastor

Read and adopted minuts of previous meetings

By motion the committe on obituary of **BRO SILAS WILLIAMS** was extended

By motion a committee . . . appointed . . . to take subscription for pas[t]oral suport . . . **I A HARRIS**, **Z V ROBERSON**, **W S ROBERTS**, **DOFFUS HUGHEY**, **LEWIS ALLMAN**

By motion granted letter . . . to **BRO J E CAMPBELL** . . . Adj.
J F SAMS MOD **W P BRUCE** CC

7 March 1897 Saturday
. . . surman by Pastor Adj. **W P B** CC

3 April 1897 Saturday
. . . surman by Pastor

By motion . . . obituray of **BRO S WILLIAMS** was extended

By motion . . . appointed to examine the finance book and report . . . balance due **BRO T M HONEYCUTT**, **J H SAMS**, **LEWIS ALLMAN**, **W P BRUCE** . . .
J F SAMS MOD **W P BRUCE** CC /142

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Obituary of **BRO. S. K. WILLIAMS**

BROTHER WILLIAMS was born in **GREENVILLE CO. S. C.** December 10th 1827. Professed religion and joined the **MT VERNON CHURCH** and was baptised by **REV. ANANIAS DILL** who was then pastor of that church, about the year 1856 and remained a member until February of the year 1867 when he moved to **BUNCOMBE COUNTY N. C.** and joined the **BIG IVY CHURCH** by letter. Remained in that church until 1869 in which year he moved to **MORGAN HILL N. C.** was a member of said church up to 1894 when he joined at **FLAT CREEK** and remained a constant Christian member until his death which occured November 8th 1896 aged 68 years 10 mo. and 27 days.

Respectfully submitted by committee
J. H. SAMS
J. T. MYRES
J. D. TAYLOR /143

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1 May 1897 Saturday
. . . surman by pastor

By motion postponed communion service until next meeting

Recd by letter **BRO H G MCLEAN** and **SISTER TEKA SPRINKLE** of **LOCUST GROVE CHURCH**

J F SAMS MOD **W P BRUCE** CC

2 May 1897 Sunday
. . . surman by pastor

Recd report . . . obituary of **BRO WILLIAMS** . . . Adj.
W P B CC

5 June 1897 Saturday
. . . surman by pastor

Received **B H SAMS** from **MARS HILL** and **SISTER LUCY ALLMAN** from **LOCUST GROVE** by letter

Granted letter . . . to **SISTER JOE ALICE GOLDSMITH**, **ADELINE BURRELL**, **J D TAYLOR** and family, **J N EMBLER** and wife

By motion elected . . . for ordination as deacons . . . **J H SAMS**, **FRED WILD** and **H G MCLEAN** The day of ordination being Saturday of July meeting

J F SAMS MOD **W P BRUCE** CC /144

3 July 1897 Saturday
. . . surm[on] by **REV T K BROWN** of **BLACK MOUNTAIN**

. . . called to order by **J F SAMS** . . .

The sect being absent **J T MYRES** . . . sect protem

Called for the reading of the minutt of last meeting it being not present

. . . ordained deacons (to wit) **J H SAMS**, **FRED WILD** and **H G MCLEAN** . . . by pastor **J F SAMS** assisted by **T K BROWN**

By motion . . . elected delagates to the **ASSOCIATION H G MCLEAN**, **A LOCHART**, **J T MYRES**, **W S ROBERTS**, **L J WILLIAMS**, **B H SAMS**

4 July 1897 Sunday
. . . **PROF FULLER SAMS** delivered a practical talk to the Sunday School . . .

. . . **J R TAYLOR**, **J C WILLIAMS** . . . ordained decons

Taken recess for ten minutts after which **T K BROWN** delivered a fine surmon Adj. **J F SAMS** MOD **J T MYERS** CC PT /145

31 July 1897 Saturday
. . . surman by pastor

Taken collection for minutts of the **ASSO**

By motion . . . deacons were appointed to assertain the amount to be pledged by the delegates at the **ASSOCIATION**

By motion . . . **J T MYRES** and **BRO JOHN WOOTEN** to prepare obituary of **SISTER MARY ROBERTS**
J F SAMS MOD **W P BRUCE** CC

[No minutes for August.]

4 September 1897 Saturday
. . . surman by **BRO LIDIE [LYDA]** . . .

Recd by letter **SISTER MARY LANKFORD** of **MORGAN HILL N C**

By motion the committe on obituary of **SISTER MARY ROBERTS** was given futher time

By motion granted letters . . . to **BRO M W HARRISON**, wife and daughter

Adjourned . . . to meet at the water side for . . . Baptising /___

5 September 1897 Sunday
. . . witnessed the . . . Baptism of 24 new converts

. . . returned to the church & Rec'd **BRO** & **SISTER ROBERSON** by letter . . . **J F SAMS** MOD **WILLIS P BRUCE** CC

1 October 1897 Saturday
. . . surman by pastor **BROTHER W W JONES**

. . . rec'd **BRO BACK MCLEAN** subject to . . . Baptism

committe on obituary of **SISTER MARY ROBERTS** was given futher time

Letter . . . granted to **SITER MARRIE BOWENS**

moved & second . . . committe . . . to make more conviant arrangements for th[e] stove **J T TAYLOR**, **R W C HUGHEY**

2 October 1897 Sunday
met at the water . . . ordinance of Bap[t]ism to **BRO MCLEAN**

Services . . . at the church by pastor
J F SAMS MOD **W P BRUCE** CC /147

6 November 1897 Saturday
. . . surmon by **BRO ANDERSON** of **ASHVILLE N C** . . .

minuts of last meeting read and approved

By motion committee to arrang stove was released having complied their work

. . . obituary of **SISTER MARY ROBERTS** . . . futher time

By motion the following resolution were adopted
Resolved that this church will not fellowship any member who manufactures or sells spiritous liquors or aids and abets others in doing the same

on motion . . . appointed to see **BRO G M & S C ROBERSON** in request with their connection with Dist Com **Z V ROBERSON, A LOCHART**

On motion . . . withdraws fellowship from **TOM BLACK**

On motion . . . appointed to see **BRO MCGALLION** in request to talk he has had **J R TAYLOR, W M DAVIS**
J F SAMS MOD **W P BRUCE** CC /148

[No minutes for December 1897 or January 1898.]

5 February 1898
. . . pastor beaing abesent . . . **BRO J T MYRS** . . . Moderator Protem

the clerk not beaing present **T W BLACKSTOCK** . . . protem clerk

On motion obituary of **SISTER MARY ROBERTS** was read and approved and committie releast

On motion Obituary of **SISTER EVA ELLAR** was read and approved and committee released

church withdrew from **KATHERN HART** and **LOVE JONES**

On motion **BRO J R BRIGMON** and **BRO WILLIAM ROBINSON** . . . to see **SISTER BLACK**

Granted letters . . . to **SISTER JOANS** and chi[l]dern

On motion . . . election for Pastor . . . **BRO J F SAMS** was elcted . . .

On motion **H G MCLEAN** was elected Church Clerk . . . Adj.
J T MYRS MOD **H G MCLEAN** CC /149

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Obituary of **SISTER MARY ROBERTS**

The Daughter of **JOSEPH** and **TEBITHA ROBERTS** was Borned in **BUNCOMBE CO.** April the 11th 1862 Perfest Fath in Christ and joind the Baptisce Church at **FLAT CREEK** and lived a concrated Christen life untill her Deth in the year 1897 She leves a aged mother and one sistor and many friends to morn her Deth but she is gon to that rest is prepard for all the faithfull that puts ther trust in God. **J. T. MYRS** Com.

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Obituary of **SISTER EVA ELLER**

SISTER ELLER daughter of **WM.** and **SISTER SALLIE ROBINSON** was bornd in **MADISON CO. N. C.** Dec 9th 1865 joined the Baptist Church at **EAST FORK** of **BULL CREEK** and was Baptised by the **REV. G. W. GOSNELL** at the age of 15 years. In the year 1888 joned the church at **FLAT CREEK** by letter and lived a pure and stainless Christian life Respected and loved by all who knew her. In her death the church lost a good member; The Sunday School a faithful worker, and the community an Examplary life.
She was married to **MR. J. A. ELLER**, Dec. 2nd, 1896 to whom she was a true and devoted wife to her death Nov. 30th 1897 aged 31 years 11 mounths and 21 days.
We as a church extend our sympethy to her bereaved husband and Relatives and join them in mourning their great loss which is her Eternal gain.

Respectfully Submitted,
A. LOCHART Chm. Com. /150

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5 March 1898 Saturday
. . . surmon by **BRO HAVENER** . . .

On motion committie **J R BRIGMON**, **W M ROBINSON** . . . to see **SISTER BLACK** be given until next meeting to report

On motion to raise amount of $10.00 for missions

comittie of **BRO MCGALLION** . . . referd until next meeting
J F SAMS MOD **H G MCLEAN** CC

6 March 1898 Sunday
. . . surmon by **BRO W W JONES** of **WEVERVILLE** . . .

received **SISTER HATTIE WILD**, **BRO W L ROBINSON** and wife and two sones **JAMES** and **HOWARD ROBINSON** BY letters
REV J F SAMS MOD **H G MCLEAN** CC

2 April 1898 Saturday
. . . surmon by **BRO LYDA** . . .

Minuts of last meeting read and approved

Committie **J R BRIGMAN** and **WM ROBINSON** given further time

Committie to see **BRO MCGALLION** be given further time

Letter . . . granted to **SISTER ROBINSON** Adj.
REV J F SAMS MOD **H G MCLEAN** CC /151

3 April 1898 Sunday
. . . surmon by Pastor . . . Adj.
REV J F SAMS MOD **H G MCLEAN** CC

31 April 1898 Saturday
. . . surmon by **BRO B L LYDA** . . . anounced in session . . . by moderator

Secty beaing abesant **J T MYRS** was maid Secty protem

Read and approved minuts of last meating . . .

Committie . . . to see **BRO WESELY MCGALLION** repoarted . . .

. . . committie to see **SISTER MARY BLACK** repoarted . . . by motion . . . withdrew felloship from the sister . . .

on motion letters . . . granted to **SISTER ELISABETH EAVINS** and **MARY BURNET** formely **WILLIAMS**

By motion the trustees . . . orderd to sell at public sail the poast and plank remaining around the grave yard . . . Adj.
REV J F SAMS MOD **H G MCLEAN** CC

7 May 1898 Sunday
. . . surmon by the pastor Adj.
REV J F SAMS MOD **H G MCLEAN** CC /152

4 June 1898 Saturday
. . . surmon by **BRO LYDA** after which congregashion marched to tne Grave yard and decorated the graves and then ajurned one hour for dinner

At two thirtie the church assembeled . . . had some good speaches from **BRO J W ROBERTS** and **POFF MORE** and others . . . Adj.
REV J F SAMS MOD **H G MCLEAN** CC

5 June 1898 Sunday
. . . surmon by Pastor

then selebrated the lords supplor . . . Adj.
REV J F SAMS MOD **H G MCLEAN** CC

7 July 1898 Saturday
. . . surmon by the pastor . . .

minuts of last meating was read and approved

on motion elcted deligates to the **ASSOCIATION** to wit **A LOCHART**, **H G MCLEAN**, **J H SAMS**, **W S ROBERTS**, **J T MYRS**, **N M KILPATRICE**, **Z V ROBINSON**, **S F WILD**, **J R TAYLOR** and **J B ROBERTS**

on motion Pastors name added to the list . . . Adj.
REV J F SAMS MOD **H G MCLEAN** CC /153

2 July 1898 Sunday
. . . surmon by Pastor

Took up collection for minuts Rec'd 85 cts . . . Adj.
REV J F SAMS MOD **H G MCLEAN** CC

6 August 1898 Saturday
. . . surmon by the Pastor . . .

minuts of last meating was read and approved

on motion a committie . . . appointed to see the membership and raise money to pay off an oald note gainst the church committie **T W BLACKSTOCK**, **J R TAYLOR** and **J B ROBERTS**

on motion . . . appointed to get up a Pertision & tak before the county comissioners to get our road worked out to the church . . . **J R TAYLOR**, **W S ROBERTS**, **LOUIS ALLMAN** and **T B REDMON** . . . Adj. **REV J F SAMS** MOD **H G MCLEAN** CC /154

[No minutes for September.]

1 October 1898 Saturday
. . . surmon by Pastor

On motion elected **T W BLACKSTOCK** Secty protem

On motion the pastor selected delegates to go to **BEVERDAM** to the 5th Sunday meating, to wit **N M KILPATRICK**, **J H SAMS**, **L J WILLIAMS**, **LOUIS ALLMAN**, **A LOCKHEART**, **J T MYRS**, **S F WILD**, **I A HARRIS**, **W S ROBERTS**, **W P BRUCE**, **T W BLACKSTOCK** and **R W C HOUGHEY**

On motion appointed **N M KILPATRICK**, **J T MYRS**, **L J WILLIAMS** to go to the convention

on motion put off communion servis until next month Adj.
REV J F SAMS MOD **T W BLACKSTOCK** CC PT

5 November 1898 Saturday
. . . surmon by Pastor . . .

Minuts of last meating was read and approved

On motion **S V ROBINSON** was restored and granted a letter of dissmission

. . . agread to meat next Tuesday to arrainge to setel of an oald note thats against the church

Then **LOUIS ALLMA[N]** was appointed to hunt up pay for the Pastor . . . Adj.

[6 November 1898] Sunday
. . . surmon by **BRO BROWN** then adiminesturd the lords Suppor Adj.
J F SAMS MOD **H G MCLEAN** CC /155

3 December 1898 Saturday
. . . pa[s]ter being absent divotionale servises by **BRO N M KILPATRICK** . .. Moderator protem . . .

on motion the election of paster was defered until January meeting . . . Adj. **W S ROBERTS** CC PT

31 December 1898 Saturday
. . . divotion survises by **BRO J F SAMS** . . .

minuts of last meating was read and approved

. . . on motion **BRO W T BRADLY** was elected Pastor . . . untill August by aclimation . . . Adj.
REV J F SAMS MOD **H G MCLEAN** CC

[No minutes for January or February 1899.]

4 March 1899 Saturday
. . . preaching by **BRO W T BRADLY** . . .

moved & second that a committie be appointed to secure pledges to raise the pastor salary . . .

By motion a committie . . . to visit **BRO J R BRIGMAN** & request him to be at our next regular meeting . . . **FRED WILD** and **W P BRUCE**

on motion church elected Sunday School superentendent **W S ROBERTS** . . . Adj. /156

1 April 1899 Saturday
. . . surmon by Pastor . . .

minuts of last meeting was called for but not presant

Report of committie to see **BRO J R BRIGMAN** . . . [he] not being presant . . . on motion the church withdrew from him . . . Adj.
REV W T BRADLY MOD **H G MCLEAN** CC

2 April 1899 Sunday
. . . surmon by pastor . . .

. . . colection for forign missions . . . 99 cts Adj.
REV W T BRADLY MOD **H G MCLEAN** CC

6 May 1899 Saturday
. . . surmon by Pastor

opened doore of church

By motion appointed a committie of 2 with the Secretary to revise the church Book and have the naims of the members read out at the next meeting

Granted **BRO J H JONES** a letter of Dismission

Elected **BRO A LOCKHEART** chaplain of the S S . . .

By motion to meete on Friday before our next meeting and clean off the Grave yards and decoraite them on Saturday Adj.
REV W T BRADLY MOD **H G MCLEAN** CC /157

7 May 1899 Sunday
. . . surmon by Pastor then celibrated the lords Supper Adj.
REV W T BRADLY MOD **H G MCLEAN** CC

3 June 1899 Saturday
church met at 10 oclock and decoraited the graivs then returned to the house . . .

surmon by the pastor . . . a talk from **BRO MOATEN** Adj.

4 [June 1899] Sunday
. . . surmon by the pastor . . .

colction for **BUNCOMBE CO MISSIONS** . . . 73¢ Adj.
REV W T BRADLY MOD **H G MCLEAN** CC

30 June 1899 Saturday
. . . surmon by Pastor

minuts of last meeting was read and approved

. . . report of committie to revise the church book

read out the names of members . . .

By motion appointed a committie to see delinqiant members and ask them to come to church not that we have anything against them but for the love we have for them comittie **I A HARRIS**, **L ALLMAN**, **LEA MYRES** and **R W C HOUGHEY**

By motion the names as follows was dropped from our church book **E H TAYLOR**, **P I BURREL**, **W M CROUDER**, **W S MCLEAN**, **ANDERSON MCGALIARD**, **CHAS HAYS** and **JIM GADY**

on motion to elect our deligates to the /158 **ASSOCIATION** . . . **W S ROBERTS**, **A LOCKHEART**, **I A HARRIS**, **R W C HOUGHEY**, **W H ROBINSON** and **J B ROBERTS** and **W P BRUCE** Adj.

REV W T BRADLY MOD **H G MCLEAN** CC

5 August 1899 Saturday

. . . surmon by **BRO ALFORD BRADLY** . . .

minuts of last meeting was read and approved

by motion committie to see Delinquant members was given until next meeting

By motion **BRO T B REDMON** and Pastor was added to the list of Deligates . . .

By motion **BRO WILLIAM COLE** and wife was granted letters of dismission

took up a colection for minuts

. . . tomorrow morning to meete at the water side for . . . Baptisim Adj.

6 August 1899 Sunday

. . . witnessed the . . . Baptism of 5 new converts . . .

returned to the church . . . surmon by **BRO ALFORD BRADLY** . . . Adj.

REV W T BRADLY MOD **H G MCLEAN** CC /159

2 September 1899 Saturday

. . . surmon by Pastor . . .

minuts of last meeting was read and approved

Report of committie to see delinquant[s] . . . report from **BRO LEE MYRS** and releast him . . . **DR I A HARRIS**, **L ALLMAN** and **R W C HOUGHEY** not beaing presant was given until next meeting

By motion withdrew from **NOAH BLANKNGSHIP** and wife

By motion **BRO L J WILLIAMS** and **SISTER CONNIE WILLIAMS** was granted letters . . .

By motion . . . election of Pastor . . . first Ballet beaing a tye between **BRO W T BRADLY** and **BRO T M HONEYCUTT** . . . by motion took the vote again . . . the same as the first one mooved to poastpone the electoon untill next meeting Adj.

REV W T BRADLY MOD **H G MCLEAN** CC

30 September 1899 Saturday

. . . Devotional suvises by **BRO AB ELLER**

By motion **BRO LOCKHEART** was elected mod protem

minuts of last meeting was read and approved

Report of committie to see Delinquant members . . . received . . . from **BRO I A HARRIS** and **BRO L ALLMAN**, **BRO HOUGHEY** not beaing presant was given further time

By motion suspended the regulor rule of electing Pastor and elected by aclimation **BRO C D COLE** was then put in nomination /160 and elected . . . unanimously

BRO GEORGE JONES and wife was granted letters . . . Adj.

A LOCKHEART MOD PT **H G MCLEAN** CC

14 November 1899 Saturday

. . . surmon by **BRO JOHN MOATEN** of **WEVERVILL** . . .

Received **BRO ELLIOT** subject to Baptism

minuts of last meatings was read and approvd

Report of **BRO R W C HOUGHEY** . . . called for . . . **BRO HOUGHEY** not being presant was given further time . . . Adj.

REV C D COLE MOD **H G MCLEAN** CC

5 November 1899 Sunday *

. . . surmon by Pastor . . . Adj.

REV C D COLE MOD **H G MCLEAN** CC

3 December 1899 Saturday

. . . surmon by the Pastor . . .

on motion obituary of **SISTER RACHEL ROBERTS** was read . . .

on motion a committee was appointed /161 on obituary of **SISTER TOBITHA ROBERTS** com **W S ROBERTS**, **J R TAYLOR** and **Z V ROBINSON**

on motion **BRO T B REDMON**, **CALVIN WILLIAMS** & **M BURRELL** was appointed on obituary of **SISTER BURREL**

on motion . . . granted letters . . . **S C ROBINSON**, **Z V ROBINSON**, **ADA ROBINSON**, **G M ROBINSON**, wife & one daughter, **TEORA**, **J R TAYLOR** and wife, **WILLIAMS DAVIS** & wife

Letter of **BRO JOHN JONES** returned

On motion **BRO J H SAMS**, **A LOCKHEART** & **L ALLMAN** was appointed on obituary of **SISTER MARY ALLMAN**

. . . colection for missions . . . $1.50

. . . meete at the waterside tomorrow morning near **SAMSON HILL** to adminester . . . Baptism Adj.
REV C D COLE MOD **Z V ROBINSON** CC

4 December 1899 Sunday
. . . witnessed the . . . Baptism of **BRO ELLIOT** & then assembled at **SAMPSON SCHOOLHOUSE**

. . . surmon by **BRO BLAYLOCK** . . . Adj.
REV COLE MOD **H G MCLEAN** CC

4 December 1899 Monday
church called to order by **MODERATOR COLE** for the purpose of electing a Deligate to **STATE CONVENSHION** at **ASHEVILLE** and elected **REV C D COLE** Deligate **I A HARRIS** CC /162

6 January 1900 Saturday
. . . surmon by Pastor . . .

comittie on obituary of **SISTER TABITHA ROBERTS** given further time

Obituary of **SISTER ALLMAN** was read and comittie discharged

On motion **SISTER GERTRUDE PARKER** was granted a letter . . .

On motion withdrew membership from **SISTER DORA WILLIS**

. . . colection for Orphinage . . . 35¢ Adj.
REV C D COLE MOD **H G MCLEAN** CC

7 January 1900 Sunday
. . . surmon by Pastor . . .

Obituary of **SISTER BURRELL** was read . . .
REV C D COLE MOD **H G MCLEAN** CC

3 February 1900 Saturday
. . . surmon by **BRO SULLEN PROFFET** then the pastor announced the church in session for business . . .

The minuts of last meeting was read and approved

committie on obituary of **SISTER ROBERTS** given further time

On motion . . . appointed on Obituary of **BRO J T MYRES** . . . **BRO LEE MYRES**, **BRO J H SAMS** and **BRO A LOCKHEART**

By motion . . . a committie of 3 to hire a sexton com **L ALLMAN**, **T B REDMON** and **W S ROBERTS** /163

By motion granted **COLES COVE** the privilege of having mounthly servises and to take in members at that place as an arm of **FLAT CREEK CHURCH** . . . Adj.
REV C D COLE MOD **H G MCLEAN** CC

31 March 1900 Saturday
. . . surmon by Pastor . . .

Obituary of **BRO J T MYRS** red and approved . . .

. . . subscription for Foreign missions . . .

J H SAMS	$1.00	**A LOCKHEART**	.25
W S ROBERTS	.25	**N M KILPATRICK**	.10
T B REDMON	.50	**I A HARRIS**	.50
B H SAMS	.10	Total Amt	2.70

. . . Adj.
REV C D COLE MOD **B H SAMS** CC PT

7 April 1900 Sunday
. . . surmon [by] Pastor . . .

Doore of the church opended and received **SISTER E V GENTRY** by letter
Adj. **REV C D COLE** MOD **H G MCLEAN** CC /164

5 May 1900 Saturday
. . . surmon by **BRO SIGMON** . . .

Pastor anounced the church in session for business

. . . colection for foreign missions and **A LOCKHEART** paid 25¢ . . .
Adj. **REV C D COLE** MOD **B H SAMS** CC PT

6 May 1900 Sunday
. . . surmon by **BRO SIGMON** then celebrated the Lords Supper

. . . colection foreign mission . . . 30¢ Adj.
REV C D COLE MOD **H G MCLEAN** CC

2 June 1900 Saturday
church met at 9 A M for the purpose of Decorating the Graves

Surmon at 11 by the Pastor . . .

By motion . . . committie on Obituary of **SISTER BURREL**, com **M BURRELL**, **CALVEIN WILLIAMS** and **T B REDMON** . . . Adj.
REV C D COLE MOD **H G MCLEAN** CC

3 June 1900 Sunday
. . . surmon by the Pastor Adj.
REV C D COLE MOD **H G MCLEAN** CC

30 June 1900 Saturday
. . . surmon by Pastor

minuts of las meeting read and approved

On motion to elect Delegate to **ASSOCIATION** . . . **LEE MYRES**, **T B REDMON**, **N M KILPATRICK**, **W H ROBINSON**, **L ALLMAN**

took up a colection for minut money . . . Adj.
REV C D COLE MOD **H G MC** CC /165

* * * * *

Obituary of **SISTER MARY ALLMAN**

SISTER MARY ALLMAN was born May 31st 1816 She was the wife **BRO JACOBE ALLMAN** who was a leading Deacon of this church for many years they raised a large family of children Eight of whom survive the mother.
She professed faith in christ near for[t]y years ago and was Baptised into the membership of **FLAT CREEK CHURCH** of which she remained a true and faithful member untill her death which accoured July 16th 1899 thus passed away one of **FLAT CREEK'S** best members She was loved and respected by all who knew her, Loved for motherly affection and kindness always being ready to help the needy, administer to the afflicted and a word advise to the ereing and respected for her sterling integrity and devted Christon life. Resectfuly committie, /166

* * * * *

Obituary of **SISTER RACHEL ROBERTS**

MRS. RACHEL M ROBERTS was born May 25 1837 and died July 28th 1899; aged 62 years 2 months and 3 days **SISTER ROBERTS** Professed religion at **FLAT CREEK CHURCH** in 1862 under the preaching of **BRO GLADSON PICKENS** and **ELLER** She attached herself to the Baptist church about that time in which she lived a faithful and devoted Christian till her death about the year 1874 she becam weakly and for the last 25 years shw has been a confirmed invalid On June 28 last she became much worse. Two weeks before her death she told her doctor that she wanted nothing more to prolong her life as she only wanted to pass away to her Jesus whom she had loved and served and about that time she told her [devo]ted husband

that she did not want him to pray for her to get well but pray that she might go easy and as the time drew nearer she seemed more anxious to go. She said I have begged and pled for four long weeks that every breath might be the last and still later she said: O blessed Lord take me; sweete Jesus take me. At the request of her devoted husband **BRO ERVIN F. ROBERTS** she was visited almost every day till her death by her doctor. Of all the watchfullness and kindness ever bestowed on any one in this world none ever exceled that of her husband and her sister and a niece a daughter of **BRO ANDREW ROBERTS**, who remained with her to the last.
Her remains were interred at **MT. ZION CHURCH** where her funeral was Preached by **REV JOHN AMMONS** who did as near Justes to here as could be done to such a woman in this world thus had passed away one of the best Christians of one of the best wives one of the best women and one of the best neighbors this /167 world has ever lost.

[At this point the microfilm repeats from page 95, 31 October 1891 to page 167 above, a total of 73 pages.]

And now to her dear husband while he is so lonely, I would say god does all things for the best. Fight on a little longer. You will see Dear **RACHEL** agan. While the sweete autumn flouer are bending o'er her tomb, while the sweete music of **MT. ZION CHURCH** is wafted over her las resting place hear Dear departed spirit is a round you as a guarding angle and she singing the sweete songs of Moses and the Lamb. She has taken shelter under the great rock whoes smitten side give to all God's children through life's desert way Farewell dear Sister wee will meet you again. /168

* * * * *

1 September 1900 Saturday
. . . surmon by the Pastor . . .

minuts of last meeting was read and approved . . .

subscription for the Pastor . . .

J H SAMS	$1.00	**A LOCKHEART**	1.00
W S ROBERTS	1.00	**SAMP MYRES**	.50
GILBERT CORNER	1.00	**LEE MYRES**	.25

By motion **BRO BOB ALLMAN** was granted a letter . . .
REV C D COLE MOD **H G MCLEAN** CC

3 November 1900 Saturday
. . . surmon by Pastor

Doore of church opend

Minuts of last meeting read and approved Adj.
REV C D COLE MOD **H G MCLEAN** CC

1 December 1900 Saturday
. . . surmon by the Pastor

. . . Minuts of last meeting read and approved Adj.
REV C D COLE MOD **H G MCLEAN** CC /169

5 January 1901 Saturday
. . . surmon by **REV PENLEY** . . .

Received **BRO JOHN ALLMAN** by letter from **LOCUST GROVE CHURCH**

minuts of last meeting read and approved

. . . obituary of **SISTER ROBINSON** called for . . . given further time

By motion **BRO JOE ROBINSON** and wife was granted a letter . . . Adj.
REV C D COLE MOD **H G MCLEAN** CC

6 January 1901 Sunday
Church met at 11 A M surmon by the Pastor Adj.
REV C D COLE MOD **H G MCLEAN** CC

2 February 1901 Saturday
. . . surmon by the Pastor . . .

minuts of last meeting was read and approved

Obituary of **SISTER ROBINSON** read . . .

By motion to appoint a committie of three the sisters to get up mission money comm **HATTE ROBERTS**, **ALICE ALLMAN** and **REDMON** [Blank was left by the clerk.]

By motion **SISTER BURGIE METCALF** formely **ALLMAN** was given a letter . . .

colection for mission . . . 30¢ Adj.
REV C D COLE MOD **H G MCLEAN** CC /170

4 March 1901 Saturday
. . . surmon by the Pastor . . .

minuts of last meeting read and approved

By motion that the Decons consult and fix some certon amount for the Pastors salery . . .

By motion to have survises every third Sunday evening at 3 oclock

Received from **W H ROBINSON** 10¢ for missions . . . from **ALICE ALLMAN** 35¢ . . . colected by her as one of our missions workers

REV C D COLE MOD **H G MCLEAN** CC

6 April 1901 Saturday

. . . surmon By the Pastor . . .

minuts of last meeting read and approved

By motion **BRO J H SAMS** was appointed to by lumber to make stepps to the church

took up colection for missions and

J H SAMS paid	$1.00	**I A HARRIS**	.25
W S ROBERTS	.25¢	**L ALLMON**	.25¢
S F WILD	.10¢	**BRO DONE**	10¢
N M KILPATRICK	.25¢		

and received .70¢ from **HATTIE ROBERTS** that she had colected . . . from **SISTER K E REDMON** $2.10 colected by her . . . total amt . . . $5.00 Adj.

REV C D COLE MOD **H G MCLEAN** /171

1 June 1901 Saturday

church met at 9 A M to Decorate the graves then assembeld at the church house . . .

surmon by the Pastor . . .

. . . reporte . . . on Pastors sallery . . . The minumen sallrie shall not be less then $50.00 per year

By motion the **CHURCH COVENANT**, **RULES OF DECORUM** and **ARTICLES OF FAITH** was read Adj.

REV C D COLE MOD **H G MCLEAN** CC

6 July 1901 Saturday

. . . surmon by Pastor

. . . Secretary not being presant **J H SAMS** was appointed Sect Protem

. . . election of delegats to **ASSOCIATION** . . . **L ALLMON**, **W S ROBERTS**, **J H SAMS**, **W H ROBINSON**, **O E ROBERTS**, **E F WILD** Adj.

REV C D COLE MOD **H G MCLEAN** CC

31 August 1901 Saturday

. . . surmon by the Pastor . . .

Minuts of last meeting read and approved

By motion appointed a com of 4 to get up wheat for the Pastor comm **T W BLACKSTOCKS**, **CHARLIE ROBINSON**, **S F WILD**

by motion appointed . . . on obituary of **SISTER MYRES W S ROBERTS** and **BRO J H SAMS** com Adj.

REV C D COLE MOD /172

* * * * *

Obituary of **SISTER A N BURRELL**

SISTER A N BURRELL died at the home of her Husband **BRO M BURRELL** on the morning of April the 12-1900. She was 36 years oald and leaves a husband and 4 children to morn her loss.
SISTER BURRELL joind the **FLATCREEK BAPTIST CHURCH** some 15 years ago and was a consistent member until god called her home that she might more fully enjoy the same love and the sweete companionship of the dead ones gon before espeacly one, her child that died some time ago.
Rest from all sorrows and watchme[n] and foes, Rest from all posible sighing and tears, Rest through Gods endless wonderful years at home with the blest.

* * * * *

Obituary of **SISTER ELISEABETH BURRELL**

ELISBETH BURRELL was born at **GREENVILLE S. C.** in 1816; and died in 1898 in **N. C.**, being eighty two years oald. She become a member of the **BAPTIST CHURCH** at **GLASSY MOUNTAIN S. C.** in 1855 for the last twenty eight of her life she was a member of **FLAT CREEK BAPTIST CHURCH** in **N. C.** Seven children she has left behind, may they all live godly live in Christ Jesus so that they may meete her in the place He has prepared for His children,

Large are the mansions in the Fathers dwelling
Glad are the homes that sorrow never dims,
Sweete are the harps in Holy music swelling
Soft are the tomes that raise the heavenly hymn /173

[Next 2 pages on microfilm repeat pages 172 and 173.]

* * * * *

SISTER TABITHA ROBERTS professed Religion Jan 1872 joined the **BAPTIST CHURCH** at **FLAT CREEK** and was Baptised into the fellowship of the church March ·31st 1872. She departed this life Aug. 2, 1899 are 76 year having been a devoted member of the church for more then 27 years Tho devoted as she was her life was a life of bereavement in the loss of her intire family except one surving daughtr who lives with the church to mourn our loss but trusting that our loss is her eturnal gain. Wee therefore resign to the will of Him who doeth all things well March the 1st 1900

Respectfully Submitted
W. S. ROBERTS Com

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* * * * *

Obituary of **BRO. J. T. MYRES**

BRO MYRES was born **WILKS COUNTY N. C.** Dec. 29th 1837 he professed faith in Christ and was baptisd into the fellowship of the **GRASSY K[N]OB BAPTIST CHURCH** the year 1847.

He come to this county form **WILKS CO** about the year 1866, and attached himself to the **MORGAN HILL CHURCH** of which he was a member untill He moovd to **FLAT CREEK** a number of years ago Remaining a member here untill his death Dec. 2nd 1899 after a long seige extreme suffering such a but few are caused to bare, he left behind a number of Reletives and friends who mourn their loss. But we hope their loss is his gain.

Respectfully Submitted,
By com /___

* * * * *

SISTER SALLIE J. wife of **BRO. W H ROBINSON** was born Feb. 20th 1829 was marrie Oct. 2nd 1849. Professed faith in Christ and joind the **BAPTIST CHURCH** at **BULL CREEK** Nov. 1859. **SISTER ROBINSON** become a member of this church about Dec. 1888, when she lived a devoted member a Faithful companion and loving Mother until her death which accoured Nov. 28, 1900, leaving a kind husband and six children to mourn their loss. Since her conection with this church he[r] Christian life has been such as should inspire admiration by all But it pleased the greate head of the church to transfur one if His Jewals from the church militen to the Kingdom trasplant.

To his will we must submitt

Respectfully
W. S. ROBERTS
J. H. SAMS Com /175

* * * * *

2 November 1901 Saturday

. . . surmon by **BRO C D COLE** . . .

minuts of last meeting no presant

By motion . . . election of a Pastor . . . by Ballot and **REV C D COLE** was elected unanimously

$1.31 cts colected for Foreign Mission

By motion **SISTER HATTIE DEBRUHEL** was granted a letter . . .

By motion the election of a church clerk was put off . . . Adj.

REV C D COLE MOD **H G MCLEAN** CC

[No minutes for December 1901.]

4 January 1902 Saturday
. . . Services by pastor

minutes of last meeting read and approved

By motion **CHARLIE ROBERTS** was elected Secy

Took up collection to pay for prepairing wood for the church . . .
J H SAMS .50, **T W BLACKSTOCK** .10, **W S ROBERTS** .20

on motion appointed . . . to solicit subscription for pastor salary
(to wit) **L ALLMON**, **W S ROBERTS**, **W H ROBERTS** Com Adj.

5 January 1902 Sabbath
church met at usual hour services by pastor
REV C D COLE MOD **CHARLIE ROBERTS** CC /176

1 February 1902 Saturday
. . . sermon by the pastor

Minutes of last meeting read and approved

On motion . . . appointed to revise the Church Book . . . **J H SAMS**,
W S ROBERTS, **H G MCLEAN**, Committee
REV C D COLE MOD **C W ROBERTS** CC

2 March 1902 Sabbath *
Church met at 11 A M sermon by the pastor Adj.
REV C D COLE MOD **C W ROBERTS** CC

1 March 1902 Saturday *
. . . services by the pastor

Minutes of last meeting read and approved

The committee to revise church book reported . . .

a committee to notify delinquints to be at the next church meeting

the following names be droped as members . . . **ZEB WILLIS**, **D M MC-GALIARD**, **GEO GOLIKELY**, **MARTHA MCGALIARD**, **DARCUS FISHER**, **HARRIET WILLIS**, **ELIZA CONNER**, **TILDA RICE**, **ANNIE WHITE**, **MIRA CONNER**

Motion was that **O E ROBERTS** be dropped from the church Book

On motion . . . elect . . . trustees at its next session

. . . collected for foreign mission 85 cts Adj.
C W ROBERTS CC

6 April 1902 Sunday *
Church met at 11 A M sermon by the pastor Adj.
C W ROBERTS CC /177

5 April 1902 Saturday *
. . . services by the pastor

minutes of last meeting read and approved

BRO B H SAMS and **T B READMON** was elected trustees for this property

on motion . . . appointed to look after the names brought from **COLES COVE** to this church . . . **W S ROBERTS** and **T B READMON** Com

On motion **SISTER MINNIE GAIRRISON** and **BRO HOWARD ROBINSON** were granted Letters . . .

collection for Foreign Mission Rec 98 cts Adj.
CHAS ROBERTS CC

6 May 1902 Sunday *
Church met at 11 A M services by the pastor

5 May 1902 Saturday *
. . . sermon by pastor

Doore of church opened and Rec **BRO BRADLEY SPIVEY**

Clerk not being present **H G MCLEAN** was appointed c protim

minutes of last meeting read and approved

by motion . . : to erase the names from **COLES COVE** from our Church Book

took up colection for **BRO JAMES CAMBELL** . . .

J H SAMS	one bu of corn	**MISS A J WILDS**	.10
W S ROBERTS	.10	**MARTHA ROBERTS**	.25
H G MCLEAN	.10	**M B SPIVEY**	.25
W P BRUCE	½ bu corn	Amt of money	$1.85
A F WILDS	.25		

Took colection for foreign misson Rec 1.04 Adj.
C W ROBERTS CC /178

4 May 1902 Sabbath *
church met at the usual hour devotional services by the pastor Adj.

31 May 1902
This being the day set apart for Decorating the graves a large assembly met at the church . . . after which **REV W M VINES**

preached . . . after noon the audience was entertained by speaches from **BRO J H TUCKER** and others

colected 1.25 for church exp

1 June 1902 Sabbath
. . . servises by the pastor **C W ROBERTS** CC

5 July 1902 Saturday
. . . services by the pastor

on motion . . . appointed to write the obituary of **BRO J H CAMPBELL** (viz) **W S ROBERTS, W BRUCE** Com

On motion . . . appointed to look after some Dificulty among some of the members as fol **A LOCKHART, J H SAMS, W BRUCE**

Took col for church expensis Recd $1.00 Adj.

6 July 1902 Sabbath
. . . services by the pastor **C W ROBERTS** CC /179

2 August 1902 Saturday
. . . sermond by **NEPOLIAN PHILIPS** . . .

. . . committee on obituary of **BRO J H CAMBELL** not being ready . . . granted more time

On motion the com. to look after the trouble among some of the members . . . more time

BRO V ROBINSON and wife and **SISTER HUDSON** was granted letters . . .

took colection for minute fund Rec 95¢ Adj.
CHAS ROBERTS CC

3 August 1902 Sabbath
. . . sermond by **NEPOLIAN PHILIPS** Adj.

7 September 1902 Saturday
. . . sermond By **PROFFITT** motion were that he act as Mod

. . . motion were the church withdraw from those who joined other churches **O E ROBERTS, I A HARRIS, I L ROBINSON**

motion were the church be a com to invite all the members to come to the next meeting and the roll be called and cencor those who are not there for nonattendence

motion were that a pastor be elected . . . **REV W T BRADLEY** was elected unamously Adj.

8 September 1902 Sabbath
. . . sermond by **NEPOLIAN PHILIPS** Adj.
C W ROBERTS CC /180

* * * * *

Obituary of **SISTER MARTHA WOOTEN**
Who was born July 27, 1855 She professed Religion and joined the **FLAT CREEK BAPTIST CHURCH** about the year 1872 and lived a devoted Christian life up to her death which occured December 27, 1900 being 45 years and 5 months of age **SISTER WOOTEN** left a husbond and Dear children to mourn their loss but we believe that their loss is her eternal gain. To Gods will we should ever bow.
Respectfully Submitted,
J. J. WOOTEN
W. S. ROBERTS Com.
A. LOCHART

* * * * *

4 October 1902 Saturday
. . . pastor not being present motion was that **BRO J H SAMS** act as Mod

. . . Rec 7 by Baptism one by letter

Motion was to put off Roll Call . . .

Motion . . . **SISTER HAMPON** be granted letters . . .

Motion . . . com on obituary of **J H CAMBELL** be granted more time

Motion were that **W S ROBERTS** and **A LOCHART** . . . write the obituary of **SISTER WOOTEN** Adj.
CHAS W ROBERTS CC

5 October 1902 Sabbath
. . . services held by **REV W T BRADLEY** Adj.
C W ROBERTS CC /181

1 November 1902 Saturday
. . . services conducted by the pastor . . .

minutes of last meeting read and approved

Roll was called and motion was that all who are present be a com to invite the members to . . . next meeting

By motion **BRO LEE MYERS** and wife and **SAMP MYERS** were granted letters . . . Adj.

2 November 1902 Sabbath
. . . services conducted by the pastor

. . . collection . . . State Mission Rec $1.05 Adj.
CHAS W ROBERTS CC

6 December 1902 Saturday
. . . services by the pastor . . .

minutes of last meeting read and approved Adj.

7 December 1902 Sunday
. . . services by the pastor . . .

collection for state mission Received $5.00 Adj.
CHAS W ROBERTS CC

(Revival)
A meeting commencing Dec 7 1902 was carried on 12 days and nites by **REV STALEY** from **BILTMORE N C** 14 con and Received two by letter and two subject for Baptism Collection about 18.00 Dollars
C W ROBERTS CC /182

[No minutes for December 1902.]

28 February 1903 Saturday *
. . . services by the pastor

Minutes of last meeting read and approved

Sect was instructed to look up the name of **SISTER TEXIE WITE** and Report at the next meeting

Paid Sexton $1.25 . . . Adj.
C W ROBERTS CC

1 March 1903 Sunday *
. . . services by the pastor Adj. **C W R** CC

31 January 1903 Saturday *
. . . services by the pastor . . .

minutes of last meeting read and approved

Settled with the Sexton . . . **W H ROBINSON** .25, **J H SAMS** .25, **A LOCHART** .25

Motion . . . committee be appointed to collect for pastors salry (viz **L ALLMON**, **J L REDMON**, **C W ROBERTS** Com Adj.

1 February 1903 Sunday *
. . . services by the pastor . . .

col . . . foreign missions Rec .90 cts . . . Adj.
W T BRADLEY MOD **C W ROBERTS** CC /183

4 April 1903 Saturday
. . . pastor not present had no church meeting

5 April 1903 Sunday
. . . services by the pastor

Took col for Foreighn Mission Rec .41¢ **CHAS ROBERTS** CC

2 May 1903 Saturday
. . . services by the pastor

. . . Rec **BRO LEWIS MCDARRIS** and wife and two dauters as members . . .

motion . . . **SISTER ADOLINE WILDS** and Family have Latters . . .

motion . . . **BRO J G BELL** and Family be granted letters . . .

Paid Sexton 43 cts Adj.

6 June 1903 Saturday
It being the usual day of Decoration had no church session

7 June 1903 Sunday
. . . sermond by pastor

took col for Foreighn Mission Adj.

4 July 1903 Saturday
The pastor was present but the church failed to meet him
W T BRADLEY MOD **CHAS ROBERTS** CC /184

1 August 1903 Saturday
. . . the pastor not being present **W H ROBINSON** was elected Mod protem

H G MCLEAN was elected CC prot

Minutes of last meeting read and approved

By motion the minuem salary for the pastor is to be not less than $50.00

Took collection for missions and Rec 55 cts

Took col for minute money and Rec 1.10

Motion . . . suspend the rule for electing Deligates . . . appointed **J H SAMS, W S ROBERTS, J S SAMS, H G MCLEAN, J M DOANE**
CHAS ROBERTS CC

2 August 1903 Sunday
. . . servise by the pastor Adj.

5 September 1903 Saturday
. . . services by the pastor

minutes of last meeting read and approved

motion . . . **SISTER ROSIA CAMBELL** be granted letter . . .

motion that **BRO L ALLMON** select a committee . . . obituary of **SISTER ALLMON** . . . Adj.

6 September 1903 Sunday
. . . servises by the pastor

opened door . . . Rec **J H ROBINSON** and wife . . .

took col for orphnage Rec $1.45 . . . Adj.
REV W T BRADLEY MOD /185

5 October 1903 Saturday
. . . services by the pastor

minutes of last meeting read and approved

motion . . . **SISTER ANNIE BALLARD** be granted a letter . . .

on motion . . . **SISTER ANNIE ROBINSON** be granted a letter . . .

BRO L ALLMON, **J H SAMS** and **REV W T BRADLEY** com on obituary of **SISTER NERVA ALLMON**

called for money and pledges to pay missions funds and Rec none put off till next meeting Adj.

4 October 1903 Sunday
. . . sermond was delivered by the pastor after which selebrated Lords Supper

Took col for missions Rec $2.55
W T BRADLEY MOD **C W ROBERTS** CC

31 October 1903 Saturday
. . . services by the pastor . . .

Minutes of last meeting Read and approved

Committee on obituary of **SISTER ALLMON** ask for more time Adj.

1 November 1903 Sunday
. . . sermond by the pastor

took col for a memorial window of old **BRO PATTERSON** for **BIG IVY CHURCH** Rec $5.08 Adj.

W T BRADLEY MOD **C W ROBERTS** CC /186

1 December 1903 Tuesday

Series of meetings were commenced by **REV W T BRADLEY**, pastor and **REV W F STALEY** which continued for 13 days . . . 8 additions to the church to wit **R G DODD** and wife **L O DODD** by letter from **GRAPE-VINE**, **W B SMITH** and wife under the watch care of the church, **R C GENTRY**, **J W ELLIOT**, **BERTHA ELLIOT**, **CHRISTENA ELLIOT**, subject to Baptism . . . colected for **REV W F STALEYS** servises $18.50

10 December 1903

. . . met in regular business session **BRO W T BRADLEY** presided as MOD **W F STALEY** acted Sect protem

A motion to call a pastor for an indefinite period

Also to reforce the disapline

the motion was adopted Electing **W T BRADLEY** as pastor unanimously

. . . adopt a plan of systematic giving colecting Each month for General church expenses the motion was carried a appointment of a committee was defered

A letter . . . was granted to **M BURREL**

A letter received Recomending **BRO R G DODD** and wife . . . Adj.

C W ROBERTS CC /187

* * * * *

Obituary of **SISTER MANERVA E ALLMON**

Who departed this life Sept 3rd 1903 She was born Jan 21st 1848 in **BUNCOMBE CO N. C.** professed faith in Christ and joined the **BAPTIST CHURCH** at **BETHEL** while quite young She was married to **BRO L ALLMON** Jan 3rd 1867 Soon after attached her self to this church of which she was a member until her death. Always showing her Sincerity of her proffession by her Christain walk and Godly conversation faithful to her every Christain duty We can truly say that her example is beautiful to follow by her children of which she left thirteen living to mourn their Great loss. We hope her children and many friends may be [blank left by clerk] by their sad bereavement of the great meeting of a througs prepration to meet her in that Blessed land where there is no more parting.

Respectfully Sub.
J. H. SAMS
REV. W. T. BRADLEY Com.
L. ALLMON

* * * * *

C W ROBERTS CC

2 January 1904
. . . pastor not being present **J H SAMS** act as Mod and Sec protem

Read and adopted minutes of last meeting

. . . obituary of **SISTER ALLMON** was Read . . .

Granted letters . . . to **JACOB ALLMON** and wife Adj.
C W ROBERTS CC /188

3 January 1904 Sunday
Church met at usual hour services by the pastor Adj.

6 February 1904 Saturday
. . . servises by the pastor

minutes of last meeting read and approved . . . Adj.

7 February 1904 Sunday
. . . servises by the pastor

took col for foreighn mission Rec .57 cts

5 March 1904 Saturday
. . . sermon by the pastor

Secy being absent **H G MCLEAN** was appointed CC prtem

Minutes of last meeting not present

took up a col for Foreign Mission . . . $3.30

. . . granted letters . . . **BRO LEWIS ALLMON**, **ARTHUR ALLMON**, **ELLA ALLMON**, **FRANCIS ALLMON**, **JOHN ALLMON**, **LEROY A** and wife **J T A** and **RACHEL MORGAN** . . . Adj.
REV W T BRADLEY MOD **C W ROBERTS** CC /189

2 April 1904 Saturday
. . . sermond by the pastor

minutes of the two preceedings meetings read and aproved

. . . colection for foreighn missions . . . $1.20

By motion a charge . . . against **BUD MYERS** . . . **H G MCLEAN** was appointed to see **BRO MYERS** . . . Adj.
C W ROBERTS CC

3 April 1904 Sunday
church met at the usual hour sermon by the pastor Adj.

30 April 1904 Saturday
. . . sermon by the pastor

Sect being absent **H G MCLEAN** . . . Sec protem

Minutes of last meeting read and appproved

By motion . . . appointed to investigate the matter of making a pool for Baptism Com **J H SAMS**, **W S ROBERTS**, **W B SMITH** Adj.

1 May 1904 Sunday
. . . Servises by the pastor after which selebrated the Lords Supper Adj. /190

4 June 1904 Saturday
. . . sermon by the pastor

minutes of last meting read and approved

motion . . . case of **BRO MYERS** be continued . . . committee to see him again com **BRO W T BLACKSTOCK**

com. . . . pool for Baptism . . . report adopted . . . Adj.
C W ROBERTS CC

2 July 1904 Saturday
. . . Sermond by the pastor

minutes of last meeting read and approved

motion to continue the case of **BRO MYERS** . . .

motion . . . a call meeting on Friday before the 3rd Sunday at 3 oclock to elect Deligates to the Association . . . Adj.

3 July 1904 Sunday
. . . Sermon by the pastor

. . . extended the hand of fellowship to **BRO WESLEY ELLIOT** wife and Dauter which was Baptised before servises

. . . county missions Rec $1.00 **C W ROBERTS** CC /191

3 August 1904
This day being set apart for the Decoration of the garves in the cemetery a vary large audience assembled at 10 a m and proceeded to the grave yard wher decorational Servises were held. After which the graves were profusely decorated in respect to the departed dead - at 11 a m the audience was entertained by an able decoration Sermon by **REV E ALLISON** of **BREVARD N C** after which Refreshments for one hour at 2 p m addresses were delivered by **REVS STANCLIFF**, **OSCAR SAMS** and others thus passed a sacred but enjoyable day

4 August 1904 Sunday
. . . Sermond by **REV OSCAR SAMS** of **VIRGINIA**

after noon **REV E ALLISON** preached

Then a series of meetings followed for 16 days conducted by Pastor **W T BRADLEY** and **REV E ALLISON** with . . . 13 additions to the church

on Sunday the 18 **REV E ALLISON** administered Baptism to 12 converts and Received for Servises $32.00 Thus closed a Great Meeting at **FLAT CREEK**

3 September 1904
. . . Sect being absent **H G MCLEAN** acted CC

minutes of last meeting not present

by motion church withdrew fellowship from **BRO MYERS**

by motion a com was appointed to get up the pastors salary
SISTER ARIE BELL was granted a letter of dismission . . . Adj.
C W ROBERTS [CC] /192

1 October 1904 Saturday
. . . Sermon by the pastor

. . . minutes of last meeting read and approved

motion to take persnal pledges for Associational funds . . . **J H SAMS** $5.00, **W H ROBINSON** 1.00, **J L READMON** 1.00

motion . . . **BRO A M FULLBRIGHT** and wife have letters . . .

BRO FRED WILDS and wife were granted a letter . . . Adj.
C W ROBERTS Sec

5 November 1904 Saturday
. . . sermon by the pastor . . .

minutes of last meeting read and approved

paid on pldg as fol **J H SAMS** 1.00, **W H ROBINSON** 25 cts, **W T BRADLEY** .25, **W H ROBERTS** .05

motion . . . **M B SPIVEY** and the Sect get up the obituary of **BRO MCDARIS** and daughter Adj.
C W ROBERTS [CC] /193

3 December 1904 Saturday
. . . sermon by pastor **REV W T BRADLEY**

. . . clerk being absent minutes of last meeting were not read

M B SPIVEY was elected clerk protem . . .

collection . . . state mission pledge 70

on motion a committee of four was appointed to look after delinquents members as fol **M B SPIVEY**, **T B REDMON**, **J H SAMS** and **R G DODD** Adj.

4 December 1904 Sunday
Sunday School at 10 a m

Sermon at 11 am by **BRO HARRIS** by request of the pastor

. . . orphnage . . . 74 cts

a colecton for the poor . . . $3.11 Adj.
C W ROBERTS [CC]

Jan meeting pastor absent /194

4 March 1905
. . . sermon by the pastor **W T BRADLEY** . . .

minutes of last meeting called for read and approved

the com to look after the delinquent members reported . . . Adj.
C W ROBERTS CC

1 April 1905 Saturday
. . . sermon by the pastor . . .

Received **BR HARRIS** by Letter and **SISTER HARRIS** under watch care of the church until letter is Received

Sect being absent **J H SAMS** sect protem

colected for Foreign Missions $3.05

appointed **BRO W S ROBERTS** and **J H SAMS** on obituary of **BRO N M KILL-PATRICK**

2 April 1905 Sunday
Servises by the pastor at the usual hour

Colected on Foreign Missions $1.27

6 May 1905 Saturday
. . . Sermond by the pastor . . .

minutes for last meeting called for read and approved

. . . obituary of **BRO N M KILLPATTRICK** called for and reported . . .

Obituarys of **BRO L O MCDARIS** and **SISTER D M MCDARRIS** called for and reported . . .

colection . . . orphnage 80 cts

motion . . . appoint a com of 3 to have the grave yard cleaned off **H G MCLEAN**, **M B SPIVEY**, **T W BLACKSTOCK** Adj.

C W R Sec /195

* * * * *

BRO LOUIS O. MCDARRIS Born 26 day of May 1854 joined the **BAPTIST CHURCH** at **MORGAN HILL** about the year 1889 of which he remained a consistent member till the year 1903 at which time he was dismissed by letter and was united with the church at **FLAT CREEK** of which he remained a member until his death which occured on the 21st day of Sept 1904 Being 50 years 3 months 25 days old. **BRO. MCDARRIS** was aware of the fact that his departure was near at hand and bore his afflictions with such patience as would make manifest the assurance of his acceptance with his Lord and Master He leaves a devoted wife and 9 children with many friends who join with them to mourn their loss. This March 4 1905.

M. B. SPIVEY
C. W. ROBERTS Com.

* * * * *

Obituary of **SISTER DORA M. MCDARRIS** **SISTER MCDARRIS** daughter of **LOUIS O.** and **HARRIET MCDARRIS** was born Aug. 9 1882 and was united with the **MORGAN HILL BAPTIST CHURCH** in Oct 1896 of which she lived a devoted member until her dismissal by letter in the year 1903. After which she joined **FLAT CREEK CHURCH** and lived a faithful member till he who doeth all things well called her to rest on the 17th day of Sept 1904 at the age of 22 years 10 months 8 days **SISTER DORA** was an obidient and loving dauter and affectionate sister and a concecrated Christian. She was consious of her approaching death and said she was only going home and exorted her friends and relations to put their trust in him who had guided her safe through life and whos abiding presance was manifest in the hand of /196 death to guide safely across the dark river into the paradise of God She leaves a devoted Mother, 2 brothers and 7 sisters and a host of friends to mourn their loss. Respectfully Submited

M. B. SPIVEY
C. W. ROBERTS Com.

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7 May 1905 Sunday
. . . sermon by **BRO BRENDELL** after which celebrated the Lords Supper

took col for orphnage . . . $2.40
C W ROBERTS CC

3 June 1905 Saturday
. . . sermon by the pastor

minutes of last meeting read and approved

the church passed a resolution authorizing the trusteese of this property to protect it again any intrusion if nessary by Legal steps

col for orphnage .37

4 June 1905 Sunday
. . . Servises by the pastor

collection for the orphnage $1.78 **C W ROBERTS** CC

1 July 1905 Saturday
. . . sermon by the pastor

Minutes of last meeting read and approved

by motion the Dellegates to the Association were appointed as fols **J H HARRIS**, **H G MCLEAN**, **C W ROBERTS**, **M B SPIVEY**, **T B REDMON** Adj.

2 July 1905 Sunday
. . . sermon by the pastor

took collection for county missions Received 86 cts
C W ROBERTS [CC] /197

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Obituary of **BRO. N. M. KILLPATRICK**

BRO KILLPATRICK was borned in **HENDERSON COUNTY** April 1818 was married to **NANCY J. SCOGGINS** Feb 24, 1842 Professed Religion and joined the church at **COOPER'S GAPE** in **RUTHERFORD COUNTY** in 1847 was ordained a deacon in 1851 moved to **BUNCOMBE** IN 1867 and joined the **BAPTIST CHURCH** at **BIG IVY** Remained a member there until May 1886 when he became a member of this church and remained such until his death which occured March 24 1905 Being 86 years and 11 months old. For 58 years as a soldier of the cross he battled for the right upholding the banner of his King for more than 50 [years] he honored and magnified the office of deacon. His life both as a citizen and Christain was a moddle by which we might all shape our lives that we may be able to say in

the hour of death as he said in his expiring moments The Lord will take care of us. **BRO KILLPATRICK** leaves a devoted companion 6 children and a host of Relatives and friends to mourn their loss but in bereavement we should recoganize the Devine Hand that doth all things well and Rejoice to know that one of our members was worthey of a transfer from the church millitant to the church triumphant.

Respectfully Submitted
W. S. ROBERTS Com.
May 6 1905 **CHAS ROBERTS** Sect. /198

* * * * *

5 August 1905 Saturday
. . . Sermond by the pastor . . .

minutes of last meeting read and approved

colection . . . county missions . . . $1.25

col for minutes $1.15 . . . Adj.
C W ROBERTS CC

2 September 1905 Saturday
. . . sermon by Pastor . . .

clerk being absent on motion of **BRO J H SAMS M B SPIVEY** was elected Clerk Protem

at request of former clerk his resignation was tenderd by **BRO W S ROBERT** . . .

on motion of **BRO J H SAMS** the rules to elect by Ballot were suspended and **M B SPIVEY** was elected by acclamation

. . . the reading of the **CHURCH COVENANT** and **RULES OF DECORUM** was deferred till next meeting

On motion the members present were requested to act as a committee to look after and secure the remainder of the Pastors salery

By motion **BRO SMITH** was appointed to secure some window panes and mak the necessary repairs on windows . . . Adj.

3 September 1905 Sunday
S S at 10 A M

at 11 sermon by Pastor **REV W T BRADLEY**

. . . collection . . . Orphanage . . . $1.41 Adj. /199

30 September 1905 Saturday
church met at usual hour Pastor being absent and no important business on hand there was no church cession held

4 November 1905
. . . sermon by pastor **REV W T BRADLEY** . . .

minutes of previous meeting were read and approved

on motion . . . appointed . . . to raise funds to repair windows com **W S ROBERTS**, **T P KEITH** and **M B SPIVEY**

on motion letters of dismission were granted to **BRO T B REDMON** and family **W T BRADLEY** Mod **M B SPIVEY** CC

5 November [1905] Sunday
Sunday School at 10 A M

At 11 Sermon by Pastor . . . collection for State Missions . . . $1.56

2 December 1905 Saturday
. . . sermon by Pastor . . .

committee . . . to raise funds for repairs on windows reported . . . repairs . . . amt of $4.00

BRO SAMS called the attention . . . to the payment of a remainder behind on heater, **BROS JAMES HARRIS**, **W H ROBINSON**, and **M B SPIVEY** were appointed . . . to secure the funds . . . Adj.

3 December [1905] Sunday
Sermon by Pastor

collected for State Missions 79 cts /200

6 January 1906 Saturday
. . . sermon by Pastor . . .

minutes of previous meeting were read and approved

The committee . . . on heater reported . . . continued til Sunday 7th

On motion letters of dismission were granted to **BRO JAS HARRIS** and wife

On motion a com was appointed to secure means to purchas Tomb stones to be placed at **BRO STEPHEN MORGANS** grave . . . **H G MCLEAN**, **J L REDMON**, **PASTOR W T BRADLEY**, **W S ROBERTS** and **J H SAMS** Adj.
W T BRADLEY Moderator **M B SPIVEY** CC

7 [January 1906] Sunday
. . . Sermon by Pastor . . .

collection for foreign missions . . . $1.16

3 February 1906 Saturday
. . . sermon by Pastor **REV W T BRADLEY** . . .

minuts of Previous meeting were read and approved

The com . . . to secure means for the purchas of Tomb stones for **BRO MORGANS** grave reported and was continued . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC /201

3 March 1906
. . . pastor preached an excellent sermon

The secy not being present with the minutes of the last meeting **H G MCLEAN** was elected secy Protem . . . Adj.
REV W T BRADLEY Mod **H G MCLEAN** CC/PT

30 March 1906
. . . Sermon by the Pastor .

Minutes of last meeting read and approved

The secy not being present **H G MCLEAN** was appointed Secy protem

By motion **BRO R G DODD** and wife were granted letters . . .
REV W T BRADLEY Mod **H G MCLEAN** CC/PT

1 April [1906] Sunday
S S at 10 A M

. . . Sermon by Pastor **REV W T BRADLEY** . . .

collection for Foreign Missions . . . $1.77

5 May 1906 Saturday
Pastor being absent no church cession was held

2 June [1906] Saturday
A decoration exercise was held consisting of Devotional exercise by Pastor, Decoration of graves, Talks by Brethren **J H SAMS**, **J N MORGAN** and **DR HARRIS**, followed by an address by **PROF E G ROBERTS** A liberal collection was taken to purchas Tomb Stones for **BRO STEPHEN MORGANS** Grave after which dinner /202 was served on the ground Adj.

3 June [1906] Sunday
S S at usual hour

Sermon at 11 by Pastor

Followed by a communion service

. . . Orphanage . . . $1.50

30 June 1906 Saturday
. . . Sermon by Pastor . . .

Minutes of the previous meetings were read and approved

On motion **SISTERS HARRIET MCDARIS** and Daughter **NANNIE** were granted letters . . .

The case of **BRO W B SMITH** . . . presented . . . Resolved that this church withdraw fellowship from him . . .

On motion **BRO W S ROBERTS** was appointed to prepare the Inscription for **BRO STEPHEN MORGANS** Tomb stone and to complete contract for same

On motion the Pastor was appointed as a committee to present the matter of collecting money for the purchas of the above mentioned Tomb stones /203 at the celebration at **PINEY MTN** July 4 Adj.

W T BRADLEY Mod **M B SPIVEY** CC

1 July [1906] Sunday
S S at usual hour

Sermon at 11 by Pastor

collected for Missions and Orphanage $1.15

4 August 1906
Church met at 3 P M Sermon by Pastor

ON motion elected **T W BLACKSTOCK** Secty protem

On motion roules were suspended and moderator was to appoint delegates to the Association . . .

On motion Secty was to furnish the amt due on pledges . . .

Amt collected for minutes

J H SAMS	.25	**W T BRADLEY**	.05
W H ROBINSON	.10	**T W BLACKSTOCK**	.05
			.45

T W BLACKSTOCK CC/PT

5 August [1906] Sunday
S S at 10 A M

. . . sermon by Pastor

. . . delegates to the Association . . . **W H ROBINSON**, **W S ROBERTS**, **B H SAMS** and **M B SPIVEY**

collected on Associational Mission pledge $6.45

Paid on minute fund **H G MCLEAN** .05 **W S ROBERTS** .05 **M B SPIVEY** .05

3 September [1906] Saturday
Pastor being absent there was no church cession held

6 October 1906 Saturday
. . . The Tomb stone for **BRO STEPHEN MORGANS** /204 grave having been secured the Brethren present erected them at the grave after which services were held at the church

Sermon by Pastor

Minute of previous meting was read and approved . . . Adj.

7 October [1906] Sunday
S S at usual hour

Sermon at 11 by **BRO THORN**

. . . State Missions . . . $1.14

3 November 1906 Saturday
. . . Sermon by Pastor . . .

minute of previous meeting was read and approved

. . . 10 cts on state mission pledge Adj.

4 [November 1906] Sunday
S S at usual hour

Sermon by Pastor

. . . state missions $2.12

2 December 1906 Saturday
. . . Sermon by Pastor

Door of church was opened none Recd

. . . On motion **W S ROBERTS** and **M B SPIVEY** were appointed . . . obituary notice of **SISTER JONES** death

On motion **SISTER HAMPTON** who having been granted a letter of dismission at her request was restored . . .

On motion **BRO BURNET SAMS** was granted a letter . . . Adj. /205

5 January 1907 Saturday
. . . Sermon by Pastor . . .

SISTER MANEVA ANDERS was received by letter

Minutes of the previous meeting was read and approved

The committee appointed to prepare an obituary . . . of **SISTER JONES** was continued

On motion **M B SPIVEY** was appointed to make some window repairs . . .

Attention was called to the death of **BRO LOCHART** and **BRETHREN J H SAMS, T W BLACKSTOCK** and **PASTOR W T BRADLEY** were appointed to get up an obituary . . . Adj.

6 January [1907] Sunday
S S as usual . . .

Sermon by Pastor

. . . Orphanage . . . $1.32

7 February 1907 Saturday
. . . Sermon by Pastor . . .

On motion the committees . . . to prepare Obituaries . . . were continued

On motion **SISTER DORCAS DAVIS** was granted a letter . . .

Report . . . window repairs . . . 70 cts

. . . Orphanage pledge 25 cts Adj. /206

3 February [1907] Sunday
S S as usual

. . . sermon by Pastor . . .

. . . the following persons . . . having been Baptised at a meeting held at **SAMSON HILL** were received into full fellowship viz **ELBERT DAVIS, ARTHUR DAVIS, SALLIE SHEPPARD** and **ROSA SHEPPARD**

. . . Orphanage . . . $1.13

At 3 P M a Sermon was preached by **BRO ALFRED BRADLEY** who assisted the Pastor in a series metings for 10 successive days during which time some 8 or 9 professed faith in Christ At the closing service the door of the church was opened and **SISTERS FANNIE SUE SAMS**, **ETHEL BLACKSTOCK** and **PEARL KEITH** were received as canddates for Baptism

2 March [1907] Saturday
Pastor being absent on account of sickness there was no church cession held

6 April 1907 Saturday
. . . Sermon by Pastor . . .

Door of church was opened and **BRO W B SMITH** was restored to full fellowship

Also **SISTER LESSIE MAY GENTRY** was recieved . . . having joined and been Baptised at **SAMSON HILL**

. . . committee . . . on obituary . . . of **BRO LOCHART** was not ready . . .

. . . obituary of **SISTER JONES** . . . received . . .

. . . on motion **BRETHREN** /207 **W S ROBERTS**, **J K ROBINSON** and **M B SPIVEY** were appointed as a com [to revise church book] . . .

. . . Orphanage pledge 65 cts Adj.

7 April [1907] Sunday
S S at usual hour

Sermon at 11 A M by Pastor

. . . Orphanage . . . $1.15

4 May 1907 Saturday
. . . Sermon by Pastor . . .

minute of previous meeting was read and approved

. . . On motion the communion service was postponed til next regular meeting . . .

The Foreign mission pledge . . . balance received

also $1.15 on home mission pledge

5 May 1907 Sunday
S S at usual hour

Sermon at 11 by Pastor

. . . $1.39 received for home missions /208

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Obituary of **SISTER MARTHA JONES**

Born A D 1832 Professed Religion and joined the church at **CLEAR SPRINGS SOUTH CAROLINA** at the age of Fifteen years from which she moved her membership to **FLAT CREEK CHURCH** July 6th 1867 and remained a member until June 6th 1868 and after an absence of Ten years she again united with this church June 1st 1878 Having lived a devoted Christain life according to the best information your committee can obtain and contributed liberally of her means to the support of the Gospel according to her several ability until her death which occured Jan 24th 1906 being seventy four years of age and having been a member of the church for nearly sixty years. **W. S. ROBERTS** and
M. B. SPIVEY Com. /209

* * * * *

1 June 1907 Saturday

FLAT CREEK BAPTIST CHURCH convened at about one oclock in church cession after having attended on a grave yard decoration occasion in the morning Decoration Sermon having been preached at 11 A M by **BRO ABERNATHEY**

. . . minute of previous [meeting] was read and approved

. . . $1.15 received on home mission pledge

The hand of fellowship was also given to **SISTERS FANNIE SUE SAMS** and **ETHEL BLACKSTOCK**

Church cession was adjourned and an address delivered by **REV JOHN AMMONS** followed by short talks by **BRO ROBT BRITTAIN** and **BRO J W ROBERTS** . . . Adj.

2 June [1907] Sunday

Sunday School at about 9 30

Sermon at 11 by **REV JOHN AMMONS** after which the regular communion service was held

A collection . . . for **BRO AMMONS** amt received $2.65 /210

6 July 1907 Saturday

. . . Sermon was delivered by Pastor **REV W T BRADLEY**

. . . Report on revision of church book . . . Recd and com discharged

On motion letters . . . were granted **BRO K W SAMS** and **SISTERS MARY ROBERTS** and **ELLEN SMITH**

On motion . . . to investigate some matters of interest to the church . . . **H G MCLEAN**, **J M SAMS** and **M B SPIVEY**

On motion the August meeting was set apart for the election of delegates to the Association

On motion the church was disolved into a committee of the whole to look after delinquent members

On motion the matter of looking after delinquent members in distant lands was put into the hands of Sec with instruction to write letters of inquiry at the expence of the church Adj.

W T BRADLEY Mod **M B SPIVEY** CC

7 July [1907] Sunday

Sunday School lesson was suspended and some business attended to resulting in the election of **BRO E CHANDLER** as Sunday School Supt

Sermon at usual hour by Pastor

Contribution for missions and Orphanage $3.12 /211

3 August 1907 Saturday

. . . Sermon by Pastor . . .

minutes were read and approved

. . . **BRO JAMES DOAN** . . . **SISTER OLLIE GENTRY** . . . **SISTER ETTIE B BRIGMAN** . . . to be present at next meeting and make satisfaction . . .

Delegates . . . to attend the Association . . . **H G MCLEAN**, **W S ROBERTS**, **T W BLACKSTOCK** and **M B SPIVEY**

Rcd on minute fund as follows

W T BRADLEY	.10	**H G MCLEAN**	.10
J H SAMS	.50	**T W BLACKSTOCK**	.05
W S ROBERTS	.10	**M B SPIVEY**	.10

On motion letters . . . granted **BRO W B SMITH** and wife also **SISTER LOCKHART**

. . . Orphanage pledge .85

4 August [1907] Sunday

S S at usual hour

. . . sermon by Pastor

. . .orphanage $2.50

Recd for minutes by **J K ROBINSON** .10 **W H ROBINSON** .10 By collection .17 /212

Total for Orphanage and minutes Saturday and Sunday $4.67

31 August 1907 Saturday
. . . Sermon by Pastor . . .

minute of previous meeting was read and approved

. . . Com on Obituary of **SISTER KILPATRICK** reported . . .

Report of delegates to the Association was called for and responded to by **BRO W S ROBERTS**

. . . State Missions pledge $1.00

1 September [1907] Sunday
S S at usual hour . . .

sermon by Pastor

. . . State Missions . . . $1.66

Total Saturday and Sunday $2.66

5 October 1907 Saturday
. . . Sermon by Pastor . . .

minute of the previous meeting was read and approved . . .

On motion **SISTER ELLA ROBERTS** was granted a letter . . .

On motion adjourned for dinner After refreshments were served on the ground and some recreation taken /213 the afternoon was spent in song service and short talks by **BRETHREN CHARLES HARRON**, **J W ROBERTS** and **J ROBERTS**

6 October [1907] Sunday
. . . **REV JOHN AMMONS** preached . . . followed by the regular communion service

. . . state missions $4.13

2 November 1907 Saturday
Owing to very small attendance no church cession was held

Had prayer by Pastor and adjourned

3 [November 1907] Sunday
S S at usual hour

. . . sermon by Pastor

. . . recd by letter **SISTER CYNDA** & **BRO LEM ANDERS**

. . . State Missions . . . $2.35

30 November 1907 Saturday
. . . Pastor being absent **BRO W H ROBINSON** was made moderator protem

Minute of previous meeting was read and approved

The Obituary of **BRO ANDERSON LOCKHART** was read and approved . . .

On motion **J H SAMS** and **M B SPIVEY** were appointed . . . to confer with **BRO BRADLEY** and ascertain the condition of Pastors Salery

On motion the Bro Deacons were appointed to look after the matter of calling a Pastor . . . Pastor having tendered his resignation Adj.

W. H. ROBINSON MOD/PT **M. B. SPIVEY** CC /214

* * * * *

Obituary of **SISTER NANCY J KILPATRICK**

On July 24th 1907 the death Angel took from our midst **SISTER NANCY J KILPATRICK**. She lived to the ripe old age 80 years 8 months and 24 days. Sixty years of which she spent in the service of the Master Having united with the **COOPERS GAP BAPTIST CHURCH** in the year 1847 from which she moved her membership to **BIG IVY CHURCH** in 1867 of which she remained a member for a period of 19 years uniting with **FLAT CREEK CHURCH** in 1886 where she remained a loyal member until her departure.

SISTER KILPATRICK was a worthy and much esteemed member of her church and through her pious life won the utmost confidence and respect of those with whom she come in contact. During her short illness of only a few hours she expressed entire resignation to the will of the God whom she served. While her place in church and in the home is vacant she still lives in the hearts of those she has left behind. She is gone but we will not think of her as one dead, nor will we feel so sad over the separation but will look up with an eye of faith and see her in beautiful white robes walking with Jesus and mingling with loved ones gone on before. In her home she was an Ideal Christian mother, Therefore be it resolved 1st That while we the **FLAT CREEK CHURCH** sincerely lament our sad loss Yet we bow in humble submission to Him who doeth all things well 2nd That **FLAT CREEK CHURCH** has lost one of its faithful members One who done what she could for her church and for

the cause of Christ /215 3rd That we tender our heartfelt sympathy to the sorrowing relatives and point them to the God whom she loved.

Respectfully Submitted
H. G. MCLEAN Com
M. B. SPIVEY

* * * * *

20 December 1907 Saturday

Church met in called session and **W S ROBERTS** was elected moderator protem

The committee . . . for Pasto[r] reported . . .

On motion the rules of church to elect by ballot were suspended and **BRO KING** was elected unanimously . . . **BRO H G MCLEAN** was appointed to wait on **BRO KING**

4 January 1908

Church met no Pastor present and no church session was held /216

* * * * *

BROTHER ANDERSON LOCKHART was born in **GREENVILLE CO. S. C.** Aug 20th 1830 was married to **HULDA WATSON** July 18th 1848 Some time after his marriage he joined the Baptist Church at **PLEASANT HILL S. C.** and was a member of that church until he moved to this county about the year 1867 and attached himself to this church. Some years thereafter he was chosen and set apart as Deacon of this church and as such served the church faithfully and efficiently until his death which occured Dec 18th 1906 being 76 years 3 months and 9 days old at his death. During all the years of his long membership at **FLAT CREEK** he seldom failed to be in his place in church always taking great interest in all church work. In his death **FLAT CREEK CHURCH** lost a useful good and faithful member.

Respectfully Submitted
J. H. SAMS
W. T. BLACKSTOCK Com

* * * * *

8 February 1908 Saturday

. . . Sermon by Pastor **REV T C KING** . . .

minutes of previous meetings were read and approved . . . /217

. . . . . Pastors salery was discussed . . . finance committee was appointed . . . **J H SAMS**, **M B SPIVEY**, **J L REDMAN** and **SISTER BERTIE ROBINSON** . . . Adj.

T C KING MOD **M B SPIVEY** CC

9 February 1908 Sunday
Sermon by Pastor

. . . received by letter from **PLEASANT HILL CHURCH BROTHER J D TAYLOR** and wife **MARY TAYLOR**

. . . Orphanage . . . $1.53

29 February 1908 Saturday
. . . Sermon by Pastor . . .

Min[u]te of previous meeting was read and approved . . .

BRO DOAN being present made very satisfactory statements . . . reinstated **BRO DOAN** . . .

The case of **SISTER BRIGMON** also **SISTER GENTRY** was postponed . . .

The committee to confer with former Pasto[r] . . . reported balence due $3.00 and amount was raised

On motion a letter . . . was granted to **SISTER B A REESE** Adj.
REV T C KING Mod **M B SPIVEY** CC /218

1 March 1908 Sunday
S S at 10 A M

Sermon at 11 by Pastor

Collected for Orphanage $1.54

4 April 1908 Saturday
. . . Sermon by Pastor

. . . Minute of previous meeting was read and approved

. . . on motion the church withdrew fellowship from **SISTER BRIGMAN** . . .

The case of **SISTER GENTRY** was taken up and on motion fellowship was withdrawn . . . Adj.
REV T C KING Mod **M B SPIVEY** CC

5 April 1908 Sunday
S S at 9 30

Sermon at 11

. . . foreign missions . . . $3.28

2 May 1908 Saturday
Church met but having no pastor on account of the removal of **BRO KING** to another field no church session was held

23 May 1908 Saturday
At 3 P M church in called session and went into election of a Pasto[r] which resulted in unanimous call of **BRO W W MARR**

24 May 1908 Sunday
BRO MARR gave the church a call and preached an excellent sermon at 3 P M

6 June 1908 Saturday
. . . Sermon by Pasto[r] **REV W W MARR** . . . /219

. . . raising remainder of church pledges was discussed . . . appointed to see members and raise the means . . . **SISTER JOE SAMS**, **SISTER BERTIE ROBINSON**, **J D TAYLOR** and **M B SPIVEY** Adj.
W W MARR Mod **M B SPIVEY** CC

7 June [1908] Sunday
S S at 9 30

Sermon by Pasto[r] at 11

4 July 1908 Saturday
. . . Sermon by Pastor . . .

minute of previous meeting was read and approved

On motion delegates to the Association was appointed as follows **J H SAMS**, **W S ROBERTS**, **J D TAYLOR**, **T W BLACKSTOCK**, **M B SPIVEY**, **JAMES DOAN** and **L W ANDERS**

Received on minute fund .85

On motion **BRO H G MCLEAN** and wife were granted letters . . .

. . . On motion **BRO JOE LANKFORD** at his request was reinstated into fellowship . . .

On motion . . . agreed to reconsider the case of **SISTER BRIGMAN** . . . investigating com was appointed **J D TAYLOR**, **T W BLACKSTOCK** and **J H SAMS** Adj.
W W MARR Mod **M B SPIVEY** CC

5 July [1908] Sunday
S S at usual hour

Sermon by Pastor at 11 A M

. . . Orphanage Rcd $1.47

A communion service was also held /220

1 August 1908 Saturday
Church convened Pastor being absent no church session was held

Received . . . $2.35 on Orphanage pledge

5 September 1908 Saturday
Church did not meet owing to the constant rain fall

6 September [1908] Sunday
Sunday School at usual hour

Sermon at 11 by Pastor

. . . **BRO EDWIN SAMS** was received on an experiance of Grace

. . . State Missions . . . $1.41

At 3 P M the ordinance of Baptism was administered to **BRO EDWIN SAMS** in **BIG IVY** by **PASTOR REV W W MARR**

3 October 1908 Saturday
Church convened at usual hour

On motion a letter . . . was Granted to **SISTER LOTTIE PONDERS** Adj. . . .

4 October [1908] Sunday
Sunday School at usual hour

. . . pledges were taken for repairs on church

J H SAMS	$ 2.00	**C W ROBERTS**	$ 1.00
W S ROBERTS	1.50	**MRS. J D TAYLOR**	.25
J D TAYLOR	1.25	**MRS BILL WILLIAMS**	.50
J J WOOTEN	1.00	**W H ROBINSON**	1.00
J K ROBINSON	2.00	**E F WILD**	1.00

/221

[Next on the microfilm is a receipt dated 4/11/1906 for Foreign Missions contribution.]

C E BLACKSTOCK	$ .25	**JOE LANKFORD**	$ 1.00
T P KEITH	.25	**M B SPIVEY**	1.50
C J ROBERTS	1.00	**DR Z V ROBINSON**	.50
O E ROBERTS	.50	**J M CHAMBERS**	.10
MRS LAUNA CHAMBERS	.20	**J B ROBERTS**	.10
MRS W S ROBERTS	.25	**G W LANKFORD**	.25
		Total	$ 17.40

31 October 1908 Saturday
. . . Sermon by Pastor **REV W W MARR** . . .

minutes of previous meeting were read and approved

. . . in case of **SISTER BRIGMAN** reported former action of church sustained

On motion **BRO WILLIS BRUCE** was reinstated and he and wife were granted letters . . .

1 November [1908] Sunday
Sermon by Pastor . . .

. . . State MIssions . . . $1.08

. . . **BESSIE KEITH** was received by letter from **MARS HILL CHURCH**

5 December 1908 Saturday
Church met in regular session . . .

Minutes of previous meetings were read and approved

On motion the report . . . in regard to the case of **SISTER BRIGMAN** was received . . .

At the request of **BRO SAMS** the next regular meeting was set apart to select some Deacons

ON motion the time of meetings was changed on Saturdays from 11 A M to 2 P M

On motion church session /222 was adjourned . . .

pastor preached a splendid sermon . . .

6 December [1908] Sunday
Sunday School at about 10 A M

. . . sermon by pastor . . .

administration of the Lords Supper

. . . State Missions . . . received .95

2 January 1909
No church session was held as pasto[r] was absent . . .

3 January [1909] Sunday
S S at usual hour

after which congregation was dismissed and at the request of the **METHODIST** Brethren all worshiped together at the **M E CHURCH** Sermon by **BRO MARR**

6 February 1909 Saturday
. . . Minutes of previous meetings were read and approved

. . . Session was adjourned

. . . pastor preached . . .

7 February 1909 Sunday
Sunday School at about 10 A M

. . . Sermon by pastor

6 March 1909 Saturday
Church did not convene on account of the rainfall

7 March [1909] Sunday
Sunday School at 10 A M

. . . collection for State Missions . . . recd .78

Sermon at 11 by Pastor

. . . received . . . for Baptism **SISTER OLLIE EDMONS** /223

3 April 1909 Saturday
. . . Sermon by Pastor **REV W W MARR** . . .

letter of dismission was granted to **SISTER LEONA WHITT**

4 April [1909] Sunday
Sunday School at about 10 A M

Sermon at 11 by Pastor

. . . Foreign Missions $1.43

1 May [1909] Saturday
Pastor being absent no church session was held

2 May [1909] Sunday
Sunday School at 9 30

Sermon at 11 by Pastor

At 3 P M the ordinance of Baptism was administered to **SISTER OLLIE EDMONDS** by Pastor **REV W W MARR**

5 June [1909] Saturday
Church met Pastor was absent and no church session was held

6 June [1909] Sunday
S S at usual hour

Sermon at 11 by **BRO WALL**

Received for missions by **J H SAMS**		$1.00
By general collection		1.38
	Total	2.38

3 July [1909] Saturday
. . . Sermon by Pastor . . .

The question of electing a Pastor was discussed and defered till Sunday 4th

On motion **BRO WILLIE ROBINSON** was granted a letter . . . Adj.

4 July [1909] Sunday
S S at 9 30

After a short intermisison the church assembled in /224 a short conference . . .

On motion the rules to elect Pastor by ballot were suspended . . . **BRO E ALLISON** was . . . elected by acclamation

. . . the Pastor **REV W W MARR** preached . . .

The hand of fellowship was given to **SISTER OLLIE EDMONDS**

. . . Foreign Missions . . . $1.43

26 July 1909 Monday
Pastor **REV E ALLISON** began a series of meetings which continued fourteen days . . . seventeen united with the church on experiance of Grace

6 August [1909] Friday
. . . On motion the rules of election by ballot were suspended and **BRETHREN J D TAYLOR** and **J M DOAN** were elected by acclamation as Delegates to the Association

Minute funds were collected . . . 85 cts

7 [August 1909] Saturday
. . . **BRO O E ROBERTS** was received into full fellowship . . . by restoration

8 August [1909] Sunday
. . . a large congregation gathered at the water at 10 A M

. . . Baptism of . . . **WILLIAM RICE, CURTIS WILLIAMS, CURTIS ROBINSON, FLOREN ELLER, SALLIE WILLIAMS, MAUD WILLIAMS, VIOLA WILLIAMS**

BELL EDMONDS, **BETTIE ROBERTS**, **JULIA TAYLOR**, **CARL CHANDLER**, **MYRTLE CHANDLER**, **SUE CHANDLER**, **OLLIE MYERS**, **CORA DUCK**, **PEARL KEITH**, /225 and **VIVIAN BLACKSTOCKS**

Benediction at water by **BRO PROFIT**

. . . at church . . . pastor . . . preached an excellent sermon

A collection . . . amounting to some ten dollars

. . . **SISTER ELLA WOOTEN** was received . . . stands approved for Baptism

4 September 1909 Saturday
. . . sermon by Pastor . . .

. . . **J A ELLER**, **THERMOND KEITH**, **HARRISON BLACK**, **GUY KEITH**, **OSCAR DUCK**, **WALLACE ROBERTS**, **ROY DANNIEL**, **DALLAS MYERS**, **GOWANA DANNIEL**, and **JOSIE MYRES** were received subject to . . . Baptism

Minutes of previous meetings were read and approved

On motion **SISTER MOLLIE GOLDSMITH** was Received under the watchcare of the church . . .

On motion Pastor was granted leave of absence from the October meeting

. . . Lords Supper at next meeting . . . Adj.
E ALLISON Mod **M B SPIVEY** CC

5 September [1909] Sunday
. . . at the water . . . Baptism . . . by Pastor **REV E ALLISON** to all the above named . . . also **BROTHER MCKINLY EVANS** and **SISTER ELLA WOOTEN**

. . . congregation assembled /226 at church and Pastor preached . . .

collection . . . $2.67

2 October 1909 Saturday
. . . Sermon by Pastor . . .

On motion . . . to write an Obituary of **SISTER GOLDSMITH** viz **JULIA SPIVEY**, **SALLIE WILLIAMS** and **FRONA HUGHEY**

On motion **SISTER SAVANNAH DALTON** was Reinstated . . . and granted a letter . . .

Also **SISTER ABIGAIL HAMPTON** was granted a letter . . .

The committee on Obituaries . . . to prepare an Obituary of **SISTER MINNIE WILLIAMS** Adj.

E ALLISON Mod **M B SPIVEY** CC

3 October [1909] Sunday
S S at 10 A M

At 11 Sermon by Pastor

. . . administration of The Lords Supper

. . . **SISTER KATIE COLE** was Received by letter from **BROWNS CHAPEL BAPTIST CHURCH**

and **SISTER MARY MYRES** as candidate for Baptism

6 November 1909 Saturday
. . . Sermon by **REV J M PICKENS** . . .

SISTER DELLA MYRES was Received as a candidate for Baptism

On motion **BRO PICKENS** was elected Moderator Protem

. . . Obituary of **SISTER MINNIE WILLIAMS** was read and approved . . . /227

7 November [1909] Sunday
. . . at the water . . . administion of . . . Baptism to **SISTERS MARY** and **DELLA MYRES** . . .

assembled at church Pastor called a short church session . . .

appointed committee on Obituary of **SISTER BERTHA ELLIOT**, **SISTERS BERTIE ROBINSON**, **MAUD WILLIAMS** and **JULIA SPIVEY**

Committee on Repairs **J A ELLER**, **J H SAMS**, **J K ROBINSON**, **M B SPIVEY**, **J D TAYLOR** and **O E ROBERTS**

. . . State Missions . . . $3.46

. . . Pastor preached . . .

Prayer by **BRO J W ROBERTS** . . .

4 December 1909 Saturday
. . . Sermon by **BROTHER PROFIT** . . .

Pastor announced church ready for the transaction of business

. . . Obituaries were read and received . . .

On motion **BRO A J GARRI[S]ON** at his request was Restored . . . and was granted a letter . . . Adj.
. **E ALLISON** Mod **M B SPIVEY** CC

5 December [1909] Sunday
S S at 10 A M

Sermon by Pastor

Prayer by **BRO J W ROBERTS** . . . /228

* * * * *

On Sept 22nd 1909 God in His unerring Wisdoom removed from our midst **SISTER MINNIE WILLIAMS** in her Forty fifth year She was the wife of **CALAWAY WILLIAMS** and Daughter of **MR** and **MRS PETER A. REDMON.** In her death **FLAT CREEK BAPTIST CHURCH** has lost a faithful member. To the Husband and surviving children upon whose hearts the blow falls so heavily we extend our deepest sympathy. The bereaved family mourn **SISTER WILLIAMS** death not becaus they have any fear concerning her eternal welfare but because it is so hard to give up one so pure in heart. She had all faith in her Creator and was perfectly reconciled to His will. She was a devoted Christain, a Loving Mother and an affectionate wife. To know her was to love her. In the cemetery at **FLAT CREEK** she sweetly rests awaiting the Beautiful Dawn of the Resurrection day. Therefore we submissively bow to His will. For He is too loving to err too righteous to be unkind.

Committee
MRS JULIA SPIVEY
MRS SALLIE WILLIAMS
MRS FRONIA HUGHEY

* * * * *

ELLIOT

On Oct 30th 1909 God in his Infinite Wisdom removed from our midst **SISTER BERTHA ELLIOTT** Daughter of **MR** and **MRS WESLEY ELLIOT.** She professed faith in Christ and united with the **FLAT CREEK BAPTIST CHURCH** in her Thirteenth year and remained a consistent member until her Death. She was just nineteen years old in the full flush and prime of young womanhood and with a future beaming with hope and promise when God called her /229 from the church militant to join the Great Church Triumphant.

BERTHA was a very bright girl endowed with a splendid mind which she seemed most eager and anxious to develop. Having attended the **NORMAL COLLEGIATE INSTITUTE ASHEVILLE N. C.** two sessions where she was making fine progress. She was best known in the community of her own home where she enjoyed the confidence and esteem of her associated and companions among whom whe was a

great favorite. In this tribute to her memory we do not hope to dispel the sorrow and grief that weighs so heavily upon her loved ones, but that we hope to bring some comfort and consolation in this their hour of deep affliction. We can only point them to **BERTHA'S** Christ. When in a blissful Heavenly Reunion they meet, then the unfolding of Gods purpos will be made known, and the blow which now seems so crushing will be forever soothed. Therefore we submit to the Divine Will of Him who doeth all things well.

MISS BERTIE ROBINSON
MISS MAUD WILLIAMS
MRS JULIA SPIVEY
Committee

* * * * *

GOLDSMITH

On Sept 10th 1909 God in his allwise providence removed from earth to Heaven the Spirit of **SISTER MOLLIE GOLDSMITH** in the Thirty seventh year of her age. She was the wife of **ZEB GOLDSMITH** and Daughter of **J. H.** and **RACHEL MILLER** and grand[da]ughter of the **REV JOSEPH MILLER**. Early in life she profesed faith in Christ and united with the **BETHEL** /230 **BAPTIST CHURCH**. She lived a pious life, was a loving companion and an affectionate Mother. She leaves many friends and ralatives who lament her removal But we will not think of her as one that is dead, but as one whose Spirit lives with the Angels in Glory while her body sleeps peacefully in the **BETHEL CEMETERY** awaiting the Glorious appearing of the Ressurection Day. Therefore we the **FLAT CREEK BAPTIST CHURCH** with which her stay was so brief, do sincerely deplore her departure. But bow in humble submission to the Will of our Heavenly Father in removing our sister to her Eternal Abode, where flowers are forever blooming and extend to the sorrowing Husband Children, Father Sisters, and Brother our Sympathy and love and pray they may have the consolation of the Holy Spirit to comfort them.

Committee
MRS JULIA SPIVEY
MRS SALLIE WILLIAMS
MRS FRONIA HUGHEY

* * * * *

10 January 1910 Saturday
. . . Sermon by **BRO ELLER** in the absence of pastor

. . . received **BRO J E COLE** and **SISTER HARRIET A COLE** by letter from **BROWNS CHAPPEL CHURCH** . . . Adj.

2 [January 1910] Sunday
S S was suspended on account of the absence of literature . . . /231

. . . morning offering . . . $1.05

Sermon at 11 A M by **BRO ELLER** . . .

5 February 1910 Saturday
. . . Sermon by pastor . . . Adj.

6 [February 1910] Sunday
S S as usual

. . . Foreign Missions . . . $2.26

. . . Sermon was preached by pastor

. . . received **SISTER NETTIE TAYLOR** by letter from **AVERYS CREEK CHURCH**

5 March 1910 Saturday
. . . Sermon was preached by pastor

prayer by **BRO W W MARR** . . . Adj.

6 [March 1910] Sunday
S S at usual hour

. . . Sermon by **BRO MARR**

2 April 1910 Saturday
. . . sermon by pastor . . .

The com /232 on repairs reported . . . Adj.

3 [April 1910] Sunday
S S at 10 A M

. . . Foreign Missions amounting to .87

Sermon by **BRO J M PICKENS**

Prayer by **BRO ROBERT BRITTAIN** . . .

Reseption of **SISTER SAVANAH TINSLEY** on a letter . . . from **SECOND BAPTIST CHURCH FOUNTAIN INN S C** . . .

30 April 1910 Saturday
. . . sermon by pastor . . .

On a suggestion of **J H SAMS** a committee to suggest some Brethren to be set apart as Deacons . . . **J H SAMS**, **W H ROBINSON** and **W S ROBERTS**

. . . committee . . . recommended the following viz **M B SPIVEY**, **J A ELLER**, **J K ROBINSON** and **T W BLACKSTOCK**

On motion the above named were elected . . .

On motion the church extended an invitation to **BRO W M VINES** to preach a Decoration Sermon . . .

On motion the decoration exercises were committed to the management of the Sunday School . . . Adj.

Benediction by **BRO PROFFITT**

1 May [1910] Sunday
S S at 10 A M

. . . Sermon by pastor . . .

the Lords Supper was celebrated . . . /233

4 June 1910 Saturday
A memorial service was held beginning at 10 A M with song service followed by scripture reading by pastor Prayer by **REV R P WALKER** at 10 30 the graves were decorated

Sermon at 11 by **REV R P WALKER** . . . At noon dinner was served At 1 30 **COL V S LUSK** delivered a prohbition address followed by a short talk by **PROF MOORE** of **MARS HILL**

5 June [1910] Sunday
S S as usual

Sermon at 11 by pastor . . .

2 July 1910 Saturday
. . . Sermon by **BRO ELLER** . . .

minutes of the previous meetings were read and approved

On motion next meeting on Sunday . . . set apart for the ordination of Deacons

Delegates to the Association were appointed . . . **J D TAYLOR**, **M B SPIVEY**, **J A ELLER**, **J K ROBINSON**, **CURTIS WILLIAMS**, **E P SAMS**, **BLAIN ROBINSON** and **J B ROBERTS**

On motion the delegates were instructed to invite the Association to meet with us in 1911 . . . Adj.
REV E ALLISON Mod **M B SPIVEY** CC

3 [July 1910] Sunday
S S at 10 A M

. . . sermon by **BRO ELLER**

. . . missions . . . $1.70

6 August 1910 Saturday
. . . Sermon by pastor . . . /234

. . . minutes were read and approved

Church letter to the Association was read and approved

. . . no items of business . . . Adj.

7 August [1910] Sunday
S S at 10 A M

Sermon at 11 by pastor . . .

A presbytery consisting of pastor **REV E ALLISON** and **BRO TAYLOR BELL** was formed and the following Deacons were ordained viz **J A ELLER**, **J K ROBINSON** and **M B SPIVEY**

. . . subscription was taken for painting church house

E ALLISON	$ 5.00	**H W SAMS**	$ 1.00
J A ELLER	15.00	**J D TAYLOR**	3.00
J K ROBINSON	5.00	Publick collection	4.40
M B SPIVEY	10.00	**JOE LANKFORD**	.25
W S ROBERTS	2.00	**W H ROBERTS**	.25
J M DOAN	2.00	**MRS W S ROBERTS**	1.00
W WILLIAMS	2.00	Total	$50.90

5 September [1910] Saturday
Pastor was absent being in attendance at the **FRENCH BROAD ASSOCIATION** and there was no church session held

6 [September 1910] Sunday
S S at 10 A M

. . . short church session was called

BRO SAMP MYRES was granted a letter . . .

Sermon by pastor

Prayer by **BRO J W ROBERTS** . . . /235

1 October 1910 Saturday
. . . Sermon by pastor . . .

no items of business . . . Adj.

2 October [1910] Sunday
S S at usual hour

celebration of the Lords Supper

Singing by the **ASHEVILLE QUARTETTE** . . .

5 November 1911 Saturday
. . . Sermon by pastor . . .

minutes were read and approved . . .

church withdrew fellowship from **BRO HARRISON BLACK** on a charge of unchristian conduct

On motion a committee . . . **J K ROBINSON** and **J D TAYLOR** was appointed to confer with **BRO WALLACE ROBERTS**

Also the committee was instructed to investigate some other matters pertaining to the welfare of the church . . . Adj.

6 November [1910] Sunday
S S at usual hour

At 11 pastor preached . . .

3 December 1910 Saturday
. . . Sermon by pastor

MInutes of previous meetings were read and approved

Owing to meager attendence . . . no items of business were transacted Adj. /236

4 December [1910] Sunday
S S at usual hour . . .

sermon by pastor . . .

31 December [1910] Saturday
. . . Pastor red from 2 Cor 1 . . .

minutes were read and approved

. . . Another Investigating committee was appointed . . . **JULIA SPIVEY**, **MR** & **MRS J K ROBINSON** and **M B SPIVEY** to look after some matters of interest to the church

On motion **BRETHREN J A ELLER** and **J K ROBINSON** were elected as trustees of this church . . . Adj.

1 January 1911 Sunday
S S at usual hour

Sermon at 11 by pastor . . .

4 February [1911] Saturday
No servises were held as pastor was absent

5 [February 1911] Sunday
S S at 10

Sermon at 11 by pastor

4 March 1911 Saturday
. . . pastor preached . . .

minutes were read and approved

The former investigating committee was requested to see **BRO WILLIIAM RICE** in /237 regard to some reports of unchristian conduct

On motion church pledged to pay Five Dollars for Ministerial Education at the Seminary for the benefit of **BRO BENJAMIN ELLER** and the following amounts were subscribed

J H SAMS	$ 1.00
E ALLISON	.50
J D TAYLOR	.50
J M SAMS	.50
M B SPIVEY	1.00
JULIA SPIVEY	.50
W S ROBERTS	.25

Later

MRS M J ROBERTS	$ .50
E P SAMS	.25

On motion pastor was granted leave of absence at the April meeting

Attention was called to the death of **CORA DUCK** . . . committee on Obituary . . . **AGNESS SAMS**, **JULIA SPIVEY** and **BESSIE KEITH**

The Obituary of **SISTER LILLIE A PICKENS** was read and approved

. . . names of members received in **BRITTAINS COVE** at a meeting held by pastor was presented . . . **SARAH J GILLIS** by letter from **BIG IVY**, **SALLIE GILLIS**, **H G GILLIS**, **IDA CARTER**, **CONNIE HOPKIN**, **DESSIE DUCK**, **KITTIE COLE**, **EUGENE WILLIAMS** approved for Baptism . . . Adj.

5 March [1911] Sunday
. . . Sermon by pastor **REV E ALLISON** . . .

SISTER BETTIE WILLIAMS was received for Baptism . . .

SISTER MINNIE COLE by letter from **BROWNS CHAPEL**

. . . Home Missions . . . $4.34

. .. gathered at the water /238 and witnessed . . . Baptism . . . **SALLIE GILLIS**, **H G GILLIS**, **IDA CARTER**, **CONNIE HOPKIN**, **DESSIE DUCK**, **EUGENE WILLIAMS**, and **BETTIE WILLIAMS**

* * * * *

LILLIE A (ALLMAN) PICKENS Daughter of **JACOB** and **MARY ALLMON** was Born March 18th 1847. Professed faith in Christ and attached herself to the Baptist Church at **FLAT CREEK** in Early life and remained a member of this church until her death which occured Sept 1st 1910. She was married to **WM PICKENS** about the year 1878 Was the Mother of four children One son and three Daughters three of whom survive her. In her death the church suffers the loss of a faithful member. The Husband a kind companion, and the children a devoted Mother.

* * * * *

1 April 1911 Saturday
. . . **BRO GRIGGS** of **MARS HILL** preached . . .

On motion **BRO GRIGGS** was elected Moderator Protem

Minutes were read and approved . . . Adj. /241

2 April [1911] Sunday
S S at 10 A M

. . . Sermon by **BRO GRIGG** . . .

* * * * *

Obituary of **SISTER CORA DUCK**

On the Solemn night of Jan 19th a gloom was cast over the home of **MR** and **MRS J. C. DUCK** when borne on the Pinions of the Heavenly Messenger the Spirit of their Daughter and our beloved **SISTER CORA** took its flight to the Eternal world of beauty. **SISTER CORA** answered the Solemn call at the young age of a few days less than Fifteen years. Why a loving Heavenly Father called her hence at so tender an age we can-not understand. But we bow in humble submission to the will of him that doeth all things well and remember that all things work together for good to them that love the Lord. Nearly two years ago **SISTER CORA** professed faith in Christ and united with **FLAT CREEK BAPTIST CHURCH** of which she remained a worthy member during the brief space of the remainder of her earthly life. In her death the home has lost one of its brightest jewels. The parents a loving and obedient daughter, The Brothers and Sister an affectionate Sister, The church a faithful member, and the community a quiet and sweet spirited girl. Therefore we the **FLAT CREEK BAPTIST CHURCH** tender our sincere sympathies to the relatives and friends of the deceased, /242 and point them to **CORA'S** God.

The funeral was conducted from the church by Pastor **REV E. ALLISON** and **BROTHER PROFIT** of the **M E CHURCH**

* * * * *

6 May [1911] Saturday
. . . Pastor preached . . .

The committee on **BRO RICES** case reported and made his confession at his request and on motion the church accepted it . . .

The committee on Obituary of **SISTER CORA DUCK** reported Obituary was read and approved

. . . the following committee appointed to solicit funds to buy carpet for church viz **MRS J K ROBINSON**, **MRS JULIA SPIVEY**, **MISSESS MAUD WILLIAMS** and **BONNIE SAMS** Adj.
REV E ALLISON Mod **M B SPIVEY** CC

7 May [1911] Sunday
S S at 10 A M

Sermon at 11 by pastor followed by the administration of the Lords Supper

2, 3, 4, June 1911 Friday Saturday and Sunday
The one Hundrdth Anniversary of this church was celebrated by very Interesting Discussions of Denominational History Missions and Sunday Schools by the following speakers viz **PROF MIDDLETON** of **RALEIGH N C** , **DR VINES** of **ASHEVILLE N C**, **PROF MOORE** of **MARS HILL**, **REV JOHN AMMONS**, /243 **REV GOOD** of **MARSHAL** and others
Sermon at 11 Friday by **REV E R HARRIS** of **MARS HILL**
The former Pastors of this church who were present are as follows **REV JOHN AMMONS**, **REV W T BRADLEY** and **REV W W MARR**, Present Pastor **REV E ALLISON**

1 July [1911] Saturday
. . . Pastor read and commented on Psalm 8 . . .

minutes were read and approved

On motion the Moderator appointed . . . delegates to the Association viz **M B SPIVEY**, **J A ELLER**, **J D TAYLOR**, **W S ROBERTS**, **J K ROBINSON**, **BLAIN ROBINSON**, **CURTIS WILLIAMS**, **JULIA SPIVEY** and **MISSES BERTIE ROBINSON** and **MAUD WILLIAMS**

. . . minute funds . . . **REV E ALLISON** .25 Adj.
REV E ALLISON Mod **M B SPIVEY** CC

2 July 1911 Sunday
S S at 10 A M

Sermon at 11 by pastor . . .

. . . **SISTER RENA WILD** was granted a letter . . .

24 July 1911 Monday

The pastor with **REV W W MARR** (who did most of the preaching) began a series of meetings which continued 14 days During which the following were added to the church by experience viz /244 **G H WOOTEN**, **CLAY SAMS**, **ADA RICE**, **EMOGENE EDMONDS**, **LILLIE WOOTEN**, **VINNETTA WILLIAMS** and **CONNIE WILLIAMS**

5 August [1911] Saturday

. . . pastor preached at 11 . . .

minutes were read and approved

The question of instructing delegates to the Association was discussed and delegates instructed to use their own discretion in regard to pledges

Committee on repairs reported and was discharged Adj.

REV E ALLISON Mod **M B SPIVEY** CC

6 August 1911 Sunday

. . . gathered at the water and witnessed . . . Baptism to the above named . . .

servises were held at the church pastor preached . . .

3 September [1911] Saturday

Pastor being in attendence at the **FRENCH BROAD ASSOCIATION** the church did not convene

4 September [1911] Saturday

S S at 10 A M

sermon at 11 by pastor

30 September 1911 Saturday

. . . pastor preached . . .

On motion all of the church present was made a committee of the whole to solicit the presence of

continued on page 278 /245

Names of Males As Revised June 1907 [See Appendix 33.] /246

[Continuation of preceding page, see Appendix 33.] /247

Names of Females as revised June 1907 [See Appendix 34.] /248

[Pages 249 - 252 are missing.]

[Next page appears to be a continuation of the list of females beginning on page 248, see Appendix 34.] /253

Names of Males Revised May 16, 1902 [See Appendix 35.] /254

Names of Males Revised May 16, 1902 [See Appendix 35.] /257
[Next page is dated March 3, 1900.]
Names of Female in **COLES COVE**
CORDELA BURRELL EDMON Droped May 3, 1902
ALLIE BURL, ESTIA MYRES CORN By order of the church

Statistical and Financial Record from Aug 1911 to Aug 1912

Statistics	Financies	
Recd by Baptism	Pastors Salery	
Aug ___	Sept $6.30	/258

Names of Females Revised May 16, 1902 [See Appendix 36.] /259

3 February 1900
Names of Male Members in **COLES COVE** Droped May 3, 1902 By order of the church [See Appendix 37.] /260

Names of Females May 16, 1902 [See Appendix 36.] /261
Names of Males Revised June 3rd, 1899 [See Appendix 38.] /262
Names of Males [Not dated, see Appendix 38.] /263
Baptised by **REV ALLISON** [See Appendix 39.] /264
[Pages 265 and 266 are missing.]
[Next page contains miscellaneous notes.] /267
Names of Females Revised June 3 1899 [See Appendix 40.] /268
Names of Females [Not dated, see Appendix 40.] /269
Names of Females [Not dated, see Appendix 41.] /270
[Pages 271 and 272 are missing.]

Finance Record for Associational year from Aug 1906

State Missions

Oct 7th	$1.14
Nov 3rd	.10
" 4th	2.12
Dec 2nd	1.64
Total	5.00

Repairs

Feb 2nd 1907	$0.75

Orphanage

Jan 5th 1907	$1.32
Feb 2nd "	.25
" 3rd "	1.13
Apr 6th	.65
" 7th	1.15
May 4th	.50

Statistics
Recd by letter

Jan 5th	1
Dec 2nd	1

Home Missions

May 4th	$7.05
" 5th	7.39
June 1st	7.55

Dismissed by letter

Dec 2nd	1
Feb 2nd	1
July 6th	3
Aug 3rd	3

Col for **BRO ALFRED BRADLEY**
Feb $10.00
Col for **BROTHER AMMONS**
June 1st $2.65

Recd by Baptism
Feb 3rd 4
April 6th 7
June 1st 2
Restored April 6th 1
Lost by death
Dec 1
July 1 /273

Names of Males [Not dated, see Appendix 42.] /274
Names of Males [Not dated, see Appendix 42.] /275
Names of Males [Not dated, see Appendix 42.]

Financial Record for Associational Year beginning Aug 1910

Orphanage	Dec 1910	$4.18
"	April 1911	3.71
	July 1911	2.00
		9.89

Home Missions Feb 5th 5.00
S S Missions June 5th $7.64
Ministerial Education April 1911 $5.00

Statistics
Recd by Baptism Feb 5th 7
Recd by letter Feb 2
Excluded Nov 5th 1
Died Sept 1st 1910 1
" Jan 1911 1
Dismissed by letter 1 /276

Aug 1911 to 1912

Finance Record

Orphanage Dec 1911
4 quilts $10.00
Jan 1912 4.19

State Missions 5.00
Home Missions 5.00
Foreign Missions 5.00

Statistics
Recd
By letter March 31st 1
" " June 4
By Baptism July 1
Restored Dec 2nd 1911 2
Lost by letter
Dec 2 1911 5
May 4th 1912 1
July 1
Aug 4
Lost by death
Dec 1911 1
/277

[Continued from page 245.]

delinquent members at next meeting at which **RULES OF DECORUM** are to be read and church agrees to enforce same

. . . State Mission pledge . . .

J H SAMS	$ 1.00	**W H ROBINSON**	$ 1.00
M B SPIVEY	$ 1.00	**J D TAYLOR**	.50
W H ROBERTS	.15	**CARL CHANDLER**	.25
SUE CHANDLER	.10	Total	$ 4.00

Adj.

1 October 1911 Sunday
S S at 10 A M

Sermon at 11 by pastor . . .

Prayer by pastor continued by **BRO JEPH ROBERTS** . . .

closing prayer was lead by **BRO C D HARRON**

4 November 1911 Saturday
. . . Pastor being absent Sermon by **BRO STEPHEN [JONES] MORGAN**

. . . minutes were read and approved

On motion the reading of the **RULES OF DECORUM** was deferred till Sunday . . .

5 [November 1911] Sunday
S S as usual followed by Singing and the reading of the **RULES OF DECORUM**

Prayer by. **BRO J W ROBERTS**

Sermon by **BRO STEPHEN MORGAN** . . . /278

. . . Benediction by **BRO MORGAN**

2 December 1911 Saturday
. . . Sermon by pastor . . .

minutes were read and approved . . .

On motion letters . . . were granted to **WESLEY BALLARD** and wife **SOPHA BALLARD** and **LEVI ANDERS**

On motion **SISTERS SARAH JACKSON** and **MOLLIE HARDIN** who had been dropped were reinstated and granted letters . . . Adj.

3 December [1911] Sunday
S S as usual

. . . Sermon by pastor /279

Names of Females [Not dated.]

AREY ROBERSON	**ELISEBETH EVANS**
C B ROBERSON	**NARCISEA HARRISON**
M F ROBERSON	**CINTHIE ALLMAN**
F C EDMONDS	**DORA ALLMAN**
JOE HUGHEY	**RENEA MYERS**

Aug 1909 to Aug 1910

Statistics		Financial	
Recd by Baptism		State Missions	
Sept 5th	11	Nov 11th	$ 3.46
Nov 7th	2		
By letter		Orphanage	
Sept 4th	1	Nov 30th	$ 3.75
Oct 3rd	1	April 4th	2.30
Jan 1st	2		
Feb 6th	1		
April 3	1		
By Restoration		Poor	
Oct 2nd	2	Sept	3.45
		Jan	1.40
			.50
Lost by Letter		Foreign Missions	
Oct 2nd	2	Feb	$ 3.31
By death		Apr	.87
Sep	2		
Oct	1		/280

Names of Females [Not dated, see Appendix 43.] /281
Names of Females [Not dated, see Appendix 43.] /282
Names of Females [Not dated, see Appendix 43.] /283

Names of Females [Not dated.]

LILLIE MYRS	**ANNIE WHITE**
ADDIE ROBERSON	**HATTIE WILD**
BURGIE ALLMAN	**M L ROBINSON**
RENA ROBERTS	**S A ROBINSON**

Finance record from Aug. 1908 to Aug 1909

State Missions		Statistics	
Sept 5th	$ 1.41	Rec by Baptism	
Oct 1st	1.08	Sept 6th	1
Dec 6th	.95	May 2nd	1
Pd by Individual	.50	Aug 8th	17
March 6th	.78	Recd by letter	
		Oct 31st	1
Foreign Missions		Reinstated	
April 4th	$ 1.43	Oct 31st	1
June 6th	2.38	Aug 7th	1
July 4th	1.19		
Total	5.00		

Orphanage	$ 6.00	Dis by letter		
		Oct 31st	2	
Repairs	$17.45	Apr 3rd	1	
	5.25	July 3rd	1	/284
	22.70			

Finance Record for Associational year from Aug 1907 to Aug 1908

Recd for State Missions	$ 10.00	Statistics	
		Recd by letter	
		Nov 3rd	2
For Orphanage		Feb 9th	2
Feb 9th	$ 1.53	Dis by letter	
" 29th	1.54	Oct 5th	1
July 5th	1.47	Feb 29	1
Aug 1st	1.46	July 4th	2
	6.00		
For Foreign Missions		Excluded	
April 5th	3.28	April 4th	2
June 6	.85	Restored	
Aug 1st	.87	July 4th	1
	5.00		
For minutes			
July 4th	.85		/287

Statistics of the church from Aug 1889 to Aug 1890

Sept 1 1889 Received **J H JONES, A S & E M B & F R**
Baptised 4
Oct 5 1899 " by letter 1
Jan 8 " " " **C BURNETT** 1
Jan 16 " " Baptism 13
Feb 2 " " " 11
Apr 5 " " letter 2
May 3 Restored 1 Dismissed by letter 1
" 31 Restored 2 Dismissed by letter 3
[2 dismissals and 3 Baptisms not dated.]
Totals Baptism 31 Recd by letter 4 Restored 3 Dissmissed by letter 6
Oct 31 Recd by letter 5
Oct 31 Restored 2 Dismissed 1 Dead 2
Jan 31 Restored 3 Dismissed by letter 8 Excluded 1
April 4 Received by letter 2
" " " " " 1
Totals Received by letter 8 Restored 5 Dismissed by letter 9 Excluded 1
Oct 2 Rec by letter 1
April 1 Rec by letter 3
June 3 Rec by letter 4 Dismissed by letter 4 Excluded 2
Nov 5 Rec by letter 2 Restored 1 Dismissed by letter 2 Excluded 1
[There are a number of other statistics that are not dated.]

REV C D COLE /288

[Next page on microfilm contains the following.]
C. W. ROBERTS CC June 18 1902
Joined by letter for 1904 .6
Dismissed by L. 5 /___
[Next on microfilm are some miscellaneous receipts for state and foreign missions, **J. M. STONER** Trs.]
[Next page on microfilm contains only the following.]
Members now enrolled 1905 138
Dead 3 /___
[Next four pages are **ARTICLES OF FAITH** and **CHURCH COVENANT**. These pages are not numbered. See Appendices 44 & 45.]
[Next page is not numbered or dated. There are a few miscellaneous notes.] /___
Males List of membership revised Aug 1915 [See Appendix 46.] /1
[The next two pages are a continuation of the previous page. See Appendix 46.] /2, 3
[The next page, Females, not dated, is on the same type paper as the above and numbered 4. See Appendix 47.] /4
[The next three pages are a continuation of the previous page. See Appendix 47.] /5, 6, 7
[The next page is a list of males, not dated, but on the same type of paper. See Appendix 48.] /9
[The next two pages are on the same paper as pages 1-9 above, numbered 22 and 23 and contain Church History written Oct 12, 1930. See Appendix 49.] /22, 23
[The next page is on paper unlike the above and numbered 1.]
The **MISSIONARY BAPTIST CHURCH OF CHRIST** was constituted at **FLAT CREEK** November 18th 1811 By the following Presbytery **ELD S MORGAN**

ARTICLES OF FAITH [See Appendix 50.] /1, 2
CHURCH COVENANT [See Appendix 51.] /3
CHURCH COVENANT [Cont. See Appendix 51.]
RULES OF DECORUM [See Appendix 52.] /4
RULES OF DECORUM [Cont. See Appendix 52.] /5

6 January 1912 Saturday
. . . pastor preached . . .

minutes were read and approved . . . Adj.

7 [January 1912] Sunday
S S at usual hour

. . . Sermon by pastor . . .

3 February [1912] Saturday
Pastor being absent on account of sickness no services or church session was held

2 March 1912 Saturday
. . . Sermon of Power by pastor . . .

minutes were read and approved

The Pastor **REV E ALLISON** tendered his resignation . . . on motion **REV W T BRADLEY** was unanimously elected . . . Adj.

Paid on Salery $6.90

3 [March 1912] Sunday
Owing to the prevelence of Smallpox in the community no servises were held

30 March 1912 Saturday
. . . Sermon by pastor **REV W T BRADLEY** . . .

Minutes were read /6 and [a]pproved

. . . On motion of **BRO J H SAMS** the church was resolved into a committee of the whole to notify delinquent members to be present at next meeting and give reason why charges shall not be preferred

On motion the next meeting was set apart for the reading of the **CHURCH COVENANT** and **RULES OF DECORUM**

Recd for Missions $2.00 . . . Adj.

31 March [1912] Sunday
S S as usual

Sermon by pastor . . .

4 May 1912 Saturday
. . . Sermon by pastor **REV W T BRADLEY** . . .

Minutes were read and approved . . .

The **ARTICLES OF FAITH**, **CHURCH COVENANT**, and **RULES OF DECORUM** were read

. . . A letter . . . was granted to **SISTER BLANCH MYERS** . . . Adj.

5 [May 1912] Sunday
S S at 10 A M

Sermon at 11 by Pastor

Collection for Missions $1.59 Pastors Salery 3.75

1 June 1912 Saturday
. . . Sermon by pastor . . . /7

. . . recd **BRO DALLAS MYERS** on profession of Faith . . .

J D TAYLOR was appointed Clerk Protem

Read and approved minutes of last meeting . . . Adj. . . .
REV W T BRADLEY Mod **J D TAYLOR** CC/PT

2 June [1912] Sunday
S S at 10 A M

Sermon at 11 by pastor

The Lords Supper was administered

. . . Recd from **PLEASANT HILL CHURCH BRO C A MCHONE** and **SISTER EURA MCHONE**, **SUSIE MCHONE** and **RENA MCHONE**

Morning offering $2.97 Paid on pastors Salery 5.55

6 July 1912 Saturday
. . . sermon by pastor

read and approved minutes of last meeting

On motion **SISTER NETTIE L SITTON** was granted a letter . . . Adj. . . .
REV W T BRADLEY Mod **J D TAYLOR** CC/PT

7 July 1912 Sunday
The ordinance of Baptism was administered to **BRO CHARLIE MYERS** . . .

Sermon at 11 by pastor

Morning offering $1.31 Paid on pastors Salery 5.60 /8

3 August 1912 Saturday
. . . Sermon by pastor . . .

Minutes were read and approved

On motion church clerk was instructed to give delinquent members notice to appear at next meeting or they will be droped from the list

On motion the rules to elect by ballot were suspended . . . appointed by the Moderator as delegates to the Association viz **M B SPIVEY** & **J R ROBINSON**

On motion . . . letters . . . were granted **ELIZA RANDEL**, **BONNIE SAMS**, **FANNIE SUE SAMS** and **SAVANNA TINSLEY** . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

4 August 1912 Sunday
S S at 10 A M

Sermon at 11 by pastor

Morning offering $1.38 Paid on pastors salery 4.10

31 August 1912 Saturday
. . . Sermon by pastor . . .

The notification of delinquent members was continued

Heard report of delegates to the Association etc . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

1 September [1912] Sunday
S S at 10 A M

Sermon at 11 by pastor . . .

A letter . . . was granted to **SISTER CARLIE FISHER**

Morning offering $2.54 Paid on pastors Salery 5.20 /9

5 October 1912 Saturday
. . . Sermon by pastor . . .

minutes were read and approved . . .

On motion **BRO BLAIN ROBINSON** was granted a letter . . .

On motion Moderator appointed a committee . . . **J A ELLER**, **J K ROBINSON**, and **M B SPIVEY** to consider the propriety of making some rooms in church house . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

6 October [1912] Sunday
S S at 10 A M

Sermon at 11 by pastor

A letter . . . was [granted] **SISTER MIRA GENTRY**

Morning offering $2.71 Paid on pastors Salery 7.05

2 November 1912 Saturday
. . . Sermon by Pastor

Attention was called to the death of **BRO WESLEY ELLIOT** and **J K ROBINSON** and **M B SPIVEY** was appointed to prepare an Obituary notice . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC /10

3 November 1912 Sunday
S S at about 10 A M

. . . sermon by pastor

also letters . . . were granted to **BRO C A MCHONE** and wife **EURA MCHONE**, **RENA GUTHRIE** and **SUSIE GENTRY**

Morning offering $1.90 Paid on pastors Salery 3.45

30 November 1912 Saturday
. . . Sermon by the pastor . . .

MRS M B SPIVEY acted as sec protem

Minutes of previous meetings were read and approved

. . . On motion the following committee viz **JULIA SPIVEY**, **MAUD WILLIAMS** and **BERTIE ROBINSON** was appointed to raise means to buy some heaters . . . Adj.

REV W T BRADLEY Mod **M B SPIVEY** CC

1 December 1912 Sunday
S S at about 10 A M

. . . Sermon by pastor

Morning offering $ .90 Paid on pastors salery 5.95

4 January 1913 Saturday
. . . Sermon by pastor **REV W T BRADLEY**

. . . minutes read and approved

Com on . . . heaters reported amt raised and paid for one heater $10.40 . . . Adj.

W T BRADLEY Mod **M B SPIVEY** CC /11

* * * * *

On Oct 28th 1912 God in His unering Wisdom called from our midst **BRO J W ELLIOT** at the prime age of 46 years 3 months and 26 days Having been borned July 2nd 1866. **BRO ELLIOT** professed faith in Christ and united with the **FREE WILL BAPTIST CHURCH** at the age of 17 years of which he remained a member until he united with the **MISSIONARY BAPTIST CHURCH** at **FLAT CREEK** some eight or nine years ago of which he was a member when God called him hence. A companion and ___ [blank in obituary] children survive him to whom we the **FLAT CREEK BAPTIST CHURCH** tender our deepest sympathies and unite with them in deploring his departure Yet we bow in humble submission to the will of Him who giveth and taketh away and doeth all things well

J. K. ROBINSON
M. B. SPIVEY Com

* * * * *

5 January 1913 Sunday
S S as usual

. . . sermon by pastor

Morning offering $1.93 Paid on pastors salary 3.50

2 February 1913 Saturday
. . . Sermon by pastor . . .

Minutes were read and approved . . . /12

. . . amounts were subscribed for another heater **M B SPIVEY** $1.50 **J H SAMS** $1.50 **W T BRADLEY** 1.00 **W H ROBINSON** 1.00 . . . Adj. **W T BRADLEY** Mod **M B SPIVEY** CC

3 February [1913] Sunday
S S as usual

Sermon by pastor

A letter . . . was granted to **SISTER EURA ROBERTS**

Morning offering $1.30 Paid on pastors salery 11.20

Recd on heater by **T P KEITH** .25 **J K ROBINSON** 1.50
collected by **BRO ELLER** .55 Total Saturday and Sunday 7.30

1 March 1913 Saturday
. . . Sermon by Pastor . . .

minutes read and approved

committee on . . . heater . . . to continue to raise [funds] **J M SAMS** Subscribed $1.00 **W S & MRS ROBERTS** .50 . . . Adj.

2 March [1913] Sunday
S S as usual

Sermon by pastor

Morning offering $1.61 Paid on pastors Salery $4.55

9 March [1913] Sunday
REV W W MARR preached at 11 A M

Morning offering $1.33

A series of meetings followed for /13 Twelve days two services a day conducted by **BRO MARR** assisted by the pastor **REV W T BRADLEY** . . .

. . . **FRED SAMS**, **SALLIE ROBINSON**, **LELA BLACK** and **JAY KEITH** united with the church subject to . . . Baptism and **ADA KEITH** on a letter . . . from **MORGAN HILL**

collections . . . for **BRO MARR** . . . $15.45

5 April 1913 Saturday
. . . Sermon at about 11 30 by pastor . . .

Minutes read and [a]pproved

The Mission pledge . . . a committee . . . appointed viz **SALLIE ROBINSON**, **EMOGENE EDMONDS** and **VINETTA WILLIAMS** to collect and report . . . subscribed **J H SAMS** $2.00, **W T BRADLEY** $1.00 . . . Adj.

6 April [1913] Sunday
S S at about 10 A M

Sermon at 11 by **REV W W MARR**

Morning offering for Missions $5.12 Paid on pastors Salery 4.75

Total amt . . . Home and Foreign Missions 15.00 $7.50 each

. . . the ordinance of Baptism . . . by **BRO MARR** to **FRED SAMS**, **SALLIE ROBINSON** and **LELA BLACK** /14

3 May 1913 Saturday
. . . Sermon by pastor . . .

Received on heater as follows **J H SAMS** 50 cts, **J D TAYLOR** 25¢

Attention was called to the death of **SISTERS BESSIE KEITH** and **MARY E TAYLOR** and **SISTERS BERTIE ROBINSON** and **FLOREN ELLER** were appointed on Obituary of **SISTER BESSIE** and **BRO BRADLEY** . . . on . . . **SISTER TAYLOR**

On motion a letter . . . was granted to **SISTER PEARL KEITH** . . . Adj.

4 May [1913] Sunday
S S at 10 A M

Sermon by pastor . . .

Morning offering $2.50

Received . . . on heater by **W S ROBERTS** 25¢ **MRS ROBERTS** 25¢

31 May 1913 Saturday
. . . the pastor preached . . .

received **J R TAYLOR** and wife **NANCY TAYLOR** . . . from **WEAVERVILLE [CHURCH]** as that church had gone down

Minutes were read and approved

Recd on . . . heaters . . . **W T BRADLEY** 25¢, **J D TAYLOR** 25¢, **W S ROBERTS** 25¢, **J R TAYLOR** 25¢ . . . Adj.

1 June [1913] Sunday
S S at 10 A M

Sermon at 11 by pastor

. . . Morning offering $1.44 Paid on pastors Salery 4.45 /15

5 July 1913 Saturday
. . . Sermon by pastor . . .

Minutes were read and approved . . .

on motion church withdrew fellowship from **SISTER MARY MYERS** . . .

J K ROBINSON and **J D TAYLOR** was appointed to confer with **BRO WILLIAM RICE** . . . Adj.

6 July [1913] Sunday
S S as usual at 10 A M

Sermon at 11 by pastor **REV W T BRADLEY**

The Obituaries of **SISTERS BESSIE KEITH** and **MARY E TAYLOR** were read and adopted . . .

. . . delegates to the Associaton were appointed **J K ROBINSON**, **M B SPIVEY**, **J D TAYLOR**, **J A ELLER** and **C D WILLIAMS**

Morning offering $2.41 Paid on pastors Salery 4.50

2 August 1913 Saturday
. . . Sermon by pastor . . .

On motion church instructed clerk to pay balance of small pledges out of funds on hand

On suggestion of **BRO SAMS** /16 Sunday was set apart for a collection for Orphanage

Received on minute funds by **J H SAMS** 25¢, **J K ROBINSON** 10¢

3 August [1913] Sunday
S S as usual

Sermon by pastor

Collection for Orphanage $3.06 Pastors Salery 6.10
Pastors Salery for the year 66.00

6 September 1913 Saturday
. . . Sermon by pastor **REV W T BRADLEY** . . .

The committee to see **BRO RICE** Reported . . . **BRO RICE** at his request was given time for consideration

On motion **SISTER OLLIE ALLMON** was granted a letter . . .

BRO JAMES JONES was reinstated and granted a letter . . .

Some brief reports were heard from delegates to the Association Also from pastor . . . Adj.

7 September [1913] Sunday
S S at 10 A M

Sermon at 11 by pastor

Collection for State Missions $3.14 Paid on pastors Salery 4.68

4 October 1913 Saturday
. . . Sermon by pastor . . .

State Missions **W T BRADLEY** $1.00, **J H SAMS** $1.00, **J B ROBERTS** 15¢, **W S ROBERTS** 50¢ . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

5 October [1913] Sunday
S S as usual

Sermon by pastor

The Lords Supper was commemorated

M B SPIVEY and **J M DOAN** was appointed to prepare an Obituary /17 of **SISTER NANCY TAYLOR**

Collected for Missions $3.75 Paid on pastors Salery 5.01

1 November 1913 Saturday
. . . Sermon by pastor . . .

SISTER PAULINE ROBERTS was Received subject to . . . Baptism

On motion **BRO RICE** was given more time . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

2 November [1913] Sunday
S S as usual

. . . Sermon by pastor . . .

Morning offering $2.00 Paid on pastors Salery 5.15

6 December 1913 Saturday
. . . Sermon . . . preached by pastor . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

7 December [1913] Sunday
S S at usual hour

Sermon by pastor . . .

Prayer by **BRO FARRER**

. . . **BRO P M BUCKNER**, **MATTIE BUCKNER**, **IDA BUCKNER** and **BARNET BUCKNER** were Received under watchcare of church pending letters from **PLEASANT GROVE**

Morning offering $2.05 Pastors Salery 3.55 /18

Owing to the inclement weather no January [1914] meeting was held

31 January 1914 Saturday
. . . Sermon by pastor **W T BRADLEY** . . .

Minutes read and approved

The case of **BRO RICE** was taken up and **BRO P M BUCKNER** was requested to see **BRO RICE** . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

1 February [1914] Sunday
S S at usual hour . . .

sermon by pastor

. . . **WILLIAM DAVIS** and wife **REBECCA DAVIS** was recd . . . from **WEAVERVILLE CHURCH** as that church had gone down

Also **W M PONDER** was recd by letter from **MARS HILL** also his wife **FLOSSY PONDER** by experience . . .

Morning offering $2.31 Paid on Pastors Salery 11.40

28 February 1914 Saturday
. . . Sermon by pastor . . .

Minutes read and approved . . . Adj.
W T BRADLEY Mod **C D WILLIAMS** CC/PT

1 March 1914 Sunday

Sermon by **REV W W MARR** which was the beginning of a series of meetings of some Twenty days duration conducted by **BRO MARR** assisted by pastor **BRO ALLISON** was present on last day of meeting and conducted the morning service

. . . recd by experience **GETER BUCKNER** /19 **LONNIE ROBINSON** and **DORA KEITH**

. . . Baptism was administered to the above named Also **FLOSSIE PONDER** and **PAULINE ROBERTS**

BROTHER MARR recd for his services $19.82

A small offering was given **MISS BREVARD** $1.42 Total 21.24

Paid on pastors Salery 1.60

4 April 1914 Saturday

. . . Sermon by Pastor . . .

A letter . . . was granted to **BRO H A BALLARD**

On motion a committee . . . was appointed to collect means for our Mission Pledges viz **C D WILLIAMS**, **BERTIE ROBINSON** and **O E ROBERTS** . . . Adj.

5 April [1914] Sunday

S S at 10 A M

Sermon at 11 by pastor

Morning offering $3.00 Paid on pastors Salery 5.45

Recd later for Mission by **J D TAYLOR** $.75, **O E ROBERTS** 2.75

2 May 1914 Saturday

. . . Sermon by Pastor **REV W T BRADLEY** . . .

church was announced in session for the transaction of business . . . /20

. . . **BRO J B ROBERTS** was appointed to see **BRO RICE** and Report at next meeting

On motion a letter . . . was granted to **SISTER MAGGIE JAMISON** Adj.

3 May [1914] Sunday

S S at 10 A M

Sermon at 11 by pastor **REV W T BRADLEY** . . .

Lords Supper was observed

The morning offering was $1.98 Paid on Pastors Salery 6.15

6 June 1914 Saturday
. . . only a short service was held . . .

no business session was held

7 June [1914] Sunday
S S at 10 a m

Sermon at 11 by pastor **REV W T BRADLEY**

. . . **BRO B L HARRON** and wife **EMMA HARRON** was received by letter from **LOCUST GROVE CHURCH**

Letters . . . granted to **L H ANDERS** and wife **MANEVA ANDERS** and **CYNDA ANDERS** and **F L REDMAN**

Recd for Missions **W H ROBINSON** .50

Morning offering $2.58 Paid on pastors Salery 5.65

4 July 1914 Saturday
. . . Pastor **REV W T BRADLEY** preached . . .

BRO WILLIAM RICE was excluded . . .

On motion an intertainment committee . . . to make arrangements for the Association as follows **J K ROBINSON**, **J M SAMS**, **J D TAYLOR** and **O E ROBERTS**

On motion the Delegates were appointed to the Association . . . **J H SAMS**, **W H ROBINSON**, **W S ROBERTS**, **C D WILLIAMS**, **BLAIN** /21 **ROBINSON**, **J M DOAN** and **JULIA SPIVEY**

5 July 1914 Sunday
S S at 10 A M

Sermon by pastor

. . . pastors Salery $5.00 . . . Missions . . . 3.12

1 August 1914 Saturday
. . . Sermon by pastor **REV W T BRADLEY** . . .

Recd on minute funds by **W T BRADLEY** 10¢, **J H SAMS** 25¢, and **W M DAVIS** 15¢

For balance on pledges **J H SAMS** $1.00, **W T BRADLEY** .50

2 August [1914] Sunday
S S at 10 A M

Sermon at 11 by pastor

. . . Recd from **UPPER LAUREL CHURCH** **BRO JESSIE BALLARD** an wife **MATTIE BALLARD**

Morning offering $3.30 Paid on pastors Salery 3.80

Recd minute funds . . .

J D TAYLOR	.10	**O E ROBERTS**	.10
J K ROBINSON	.10	**G N CHANDLER**	.10
W L WILLIAMS	.10	**M B SPIVEY**	.10
P M BUCKNER	.10	Total	$1.31

11, 12 and 13 August 1914
The Thirty third Annual session of the **BUNCOMBE COUNTY ASSOCIATION** was held with this church and was a very interesting session Having a good attendence of Delegates and visitors Also of the community
Interductory Sermon was preached by **DR CALVIN B WALLER** of **ASHEVILLE** A number of good speakers were present and made very interesting speeches . . .

5 September 1914
. . . Sermon by pastor **REV W T BRADLEY** . . . Adj. /22

6 September [1914] Sunday
S S at 10 A M

Sermon at 11 by pastor

Paid on pastors Salery $5.05

J D TAYLOR and **M B SPIVEY** was appointed to prepare an Obituary notice of the death of **SISTER ELIZABETH WILLIAMS**

3 October 1914 Saturday
Owing to the rain pastor was absent and no church session was held

4 October [1914] Sunday
S S at usual hour

Sermon at 11 followed by the . . . Lords Supper

. . . received by letter **BRO CHAPEL BALLARD** and wife **LAURA BALLARD**

Also **BRO P M BUCKNER** and family . . . were received . . .

Paid on pastors Salery $3.85

* * * * *

On March 22 1913 our hearts were made sad by the death of our friend **MISS BESSIE KEITH** who was borned July 31, 1888 She professed faith in Christ while in school at **MARS HILL** in her Sixteenth year. Afterwards she moved her membership to **FLAT CREEK CHURCH** where she remained a consistent member until her death. The children all loved **MISS BESSIE** for they recognized her as a true friend. Having taught school near her home for two years she gained the love and friendship of all her students which will never be forgotten. She was ever ready and willing to help any one she saw in need. Although **MISS BESSIE** had a long siege of Sickness and endured much suffering she bore it with patience, always welcoming her visitors and /23 expressing a tranquil trust in her Divine Redeemer to any one who mentioned anything concerning her wellfare. To a very dear friend of hers she remarked during her sickness "although I would like to get well but if it is Gods will I am ready and willing to go" Truly she will be greatly missed by all who knew her but our Father had other work for her to do and took her to himself. "There we shall find our treasures all awaiting where change and death and parting never come"

MRS J A ELLER Com
MISS BERTIE ROBINSON

* * * * *

SISTER MARY E TAYLOR wife of **J. D. TAYLOR** was borned Sept 12 1858 in **SOUTH CAROLINA** and departed this life April 10, 1913 Daughter of **IVORY COFFEE** and **T. A. COFFEE**, came to **NORTH CAROLINA** when about fourteen years old Professed faith in Christ when about Sixteen years of age Was Baptised by **ELDER JAMES HOOKER** Oct 11 1874 Married March 3, 1882 to **J. D. TAYLOR**. To this union was born Seven children four sons and three Daughters. She was a devoted wife A loving Mother and Stepmother a kind neighbor. Last but not least a consecrated Christian. She loved her church and was faithful in attendence when she was able. She was always pleased to have her Pastors and friends visit her. The home is lonly without her /24 but she is gone to be with Jesus and loved ones which is far better and now she sleeps the blessed sleep from which none ever wake to weep. Dear relatives and friends let us not sorrow as do others who have no hope, "For if we believe that Jesus died and rose again, even so them also who sleep in Jesus will God bring with him 1st Thes 4;14". "We shall sleep but not for ever There will be a glorious dawn."

This July 4, 1913
W. T. BRADLEY Com, and pastor

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NANCY E TAYLOR Daughter of **MR** and **MRS DAVID BYRES** was Born Aug 13 1851 was married to **J R TAYLOR** in Jan of 1873 united with the **BILLS CREEK BAPTIST CHURCH RUTHERFORD COUNTY** in the year 1873 Later with the **FLAT CREEK CHURCH** of which she was a faithful and devoted member for many years but having moved her membership to **WEAVERVILLE [CHURCH]** she returned to **FLAT CREEK** a short time before her death. **SISTER TAYLOR** was well known in her community as a woman of great energy and perseverance. Was kind and hospitable in her home. Delighted to have her friends and especially her pastor visit her and many availed themselves of her kind hospitalities. She suffered long and much being ill for several months, but bore it with meekness and talked sweetly to her friends and attendents of her home over yonder. Said she was ready and willing to go, and early on the morning of Oct 2 1913 her Saviour bade her come, and the silver chord was loosed and her happy spirit /25 passed peacefully into the Eternal Habitations of the Redeemed. She was conscious to the last and showed to a demonstration how tranquilly a Christian can cross the Jordan of death. "Precious in the sight of Jehova is the death of his Saints Psa 116;15" We join with the relatives and friends in lamenting her departure, but submit to the Divine will A husband, Son, and six grand children survive her. To the husband we would say, where she is you may go. To the son prepare to meet your Mother in Heaven To the grand children, Grandmother is beconing from the portals on high come this way. The Funeral services were conducted by her pastor **REV W. T. BRADLEY** assisted by **REV ALFRED BRADLEY** Also **REV WARREN** of the **M. E. CHURCH**. The remains were intered in the **CLARKS CHAPEL CEMETERY**.

M. B. SPIVEY
J. M. DOAN Com

* * * * *

BROTHER CARL CHANDLER was born March 19 1894 and departed this life Jan 6 1915 at the tender age of Twenty years 9 months and 17 days It pleased our Heavenly Father to keep him on the bed of affliction about three weeks but he bore his affliction through to the last with great patience. He was greatly loved by all who knew him and was loved /26 most by those who knew him best. As we try to bow in humble submission to the will of Him that doeth all things well, we cannot but feel that the death of one so beloved has left ac[h]es in our hearts that nothing but the healing balm of time can heal. **BRO CHANDLER** was a moddle young man with a character without blemish. He was kind and very obedient in his home all throug[h] life, always trying to honor Father and Mother, and truly he was an honor to his home, his ocmmunity, and the church to which he belonged. On Aug 8 1909 he was Baptised and received into full fellowship with this the **FLAT**

CREEK BAPTIST CHURCH, having professed faith in Jesus the Saviour of the world some two years before. He remained a devoted member until his death. Always leting his light shine in such a way that one could see in his life that he had been with Jesus. He always met his associates with a kind word and a smile and was always ready to give good advice to those that might be inclined to err We sometimes wonder why it was that our Heavenly Father saw fit to take one so young and beloved from us. Then we remember that the Lord giveth and the Lord taketh away. He leaves behind to mourn their loss a Father, Mother, one Brother and five Sisters As a word of enco[u]ragement to the bereaved family, we would say profit by his life and put your trust in the one in whom he trusted, and may his death be to us all a steping stone to that house /27 of many mansions, where partings are known no more, and to his associates look on his life as a sign board that points to that better life, for he is not dead but has entered into life everlasting. May each of us be prepared to say "I shall know the loved who have gone before and joyfully sweet will the meeting be When over the river the peaceful river The Angel of death shall carry me" His body was laid in the **LOCUST GROVE CEMETARY** to await the sounding of the Trumpet that shall awake the dead in Christ first

M. B. SPIVEY
B. L. HARRON Com
C. D. WILLIAMS

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On Dec 1st a gloom of intence sorrow and sadness was cast over the home of **MR** and **MRS B. W. KEITH** when the dread monster death came seemingly prematurely and claimed as his prey their son **THERMON**, at the prime age of 21 years 9 months and 26 days. The seemingly untimeliness of his death make it only the sadder. **THERMON** professed faith in Christ in the year 1909 and united with this the **FLAT CREEK BAPTIST CHURCH** and was Baptised into full fellowship on Sept 5 of the above date, and remained a member until his death. **THERMON** was kindly disposed and was especially devoted to his sister /28 **BESSIE** during her long illness preceding her death, which occured nearly two years ago. Our sympathies go out to the Father and Mother who are so sensitive of their loss and to the Brothers and Sisters so striken with grief. **THERMON** expressed his gratitude that the fatal wound did not bring instant death lest he should have been forever lost and said before he died that all was well with his soul. In his death we have the admonition "Be ye also ready" for the yound must die as well as the old.

M. B. SPIVEY
B. L. HARRON Com
C. D. WILLIAMS

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SISTER HATTIE ELIZABETH WILLIAMS Daughter of **MR** and **MRS WILLIAM DAVIS**, and wife of **SAMUEL WILLIAMS** was Born Jan 30 1871 Died Aug 2 1914 being 43 years 6 mo and 2 days old She was the mother of 11 children 8 of whom survive her **SISTER WILLIAMS** professed faith in Christ at a meeting in **BRITTAINS COVE** conducted by **BRO E. ALLISON** the pastor of this church at that time and on March 5 1911 she united with this the **FLAT CREEK BAPTIST CHURCH** and was Baptised into full fellowship the same day. She remained a loyal member during the remainder of her earthly life. To the husband and surviving children upon whos hearth the blow falls so heavily, we extend our deepest sympathy. The bereaved family mourn **SISTER WILLIAM** death not because they have any fear concerning her Eternal wellfare /29 but becaus it is so hard to give up one so pure in heart. She had great faith in her Creator and was perfectly reconciled to His will. She was a devoted Christian, a loving Mother, and an affectionate companion. To know her was to love her. In the cemetary at **FLAT CREEK** she sweetly sleeps awaiting the beautiful Dawn of the Resurection day. Therefore we submissively bow to His will for he is too loving to err too righteous to be unkind.

J. D. TAYLOR Com
M. B. SPIVEY

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31 October 1914 Saturday
. . . Sermon by pastor **REV W T BRADLEY** . . .

State Mission . . . **J H SAMS** $1.25, **MRS W S ROBERTS** .50, **W T BRADLEY** 1.00, **J D TAYLOR** .50, **M B SPIVEY** 1.50

BRETHREN J D TAYLOR and **C D WILLIAMS** . . . to collect balance of pledges Adj.

W T BRADLEY Mod **M B SPIVEY** CC

1 November [1914] Sunday
S S at usual hour

. . . Sermon by pastor

. . . **BRO J A ELLER** and wife desired letters of dismission . . . The matter was left over till /30 next meeting

Morning offering $1.55

Total Saturday and Sunday for Missions 6.30

Paid on pastors Salery 6.50

5 December 1914 Saturday
. . . pastor preached . . .

minutes read and approved

The matter of **BRO ELLERS** church letter . . . continued . . . committee was appointed to visit and talk with him . . . **B L HARRON**, **J K ROBINSON**, **W S ROBERTS** and **J H SAMS** . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

6 December [1914] Sunday
Sunday School as usual

Sermon by Pastor

Morning offering $1.80 Paid on pastors Salery 2.35

2 January 1915 Saturday
. . . Sermon . . . by pastor . . .

Minutes were read and approved . . .

On motion **SISTERS DORA KEITH** and **FLOREN ELLER** were granted letters of dismission . . . Adj.

3 January 1915 Sunday
S S as usual

. . . sermon by pastor

The committee to see **BRO ELLER** reported and was discharged

BRO ELLER was granted a letter . . .

Morning offering $1.53 Paid on pastors Salery 11.20 /31

6 February 1915
. . . Sermon by Pastor . . .

J E CHANDLER was appointed Sec Protem

On motion a committee to write Obituaries for **BROS THERMON KEITH** and **CARL CHANDLER** was appointed . . . **M B SPIVEY**, **B L HARRON** and **C D WILLIAMS** . . . Adj.
W T BRADLEY Mod **J E CHANDLER** CC/PT

7 February [1915] Sunday
Sunday School at usual hour

Sermon by Pastor

Morning offering $1.43 Paid on Pastors Salery 3.85

6 March 1915
Sermon by Pastor

Minutes of previous meetings were read and approved . . . Adj.

21 February 1915 Sunday
REV E ALLISON preached at about 7:30 which was the beginning of a Series of Meeting which lasted some 10 or 11 days and closed prematurely as **BRO ALLISON** was taken ill with Lagripp and the pastor **REV W T BRADLEY** could not be present very much on account of the sevier illness of his wife . . . **BRO BRADLEY** conducted . . . the last services of the meeting in the absence /32 of **BRO ALLISON** **BRO ALLISON** received for his services $16.55

7 March [1915] Saturday
S S as usual

Sermon by Pastor

The morning offering was for **BRO ALLISON**

Paid on Pastors Salery $1.60

The obituary of **BRO CARL CHANDLER** was read and approved . . .

3 April 1915 Saturday
. . . Sermon by **REV W T BRADLEY**

. . . On motion adjourned
REV W T BRADLEY Mod **M B SPIVEY** CC

4 April [1915] Sunday
S S as usual

Sermon by Pastor

The Obituary of **BRO THERMON KEITH** was read and approved . . .

Morning offering for Home Missions $1.50 Paid on Pastors Salery 1.90

1 May 1915 Saturday
. . . Sermon was preached by Pastor . . .

Minutes were read and approved . . . Adj.

2 May [1915] Sunday
Sunday School at usual hour

. . . Sermon by Pastor **REV W T BRADLEY**

The Lords Supper was also observed

Morning offering $7.10 Paid on Pastors Salery 3.15

5 June 1915
. . . The Pastor **REV W T BRADLEY** preached . . .

Minutes of the previous meetings were read and approved

On motion letters . . . were /33 granted to **BRO MILTON PONDER** and wife **FLOSSIE PONDER** . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

6 June 1915
Sunday School at 10 A M

Sermon at 11 by Pastor **REV W T BRADLEY** . . .

Morning offering $3.63 Paid on Pastors Salery 4.05

3 July 1915 Saturday
. . . Sermon by Pastor . . .

Minutes were read and approved

On motion . . . committee was appointed to revise the Church Book viz **J K ROBINSON**, **B L HARRON**, **W S ROBERTS** and church clerk . . . Adj.

4 July [1915] Sunday
S S at 10 A M

Sermon at 11 by Pastor

Morning offering $2.86 Paid on Pastors Salery 4.85

25 July 1915 Sunday
REV E ALLISON preached at 11 a m which was the beginning of a series of meetings which lasted some 12 days . . . The Pastor **REV W T BRADLEY** was present most of the time and asisted in the meeting Two were added to the church subject to . . . Baptism viz **CHAUNCEY HARRON** and **KELLIE CHANDLER**

31 July 1915 Saturday
. . . Sermon by Pastor **REV W T BRADLEY** . . .

Minutes were read and approved . . . /34

On motion Pastor instructed to appoint Delegates to the Association . . . Adj.

1 August 1915 Sunday
S S as usual

Sermon by **REV A I JUSTICE**

collection for **BRO ALLISON** $6.01 Paid on Pastors Salery 1.50

. . . named as delegates to the Association **J K ROBINSON**, **JESSE BALLARD**, and **J B ROBERTS**

4 September 1915 Saturday
Owing to the rain and unavoidable delay of Pastor no services were held

Paid **BRO ALLISON** $2.57

5 September 1915 Sunday
Sunday School at about 10 A M

Sermon at 11 by Pastor

. . . **J E CHANDLER** and wife **DORA CHANDLER** and Daughter **ADDIE CHANDLER** were received on a letter . . . from **LOCUST GROVE CHURCH**

Also **EMMA BUCKNER** was received by letter from **WEST END CHURCH ASHEVILLE**

On motion a letter . . . was granted to **A T HUGHEY**

Morning offering for Missions $1.20 Paid on Pastors Salery 4.05

2 October 1915 Saturday
. . . Sermon by Pastor **REV W T BRADLEY** . . .

minutes were read and approved

The committee on revision of the Church Book reported and the report was adopted . . . Adj.

3 October [1915] Sunday
S S at about 10 A M

. . . **LEWIS M HIGGINS** was received under watchcare of church pending a letter from /35 **MARS HILL**

Also **SISTERS ELLEN ELLER** and **LEAKETH HIGGINS** were received subject to . . . Baptism

At about 11 oclock . . . Baptism was administered to the above and . . . **KELLEY CHANDLER** and **CHAUNCEY HARRON** . . .

Sermon by Pastor **REV W T BRADLEY**

The observance of the Lords Supper

. . . State Missions . . . $4.49 Paid on pastors Salery 4.65

6 November 1915 Saturday
. . . Sermon by Pastor

minutes were read and approved

The roll of church members was called . . . Adj.

7 November 1915 Sunday
S S as usual

Sermon by Pastor

BRO LEWIS HIGGINS was received into full fellowship . . .

State Missions $2.60 Paid on pastors Salery 3.45

4 December 1915 Saturday
. . . Sermon by Pastor **REV W T BRADLEY** . . .

BRO WILEY CHAMBERS was received subject . . . to Baptism

minutes were read and approved . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC /36

5 December [1915] Sunday
S S assembled . . .

the ordinance of Baptism . . . by Pastor **REV W T BRADLEY** to **BRO WILEY CHAMBERS** . . .

Sermon by Pastor . . .

Orphanage $1.82

. . . a letter . . . was granted to **BRO CLARENCE BLACKSTOCK**

1 January 1916 Saturday
No services were held

2 January 1916 Sunday
Sunday School as usual

Sermon by Pastor

Paid on Pastors Salery $2.70

5 February 1916 Saturday
. . . Sermon by Pastor **REV W T BRADLEY** . . .

Minutes were read and approved . . . Adj.

6 February 1916 Sunday
S S as usual

Sermon by Pastor

. . . Foreign Missions $2.09 Paid on Pastors Salery 3.88

4 March 1916 Saturday
. . . Sermon by Pastor

Minutes were read and approved . . . Adj.

5 March [1916] Sunday
S S at 10:30 . . .

sermon by Pastor **REV W T BRADLEY** . . .

Prayer by **BRO C D HARRON** /37

Morning offering $1.33 Paid on Pastors Salery 3.70

1 April 1916 Saturday
. . . Pastor **W T BRADLEY** preached . . .

Minutes were red and approved

On motion letters . . . were granted to **R W C HUGHEY** and wife **DULLIE HUGHEY** and Daughters, **LORETTA HUGHEY**, **JOSIE FLANAGAN**, and **BOBBIE LU GREENWOOD**

On motion . . . withdrew fellowship from **SISTER JOSIE MYERS** . . .
Adj. **REV W T BRADLEY** Mod **M B SPIVEY** CC

2 April [1916] Sunday
S S at about 10 A M . . .

Sermon at about 11 by the Pastor . . .

Prayer after sermon by **BRO J W ROBERTS**

Morning offering $4.92 Paid on Pastors Salery 5.70

6 May 1916 Saturday
. . . Sermon by Pastor . . .

Minutes were read and approved . . . Adj.

7 May [1916] Sunday
S S as usual

Sermon by **BRO YATES** of **FRUITLAND INSTITUTE**

. . . the Lords Supper was observed /38

Morning offering $1.21 Paid on pastors Salery 3.85

3 June 1916
. . . Sermon by Pastor . . .

In the absence of the clerk **J E CHANDLER** was appointed clerk protem

. . . received by letter from **CHESTNUT GROVE SISTER LIZZIE FARMER**

. . . a letter . . . for **SISTER MOLLIE BELL** . . . was granted Adj.

4 June [1916]
S S as usual

. . . pastor had been called away to attend a funeral service . . . no sermon . . .

splendid talks were made by **BRETHREN S E ARROWOOD** and **R P BRITTAIN** . . .

The Benediction . . . by **BRO E J ROBERTS**

Recd on pastors Salery $2.00

1 July 1916
. . . Sermon by the Pastor **REV W T BRADLEY** . . .

Minutes of the previous meetings were read and approved . . . Adj.

2 July [1916]
S S about 10:35

After which the graves in the Semetery were decorated

Returning to the church, Services were held as follows Song service by choir, and Quartett from **ASHEVILLE**

A splendid /39 Sermon by the Pastor

Prayer by **BRO J W ROBERTS**

. . . Missions $3.00

Closing song by the **ASHEVILLE QUARTETT**

. . . Paid on Pastors Salery $4.10

5 August 1916
. . . Sermon by the Pastor . . .

minutes were read and approved

A motion prevailed to elect delegates to the Association . . .

Also a motion prevailed for the Moderator to appoint and delegates were appointed . . . **J K ROBINSON**, **J E CHANDLER**, **M B SPIVEY**, **C D WILLIAMS**, **CURTIS ROBINSON**, **HATTIE ROBERTS**, **JULIA SPIVEY** and **EMMA BUCKNER**

Sent up for minute fund .85

[note in margin as follows] Com on Obituary of **SISTER BAILEY**, **J K ROBINSON** and **J E CHANDLER**, For **J D TAYLOR**, **M B SPIVEY** Com

6 August 1916 Sunday
S S as usual

Sermon by the Pastor

collection for Missions $5.74 Paid on Pastors Salary 21.15

2 September 1916 Saturday
. . . Sermon by the Pastor **REV W T BRADLEY** . . .

Minutes were read and approved

A report that **SISTER MINNIE COLE** had united with . . . church of a different faith . . .

J E CHANDLER was appointed to investigate /40 . . . Adj.

3 September [1916] Sunday
S S as usual . . .

sermon by the Pastor . . .

. . . State Missions $4.10 Paid on Pastors Salery 5.00

3 September 1916
Sermon at usual hour . . .

Minutes were read and approved

. . . A committee to investigate in the case of **BRO JETER BUCKNER** was appointed . . . **J K ROBINSON** and **W S ROBERTS** Adj.

REV W T BRADLEY Mod **J E CHANDLER** CC/PT

1 October [1916] Sunday
S S as usual

. . . sermon . . . by the pastor

Also the Lords Supper was celebrated

Morning offering $5.27 Paid on Pastors Salary 6.05

3 November 1916
. . . Sermon by the Pastor . . .

Minutes were read and approved

. . . **SISTER MINNIE COLE** . . . church withdrew fellowship for . . . she had united with another church of a different faith /41

. . . On motion . . . committee . . . to prepare an Obituary . . . of **SISTER GILLIS** viz **J M DOAN**, **B L HARRON** and **O E ROBERTS**

On motion . . . **O E ROBERTS** and **J E CHANDLER** to represent this church at . . . the Executive committee to arrange for some mass meeting to be held in various sections of the county in the interest of the church and Sunday School work . . . Adj.

4 November 1916 Sunday
After S S . . . Sermon . . . by the Pastor

. . . **BRO VICTOR WARD** was received subject to . . . Baptism

The morning offering was $3.52 Paid on the Pastors Salary 5.00

2 December 1916
. . . sermon by the Pastor . . .

Minutes of previous meetings were read and approved

. . . **BRO JETER BUCKNER** was droopped from the church roll by unanimous action . . . he had united with the church at another place and been Baptized again . . . /42

On motion adjourned **W T BRADLEY** Mod **M B SPIVEY** CC

3 December [1916] Sunday
S S as usual

An offering of $2.19 was made to the blind **BRO BAKER**

. . . Baptism . . . **BRO VICTOR WARD** by the Pastor . . .

services . . . at the church . . . Music by **BRO BAKER** and choir . . .

A collection for Missions . . . $1.47

The obituary of **SISTER ELLA BAILY** was read and adopted . . .

Paid on Pastors Salary $5.05

24 December [1916] Sunday

BRO ALFRED BRADLEY preached at 3 P M which was the beginning of a series of meetings that lasted nine or ten days . . . A young **BRO BRANDON** from **FRUITLAND INST** preached some two or three sermons . . . Twenty or more professed faith in Christ

. . . the following were received subject to . . . Baptism viz **ROBERT ELLER, RACHEL ELLER, MARGARET DANIEL, WINNIE ROBERTS, GLADYS HARRON, GASTON HARRON, ARTHUR BUCKNER, CORNELIUS BLACK, CONLEY BUCKNER, WILLARD LANKFORD, KENETH BUCKNER, EUGENY BUCKNER,** /43 **AUGUSTA CHANDLER**

BRO ALFRED BRADLEY received as compensation . . . $11.55

BRO BRANDON received $5.04

* * * * *

J. D. TAYLOR Son of **MR** and **MRS RICHARD TAYLOR** was Born Nov 20, 1850. He professed faith in Christ at about Twenty years of age and was Baptised into the fellowship of **SALEM MISSIONARY BAPTIST CHURCH** by **BRO A. J. CORN.** Late in the year 1878 he moved his membership to **BOYLSTON CHURCH, TRANSYLVANIA CO** Thence to **FLAT CREEK** in the year 1880 Later to **PLEASANT HILL** where he did efficient work as Choir Leader, Sunday School Teacher, Church Clerk, and in fact, all departments of the church work. He returned to **FLAT CREEK** some nine or ten years ago, where he proved himself a most worthy member through the remaining portion of his earthly life, His Transistion from earth to the land of the pure and blest occured on July 13 1916 at the age of 65 years 7 mo and 23 days.

BRO TAYLOR loved and respected his church, and his Pastor, and gave liberally of his means to their support. He delighted in the Sunday School and for many years taught a class of children, and this, was his great delight. He was a great lover of music and sang with the Spirit and understanding, But he is singing far more sweetly in that land of beauty and Song. He was especially kind and hospitable in his home, and it was a source of great

pleasure to him to have his friends and /44 especially his Pastor visit him. We lament his departure and speak of him as dead, But he has just entered into life, and Behold, he liveth forevermore. It would not be just to fail to record, that he attended his church, his Sunday School, and the choir practice, through rain or shine, through mud and cold, and took an active part as long as his physical ability would permit.
Twice married, 1st to **MISS MINERVIA STUART**, Oct 3, 1872 and 2nd to **MISS MARY COFFEE** on March 3rd, 1882, he became the Father of nine children all of whom save one with five Brothers and Two Sisters, survive him. Many friend[s] deplore his death. **FLAT CREEK CHURCH** has lost a loyal member, **BUNCOMBE COUNTY** one of her best citizens, and his children a devoted and affectionate father. May the Lord bless and sustain all, and especially his children, whom he loved so well, and to whom we tender our love and Sympahty. "Let us all watch and be ready for death may come when we least expect it" "Blessed are the dead that die in the Lord from henceforth yea sayeth th Spirit, That they may rest from their labors, and their works do follow them" Rev 14;13
The funeral services were conducted by his Pastor **REV. W. T. BRADLEY**, and the remains intered in the **FLAT CREEK SEMETARY**, awaiting the dawn of the Beautiful Resurrection morn.

M. B. SPIVEY Com /45

* * * * *

SISTER ELLA BAILEY departed this life on the 6 day of June 1916 at about the age of 35 years. She attached herself to this church by letter from **TERRIES FORK BAPTIST CHURCH** some seven or eight years ago and was a consistent member throughout her entire stay with us living the quiet Christian life that is becoming to all who claim to by children of God. She was meek, and met the trials and troubles of life in the humblest way, showing the life of our Saviour in her life. **SISTER BAILY** l[e]aves to mourn their loss a husband **NELSON BAILY** and 3 small children. Our hearts go out in sympathy to the bereaved husband for we know his heart is almost broken with the loss of the life of such a close friend and compapnion that was always so ready to share with him the troubles as well as the joys of life as none else is able to do.
We would point to the Saviour of the world for He knows all our sorrows and will make all things work together for good to them that love the Lord, and may the guiding hand of our Saviour keep the children under the shadow of the wings of His mercy, so that no evil may come their way, and may they learn to put their trust in the one that has promised to be a Father to the orphan that they may all meet in that land where partings are not known and may her life and death be a steping stone to us all to that better land. Her body sleeps in the **FLAT CREEK** /46 **CEMETARY** there to await the sounding of the trumpet that shall awake the dead in Christ first.

J. E. CHANDLER Com
J. K. ROBINSON

* * * * *

* * * * *

SARAH J. GILLIS wife of **HIRAM GILLIS** was born Sept 29 1864 being 64 years 10 months and 25 day old at he[r] death. She professed faith in Christ in the year 1883 and joined **BIG IVY BAPTIST CHURCH** and remained a faithful and consistent member until March the 4 1911 when she joined **FLAT CREEK BAPTIST CHURCH** and lived a consistent member until the day of her death. **SISTER GILLIS** departed this life Oct 25 1916 l[e]aving to mourn their loss a husband and 6 children. It pleased our Heavenly Father to keep her on bed of affliction for four years, but she bore her affliction through to the last with great patience. She was greatly loved by all who knew her. As we try to bow in humble submission to the will of Him that doeth all things well, we cannot but feel the death of one so beloved has left ach[e]s in our hearts that nothing but the healing balm of time can heal. **SISTER GILLIS** told her family and friends that she was ready and willing to depart this life, and launch out on the hope she had so much cherished during her Christian life, to meet her Heavenly Father where troubles and trials are at an end. /47 **SISTER GILLIS** body was laid to rest at **CLARKS CHAPEL CEMETARY** to await the sounding of the trumpet when the dead in Christ shall rise first.

O. E. ROBERTS
B. L. HARRON Com
J. M. DOAN

* * * * *

6 January 1917 Saturday
. . . Sermon by the Pastor

Prayer by **BRO ALFRED BRADLEY**

. . . minutes were read and approved

On motion **BRO J M SAMS** and family were granted letters of dismission

A motion . . . to appoint a committee . . . to recommend . . . three members for deacons . . .

The present Deacons were named as a committee

BRO C W ROBERTS made a confession to the church of some disorderly conduct and said the Lord had forgiven him and ask the Church to forgive him . . . Adj.

W T BRADLEY Mod **M B SPIVEY** CC

7 January [1917] Sunday
. . . a large congregation assembled . . . and witnessed the Baptism by the Pastor of . . . /48 **ROBERT ELLER**, **RACHEL ELLER**, **MARGARET**

DANIEL, **WINNIE ROBERTS**, **GLADYS HARRON**, **GASTON HARRON**, **ARTHUR BUCKNER**, **CORNELIUS BLACK**, **CONLY BUCKNER**, **WILLARD LANKFORD**, **KENETH BUCKNER**, **EUGENIE BUCKNER**, **AUGUSTA CHANDLER**, **JOHN WILLIAMS**, **EDGAR BLACK** and **JAMES HENRY EVANS** . . .

. . . services were held at the church . . .

sermon by **BRO ALFRED BRADLEY**

Prayer by **BRO J W ROBERTS** . . .

The morning offering . . . $3.67 Paid on Pastors Salery $5.25

3 February [1917] Saturday
Owing to the sevier cold and snow no services were held

4 February [1917] Sunday
Sunday School as usual

Sermon by the Pastor

Morning offering $.86 Paid on Pastors Salary 3.20

3 March 1917
. . . Sermon by the Pastor **REV W T BRADLEY** . . .

In the absence of the clerk **J E CHANDLER** read the minutes of the last meeting minutes adopted

The committee . . . for new Deacons reported names as follows **B L HARRON**, **O E ROBERTS**, **C D WILLIAMS** and **J E CHANDLER** . . . /49

Letters . . . were . . . granted for **SISTERS BELLE** and **EMOGENE EDMONDS**

4 February [1917] Sunday
Owing to the incessant rain fall no services were held

Paid on Pastors Salary $1.60

31 March 1917 Saturday
. . . Sermon by the Pastor

Minutes of the previous meeting were read and approved

On motion of **BRO J H SAMS** the rules of election by ballot were suspended and **B L HARRON**, **O E ROBERTS**, **C D WILLIAMS** and **J E CHANDLER** were unanimously elected . . . Deacons . . .

On motion letters . . . were granted to **B A ELLIOTT** and wife, and **CORNELIUS BLACK** . . . Adj.

W T BRADLEY Mod **M B SPIVEY** CC

1 April [1917] Sunday
Sunday School as usual

A letter . . . was granted to **SISTER MYRTLE CHANDLER**

Sermon by the Pastor

. . . **MISS BESSIE LEDFORD** was recd on a letter . . . from **LITTLE IVY CHURCH**

Also **ELIAS** and **STANLEY BALLARD** were recd subject to . . . Baptism

. . . Home and Foreign Missions $11.08 Paid on Pastors Salary $4.75

5 May 1917 Saturday
. . . sermon by the Pastor . . . /50

. . . The minutes of the previous meetings were read and approved

A letter . . . was granted to **BRO GILBERT ROBINSON** . . . Adj.

6 May [1917] Sunday
S S at about 10:30

. . . **J M BUCKNER** and wife **ELLA BUCKNER** were received on letter . . . from 1st **CHURCH WAYNESVILLE N C**

Also **NANNIE EDWARDS** was received subject to . . . Baptism . . . Baptism was administered to **ELIAS** and **STANLEY BALLARD** and **NANNIE EDWARDS** by the Pastor **REV W T BRADLEY**

. . . services were held at the church as follows song service by the choir

The ordination of **B L HARRON** and **C D WILLIAMS** as Deacons Presbytery consisting of the Pastor **REV W T BRADLEY**, **REV ALFRED BRADLEY**, **REV BRANDON**, and the Deacons of this church, led by the Pastor . . .

Sermon . . . by **REV ALFRED BRADLEY** . . .

The Lords Supper was observed . . .

Morning offering $3.03 Paid on Pastors Salary 3.35

2 June 1917 Saturday
. . . Sermon was preached by the Pastor . . .

Minutes of previous meetings were read and approved /51

. . . On motion adjourned

3 June [1917] Sunday
S S at 10 A M

Decoration of the graves in the cemetary at 10:30

Sermon at 11 by the Pastor

. . . Orphanage $3.62 Paid on Pastors Salary 7.35

30 June 1917 Saturday
. . . Sermon by the Pastor . . .

Minutes were read and approved . . .

On motion . . . delegates to the Association were appointed . . . **M B SPIVEY**, **C D WILLIAMS**, **TROY BUCKNER**, **O E ROBERTS**, **J K ROBINSON**, **J E CHANDLER** and **J M DOAN**

$1.50 . . . for minute fund . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

1 July [1917] Sunday
S S at 10 A M

Sermon at 11 by **REV SLATTERY** of the **FRUITLAND INST**

. . . **J E CHANDLER** and **O E ROBERTS** were ordained as Deacons

The Presbytery consisting of the Pastor, **REV SLATTERY**, and the Deacons of this church, lead by the Pastor

The morning offering was $2.69 Paid on Pastors Salary $5.50 /52

4 August 1917 Saturday
. . . Sermon by the Pastor **REV W T BRADLEY** . . .

On motion **BRO WILLIAM RICE** was restored to fellowship and granted a letter . . .

Also **BRO WILEY CHAMBERS** was granted a letter . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

5 August [1917] Sunday
S S at 10 A M

Sermon at 11 A M by the Pastor

Morning offering $3.05 Paid on Pastors Salary $6.40 Pastors Salary for the year $63.50

1 September 1917
. . . Sermon by the Pastor . . . Adj.

2 September [1917] Sunday
S S as usual

Sermon at 11 by the Pastor

Morning offering $1.98 Paid on Pastors Salary $6.95

2 October 1917 Saturday
. . . On motion **J E CHANDLER** was appointed clerk prtem

minutes of last meeting read and approved

A committee was appointed to replace all broken window lights . . . **J B ROBERTS** and **J K ROBINSON** . . . Adj. /53

3 October [1917] Sunday
S S at 10 A M

Sermon by the Pastor . . .

celebration of the Lords Supper . . .

. . . State Missions . . . $3.13 Paid on Pastors Salary $7.45

3 November 1917 Saturday
. . . Sermon by the Pastor . . .

Minutes of last meeting not pres[ent] . . . Adj.

4 November [1917] Sunday
S S at 10 A M

Sermon by the Pastor at 11

. . . State Missions $6.08 Paid on Pastors salary $5.00

1 December 1917 Saturday
. . . Sermon by the Pastor . . .

Minutes were read and approved

Report . . . purchas of ten window panes . . . costing $4.00 . . . received **W T BRADLEY** 50¢, **J E CHANDLER** 50¢, **B L HARRON** 50¢, **J K ROBINSON** 50¢, **O E ROBERTS** 50¢, **P M BUCKNER** 50¢, **M B SPIVEY** 50¢, **J B ROBERTS** 40¢, **W S ROBERTS** 15¢, **CLAY BLACK** 5¢ Total $4.10 Balance 10¢ . . . Adj.

2 December [1917] Sunday
S S as usual

. . . Sermon by the Pastor

. . . Thanksgiving offering for the Orphanage $10.00

Paid on Pastors Salary $5.60 /54

5 January 1918 Saturday
. . . Sermon by the Pastor

Minutes of previous meetings were read and approved

Brethren **J K ROBINSON** and **B L HARRON** was appointed to have some repairs made on stove pipe etc . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

6 January [1918] Sunday
S S as usual . . .

Sermon by the Pastor

. . . Missions $1.60 Paid on Pastors Salary 3.35

Also $3.55 was contributed for repairs on heaters

2 February 1918
Owing to the weather conditions no services were held

3 February [1918] Sunday
S S and preaching services were held

Sermon by the Pastor **REV W T BRADLEY**

. . . Missions . . . $1.32 Paid on Pastors Salary 2.70

2 March 1918 Saturday
. . . Sermon by the Pastor . . .

Minutes of the previous meetings were read and approved

A report . . . on repairs of heaters . . . work was done and On motion the committee was discharged . . . Adj.

3 March [1918] Sunday
S S as usual

. . . sermon by the Pastor

. . . received **BRO E RICE** and wife and three sons, **MELVIN**, **MURPHEY**, and **WESLEY** . . . on a letter . . . from **LOCUST GROVE CHURCH** /55

. . . Missions $5.81 Paid on Pastors Salary 9.45
on repairs 7.80 The poor 20.00

6 April 1918 Saturday
. . . Sermon by the Pastor . . .

No items of business . . . Adj.

7 April [1918] Sunday
S S at 10 A M

Sermon by the Pastor . . .

Prayer by **BRO E RICE**

. . . Missions $10.52 Paid on Pastors salary 5.00 Recd later for Missions 3.85

Also **J E CHANDLER** and **M B SPIVEY** appointed to write an Obituary notice of **SISTER JOE A SAMS**

21 April [1918] Sunday
After Sunday School a short church session was held and **J E CHANDLER** was elected Mod Protem

. . . letters . . . were granted to **JESSE BALLARD** and wife and two sons **ELIAS** and **STANLEY**

4 May [1918] Saturday
. . . Sermon by the Pastor . . . Adj.
W T BRADLEY Mod

5 May [1918] Sunday
S S at about 10:30

. . . Sermon by the Pastor

The observance of the Lords Supper

colleciton for the Orphanage and Missions . . . $8.30 /56

1 June 1918 Saturday
. . . Sermon was preached by the Pastor . . . Adj.

2 [June 1918] Sunday
S S as usual

followed by some thrilling addresses as follows
In the A M **DR ORR** on Christian Education and **MR RIDDICK** on the subject of giving
Dinner was served beautifully on the ground
In the P M **REV J B GRICE** spoke on organized work and was followed by short talks by **J D CARTER** and **MR HUNT**

. . . Paid on Pastors Salary $3.90

6 July 1918 Saturday
. . . Sermon by the Pastor **REV W T BRADLEY** . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

7 July [1918] Sunday
S S at about 10;30

Sermon at 11;30 by the Pastor

A letter . . . from the **FIRST CHURCH GREENVILLE S C** for **CORNELIUS BLACK** was . . . received

Morning offering $3.70 Paid on Pastors salary 10.00

14 July [1918] Sunday
REV T C KING preached at about 11 oclock

A series of meeting followed during which **BRO KING** preached the Gospel in its purity and simplisity /57

REV J C OWEN was present and preached on Wednesday July 17

The Pastor was present most of the time and assisted . . .

The door of the church was opened . . . received viz **J F JAMERSON** and wife and Daughter pending letters . . .

MARTHA DUCK by letter from **LOCUST GROVE CHURCH** and **OLLIE** and **EFFIE BUCKNER**, **MARY JOE ELLER** and **AGNES CHANDLER** were received subject to . . . Baptism

BRO KING received for his service $38.52

3 August 1918 Saturday
. . . Sermon by the Pastor

Minutes were read and approved

On motion . . . appointed as delegates to the Association viz **B L HARRON**, **E RICE**, **M B SPIVEY**, **VINETTA WILLIAMS**, **JULIA SPIVEY**, **C D WILLIAMS** and **O E ROBERTS**

Collected for printing of minutes .95

On motion **J L REDMON** and **W H ROBERTS** were added to the finance committee

On motion **SISTER FLOREN ELLER** was reinstated to the same standing as before taking her letter . . . Adj.

4 August 1918 Sunday

. . . assembled at the water . . . Baptism . . . by the Pastor . . . viz **OLLIE** /58 **BUCKNER**, **EFFIE BUCKNER**, **MARY JOE ELLER**, and **AGNES CHANDLER**

. . . Sermon by the Pastor **REV W T BRADLEY**

. . . collection . . . $6.79 Paid on Pastors Salary $26.25

7 September 1918 Saturday

. . . Sermon by the Pastor . . .

minutes were read and approved

The Finance Committee made the following partial report
No of members canvassed 59
Amount subscribed $15.15 per mont[h]

On motion **VINETTA WILLIAMS**, **ADDIE CHANDLER** and **JULIA SPIVEY** were appointed to solicit subscriptions to the **BIBLICAL RECORDER**

On motion church withdrew fellowship from **SISTER CYNTHIA ROBERTS** . . . she had united with a church of a different faith . . . Adj.

W T BRADLEY Mod **M B SPIVEY** CC

8 September [1918] Sunday

S S as usual

Sermon by the Pastor **REV W T BRADLEY**

J E CHANDLER and **O E ROBERTS** were appointed to write an Obituary notice of **SISTER RENA COLES** death

. . . State Missions $2.15 Paid on Pastors salary $11.20

5 October [1918] Saturday

. . . Sermon by the Pastor **REV W T BRADLEY** . . . /59

No items of business was presented . . . Adj.

M B SPIVEY CC

6 October [1918] Sunday

S S at usual hour

Sermon by the Pastor . . .

. . . Missions $4.03 Paid on Pastors salary 18.10

2nd and 3rd November [1918]

Services were suspended owing to the Epidemic of Influenza

17 November 1918 Sunday
The Pastor . . . preached at about the usual hour

. . . State Missions $5.53 For Pastors salary 8.15

30 November 1918 Saturday
. . . the Pastor **REV W T BRADLEY** preached . . .

Minutes were read and approved

. . . On motion **BRO E RICE** and **SISTER SUE CHANDLEY[R]** were appointed to prepare an Obituary notice of the death of **SISTER GLADYS HARRON**

A letter of re[c]omm[e]ndation from **CHAPLAIN JAMES A CRAIN** was handed to the Pastor directed to the Pastor of the **WEAVERVILLE BAPTIST CHURCH** stating that private **JAMES H FOX** had professed faith in Christ, on one Sunday morning on board a Transport vessel in the **ATLANTIC OCEAN** and that he would be Baptised by himself or by one of the Baptist **YMCA** secretaries and that **MR FOX** desired his name /60 enrolled with his church and as this is the nearest Baptist Church to **WEAVERVILLE**, the recomendation was accepted and the request granted

1 December 1918 Sunday
S S as usual

followed by a Thanksgiving service, consisting of Song and Prayer service and a Thanksgiving Sermon by the Pastor

Also a Thanksgiving offering for the Orphanage . . . $10.00
Paid on Pastors salary $19.05

15 December [1918] Sunday
Pasto[r] . . . preached at about the usual hour . . .

the **MILLION DOLLAR CAMPAIGN FOR CHRISTIAN EDUCATION** was discussed . . .

appointed to solicit subscriptions viz **JULIA SPIVEY**, **SUE CHANDLER**, **VINETTA WILLIAMS**, **C D WILLIAMS**, **CONLEY BUCKNER** and **M B SPIVEY**

___January 1919
No services were held owing to the flare of Influenza

1 February 1919 Saturday
. . . the Pastor preached . . .

. . . On motion . . . the Pastor to write an Obituary notice of the death of **BRO W H ROBINSON** . . .

SISTERS JULIA SPIVEY and **SUE CHANDLER** were appointed on Obituary of **SISTER BETTIE GARRISON**

The committee on the **MILLION DOLLAR EDUCATIONAL FUND** reported $150. one Hundred and fifty Dollars Subscribed . . . /61 **C D WILLIAMS** $50., **W S ROBERTS** $20., **MRS W S ROBERTS** $10., **HATTIE ROBERTS** $10., **O E ROBERTS** $5., **SUE CHANDLER** $5., **M B SPIVEY** and wife $50. . . . Adj. **M B SPIVEY** CC

2 February [1919] Sunday
S S as usual

. . . Sermon by the Pastor **REV W T BRADLEY** . . .

. . . Missions $3.50 Paid on Pastors Salary $13.40

1 March 1919
. . . Sermon by the Pastor . . .

Minutes of last meeting read and approved

. . . reading of obituaries of **BRO W H ROBINSON** and **SISTER BETTIE GARRISON** was put off . . .

. . . disposing of the pine timber on the church property . . . Trustees to consult and report tomorrow

2 March [1919] Sunday
S S as usual

. . . Sermon by the Pastor

. . . Missions . . . $5

. . . obituaries of **SISTERS RENA COLE** and **GLADYS HARRON** were read and approved . . .

* * * * *

In memory of **SISTER RENA COLE.** **SISTER RENA COLE** was born Jan 4 1834 and died Aug 9 1918 at the age of 84 years 7 months and 5 days. **SISTER COLE** better known as **AUNT RENA** was a member of this the **FLAT CREEK CHURCH** many years prior /62 to her death. We miss her. She lived a sunny life, and our hearts were made sad to hear of her death. She leaves a host of friends and relatives. May we all live the better life that we may hear the welcome applause come ye blessed of my Father inherit the kingdom prepared for you from the foundation of the world, Then parting and sorrows will be no more. The remains of **SISTER COLE** were burried in the **FLAT CREEK** burying ground.

O. E. ROBERTS and
J. E. CHANDLER Committee

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SISTER GLADYS HARRON, daughter of **BROTHER** and **SISTER** B. L. **HARRON** was born July 4 1904. At the age of 12 years & 6 month she professed faith in Christ and joined the **FLAT CREEK BAPTIST CHURCH**, of which she was a member at the time of her death. She was always a consistant member, and was much loved by [all] who knew her. She was also a faithful and active member of both Sunday School and **BYPU** being a regular attendent. Possesing that loving and unselfish spirit, her first thoughts were always for others. The interest of her parents and loved ones were supreme, and her thoughts centered in making them cheerful and happy. On October 13 1918 she contracted Influenza, and was ill for only a few days. Her suffering was intense, yet she bore it all patiently till death which relieved her suffering claimed her Oct 19, 1918. As the suffering form lay waiting /63 the summon her voice was lifted to God in song. With a firm voice she sang a familiar hymn which she loved so well and which the choir was singing at the time when she gave her life to and trusted in Jesus. Her last request was to the loved ones around her bed sid, to meet her in Heaven, to which she was soon going. She walked calmly through the valley of the shadow of death, fearing no evil, comforted by the rod and staff of the good Shepherd. She was laid to rest in the **LOCUST GROVE CEMETERY** Sunday Oct 20 1918. While we are heart broken over the death of a dear member of our church, Sunday School, **BYPU** and **WMS** we are comforted with the thought that she is sweetly resting under the shade of the Tree of Life. We extend our deepest heartfelt sympathy to the bereaved family, You have said good bye, only for a little while. While we miss from our Sunday School and **BYPU** especially the cheerful face of our dear **SISTER GLADYS**, and know that a life in the bloom of young womanhood has been plucked from the vine, we know that her heart aches are o'er and acknowledge the wisdom of Him who doeth all things well.

E. RICE and
SUE CHANDLER committee /64

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5 April 1919
. . . The Pastor preached . . .

Minutes were read and approved

BRO ROBINSON reported as trustee . . . timber which had been sold . . . [to] **BRO HIGGINS** . . . gave him 60 days . . . to pay for the same Adj.

6 April [1919]
S S as usual . . .

. . . sermon by the Pastor

collection for Missions . . . $10.00 Paid on Pastors Salary $13.10

20 April 1919

After S S the Obituary of **BRO W H ROBINSON** was read and approved . . . with instructions that a copy be sent to the **BIBLICAL RECORDER** for Publication . . .

. . . Missions $5.65 Paid on Pastors salary 1.25

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Obituary of **W. H. ROBINSON**

WILLIAM H ROBINSON son of **GEORGE** and **POLLY ROBINSON** was born March 23 1828. Died Jan 18 1919 Was married to **SARAH J KEITH** Oct 2 1848 at **H. B. DEAVERS** by **REV REUBEN DEAVER.** To this union was born ten children. Sometime after the death of his first wife he was married to **MRS J. C. ANDERSON.** She only lived a short while after they were married. The last three years of his life he lived with his son **KELSEY ROBINSON.** He professed relgion at the age of twelve years, on Sunday evening out in the grove by himself while his father and mother were at **MIDDLE FORK CHURCH.** He told them of his conversion /65 when they came home. He was Baptised into the fellowship of the **FORK OF IVY CHURCH**, not far from the time of its organization. Later he had his membership in the **BULL CREEK CHURCH** and also was a member of **LAUREL BRANCH CHURCH.** When he moved to **HOMINY** in **BUNCOMBE COUNTY** he helped to build a new church, and was a member of that church until he moved to **FLAT CREEK.** He then joined the **FLAT CREEK CHURCH** where he was a good and faithful member, the last thirty years of his life. He helped to build the present house of worship, and always in every place he lived, he was a liberal giver to the church. He was a regular attendant at church and Sunday School. He studied and had a good lesson as long as he could see to read. The last few years of his life his eyesight failed him, and he had to leave his reading off, but as long as he was able he was present at church and Sunday School. He was a good citizen, a good neighbor, a good husband, a good father, and last but not least a good member of the church for about eighty years. He lived to a good old age, being nin[e]ty years nine months and 25 days old. He was laid to rest in the **FLAT CREEK SEMETARY** on the 19 of Jan 1919. We the church of **FLAT CREEK** humbly bow in submission to the will of the Heavenly Father, knowing that he doeth all things well. "Blessed are the dead which die in the Lord from henceforth that they /66 may rest from their labors and their works do follow them." Rev 14;13

Written by the Pastor **W. T. BRADLEY**, Feb 17 1919

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On Feb 9, 1918 **MRS JOE A SAMS**, Daughter of **MR** and **MRS ROBERT BLACKSTOCK**, and, wife of Deacon **J. H. SAMS** of the **FLAT CREEK BAPTIST CHURCH**, passed away at her home. She was born May 16, 1858 being 59 years 9 month and 23 days old at her death. Some time after her marriage she quietly professed faith in Christ at her home, and soon after, was united with the **FLAT CREEK BAPTIST CHURCH**, where she remained a loyal member until her departure. Quiet and unassuming by nature it was in the home circle that **MRS SAMS** strong Christian character shone most resplendently. Her life was devoted to her husband and children, and her church. For many years it was her hands that prepared the elements for the celebration of the Lords Supper. She instilled into the minds of her children that purity of thought and devotion to God that characterized her own life, and it was her joy to see all of them develop into Godly and useful women. She was kind and hospitable in her home, and much loved and respected by her many friends and neighbors.
We the **FLAT CREEK BAPTIST CHURCH** lament her death, and tender our sympathies to the friends and relatives of the deceased. The funeral services were conducted in the home by her Pastor, assisted by **REV MCCRACKEN**, and her body laid to rest in the **BLACKSTOCK FAMILY SEMETERY**. She is gone but not forgotten.

J. E. CHANDLER
M. B. SPIVEY Com /67

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On the 4 day of Jan. 1919, the spirit of **SISTER BETTY GARRISON** passed to her home beyond this vale of tears. She united with **FLAT CREEK BAPTIST CHURCH** in the year 1910 and remained a member until the time of her death. It can truly be said that she was a faithful wife and mother. Her loving and kind disposition made her the central interest of her home. **SISTER BETTY** Daughter of **MR** and **MRS HENRY ROBERTS**, was born Jan 9, 1890 and was married March 1912 to **MR HENRY GARRISON**. She leaves behind a husband, three children, a father and mother, two sisters, and six brothers. She had won a host of friends for she possessed such an unselfish spirit that all who came in contact with her learned to love her. During December 1918 she fell a victim to Influenza and lived only a short time. In her death we miss her from our community, but we bow in humble submission to the will of God and pray that He may guide and keep her husband and children. The funeral services were conducted by **REV. O. J. JONES** and her body was laid to rest in the family cemetery near the home of her father in law, **MR. THOMAS GARRISON'S** to wait the resurrection morning. We extend our deepest sympathy to her husband and children and can only point them to the Dear Father who alone can give comfort to the bleeding heart of man and who can heal the wounds and bind the broken hearted.

A dear one from them has gone,
A voice they loved so well is stilled, /68
A place is vacant in the home,
which never can be filled.

SUE CHANDLER
JULIA SPIVEY Com

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17 May [1919]
Treasur Recd of **L M HIGGINS** $55.32 for timber on church property
Paid **J K ROBINSON** $7.00 saw bill for the church

No church services were held on the 1st Sunday and Saturday before May on account of a special occasion at the **FORK OF IVY CHURCH** to which the Pastor had a special invitation

18 May [1919] Sunday
After S S the pastor preached . . .

The Lords Supper was observed

The Obituaries of **SISTERS JOE A SAMS** and **BETTY GARRISON** were read and approved

. . . Missions $3.93 Paid on Pastors Salary $11.95

31 May [1919] Saturday
. . . Sermon by the Pastor . . .

C D WILLIAMS was appointed clerk protem

Friday June 6 was designated to do some work around the church . . . Adj.

1 June [1919] Sunday
S S as usual

Sermon by the Pastor

Paid on Pastors Salary $9.00 Collection $5.51

15 June [1919] Sunday
Sermon after Sunday School by the Pastor

22 June [1919]
BRO WESLEY SPRINKLE was with us and sang and preached for us and received as remuneration $2.41

5 July 1919 Saturday
. . . Sermon was preached by the Pastor

. . . church was announced in session /69 for business . . . Adj.

6 July 1919 Sunday
S S as usual

Sermon by the Pastor

collection . . . $4.71 Paid on Pastors salary $12.10

20 July [1919] Sunday
BRO ALFRED BRADLEY was present with the Pastor and preached at 11 A M which was the beginning of a series of meetings that continued 11 days . . .

The door of the church was opened . . . received **JETER MCDARIS** under the watchcare of the church pending a letter from the **JUPITER BAPTIST CHURCH** and **MRS ELIZER MCDARIS** and **WAYNE ROBERTS** subject to . . . Baptism

BRO A J BRADLEY received as remuneration . . . $18.97

2 August 1919 Saturday
the church convened at about 4;30 P M

The Pastor preached . . .

On motion . . . delegates to the Association were appointed viz **E RICE, J E CHANDLER, M B SPIVEY, SUE CHANDLER, WINNIE ROBERTS, B L HARRON, JULIA SPIVEY** and **J K ROBINSON**

On motion . . . treasurer to pay $2.50 for printing minutes out of money on hand

On motion **BRO E RICE** was appointed to get permission of **MR WEAVER** to Baptize in the creek on his premises

Also Wednesday Aug 6 was set apart to build some steps for the church . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC /70

3 August [1919] Sunday
. . . at the creek . . . Baptism was administered by the Pastor **REV W T BRADLEY** to **MRS ELIZER MCDARIS** and **WAYNE ROBERTS**

. . . at the church . . . Sermon by the Pastor . . .

[received] **JETER MCDARIS** on a letter . . . from **JUPITER CHURCH** and **MRS RICE** . . . by letter from **LOCUST GROVE** . . .

collection of $4.38 Paid on Pastors Salary $11.25

31 August [1919]
the Pastor preached . . . at 11 A M

. . . at 3 P M as a result of a meeting held by the Pastor in **COLES COVE** . . . the following were Baptised by the Pastor . . . **G B RIDDLE**, **VANNIE RIDDLE**, **ADA EVANS**, **EVA MYERS**, **LILLIE MYRES**, **VERNIE EVANS**, **GRACE CORN**, **LULA MYERS**, and **JOSEPHINE BANKS**

Also during the meeting **C H DAVIS** and wife and a **MR EVANS** were received under the watchcare of the church pending letters . . .

7 September [1919] Sunday
Sermon by the Pastor . . .

colection . . . $2.86 Paid on Pastors Salary $7.00

21 September [1919] Sunday
the Pastor was present and Also **BRO PERRY SPRINKLE** Sermon by **BRO SPRINKLE**

5 October [1919]
S S as usual

. . . Sermon by the Pastor and the observance of the Lords Supper

The morning offering was $4.05 Paid on Pastors Salary $15.05

19 October [1919]
Sermon by the Pastor

Morning offering $2.06 Paid on Pastors Salary $2.75 /71

In the afternoon the Pastor, **M B SPIVEY** church director, **C D WILLIAMS** Assistent church director and **JULIA SPIVEY**, **WMU** Director met to organize for the **75 MILLION CAMPAIGN** and the following captains and team workers were appointed **E RICE**, **J E CHANDLER** and **SALLIE ROBINSON**, Captains Workers, **EFFIE BUCKNER**, **B L HARRCN**, **ROBERT ELLER**, **J M DOAN**, **VIOLA WILLIAMS**, **HATTIE ROBERTS**, **DORA CHANDLER**, **SALLIE WILLIAMS**, **J K ROBINSON**, **EMMA HARRON**, **LEAKETH HIGGINS**, **MURPHY RICE**, and **L M HIGGINS**

church convened in regular session

Sermon by the Pastor **REV W T BRADLEY** . . . Adj.

2 November [1919] Sunday
S S as usual

collection $6.42

Paid on Pastors Salary	$12.65
Later	$ 2.00
Total	$14.65

16 November [1919] Sunday
Sermon by the Pastor

Collection $1.44

30 November 1919
S S as usual

. . . the church membership assembled and was addressed by **MR HOWARD** (a ministerial pupil of the **FRUITLAND INSTITUTE**) along the line of the **75 MILLION CAMPAIGN**

Refreshments were served on the church grounds at noon

. . . congregation reassembled After song service, and prayers and some appropriate remarks by the Pastor The workers made their dash at about 2 P M . . . more that Twenty four Hundred Dollars was pledged during the afternoon Cash paid in $68 /72

6 December 1919 Saturday
. . . sermon . . . by the Pastor **REV W T BRADLEY**

. . . minutes were read and approved

On motion **C D WILLIAMS** and **E RICE** were appointed to prepare an obituary notice of the death of **BRO PHILIP BUCKNER**

M B SPIVEY was elected financial secretary . . .

J K ROBINSON and **B L HARRON** were appointed to investigate a report . . . against **SISTER FANNIE ROBERTS** . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

7 December [1919] Sunday
After S S . . . Sermon by the Pastor

Morning offering $1.71 Paid on Pastors Salary $11.80

21 December [1919]
Sermon by the Pastor

A Christmas gift collection for old ministers . . . $12.45 Paid on Pastors salary $3.00

4 and 5 January 1920
no preaching services were held as the Pastor was not phisically able to be present

18 January 1920
The Pastor was present and preached . . .

The morning offering was $.68

Received on **75 MILLION FUND**	32.25
Previously this month	5.50
Total this month	37.75
Total to date	139.45

Paid on Pastors Salary	$18.10
Previously sent up for State Missons	17.20
Total	156.65
Total church pledge to date	2,918.10
Womens share included above	1,258.10

/73

31 January 1920 Saturday
. . . The Pastor preached . . .

The committee on Obituary of **BRO P M BUCKNER** was ready . . . obituary will be read at the convenience of the relatives Adj.
W T BRADLEY Mod **M B SPIVEY** CC

1 February 1920 Sunday
after S S the final report . . . in the **75 MILLION DOLLAR CAMPAIGN** was read by **C D WILLIAMS** Asst Church Director and adopted . . .

Report as follows

Church's share	$ 1250.00
Number of members in church	144
Number canvassed	117
Number making pledges	99
Number members living out of community	58
Number of these making pledges	26
Number Baptist in community with membership elsewhere	22
Amount pledged for 1st year	$ 583.00
Amount pledged for five years	$ 2,918.10
Amount pledged by women of the church included above	$ 1,258.10

The following resolution was also adopted
The members of this church to-day assembled in conference, resolved as a church to undertake to collect as far as possible all pledges of this campaign and to give each year for five years at l[e]ast the total amount subscribed in this campaign and reported above We further resolve to have an Every member canvas in our church each year during this period for the sake of our non-giving /74 members for the sake of new members and for the sake of those who should increase their contributions

The morning offering was 97¢

The Pastor preached . . .

Paid on Pastors Salary $8.45 Received on **75 MILLION FUND** 2.35

[6 March 1920]
Owing to the inclemency of the weather no services were held on Saturday before the 1st Sunday in March

7 March 1920 Sunday
. . . Sunday School

Sermon by the Pastor

The morning offering . . . 61¢ Received on **75 MILLION FUND** $4.55
Paid on Pastors Salary 4.80

21 March 1920 Sunday
Sunday School

sermon by the Pastor

Morning offering 74¢ Paid on Pastors Salary $1.25

3 April 1920 Saturday
. . . The Pastor preached . . .

Minutes were read and approved

. . . **SITERS SALLIE ROBINSON**, and **DORA CHANDLER** were appointed to write an obituary of **SISTER IOLA ROBINSON** . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

4 April [1920] Sunday
. . . Sunday School

Sermon by the Pastor

A collection for **BRO HEAD** who has been sick . . . $6.25 Paid on Pastors Salary $7.35

18 April [1920]
the Pastor preached an excellent sermon

Paid on Pastors Salary .50 Received on **75 MILLION FUND** during April $67.70 Sent in in April $74.60 Previously $139.45
Total $214.05 /75

1 May 1920 Saturday
. . . Sermon by the Pastor

Committees on case of **SISTER FANNIE MCHAHAN**, and on obituary of **BRO BUCKNER** was not present

On motion . . . **M B SPIVEY** and **J E CHANDLER** to prepare an obituary notice of the death of **BRO WILLIAM DAVIS**

at the request of **BRO C D WILLIAMS** a letter . . . was granted to him to unite with the **WEST END CHURCH ROCK HILL S C** . . . Adj.

2 May [1920] Sunday
S S at 10 A M

. . . Sermon by the Pastor and the observance of the Lords Supper

Obituary of **BRO P M BUCKNER** was read and approved . . .

Received on **75 MILLION FUND** $38.45 Paid on Pastors Salary 8.55

Also on Pastors expences to the **SOUTHERN BAPTIST CONVENTION** at **WASHINGTON CITY** $9.00 Total for the month of May $56.00

30 May [1920]
The Pastor was present and made report (by way of a talk) on the Convention

* * * * *

BRO PHILIP M. BUCKNER was born Jan 19 1869. He possessed a disposition and friendly spirit which won for him the respect and admiration of all with whom he came in contact. Having a desire to become a Christian in the fall of 1893 at the age of 24 years **BRO BUCKNER** accepted Christ as his Lord and Saviour to whom he was ever true and faithful. It was in a revival meeting at **BIG LAUREL BAPTIST CHURCH** that he was converted under the preaching of **REV A. J. SPRINKLE**, who, in the /76 month of December following his conversion Baptized him into the membership of **LOCUST GROVE BAPTIST CHURCH**.
On Feb 14 1894 he was married to **MATTIE ROBERTS**, Daughter of **MR** and **MRS E. J. ROBERTS**. To this union were born 8 children, Four boys and Four girls, Seven of whom are living. After a few years membership at **LOCUST GROVE**, he joined the church at **PLEASANT GROVE**, remaining there for a while, and about Seven years ago, joined **FLAT CREEK BAPTIST CHURCH**, where he remained a consi[s]tent member till his death, due to rec[k]less driving of an automobile by a thoughtless young man on the 23 day of Oct 1916. **BRO BUCKNER** was injured in such a way as it is believed hastened his death. From the time he received his injury till his death, he suffered much pain, yet his faith in God did not falter. Shortly before his Spirit was wafted away to God, like Jesus when he prayed for his enemies "Father forgive them for they know not what they do" **BRO BUCKNER** prayed for the young man who was responsible for his suffering during the past three years. His great ambition and desire was to see all of his children saved. Not only was he interested in the Salvation of his own family, but others as well. On Nov 16 1919 he departed this life, to enter the great beyond. He leaves a widow and Seven children whom he loved, and to whom goes our sympathy and prayers. His body was laid to rest in **LOCUST GROVE CEMETERY**, the funeral services being conducted by his Pastor, **REV. W. T. BRADLEY**, assisted by **REV. J. M. PICKENS**.

Com. **E. RICE** and
C. D. WILLIAM[S] /77

5 June [1920] Saturday
was a rainy day and no services were held

6 June [1920] Sunday
. . . at 9 A M Sunday School

10 Decoration of the graves in the Semetary

10:30 Sermon by the Pastor **REV W T BRADLEY** . . .

11 A. M. a memorial address by **HON J J BRITT** of **ASHEVILLE** . . .

letters . . . were granted to **MRS MARY LANKFORD** and **MISS BESSIE LEDFORD**

Received on **75 MILLION FUND**	$ 10.50
On Pastors Salary	$ 11.45
Collected for **MR WHITT** who lost his only cow	$ 20.22
Paid for conveyance for **MR BRITT**	$ 1.50
Later on **75 MILLION FUND**	$ 19.50
4th Sunday childrens day collection for Missions	$ 5.46
Total for the month	$ 68.63

3 July 1920 Saturday
. . . The Pastor preached an excellent sermon . . .

SISTER FANNIE ROBERTS . . . and **CHARLIE ROBERTS** . . . church withdrew fellowship from them . . . .

Delegates were appointed to the Association . . . **E RICE, J K ROBINSON, O E ROBERTS, B L HARRON, J M DOAN, MRS J K ROBINSON** and **MRS M B SPIVEY** . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC /78

4 July [1920] Sunday
after S S the Pastor conducted funeral services in honor of **SISTER IOLA ROBINSON** Also the Obituary of **SISTER ROBINSON** was read and adopted

. . . Paid on Pastors Salary $21.20 Received on **75 MILLION DOLLAR FUND** 4.45

18 July [1920] Sunday
the Pastor was present . . .

REV J. J. GENTRY gave us a call and gave an interesting talk on Sunday School work at the close of the S S

Sermon also by **BRO GENTRY**

The morning offering was $2.18 Received on the **75 MILLION FUND** 1.70 On Pastors Salary 1.00 Collected during the month for **BRO LATTIE HEAD** . . . 63.30 Total for July $89.93

* * * * *

SISTER IOLA ROBINSON daughter of **CALVIN** and **MINNIE WILLIAMS**, was born May 21, 1884 and died Feb 18, 1920 at the age of 35 years, 9 months, and 27 days. **SISTER ROBINSON** professed the Religion of our Saviour Jesus Christ Sept 1897, and was baptized into the fellowship of the **FLAT CREEK BAPTIST CHURCH**, where she lived the remaining days of her life a close follower of him who she claimed as her redeemer. In 1904 she was married to **CHARLES ROBINSON**, and since that time has been a devoted Christian wife and mother. She leaves in **BROTHER ROBINSONS** care four children. May our Heavenly Father guide him in the ways of righteousness that he may be able to lead them in the right way. She was kind, loving, and good. We miss her and mourn her departure, but we feel our loss is Heavens gain. We sympathize with her family, and trust /79 that this stroke will prove a blessing to them. **SISTER ROBINSONS** remains were buried in the **FLAT CREEK CEMETERY**, where our Lord will keep watch till he comes for his own.

MRS. J. E. CHANDLER
SALLIE ROBINSON Com

* * * * *

31 July 1920 Saturday
. . . The Pastor preached a splendid sermon . . .

minutes were read and approved

the church letter to the Association was read and approved . . . Adj.
W T BRADLEY Mod **M B SPIVEY** CC

1 August [1920] Sunday
Sunday School as usual

Sermon by the Pastor

Morning offering $1.43 Paid on Pastors Salary $22.40

15 August [1920] Sunday
after S S Sermon by the Pastor

Morning offering $2.50 Pastors Salary for the Associational year ending Aug 10th $160.00

4 September 1920 Saturday
Sermon by the Pastor **W T BRADLEY** . . .

Minutes of previous meeting read and approved Adj.

5 September 1920 Sunday
S S then Sermon by the Pastor

collection $1.67 Paid on Pastors Salary $8.35 Received on **75 MILLION FUND** $22.10

2 October 1920
Lesson by Pastor

Minutes of last meeting read and approved Adj.

3 October [1920] Sunday
After S S Sermon by the Pastor

Paid on Pastors salary $7.50

16 October 1920 Sunday
S S as usual followed by Sermon by the Pastor

Morning offering $1.85 Received on **75 MILLION FUND** during Oct $81.85 /80

6 November 1920 Saturday
. . . Sermon by the Pastor . . .

No items of buisness were presented . . . Adj.

7 November [1920] Sunday
Sunday School as usual and a splendid Sermon by the Pastor

Morning offering $1.77 Paid on Pastors Salary 5.30 Received on **75 MILLION FUND** 4.85

21 November [1920]
after S S the Pastor preached . . .

collection was taken for the starving children in the near East . . . $8.53

4 December [1920] Saturday
. . . Sermon by the Pastor on the subject of patience

E RICE and **O E ROBERTS** were appointed to look after some lights for the church

Also **ADDIE CHANDLER** and **MRS E RICE** . . . to write an Obituary . . . of **SISTER ELIZA DAVIS** . . . Adj.

5 December [1920] Sunday
S S as usual and sermon by the Pastor

The morning offering was $2.78 Paid on Pastors Salary 9.60 Received on **75 MILLION DOLLAR FUND** 12.85

6 December 1920 Monday

BROTHER N B PHILLIPS preached at 11 A M and at 7 P M which was the beginning of a series of meetings that continued about a fortnight . . . the word was preached with simplicity and power by **BRO PHILLIPS** and the Pastor

On the 2nd Sunday Dec 12 an ofering was taken for **BRO PHILLIPS** amounting to $20.50

Received (as collected) by **BRO RICE** on lamp $2.45 Later paid for lamp $9.00

[18 December 1920] Sunday

Paid on Pastors salary	$7.00	Collected for **BRO PHILLIPS**	$7.21
Total on Pastors salary	16.60	Total for **BRO PHILLIPS**	27.71
			/81

1 January 1921 Saturday

. . . Sermon by the Pastor . . .

Minutes of previous meetings were read and approved

No items of buisness . . . Adj.

2 January [1921] Sunday

after Sunday School the Obituary of **SISTER ELIZA MCDARIS** was read and approved

. . . the Pastor **REV W T BRADLEY** Preached . . .

The morning offering was $1.63 Paid on Pastors Salary $5.60
Received on **75 MILLION FUND** $3.85

16 January [1921] Sunday

after S S the morning offering was taken amounting to 66¢

Sermon by the Pastor **REV W T BRADLEY**

Paid on Pastors Salary $3.60

23 January [1921] Sunday

A collection was taken in the S S for the relief of the starving children in the destitute countries . . . $7.65

[5 February 1921] Saturday

owing to the constant rain fall no services were held

[6 February 1921] Sunday

but on Sunday services were conducted in the usual order

Sunday School followed by Sermon by the Pastor

Paid on Pastors Salary $9.65 Received on **75 MILLION FUND** 2.85

[20 February 1921] Sunday
the Pastor was ill and could not be present and no preaching services were held

Received on **75 MILLION FUND** $7.00

[27 February 1921] Sunday
REV A J SPRINKLE preached at 11 A M and received $5.24 /82

[5 March 1921] Saturday

[6 March 1921] Sunday
1st Sunday and Saturday before in March due to the continued illness of the Pastor no church services . . .

Sunday School as usual

Paid on Pastors Salary $10.60 Received on **75 MILLION FUND** .85

* * * * *

Obituary of **MRS ELIZA MCDARIS**

on Nov 24th, 1920 our Heavenly Father called from our midst **SISTER ELIZA MCDARIS**, daughter of **DR** and **MRS I. A. HARRIS**, a member of the **FLAT CREEK BAPTIST CHURCH.** We realize the fact that we have lost a faithful member, and while we miss her, we feel that our Heavenly Father has taken her into closer and sweeter fellowship with himself. We greatly mourn her departure, yet we rejoice in the hope which she had of her eternal gain.
We extend unto the bereaved family our sympathy and love in this time of grief and sorrow in the loss of a devoted wife and mother, whos kind and loving words they will hear no more, praying that they will feel the comfort of His presence who doeth all things well, and bow in submission to his will. **SISTER MCDARIS** was born Aug 3, 1871 and lived 49 years 3 months and 21 days. She was married to **GEORGE MCDARIS** Sept. 22, 1894. To this union were born six children. Three boys and three girls. At the age of 15 years **SISTER MCDARIS** professed faith in Christ and joined the **METHODIST CHURCH** at **JUPITER.** Later she joined the **PRESBYTERIAN CHURCH** at **JUPITER** where she remained a member until she joined the **FLAT CREEK BAPTIST CHURCH** and was Baptized Aug 3, 1919. She remained a faithful member of this church until her death.

Committee **MRS. E. RICE**
ADDIE CHANDLER /83

* * * * *

[13] March [1921] Sunday
BRETHREN GRAGG and **HAYES** from **ASHEVILLE** were with us and talked on the Sunday School work

collection was taken for S S Missions . . . $2.92

[20 March 1921] Sunday
near the close of the Sunday School, a short church session was called with **E RICE** acting as Moderator protem

letter of dismission was granted to **SISTER SUE WILLIAMS**

Also received on church pledge $2.50

[27 March 1921] Sunday
received by collection and otherwise, for Pastor $6.58

[3] April [1921] Sunday
the Pastor being still ill and in the hospital at **ASHEVILLE** there was no preaching

Received on church pledge 85¢

[10 April 1921] Sunday
After Sunday School a Sermon was preached by **BRO LATTIE CARSON**

Also the treasure received $5.00 on church pledge

[17 April 1921] Sunday
received on Pastors Salary $1.00

1 May 1921
The Pastor was still unable to be present and no services were held after Sunday School

Paid on Pastors Salary $11.70 On church pledge 27.65
Later on church pledge 10.00

15 May [1921] Sunday
A collection . . . in the Sunday School for starving China . . . $7.33

after S S . . . Morning offering $4.76 which was given to **REV A J BRADLEY** as remuneration for services as supply for the Pastor

Also **BRO WESLEY SPRINKLE** preached on Saturday night before and Sunday afternoon

J K ROBINSON and **B L HARRON** were appointed with the clerk to prepare Obituary notices /84 of the death of **BRO J J WOOTEN** and **SISTER SOPHRONA MYERS**

5 June 1921
After S S the graves in the cemetary were decorated

a large congregation assembled at the church and services were conducted as follows

Song Service the morning offering . . . $5.00 Sermon by L T **FREEMAN** of **ASHEVILLE**, and the observance of the Lords Supper

Received on Pastors Salary $6.25 Later on Pastors Salary 6.00
On church pledge 3.85 Still later on church pledge 27.00

19 June [1921] Sunday
Sunday School as usual

. . . Sermon by **REV ALFRED BRADLEY**

Paid **BRO BRADLEY** $5.00

2 July 1921 Saturday
. . . sermon was preached by **REV ALFRED BRADLEY**

. . . minutes were read and approved

On motion delegates were appointed to the Association as follows **J K ROBINSON**, **J E CHANDLER**, **E RICE**, **C W MYERS**, **B L HARRON**, **M B SPIVEY**, **ADDIE CHANDLER** and **JULIA SPIVEY**

Also a committee to prepare an Obituary . . . of **SISTER REBECCA DAVIS** . . . **JULIA SPIVEY**, **WINNIE ROBERTS**, and **WAYNE ROBERTS** Adj.
REV A J BRADLEY Mod P/T **M B SPIVEY** CC

3 July [1921] Sunday
Sunday School as usual

. . . sermon by **REV A J BRADLEY**

Paid on Pastors Salary $7.90 . . . church pledge 40.85
The morning offering 1.37 /85

17 July [1921] Sunday
Sermon after Sunday School by **REV A J BRADLEY**

Paid on Pastors Salary $1.75 Morning offering 1.60

7 August [1921] Sunday
At 11 A M Sermon by **REV J E HILL**

Paid on Pastors Salary $5.25 Morning offering 1.50
Received on **75 MILLION FUND** 85¢

At about 8 P M a Sermon . . . by **REV W B SPRINKLE** which marked the beginning of the greatest Revival that has been at **FLAT CREEK** for many years The meeting was conducted by the **SPRINKLE** Brothers **WESLEY** and **PERRY** who preached . . . to a packed house . . .

The door of the church was opened . . . a number were received subject to . . . Baptism

OSCAR DUYCK and **WADE HAMPTON** by res[t]oration, and **MRS BURRELL**, and **MRS JOHNSON** under watchcare of the church . . .

26 August [1921]
the closing day of the meeting . . . assembled at the water

. . . Baptism nicely administered by the **SPRINKLE BROS** to . . . **OLA SHOOK, ALMA BLACK, CORA RICE, MARY KATE GARRISON, THELMA DUCK, BEULAH HEAD, LULA DANIEL, MARGORY HEAD, RUTH HEAD, MAMIE WRAY, ELSIE HEAD, ED GARRISON, LEE FRANKLIN, RUFUS ARROWOOD, CARL ARROWOOD, ROY BRIGMAN, DOCK DOAN, LEONARD BRANK, JOE CARTER, PAUL MCLEAN, GEORGE ARROWOOD, CECIL BUCKNER, BILLIE ARROWOOD** /86 **RALPH MYERS, SCOVAL ROBERTS, ELLIOT CARTER, EDWARD ROBERTS, JETER BURRELL, WILLARD RICE, HERMAN GENTRY, ALVIN BALLARD, ALLEN ELLIOTT, KENETH RICE, FRANK ELLIOTT, OVAL SHOOK, JOSEPH WILLIAMS, WAYLAND T. GARRISON, H F RADFORD, FLOYD BURRELL,** and **CORA JOHNSON**

The preachers received $113.80 as remuneration for their services

28 August [1921] Sunday
After S S a church session was held with **J E CHANDLER** acting as Moderator

REV W B SPRINKLE was elected as Supply . . . in the absence of the Pastor who was still unable to be present

[3 September 1921]

[4 September 1921]
1st Sunday and Saturday before in Sept no church services were held as the Pastor was absent

18 September [1921] Sunday
REV W T BRADLEY preached at 11 A M and was awarded $4.10

1 October [1921] Saturday
. . . Sermon by the pastor **REV W B SPRINKLE**

. . . minutes were read and approved

. . . **HILLIARD** and **LESTER BUCKNER** were received subject to . . . Baptism . . . Adj.
W B SPRINKLE Mod **M B SPIVEY** CC

2 October [1921] Sunday
at about 2:30 a large congregation assembled at the water and Door of the church was opened and **SISTERS MARTHA ROBERTS** and **VISTA HEAD** were received . . . Baptism was administered by the Pastor

to the above named and also to **HILLIARD BUCKNER** and **LESTER BUCKNER** . . .

at the church services were /87 conducted as follows . . .

Sermon by the Pastor

. . . reception into . . . church of **E B SHOOK** and wife and son, **LIZZIE SHOOK** and **HOBART SHOOK**, by letter from **PLEASANT HILL CHURCH**

. . . the Lords Supper was observed

Paid on Pastors Salary $6.85

16 October [1921] Sunday
Sermon by the Pastor at 3 P M

Paid on Pastors salary $2.05

5 November [1921]
. . . Sermon by **REV W T BRADLEY** . . .

no special items of business were presented . . . Adj.

6 November [1921] Sunday
BRO BRADLEY Preached in the A M and received $6.50

At 3 P M Sermon by the Pastor **REV W B SPRINKLE**

Paid on Pastors Salary $15.45 Received on **75 MILLION FUND** 10.00

20 November [1921] Sunday
the Pastor preached at 3 P M

received on Pastors Salary $5.25

3 December 1921 Sunday
. . . Sermon by the Pastor

No items of business . . . Adj.

4 December [1921] Sunday
S S as usual

Sermon by the Pastor

The Obituaries of **MR** and **MRS WILLIAM DAVIS** were read and approved . . .

The committee previously /88 appointed to solicit funds for a Thanksgiving offering to the **THOMASVILLE ORPHANAGE** reported as follows

LULA DANIEL	$ 6.20	**VINETTA WILLIAMS**	17.00
ADDIE CHANDLER	21.50	**ALMA BLACK**	1.60
AUGUSTA CHANDLER	11.00	**RACHEL ELLER**	4.37
WINNIE ROBERTS	5.70	Total	67.37

Paid on Pastors Salary $6.00

18 December [1921] Sunday
collected in Sunday School for the starving children in the foreign lands $6.30

Sermon at 3 P M by the Pastor

Paid on the Pastors Salary $3.25

25 December [1921] Sunday
Christmas gift from Sunday School to the little afflicted **GENTRY** girl $2.25

Donation to **MR TOMBERLIN** who was very ill Dec 21 $6.50

* * * * *

Obituary of **W. M. DAVIS**

BROTHER DAVIS was born April 12 1836 and died March 17, 1920, being 84 years one month and 5 days old. He joined the **BAPTIST CHURCH** at **FLAGPOND TENNESSEE** and was Baptized by **REV LEROY SAMS.** Later he united with the **FLAT CREEK CHURCH** by letter. He lived a good member till the day of his death. He was twice married, 1st to **SELENA DULEY.** To this union were born 11 children: 6 are dead and 5 living. His 2nd marriage was to **REBECCA BRITTAIN**, widow of **GEORGE BRITTAIN**, some 30 years ago. In the death of **BRO DAVIS** the community has lost a good citizen, his children a kind Father, and the church a devoted Christian but we feel sure that their loss is his eternal gain. Resolved 1st that we the **FLAT CREEK BAPTIST CHURCH**, extend our sympathy and respects to the bereft children, and that they look /89 to Him who doeth all things well, and 2nd That they sorrow not as others that have no hope; for if we believe that Jesus died and rose again, even so them also which sleep in Jesus, will God bring with Him 1st Thes 4;14 Gone home to be with Jesus! His funeral was conducted by his Pastor **W. T. BRADLEY**, and he was laid to rest in the **FLAT CREEK CEMETARY.**
Written Nov 5th 1921 by his Pastor **W. T. BRADLEY**, for the committee

* * * * *

One of the oldest members of the **FLAT CREEK BAPTIST CHURCH** passed away from us on May 30, 1921. This was **SISTER REBECCA DAVIS.** She had been a faithful servant of the Lord for many years, and

in her home-going, Heaven is made richer, and the earth poorer. For some time before her death, she prayed earnestly for the Lord to take her to the home he had prepared for her, and although she was so anxious to go, she never failed to show that beautiful spirit of submissiveness that characterizes a true Christian. She lived an examplary life, and died a triumphant death. **SISTER DAVIS** professed religion and joined the **BAPTIST CHURCH** at **OLD SALEM** in **HENDERSON COUNTY** Jan. 18, 1845. Some time after she joined the church in **HENDERSON COUNTY**, she married **MR GEORGE BRITTAIN** and came to **BUNCOMBE**, and united with the **FLAT CREEK BAPTIST CHURCH** May 1, 1858, where she lived a consistent member until her death. She contributed of her means liberally to the support of her pastor, and the various objects of the church. /90 In the absence of the Pastor who was ill the funeral services were conducted by **REV. JAMES PICKENS** and her body was laid to rest in the **FLAT CREEK CEMETERY** to await the dawn of the beautiful Resurrection morn. "Oh! How sweet it will be in that beautiful land, so free from all sorrow and pain, With songs on our lips, and with harps in our hands, to meet one an-other again."

JULIA SPIVEY
Com **WINNIE ROBERTS**
WAYNE ROBERTS

* * * * *

1 January 1922 Sunday
S S as usual in the A M

Sermon by the Pastor at 3 P M

Offering $1.79 Paid on Pastors Salary 6.45

[15 January 1922] Sunday
Sermon by the Pastor at 3 P M

A letter . . . was granted **SISTER ELLA BUCKNER**

Offering $3.54 Paid on Pastors Salary $6.30

4 February 1922 Saturday
. . . Sermon by the Pastor

. . . clerk . . . to order notifycation slips to be used in the collection of the **75 MILLION FUND** . . .

March 1st Sunday was set apart as pay up day on pledges

Letters . . . granted to **M J BUCKNER** and wife **ELLA BUCKNER**, **CONLEY BUCKNER** and **EFFIE BUCKNER**

5 February [1922] Sunday
the Pastor preached at 3 P M and

A letter . . . was granted to **MRS IDA YOUNG**

Collection for State Missions $7.00 Paid on Pastors salary $17.80

19 February [1922] Sunday
The Pastor preached at 3 P M

Paid on Pastors salary $2.85 The regular offering was 3.64 /91

26 February [1922] Sunday
REV EDWARDS of **BARNARDSVILLE** preached at 11 A M on the subject of stewardship

Collected in the S S $2.52 for S S Missions Paid on **75 MILLION FUND** for Feb $7.40

31 December 1921 Saturday * An oversight

. . . Sermon by the Pastor . . .

E RICE and **B L HARRON** were appointed to act with the Trustees . . . to bring about settlement . . . for timber sold . . . to **ED BLACKSTOCK** . . .

5 March 1922 Saturday
. . . Sermon by the Pastor **REV W B SPRINKLE** . . . Adj.

6 March [1922] Sunday
A collection . . . in S S for . . . the starving Armenian children . . . $3.76

Sermon at 3 P M By the Pastor

Received on **75 MILLION FUND** $45.42 Paid on Pastors Salary 7.80

Also **THELMA ROBERTS** was received under watchcare of the church pending a letter . . . from **LOCUST GROVE CHURCH**

OLLIE BUCKNER was granted a letter . . .

[19 March 1922] Sunday
Sermon by the Pastor at 3 P M

. . . received . . . **MRS PITT BLACK** and **STELLA BALLARD** subject to . . . Baptism

CLAY BLACK under the watchcare of the church pending a letter . . . from **PINEY MOUNTAIN CHURCH** /92

Paid on Pastors Salary . . . $5.14 Received on **75 MILLION** pledge $35.00

1 April 1922 Saturday
. . . The Pastor read from the Sermon on the Mount . . .

. . . items of business . . .

BRO WADE HAMPTON was appointed to prepare an Obituary . . . of the death of **BRO WILLIAM ROBINSON**

The church adopted a rule to accept Baptism by immersion administered by others than **MISSIONARY BAPTIST** Rescinded March 7 1943 [Written over entry] . . . Adj.
W B SPRINKLE Mod **M B SPIVEY** CC

2 April 1922 Sunday
Sermon at 3 P M by the Pastor

Paid on Pastors Salary $9.50 The evening offering was 2.64

9 April 1922 Sunday
collection in the S S $2.98 for S S Missions

16 April 1922 Sunday
Sermon at 3 P M by the Pastor

Paid on Pastors Salary $4.30 Received on **75 MILLION** pledge 45.85

30 April 1922 Sunday
Received on church pledge 20.70

6 May 1922 Saturday
. . . Sermon by the Pastor **REV W B SPRINKLE** . . .

Minutes of previous meetings were read and approved . . . Adj.

7 May 1922 Sunday
At 3 P M Sermon by the Pastor

. . . **MR** & **MRS E L LUNSFORD** were received on a letter . . . from the **FIRST BAPTIST CHURCH** of **ASHEVILLE** also a letter /93

[Next on the microfilm are several pages on different paper. They were carefully checked and were found to be duplicate entries.]

of dismission was granted to **MR HERMON F GILLIS**

Finances
Received on church pledge $10.45 Paid on Pastors salary 21.08
Later on church pledge 10.00

21 May [1922] Sunday
Sermon at 3 P M by the Pastor

Collection for the Pastor $8.75 Later received on the **75 MILLION** pledge $15.00

3 June [1922] Saturday
. . . Sermon by the Pastor . . .

minutes of the previous meetings were read and approved . . . Adj.

4 June [1922] Sunday
A large crowd gathered . . . services were conducted as follows Singing Decoration of the Graves in the Cemetary Sermon by **REV W T BRADLEY** followed by some spicey remarks by **REV CROW** of **ASHEVILLE**

collection . . . $8.26

At 3 P M Sermon by the Pastor

The Obituary of **W L ROBINSON** was read and approved

. . . Evening offering $2.40 Recd on **75 MILLION FUND** .85
Paid on Pastors salary 10.75 Later in the week on **75 MILLION** 55.00

18 June [1922] Sunday
Sermon at 3 P M

Paid on Pastors salary $3.75 Evening offering 1.25
Received on **75 MILLION FUND** 9.00

[25 June 1922] Sunday
BRO MORGAN preached at 11 A M and received by individual contribution $2.00 /94

* * * * *

WILLIAM L. ROBINSON was born August 26th 1841, he was the son of **DEWITT** and **MARTHA ROBINSON.** In 1855 when but Fourteen years of age he joined the **MISSIONARY BAPTIST CHURCH** at **ELK SHOALS** in **YANCEY COUNTY** and about twenty seven years ago came to **FLAT CREEK** community, and later on united with the **FLAT CREEK BAPTIST CHURCH.** He was married to **MISS MARY L. HOLCOMB** also of **ELK SHOAL YANCEY COUNTY.** Twelve children were born to them, ten of whom are now living. His wife and two children preceded him in death. He was very loyal to his church, and when his health permitted was always in attendance, but for the last ten years had been an invalid and unable to attend services regularly. He was a young man of twenty years of age when the **CIVIL WAR** broke out and he

enlisted to defend his principles, and when he was nearly sixty years old saw some of the trials of our war with **SPAIN** in 1898. When he was nearly Eighty years old the **WORLD WAR** was declared, but he lived until the Armistice was signed and saw a few years of peace. Thus he lived through three wars and all through his life fought a good fight, and at last gained the victory, leaving the conflict to go to a better home in Heaven, March 1922. He was a good neighbor, always willing to help in sickness or trouble, and was a kind Father and will be missed greatly by all who were fortunate enough to know him. Surviving are his seven sons **ROBERT**, **LUCIUS**, **JAMES**, **HOWARD**, **GILBERT**, **CHARLES**, and **WALTER** and three daughters, **MRS DULCENIE WILSON**, **MRS LIZZIE DEAVER** and **MRS ADDIE HEAD**. /95

* * * * *

1 July 1922 Saturday
. . . Sermon by the Pastor **REV W B SPRINKLE**

Minutes of previous meetings were read and approved

The clerk was appointed as a delegate to the Association and ask to look after the selection of the other delegates Adj.

2 July 1922 Sunday
. . . Baptism . . . (by the Pastor) to **MRS C P BLACK**

. . . Sermon by the Pastor . . .

collection for minute fund $3.88 Pastors Salary $5.00
75 MILLION FUND .85

9 July [1922] Sunday
after S S . . . the clerk acting as moderator protem

. . . letters . . . were granted to the following (to unite with the church to be organized at **WEAVERVILLE**) **J E COLE**, **MRS J E COLE**, **MRS L T WATTS**, **MRS JOHN BURRELL**, **FLOYD BURRELL**, **JETER BURRELL**, **E B SHOOK**, **MRS E B SHOOK**, **HOBART SHOOK**, **ORA SHOOK**, **OVAL SHOOK**, **J C BALLARD**, **MRS J C BALLARD**, **ALLISON BALLARD**, **J L REDMAN**, **SALLIE PENLAND**, **MRS SARAH JOHNSON**, **MAMIE WRAY**, and **CORA JOHNSON**

[16 July 1922] Sunday
Services were conducted in the usual order

Paid on Pastors Salary $6.10

[23 July 1922] Sunday
BRO MORTZ preached at about 11:15 and received $1.80

30 July [1922] Sunday
after S S **REV CORBIN** preached . . . received as remuneration $9.45

Report for the Associational year ending July 30 1922

Statistics	By Baptism	45	
	By letter	9	
	By Restoration	2	
	Total	56	/96
Losses	By letter	27	
	Death	2	
	Total	29	
A gain of		27	
Present Membership		157	

Finances	Pastors Salary	$ 164.73
	Paid on **75 MILLION** pledge	332.39
	State Missions	7.00
	Sunday School Missions	5.50
	Local Poor	8.75
	Foreign Relief	14.60
	Repairs of church windows	5.00
	For printing minutes	3.00
	Ministerial aid meeting etc.	148.66
	Incidentals	3.20
	Total	692.83
	Received by Sunday offerings	20.86
	Balance cash on hand	14.40
	Balance on hand from timber sold to **MR HIGGINS**	36.97
	Total cash on hand	51.37

31 July [1922]
At about 8 P M marked the beginning of a series of meeting conducted by **BRO HOWELL** and the Pastor and continuing till Aug 7

On Aug 6 a letter . . . was granted to **SISTERS MATTIE BUCKNER** and **EUGENIE BUCKNER**

BRO HOWELL received a remuneration for his services in the meeting $23.08 Paid on Pastors salary 3.75 Recd on **75 MILLION** pledge 3.85

13 August [1922] Sunday
Received on **75 MILLION** pledge 9.00

20 August [1922] Sunday
at 3 P M at the request of the Pastor the sermon was delivered by **REV W W WILLIAMS**

A collection . . . for the enlistment work . . . $5.00

Paid on Pastors salary 3.50 Recd on **75 MILLION** pledge 6.50 /97

24 August [1922] Thursday
At about 8:30 P M a program was rendered by the **WEST END BYPU** representing the various mission fields

A collection of $4.23 . . . turned over to **MR PARKER** to be used in the destitute regions of **LOUISIANA**

2 September 1922
. . . The Pastor being absent there was no preaching service held

. . . clerk was elected moderator protem

. . . appointed viz, **WADE HAMPTON**, **J E CHANDLER**, **J M DOAN**, **E RICE**, **B L HARRON**, and **M B SPIVEY** to confer with the present Pastor and asertain wether or not he will be able to give us at least one morning service and spend some time in the bounds of the church during the incoming year and if not to consider the propriety of calling an-other pastor and investigate as to the availability of preachers . . . Adj.

3 September [1922] Sunday
Sermon at 3 P M by the Pastor

Paid on Pastors salary $11.30 . . . church pledge .85

10 September 1922 Sunday
REV J E HILL preached at 11 oclock . . . received $2.65

In the afternoon, singing by **LOCUST GROVE** and **SALEM** classes

collection for **GEORGE CHAMBERS** the sick colored man . . . $20.65 for the liquidation of a debt on his home /98

17 September [1922] Sunday
Preaching at 3 P M

Paid on Pastors Salary $5.50

30 September 1922
. . . Sermon by the Pastor . . .

minutes of previous meetings were read and approved

Saturday Nov 4 was set for the election of a Pastor

. . . Lords Supper . . . deferred till the 3rd Sunday in Oct

1 October [1922] Sunday
the **WOMENS MISSIONARY SOCIETY** held a devisional meeting with us at 2:30 and the preaching was omitted

Paid on pastors Salary $3.25 On **75 MILLION** pledge 3.45 Later on **75 MILLION** pledge 10.00

15 October [1922] Sunday
preaching at 3 P M

observance of the Lords Supper . . .

collected for . . . enlistment work $5.00 Paid on pastors salary $5.00 Received on **75 MILLION** pledge 27.60

22 October [1922] Sunday
REV L R WILLIAMS preached at 11 A M and received as remuneration $3.15

4 November [1922] Saturday
. . . In the absence of a preacher some song and prayer services were held

M B SPIVEY was elected Moderator Protem

. . . proceeded to the election of Pastor by ballot . . . **W B SPRINKLE** 18 and **L R WILLIAMS** 17 and the chair declared **MR SPRINKLE** elected A motion was made to make the election unanimous . . . but the votes differed only slightly from /99 the ballots cast . . . Adj.

Received on **75 MILLION** pledge $10.10

5 November [1922] Sunday
no preacher and no preaching

19 November [1922] Sunday
REV W T BRADLEY preached in the A M and recd $4.10 **REV W B SPRINKLE** in the P M and received $7.84

26 November 1922 Sunday
REV J E HILL preached after S S

. . . received on **75 MILLION** pledge $18.90

2 December 1922 Saturday
was a rainy day and no services were held

3 December [1922] Sunday
The usual services were held

collection for the **ORPHANAGE** at **THOMASVILLE** . . . $8.00

Paid on pastors salary $5.50 Recd on **75 MILLION** pledge 1.70

17 December [1922] Sunday
Sermon at 3 P M by the pastor

Letters . . . were granted to **LIZZIE FARMER** and **J R TAYLOR**

Paid on pastors salary .25

6 January 1921 Saturday
. . . Sermon by the Pastor . . .

No items of business were presented . . . Adj.
W B SPRINKLE Mod **M B SPIVEY** CC

7 January [1923] Sunday
the usual services were conducted by the pastor

Paid on pastors salary $7.00

14 January [1923] Sunday
Sermon at 3 P M by the pastor

collection for Foreign relief . . . $5.40 Recd on pastors salary 3.25

Also the Sunday School . . . agreed to have a pounding service /100 at the home of **MR HENRY SPRINKLE** deceased which was carried into effect Monday afternoon Jan 15 Provisions and other valuables taken were estimated at $16.72

[3, 4 February 1923]
1st Sunday and Saturday before owing to inclement weather no church services were held

[11 February 1923] Sunday
Services as usual

Paid on pastors salary $6.06

[18 February 1923] Sunday
Services were conducted in the usual order

Paid on pastors salary $2.75

[25 February 1923] Sunday
Sermon by the pastor at 3 P M

Paid on Salary $4.65 On **75 MILLION FUND** 16.95

3 March 1923 Saturday
the pastor was absent and no services were held

4 March [1923] Sunday
the pastor preached at 3 P M and received $2.75

Received on **75 MILLION FUND** $20.10 Later on **75 MILLION FUND** 3.00

12 March [1923] Monday
received on **75 MILLION FUND** 40.00

5 March 1923 * Monday
Services were conducted by **REV A J SPRINKLE** at 11 A M which was the beginning of a series of meetings that lasted 8 days ending March 12 conducted by the pastor assisted by **REV A J SPRINKLE** who received as remuneration . . . $12.00

18 March [1923] Sunday
Preaching services at 3 P M by the pastor

Paid on pastors Salary $18.75

25 March [1923] Sunday
Preaching services were conducted as usual

. . . **MRS KATE GARRISON** was received subject to . . . Baptism

Paid on pastors salary $1.75

31 March 1923 Saturday
the church convened in /101 regular church session

After sermon by the pastor . . . the church adopted the quarterly report plan of all the organizations of the church, to the church, each quarter and the adoption of the budget plan of financing the church Adj.

W B SPRINKLE Mod **M B SPIVEY** CC

___April 1923
Preaching service each Sunday afternoon with finances as follows

Pastors Salary	$ 15.55	Song Books	21.90
The Poor	10.00	The **75 MILLION FUND**	2.90

29 April 1923 Sunday
MR LAMBE from **MARS HILL** preached at 3 P M and received $2.25

___May 1923
No preaching service except the 3rd Sunday night by **REV MOSS**

Finances, the **75 MILLION FUND** $62.85

2 June 1923 Saturday
. . . Sermon by **REV W T BRADLEY** . . .

minutes were read and approved . . . Adj.

3 June 1923 Sunday
At about 10:30 the graves in the cemetary were decorated

At 11 oclock **REV W T BRADLEY** preached . . .

Paid to **MR BRADLEY** by a collection and otherwise $14.22

Received on **75 MILLION FUND** $.85 Later on **75 MILLION FUND** $1.70
/102

17 June 1923 Sunday
REV JAMES CORN preached at 11 A M and received $3.31

30 June 1923 Saturday
. . . Sermon by **REV W T BRADLEY** . . .

Minutes of previous meeting were read and approved

On motion . . . delegates to the Association were appointed viz E **RICE, WAYNE ROBERTS** and **J E CHANDLER** . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

1 July [1923] Sunday
Sermon by **REV W T BRADLEY**

The Lords Supper was observed

Letters . . . were granted to **SISTERS DESSIE DUYCK** and **EMMA BUCKNER**

Contributions to **MR BRADLEY** $6.25 On **75 MILLION** pledge 5.00

J M DOAN, L M HIGGINS, MRS J E CHANDLER, and **MRS L M HIGGINS** were appointed as delegates to the Association

4 August [1923] Sunday
. . . Sermon by **REV W T BRADLEY** . . .

Minutes of previous meetings were read and approved

J K ROBINSON was added to the delegation to the Association

Letters . . . were granted to **MR** and **MRS E L LUNSFORD**

5 August [1923] Sunday
Sermon at 11 by **REV W T BRADLEY**

Finances Paid **MR BRADLEY** $9.25 on **75 MILLION FUND** 1.85

12 August [1923] Sunday
REV C A CALDWELL of **ROCK HILL S C** preached at 11 A M and 2 P M and received as remuneration $4.10
/103

19 August [1923] Sunday
REV METCALF preached at 11 A M also Saturday night before and received $3.65

REV PHILLIPS preached in the P M and received $2.05

26 August 1923 Sunday
REV ROBERT H SPIRO preached at 11 A M and received $1.55

collected for **EDGAR GENTRY** $5.85

Singing in the P M by the **RIVER SIDE [BAPTIST CHURCH] SINGING CLASS** and a Sermon by **REV W B SPRINKLE**

1 September 1923 Saturday
. . . Sermon by **REV W T BRADLEY** . . .

minutes were read and approved . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

2 September [1923] Sunday
After Sunday School Sermon by **REV W T BRADLEY**

The Deacons . . . to look after the selection of a Pastor . . . also . . . talk with disorderly members

The Deacons wives were requested to confer with some of the Sisters who have been disorderly

collection for **MR BRADLEY** $6.16 Received on **75 MILLION FUND** 1.50

6 October 1923 Saturday
. . . Sermon was preached by **REV W T BRADLEY** . . .

BRO RICE reported that he had /104 talked with **BRO CLAY BLACK** . . . that **BRO BLACK** . . . ask forgiveness and the church forgave him

. . . **LILLIE ELKINS**, **EVA MYERS**, and **LULA MYERS** . . . church withdrew fellowship from them . . . Adj.
REV W T BRADLEY Mod **M B SPIVEY** CC

7 October [1923] Sunday
After Sunday School A splendid Sermon was preached by **REV W T BRADLEY**

Paid **MR BRADLEY** $7.25 Recd on **75 MILLION** pledge 1.70

Also **MR BRADLEY**, **J E CHANDLER**, and **M B SPIVEY**, were . . . to prepare an obituary . . . of **BRO W S ROBERTS**

3 November 1923 Saturday
. . . sermon was delivered by **REV W T BRADLEY**

Minutes of previous meeting were read and approved Adj.

4 November [1923] Sunday
the usual services were held with Sermon by **MR BRADLEY**

Paid **MR BRADLEY** $4.75 Received on **75 M. FUND** 35.00

1 December 1923 Saturday
. . . Sermon by **REV W T BRADLEY** . . .

minutes of previous meetings were read and approved

On motion the moderator appointed **M B SPIVEY**, and **T P KEITH** to prepare an obituary . . . of **BRO J K ROBINSON**

Also on motion . . . added **REV W T BRADLEY** to the committee /105

A motion prevailed to take money out of the Treasury . . . and repair the windows **B L HARRON** was appointed to get the panes

Received on **75 MILLION FUND** .85 . . . Adj.

2 December [1923] Sunday
After Sunday School **REV W T BRADLEY** preached . . .

The Obituary of **W S ROBERTS** was read and approved

on motion (at the suggestion of **BRO BRADLEY**) the church agreed to buy a Book in which the obituaries . . . shall be recorded **C J ROBERTS** was ask to look up the Book

A collection for the Orphanage . . . $8.84 Paid **MR BRADLEY** 5.75

9 December [1923]
BRO MCCRACKEN preached in the afternoon and received $2.50

___January 1924
1st Sunday and Saturday before owing to the extreme cold weather no church services were held

Received on **75 MILLION** pledge .85

[20 January 1924] Sunday
After S S Sermon by **BRO EVERITT SPRINKLE**

2 February 1924 Saturday
Sermon by **REV W T BRADLEY** . . .

Minutes of previous meetings were read and approved

. . . Some remarks were made by **E RICE**, **B L HARRON**, **WADE HAMPTON**, **O E ROBERTS** and the moderator concerning a pastor and a consultation was called for Sunday morning Feb 3 . . . Adj. /106

3 February [1924] Sunday
After S S a consultation meeting was held and **E RICE** was elected chairman, and empowered to appoint a committee . . . to look out for a pastor . . . **B L HARRON**, **WADE HAMPTON**, and **M B SPIVEY**

REV W T BRADLEY preached a splendid sermon on the Seven walks found in the book of Eph

Paid **MR BRADLEY** $9.00 On **75 MILLION** pledge 24.25

17 February 1924 Sunday
Sermon by **REV W T BRADLEY**

Paid **MR BRADLEY** $2.75 Received on **75 MILLION** pledge 10.00

24 February [1924] Sunday
Sermon by **REV THOMAS EATMAN**

contribution to **MR EATMAN** $1.50

1 March 1924 Saturday
. . . Sermon by **REV W T BRADLEY** . . .

the committee on pastor . . . report recommending the election of **REV L R WILLIAMS** . . . on motion . . . **MR WILLIAMS** was unanimously elected

. . . committees on obituaries . . . **B L HARRON** and **E RICE** on obituary of **BRO C W MYRES**

JULIA SPIVEY and **DORA CHANDLER** on obituary of **SISTER FRONA MYRES**

SALLIE WILLIAMS and **EMMA HARRON** on obituary of **MYRL YOUNG**

J E CHANDLER and **J M DOAN** on obituary of **JOHN WOOTEN**

Also **M B SPIVEY** was appointed to draft resolutions of respect to **MR BRADLEY** who has served this church so faithfully for many years

B L HARRON and **T P KEITH** were added to the Board of Trustees . . . /107

2 March 1924 Sunday
After S S **REV W T BRADLEY** preached . . . received $8.50

Received on **75 MILLION FUND** .85

[9 March 1924] Sunday
REV R H SPIRO preached at 11 A M and received $1.50

30 March [1924] Sunday
The pastor elect was present and made a practical talk after S S and received $1.50

Paid on **75 MILLION** pledge $5.85

5 April 1924 Saturday
. . . sermon by the pastor **REV L R WILLIAMS**

. . . minutes of previous meetings were read and approved

No items of business . . . Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

6 April [1924] Sunday
Sermon by the pastor at 11 A M

Paid on pastors salary $12.50 On **75 MILLION** pledge $14.05

13 April [1924] Sunday
REV R H SPIRO preached at 11 A M and received as remuneration $2.75

3 May 1924 Saturday
. . . A sermon was preached by the pastor **REV L R WILLIAMS**

. . . no items of business . . . Adj.

4 May [1924] Sunday
S S as usual and Sermon at 11 by the pastor

The obituaries of **BRETHREN J K ROBINSON, C W MYERS**, and **SISTERS FRONIE MYERS**, and **MYRL YOUNG** were read and approved

Als[o] resolutions of respect to **REV W T** /108 **BRADLEY** were read and approved . . .

Also the Lords Supper was observed

Paid on pastors salary $17.25 On **75 MILLION FUND** 3.85

Appreciation

Whereas **REV W. T. BRADLEY**, having been Pastor of the **FLAT CREEK CHURCH**, at various intervals, for a half century or perhaps a little more, and the various pastorates comprising some Twenty five or Thirty years; The last pastorate being nine consecutive years, up to his serious illness Three years ago, and then as supply for the last several months, and, Whereas, he has been

one, of the greatest; if not the greatest, human factors in the life and development of this church, and, having stood as firm as the hills about us, for the "Faith once delivered to the Saints," and as we believe, Having manifested a deeper interest in the well being of this church throug the passing years, than any other man. Labouring unceasingly, and untiringly, and much of the time on a very meager salary: which is proof of his devotion to the cause, and not to the price. He kept a watchful eye on the finances of the church, such as missions, and, all charitable objects, But never mentioning his salary, in public; or in private conversation.

Resolved

1. We commend **BRO BRADLEY** as a true, whole-hearted gospel preacher, full of love and faith.
2. That we hereby assure him of our deepest interest, and earnest prayers in all the work of his future life.
3. We extend to **BROTHER BRADLEY** a warm welcome to our church and homes as often as he will worship with us or abide in our homes. /109
4. That a copy of these resolutions be spread on our minutes, one sent to **BRO BRADLEY**, one to the **BAPTIST MESSENGER** and one to the **BIBLICAL RECORDER** for publication.

M. B. SPIVEY Committee

31 May 1924 Saturday

. . . The pastor **REV L R WILLIAMS** preached . . .

No items of business . . . Adj.

1 June 1924 Sunday

A very large congregation gathered at about 10 A M and after Song and Prayer service the graves in the cemetary were decorated after which a Memorial Sermon was preached by the pastor

Paid on pastors salary $12.00 On **75 MILLION** pledge 3.85

8 June [1924] Sunday

A short church session was held after Sunday School, and a letter . . . was granted to **BRO CARR ARROWOOD**

5 July 1924 Saturday

. . . sermon by the pastor

the minutes of the previous meetings were read and approved

and delegates to the Association were appointed . . . **M B SPIVEY**, **J E CHANDLER**, **O E ROBERTS**, and **B L HARRON** Adj.

REV L R WILLIAMS Mod **M B SPIVEY** CC

6 July [1924] Sunday

Sunday School as usual

sermon at 11 oclock by the pastor

A collection . . . for the **WEAVERVILLE CHURCH** Building . . . $17.85

Paid on pastors salary 13.25 On **75 MILLION** pledge 6.85 /110

13 July [1924] Sunday
REV R H SPIRO preached at 11 A M and received .50

29 July [1924] Sunday
REV W T BRADLEY preached at 11 A M and received $5.01

2 August 1924 Saturday
. . . The pastor being absent, **REV DAVIS** preached . . .

delegates to the Association were appointed viz **L M HIGGINS**, **MRS L M HIGGINS**, **J A ENGLAND**, and **MRS B L HARRON**

A motion prevailed to draw on the treasurer for funds for printing minutes . . . Adj.

3 August 1924 Sunday
After S S The pastor, **REV L R WILLIAMS** preached . . .

J A ENGLAND and wife **LILLIE ENGLAND** and **DEWEY ENGLAND** were received . . . from **INDIAN CREEK CHURCH**

Paid on pastors salary $8.50 On **75 MILLION** pledge 2.00

13 August 1924 Wednesday night
REV MORGAN of **MARS HILL** preached which was the beginning of a series of meetings running through about 10 days and closing Saturday night Aug 23 During which the Gospel was preached . . . by **BRO MORGAN** and the paster . . . Some Seven or Eight professed faith in Christ during the meeting

. . . **LUTHER ENGLAND**, **IDA BLACK**, and **WILLIE GARRISON** united with the church subject /111 to . . . Baptism

SISTER ADDIE CHAMBERS was granted a letter . . . to unite with the **PINEY MOUNTAIN CHURCH**

BRO MORGAN received as remuneration for his services . . . $40.10

Collected for oil 1.07

7 September 1924 Sunday
. . . assembled at the water . . . **WESLEY GARRISON**, and **COLUMBUS GARRISON** were received and . . . Baptism was administered by the pastor to . . . **LUTHER ENGLAND**, **COLUMBUS GARRISON**, **WESLEY GARRISON**, **IDA BLACK**, and **WILLIE GARRISON**

. . . services were conducted at the church by the pastor . . .

Paid on pastors salary $11.25 On church pledge 5.85

19 September [1924] Sunday
REV JAMES HARRIS preached in the afternoon and recd $2.67

4 October 1924 Saturday
. . . The pastor being sick and absent, a sermon was delivered by **REV MR STROUP** of **MARS HILL**

MR STROUP was elected Moderator protem . . .

. . . minutes were read and approved

letters . . . were granted to **SISTER JANE ROBINSON** and children, viz **CURTIS**, **ALONZO**, and **SALLIE**

Also **MR** and **MRS WADE HAMPTON**

MR STROUP received $2.00 . . . for his service Received on church pledge $40.00 /112

5 October 1924 Sunday
REV MR BOLCH of **MARS HILL** preached and received . . . $3.00

19 October [1924] Sunday
REV MR MORGAN of **MARS HILL** preached at about 3 P M

. . . the Lords Supper was observed

MR MORGAN received $5.07 Received on **75 MILLION** pledge $1.85
Paid to the pastor during the month $20.50

1 November 1924 Saturday
The pastor still being ill, **REV MR HAGAR** of **MARS HILL** gave a splendid talk . . .

2 November [1924] Sunday
MR HAGAR preached at 11 oclock on the subject of Heaven received $5.00

Sent to the pastor $5.00 Received on church pledge $6.00

16 November [1924] Sunday
the pastor was present but was not yet able to preach and **REV MR HAGAR** preached on the subject of Hell

contribution to preachers $5.00 On church pledge $10.00
Thanksgiving offering $10.00 Later in the month on church pledge $61.90

6 December 1924 Saturday
. . . a talk by the pastor on the 1925 Program for Financing the work of the denomination during the year . . .

the church adopted the plan recommended by **BOARD OF MISSIONS** including the pledge card system etc Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

7 December [1924] Sunday
After S S The pasto[r] **REV L R WILLIAMS** preached . . .

Paid on pastors salary $11.00

21 December 1924 Sunday
The pastor preached at about 3 P M and received $2.00 /113

The total amount paid on the **75 MILLION FUND** for the Five years $1558.14

3 January 1925 Saturday
. . . Sermon by the pastor **REV L R WILLIAMS**

Minutes of previous meetings were read and approved

On motion . . . **L M HIGGINS, J E CHANDLER** and **M B SPIVEY** was appointed to draft plans for and . . . estimate . . . cost of some Sunday School Rooms to be added too or built inside the church . . . Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

4 January [1925] Sunday
Sunday School as usual and Sermon by the pastor

Finances Pastors salary $14.00 Missions 3.00

18 January 1925 Sunday
The Pastor preached at 3 P M

the committee on S S Rooms reported recommending the erection of Five Rooms inside the present church Edefice Two on 1st Floor and Three on a second Floor The material to cost about $217.00 . . . accepted the report and retained the committee . . .

Paid on pastors salary $2.00

31 January 1925 Saturday
. . . Sermon by the pastor . . . /114

minutes of previous meetings were read and approved . . .

1 February [1925] Sunday
S S as usual and Sermon by the pastor

Finances Pastors salary $14.20 Missions $24.10

Subscribed on cost of S S rooms $90.00
Subscription at present Feb 28 $95.00
Amount paid in $75.00
Total amount in Treasurer $110.50

22 February [1925] Sunday
REV ROBT H SPIRO preached and received $1.30

28 February 1925 Saturday
. . . Sermon by the pastor . . .

Prayer by **MR RICE**

. . . committee was appointed to write an obituary . . . of **SISTER MYRA GENTRY**, viz **MRS B L HARRON**, **MRS M B SPIVEY**, and **MRS W L WILLIAMS** . . . Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

1 March 1925 Sunday
S S at 10 A M

. . . Sermon by /115 the Pastor . . .

Paid on Pastors Salary $12.26 Missions $5.55

15 March 1925 Sunday
. . . Sermon by the Pastor at 3 oclock . . .

MR and **MRS C D WILLIAMS** were received on a letter . . . from **WEST END CHURCH ROCK HILL S C** Also **BRO WILLIAMS** was Recognized as a Deacon of this church

. . . Paid on pastors salary $4.00 Total for the month 16.26

29 March [1925] Sunday
A mission program was rendered by the children in connection with the Sunday-school

. . . offering . . . $22.30

5 April 1925 Sunday
S S as usual

Sermon by the pastor **REV L R WILLIAMS** . . .

Pastors Salary $12.37 Missions 1.50 /116

19 April [1925] Sunday
at 3 P M the Pastor lectured . . .

Pastors Salary $5.35 Missions 1.00

26 April [1925] Sunday
collection in the S S for Missions $4.98 By individual contribution 14.00 Total $18.98 Total for Missions for the month $21.48

2 May 1925 Saturday
in the absence of the pastor a short song and prayer service, with some Scripture reading was held

minutes of the previous meetings were read and approved with **J E CHANDLER** acting as Moderator Protem

3 May 1925 Sunday
S S as usual

. . . talk by a **MR STARNES** of **WEST ASHEVILLE** in the interest of the **BAPTIST HOSPITAL** at **WINSTON SALEM N C**

. . . Scripture reading . . . remarks by the pastor and the observance of the Lords Supper

. . . pastors Salary . . . $12.26 For Missions 5.50

10 May [1925] Sunday
the offering in the S S was for the **HOSPITAL** at **WINSTON SALEM** amount $6.26

24 May [1925]
A letter . . . was granted to **BRO HILLIARD BUCKNER** to unite with the **CALVARY CHURCH WEST ASHEVILLE**

6 June 1925 Saturday
The church convened in regular session . . . /117

The Pastor preached . . .

minutes of previous meetings were read and approved . . . Adj.
L R WILLIAMS Mod **M B SPIVEY** CC

7 June 1925 Sunday
. . . Beginning at 9;30 Devotional Services in the church Edifice Then Decoration of the graves and Singing and Prayers in the Cemetery after which the congregation assembled at the church and the pastor preached an excellent Memorial Sermon . . .

Paid on Pastors Salary $26.00 Missions 8.55

28 June [1925]
A letter . . . was granted to **SISTER ETHEL BLACKSTOCK**

REV FRANK WILLIAMS preached at 11 oclock and was remunerated with $2.55

4 July 1925 Saturday
. . . Sermon by the pastor . . . /118 . . . Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

5 July [1925] Sunday
S S at 10 A M

. . . Sermon by the pastor **REV L R WILLIAMS** . . .

The service closed with a song by the choir . . .

Pastors Salary was $18.05 For missions 11.20

Delegates to the Association . . . **J E CHANDLER, B L HARRON, O E ROBERTS, SALLIE WILLIAMS, JULIA SPIVEY** and **M B SPIVEY**

19 July [1925] Sunday
at 3 P M Services were conducted by the pastor . . . /119 . . .

1 August 1925 Saturday
. . . pastor read some scripture and had a short devotional service . . .

discussed briefly some business matters concerning the Revival meeting to be held soon and

the S S Rooms now being constructed . . .

B L HARRON, J M DOAN and **E RICE** . . . make arrangements for lights for the meeting $19.10 was subscribed for that purpose Adj.
REV L R WILLIAMS Mod **M B SPIVEY**

2 August [1925] Sunday
Sunday School at 10 A M

. . . Sermon by the pastor **REV L R WILLIAMS** . . .

Pastors Salary $13.11 Missions 3.80

16 August 1925 Sunday
REV T C KING preached at 11 oclock

. . . **NED BLANKENSHIP, LOTTIE SPRINKLE** and **FRANKIE GENTRY** were Received /120 Subject to . . . Baptism

This service was the beginning of a series of meeting running Ten day and nights, **REV T C KING** doing most of the preaching. The meeting being under the management of the Pastor **REV L R WILLIAMS. REV W T BRADLEY** was present some 4 or 5 days and preached 2 or 3 sermons.

. . . **DENVER PONDER** and **PANSY DANIEL** united with the church subject to . . . Baptism

BRO KING Received as remuneration . . . $29.25

5 September 1925 Saturday
The Pastor was sick and no services were held

6 September [1925] Sunday
. . . gathered at the water . . . **LOUISE WILLIAMS**, **NANNIE MCLEAN**, **MARIE MCLEAN**, **GROVER ENGLAND**, and **OSCAR WILSON** were Received subject to . . . Baptism

. . . Baptism was administered by **REV MR STROUP** (of **MARS HILL**) to all of the above named and also to **PANSY DANIEL**, **FRANKIE GENTRY** and **NED BLANKENSHIP**

. . . went to the church and heard a splendid sermon delivered by **MR STROUP** . . . /121

. . . **EMOGENE DANIEL** was received subject to . . . Baptism **MRS OSCAR WILSON** was Received on statement

Finances Pastors Salary $11.00 Missions 4.00

20 September [1925] Sunday
At about 2 P M . . . witnessed . . . Baptism by the Pastor **REV L R WILLIAMS** to **DENVER PONDER** and **EMOGENE DANIEL**

. . . assembled at the church . . . sermon . . . by the Pastor . . .

Finances Pastors Salary $2.50 Missions 1.00

3 October 1925 Saturday
. . . the Pastor preached . . .

minutes of previous meetings were read and approved Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC /122

4 October 1925 Sunday
. . . Sermon by the Pastor

. . . Budget for the ensuing year as recommended by the Deacons (in session Saturday evening Oct 3) was adopted

Pastors Salary	$200.00	Repairs on Pool	5.40
For Window Panes	3.00	Paint for house	23.25
Balance on Lamps	3.00	Brushes	3.00
Stove and Pipe	27.00	Missions for the year 1926	225.00
Material for Door Steps	9.00	Total	498.80

Finances for the day Pastors Salary 17.85 Missions 6.55

18 October [1925] Sunday
At 2:30 P M The **LOCUST GROVE BYPU** gave an interesting Program . . .

the pastor del[i]vered a splendid sermon . . .

Letters . . . were granted to **W T BUCKNER** and wife **VINETTA BUCKNER** . . .

Paid on Pastors Salary $3.00

31 October 1925 Saturday
. . . Sermon by the pastor

Minutes of previous meetings were read and approed . . . Adj.

1 November [1925] Sunday
. . . the pastor delivered an excellent sermon . . . /123

. . . **MRS OSCAR WILSON** was received into full fellowship on statement . . .

Pastors Salary $16.75 Missions $24.01

15 November [1925] Sunday
at 3 P M the Pastor preached . . .

Pastors Salary $4.47 Missions 1.00

5 December 1925 Saturday
. . . the Pastor read Scripture . . . and preached . . .

minutes of the previous meetings were read and approved **JULIA SPIVEY**, **LEKETH** /124 **HIGGINS** and **MARY JOE ELLER** were appointed to write an obituary . . . of **SISTER MARGARET DANIEL**

E RICE, **B L HARRON** and **J E CHANDLER** were appointed on obituary of **BRO CALVIN WHITT** . . . Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

6 December [1925] Sunday
After S S The usual church services were held

The Scripture lesson red by the Pastor . . .

Pastors Salary $15.01 Missions $14.80

10 December [1925] Sunday
The time for church services was occupied by a Negro funeral service

. . . Pastors Salary $3.00 Missions $41.06 Total for the Unified Program for the year ending Dec 31 $205.02 Collection for near East relief $4.36

2 January 1926 Saturday
. . . services were conducted by the Pastor . . .

The minutes of previous meetings were read and approved /125

On motion . . . committee on Obituaries of **BRO JOE LANKFORD** and **SISTER VELDA LANKFORD** was appointed viz **MRS SUE WILLIAMS**, **MISS VIOLA WILLIAMS** and **MRS DORA CHANDLER** Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

3 January [1926] Sunday
S S as usual

. . . talk by the Pastor . . .

Paid on Pastors Salary $14.25 Missions $1.50

17 January [1926] Sunday
Sermon by the Pastor at 3 P M

Paid on Pastors Salary $1.00

6 February [1926] Saturday
. . . Scripture . . . by the Pastor . . . Prayer by **BRO RICE** . . .

Minutes of the previous meetings were read and approved Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

7 February 1926 Sunday
S S as usual and Sermon by the Pastor . . . /126

Pastors Salary $19.40 Missions $16.77

21 February [1926] Sunday
Preaching service at 3 P M by the Pastor

. . . Obituary of **MARGARET DANIEL** was read and approved . . .

Pastors Salary $3.00 Missions $2.87

28 February [1926] Sunday
A collection was taken in the S S for local charities amounting to $6.06

6 March 1926 Saturday
. . . Sermon by the Pastor . . .

Minutes of previous meetings were read and approved Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC /127

7 March [1926] Sunday
S S Song and Prayer Then Sermon by the Pastor

. . . The contribution was $15.00 to Pastors Salary and $10.33 to Missions

21 March [1926] Sunday
At 3 P M the usual preaching Service was held by the Pastor . . .

Paid on Pastors Salary $2.00 Missions 2.00

28 March [1926] Sunday
A collection in S S for Home and Foreign Missions $4.17

3 April 1926 Saturday
. .. **DR HAMBY** of **MARS HILL** . . . delivered a very instructive and impressive address . . . /128

After which the congregation was dismissed and Lunch was served

. . . at about 1:30 . . . **DR HAMBY** . . . delivered another very instructive sermon

Dismission by the Pastor **REV L R WILLIAMS**

4 April [1926] Sunday
After Song and Prayer **DR HAMBY** . . . preached . . .

The service closed with Prayer by the Pastor

. . . $9.44 on Pastors Salary and $1.85 for Missions

At about 2:30 **DR HAMBY** preached an-other thrilling sermon . . .

18 April [1926] Sunday
At 3 P M The Pastor **REV L R WILLIAMS** preached . . .

Paid on Pastors Salary $3.45 For missions $18.00

1 May 1926 Saturday
The church met pursuant to adjournment . . .

Sermon by /129 the Pastor . . .

Minutes of previous meetings were read and approved Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

2 May [1926] Sunday
S S at usual hour . . .

Singing by some visiting Brethren from **PINEY MTN CHURCH** . . .

Sermon by the Pastor . . .

The Lords Supper was observed . . .

Pastors Salary $14.50 **WINSTON SALEM BAPTIST HOSPITAL** $5.06
Missions $ 5.06 For printing minutes . . . $2.79

The Obituary of **BRO CALVIN WHITT** was also read and approved

16 May [1926] Sunday
REV MR LEATHERWOOD of **MARS HILL** preached at 3 P M . . . /130

. . . The offering for Pastors Salary $4.00 and for Missions $4.83

6 June 1926 Saturday
. . . The Pastor . . . delivered an excellent sermon . . .

minutes of previous meetings were read and approved Adj.
REV L R WILLIAMS Mod **M B SPIVEY** CC

7 June [1926] Sunday
At about 10 A M a Decoration Service was conducted as follows Song and Prayer Service at the church. Distribution of Flowers in the Cemetry, Song and Prayer in the Cemetry. Some special Songs and prayer in the church

Contribution to Pastors Salary $17.75 To missions $15.43

a memorable Sermon by the Pastor /131 **REV L R WILLIAMS** . . .

Voluntary contributions for Paint for the church house $2.00

Repairs on Steps 1.00

The P M was occupied with Song, Prayer, and Talk Service, most of the talks by visitors from other churches

[20 June 1926] Sunday
No church service as the Pastor was engaged elsewhere

Received on Pastors Salary $2.00 Missions $1.00

3 July 1926 Saturday
The church convened in regular session . . .

the pastor read from Luke 10 and preached on the subject of the choice of Mary and Martha . . .

The minutes of previous meetings were read and approved Adj.

4 July [1926] Sunday
S S as usual after which the pastor . . . preached . . . /132

. . . $18.00 for pastors salary . . . Missions $23.60

11 July [1926] Sunday
REV MR MORGAN of **MARS HILL** preached in the P M . . . and received as remuneration $2

31 July 1926 Saturday
. . . Sermon by the Pastor **REV L R WILLIAMS** Adj.

1 August 1926 Sunday
S S as usual

. . . Sermon by the Pastor . . .

Paid on Pastors Salary $15.56 For Missions $4.75

8 August [1926] Sunday
REV MR MORGAN of **MARS HILL** preached in the P M and received $1.35

. . . Delegates to the Association . . . **B L HARRON**, **J M DOAN**, **MARY JOE ELLER**, **MR** & **MRS C D WILLIAMS**, and **MR** & **MRS M B SPIVEY**

4 September 1926 Saturday
. . . Sermon by the Pastor . . . /133

5 September [1926] Sunday
After S S and Devotional Service

The Obituary of **SISTER REBECCA ROBERTS** was read and approved

. . . Pastors Salary $16.67 Missions $5.00

The Pastor preached . . .

At 8 p m the Pastor preached again and the Services continued for 8 days, at 11 A M and 8 P M, with **REV MR STROUP** of **MARS HILL** doing most of the preaching . . .

MARCUS ENGLAND and **LEONARD CHANDLER** were received subject to . . . Baptism

The Finances of the meeting were $40.20

19 September [1926] Sunday
Services . . . at 3 P M . . . by the Pastor . . . /134

. . . Pastors Salary $4.00 Missions $1.00

1 October 1926 Saturday
. . . the Pastor . . . preached an excellent sermon on the subject of loving one another . . .

no items of business . . . session was adjourned

6 October [1926] Sunday
S S as usual

. . . the Pastor preached . . . on the subject Sowing and Reaping . . .

The Lords Supper was observed

the Obituaries of **BRO** & **SISTER JOE** and **VELDA LANKFORD** were read and approved . . .

Pastors Salary $15.40 Missions $14.66 /135

10 October [1926]
in the S S a collection was taken for State Missions . . . $3.19

17 October [1926] Sunday
MR PAUL COOPER . . . made an interesting talk along the line of S S and **BYPU** work in the A M

A business session was held in the P M and the Pastor was called on one half time . . . Salary set at $400.00 Per Annum

. . . amount to be raised for Missions $225

Received on Pastors Salary $4.00 For Missions 1.00

31 October [1926]
A collection was taken in the S S to buy testaments for China . . . $6.45

6 November 1926 Saturday
. . . The Pastor . . . preached . . .

7 November 1926 Sunday
Services were held at the water consisting of Scripture reading, Songs, and Prayers

. . . Baptism administered by the Pastor **REV L R WILLIAMS** to **LEONARD CHANDLER** and **MARCUS ENGLAND**

Then Services . . . at the church /136 Sermon by the Pastor

. . . Pastors Salary $23.42 . . . Missions 6.20

21 November 1926 Sunday
Sermon at about 3 P M by the Pastor

. . . The offering in the S S . . . for the Orphanage was $20.20

For Pastors Salary 5.00 Missions 9.00

28 November [1926] Sunday
after S S The Pastor conducted a Bible Study Lesson . . . /137

. . . $10.86 for the Orphanage $9.85 on Pastors Salary and $8.70 for Missions Total Thanksgiving offering for the Orphanage $31.06

5 December [1926]
in the P M The Pastor . . . preached . . .

Paid on Pastors Salary $2.00

11 December 1926 Saturday
At 11 A M the Pastor preached . . .

The minutes were read and approved . . .

12 December 1926 Sunday
DR HAMBY of **MARS HILL** Lectured in the A M & P M

. . . $12.25 on Pastors Salary and $5.45 for Missions

A letter . . . was granted to **WESLEY GARRISON**

19 December [1926] Sunday
At 2:30 the pastor read Rom 8:1-19 . . . /138

. . . Pastors Salary $5.00 Missions $4.55

For **MR JOHN CHANDLER** who has had a long sickness in his home $25.00

26 December [1926] Sunday
After S S . . . The Pastor read . . . and a prayer and talk service was held . . .

$1.00 on Pastors Salary

2 January 1927
Received on Pastors Salary $3.00

8 January 1927 Saturday
The church met pursuant to adjournment

. . . The Pastor . . . preached on the subject Christian joy

9 January 1927 Sunday
11 A M Sermon by the pastor . . .

Pastors Salary $23.57 Missions 9.60 /139

At about 2:30 P M the Pastor preached . . .

[23 January 1927] Sunday
for Pastors Salary $10.00 Missions $4.25

30 January 1927
After S S The Fifth Sunday meeting . . . convened and **REV MR EDWARDS** acted as chairman. The Pastor **L R WILLIAMS** conducted the devotional . . . **REV BAKER** of **MARS HILL** spoke . . . Lunch was served and in the P M the Orphanage and Hospital was . . . spoken to by **L R WILLIAMS**, **MR BAKER**, and **MR EDWARDS** . . . The World Program and The Every Member Canvass was combined . . . spoken to by **MR HENSLEY** and **REV MR EDWARDS**

Received on Pastors Salary $2.00 Collected for **MR ALLMON** who had been disabled . . . $5.75

12 February [1927] Saturday & 13 February [1927] Sunday
Owing to disagreeable weather the attendence was small but the Pastor was present and Services were held

Paid on pastors Salary $8.00

20 February 1927
Paid on Pastors Salary $15.00 Missions $9.25 /140

27 February [1927] Sunday
The Pastor delivered an address . . .

. . . $10.50 on pastors salary $5.20 for missions, and $8.57 for **PINOLA CHURCH** building **PINOLA N C**

6 March [1927]
At 3 P M Sermon by the pastor . . .

The offering was $3.00 on pastors salary $2.00 for missions

12 March 1927 Saturday
. . . the pastor . . . preached . . .

The service was closed with son[g] & prayer
REV L R WILLIAMS Mod **M B SPIVEY** CC

13 March [1927] Sunday
The pastor lectured on the Sunday School work . . .

pastors salary $10.30 and Missions $3.85

20 March [1927] Sunday
preaching service at 3 P M

. . . $7.10 on pastors salary and 10 cts for Missions /141

27 March 1927 Sunday
At 11 A M sermon by the pastor . . .

. . . $7.55 on P S [pastors salary] and $23.08 for Missions

3 April [1927]
At 3 P M sermon by the pastor **REV L R WILLIAMS** . . .

the offering $11.46 on pastors salary and $3 for Missions

9 April 1927 Saturday
No church service was held

10 April [1927] Sunday
S S at 10 A M and Sermon by the Pastor **REV L R WILLIAMS** at 11 . . .

$7.25 on pastors salary and $3.25 for Missions

24 April [1927]
REV MR LEATHERWOOD of **MARS HILL** . . . talked on the S S

The pastor **REV L R WILLIAMS** commented on the Ten Points in the Standard of Excellence for an A1 S S and the Standard of Excellence was adopted for our Sunday School

. . . Pastors salary $13.50 and for Missions $11.35

7 May 1927 Saturday
. . . the pastor preached . . . /142

Minutes of previous meetings were read and approved Adj.

8 May [1927] Sunday
After S S and appropriate Scripture reading Prayers were offered and the Lords Supper was observed

Paid on pastors salary $20.75 and for Missions $9.25

19 May 1927 Sunday
At about 3 P M . . . the pastor . . . preached . . .

Paid $4.15 of pastors salary and $2.00 for Missions

22 May [1927] Sunday
The preaching services at the church was suspended . . . to go to the School house for the annual sermon

. . . $3.17 on pastors salary $6.35 for Missions, and $15.63 for the **BAPTIST HOSPITAL** at **WINSTON SALEM**

5 June 1927 Sunday
A short service was held at the church . . .

then the people went to the cemetery and decorated the graves of the dead, some songs were sung, a prayer offered, and the congregation reassembled at the church, and the Pastor /143 preached . . .

Paid on pastors salary $33.00 Missions $7.83, and $12.27 for repairs on church Total $53.10

In the P M a short service was held . . .

26 June [1927] Sunday
at 11 A M the Pastor . . . preached . . .

$19.17 on pastors salary $5.00 for Missions

3 July [1927] Sunday
At 3 P M the pastor preached . . .

ofering on pastors salary $4.50

9 July 1927 Saturday
. . . the pastor . . . preached . . .

The minutes of the previous /144 meetings were read and approved Adj.

10 July [1927] Sunday
The pastor . . . spoke on the sub. Advice to young people . . .

MRS FREEMAN, organizer of the young people of the **BUNCOMBE COUNTY ASSOCIATION** . . . spoke . ..

The offering was $15.32 on pastors salary and $8.15 for Missions

17 July [1927] Sunday
Received on pastors salary $5.00 and for Missions $15.50

24 July [1927] Sunday
the pastor talked with reference to the meeting to be held soon . . .

The offering for the pastors salary was $3.60 and for Missions $4.96

The finances for the year ending July 31 for all objects was $873.58

31 July 1927
The pastor **REV L R WILLIAMS** assisted by **REV LARKIN ROBERTS** began a series of meetings which continued Ten days . . .

On Aug 14 . . . Baptism was administered by the pastor . . . to **DASEY WILSON, STANLEY FRANKLIN, VONNIE HARRON, HARROL SCARBOROUGH, RALPH HEAD, TROY HIGGINS, ARNOLD PONDER, ROSCOE GUDGER, LEAH ELLER, ELLA SCARBOROUGH, DOROTHY GARLAND, FRANCIS SCARBOROUGH, ANNIE JOE SCARBOROUGH, EVA HARRON, HILDA HIGGINS, CORDELIA BLANKENSHIP, PAULINE LUNSFORD, EVA RICE, HARLEY SPRINKLE,** and **ARTHUR GARRISON**

JOSEPH H SCARBOROUGH, LOUISE SCARBOROUGH /145 and **LEILA CHANDLER,** were received under watchcare of the church . . .

The **REV MR ROBERTS** received . . . $27.55 Paid on pastors salary . . . $19.69 For missions $6.55

The pastor named . . . committee to nominate Sunday School officers and Teachers viz **J M DOAN, J E CHANDLER, B L HARRON, SUE WILLIAMS** and **JULIA SPIVEY**

28 August 1927 Sunday
The pastor talked . . . of the incoming years work and the officers and teachers were elected . . . Supt **B L HARRON**, Assistent Supt **J M DOAN**, Sect **AGNES CHANDLER**, Choirister **M B SPIVEY** Organist **LOUISE WILLIAMS**, Asst organist **EVA RICE.** Teachers, Adult Male Class, **M B SPIVEY**, Females, **MRS J E CHANDLER**, Young Mens Class, **E RICE**, Young Ladies, **J M DOAN**, Intermediates, **MRS L M HIGGINS**, Primary class, **MARY KATE GARRISON**, Juniors, **JULIA SPIVEY**, Beginners, **J E CHANDLER**

The offering was $9.57 on pastors salary /146 and $4.00 for Missions

4 September [1927]
At 3 P M the pastor being absent a prayer, Song and talk service was held with **C D WILLIAMS** leading . . .

Received on pastors salary $1.00

10 September 1927 Saturday
The church convened in regular session . . .

After sermon [by the pastor] the minutes of previous meetings were read and approved Adj.

L R WILLIAMS Mod **M B SPIVEY** CC

11 September 1927 Sunday
After S S the pastor spoke on the subject of missions . . .

pastors salary $10.50 for Missions $4.00

[18 September 1927] Sunday
Received on pastors salary $1.00

25 September [1927] Sunday
at 3 P M after Song and Prayer the pastor read [scriptures] . . . /147

. . . a letter . . . was granted to **MARY JOE ELLER**

M B SPIVEY, L M HIGGINS & **O E ROBERTS** were appointed to have . . . windows repaired . . .

offering was $14.41 on pastors salarly and $6.00 for Missions

2 October [1927] Sunday
in the P M the **PINEY MTN BYPU** gave an interesting program followed by short talks by the Pastor and others

Paid on pastors salary $4.00 for Missions $2.00

8 October 1927 Saturday
A few assembled and the pastor read . . . and discussed . . . the characteristics of the Lords Prayer in the Garden of Gethsemane . . .

9 October [1927] Sunday
After S S the Pastor read 1 Cor 11:23-24 giving an instructive comment

. . . the Lords Supper was observed

The offering was $7.50 on pastors salary Missions for unified program $6.80 State Missions $11.76

Sunday evening at 8;15 the Pastor . . . preached . . .

23 October [1927] Sunday
After Sunday School and the usual devotions the Pastor . . . /148 preached . . .

The offering was $12.76 on pastors salary and $2.00 for Missions . . .

6 November [1927] Sunday
At 7:30 P M **REV MR LEATHERWOOD** of **MARS HILL** preached for the pastor . . .

Prayer . . . by the pastor **REV L R WILLIAMS**

. . . Paid on pastors salary $4.00

Gifts to the local unfortunate for the months of Sept & Oct and up to Nov 6 $39.77

13 November 1927 Sunday
After S S and the usual devotions the pastor **REV L R WILLIAMS** . . . preached . . .

the pastor tendered his resignation having been called to another field of labour

On motion of **L M HIGGINS** his resignation was accepted

. . . $16.05 on pastors salary $6.05 for Missions and 25 cts for Janitor

20 November [1927] Sunday
at 3 P M the pastor talked . . . of the work during his pastorate and at the request of the church named **M B SPIVEY, C D WILLIAMS,** and **J M DOAN** as a Pulpit Committee and bade the church good bye

$28.00 on pastors salary

27 November [1927] Sunday
After S S **REV MR BENNETT** of **ASHEVILLE** . . . preached . . . /149

The offering was $2.50 for **MR BENNETT** and $2.00 for Missions

Also in the S S 3 & 4 Sundays for the Orphanage $22.73 For Janitor $2.00

[4] December [1927] Sunday
Sermon by **REV MR STROUP** . . .

Offering for Missions $4.00

Sermon in the P M by the **REV MR CORN**

[11 December 1927] Sunday
in the A M sermon by **MR BENNETT**

Offering $2.00 for **MR BENNETT** . . . $3.00 for Missions

REV MR MORGAN preached in the P M . . .

[18] December 1927 Sunday
Sermon by **REV MR STROUP** . . .

The offering was $2.00 for **MR STROUP** and $5.00 for Missions

[25] December [1927]
Sermon by **MR BENNETT** . . .

Offering $2.00 for **MR BENNETT** and $5.87 for Missions

A letter . . . was granted to **PAULINE ELLIOTT**

Total amount payed for Missions for the calender yr $225

Resolutions of Respect

It is with deepest regret that we, the members of **FLAT CREEK BAPTIST CHURCH**, accept the resignation of our beloved Pastor, **REV L R WILLIAMS**. Going to his new field our prayers and best wishes follow him. /150 We greatly appreciate the service he has rendered our church, and the noble work he has done among us. He has won our love and respect, and as a church we hold him in highest esteem. We shall miss him in our homes. In order to show our love and respect to **BRO WILLIAMS**, we enact the following resolutions.

First, That as our pastor during the past three and one half years he has won our wincerest affections.

Second, That we recognize in him an efficient and truly humble minister of the Gospel.

Third, That his lovable Christian character shall always be an inspiration to us, and the splendid work he has done while our Pastor shall ever be held in grateful rememberance.

Fourth, That we desire an interest in his prayers; also we promise an interest in our prayers for great good to be accomplished in the new and larger field to which he goes.

Fifth, That we find our sentiment on this occasion so beautifully expressed in the grand old hymn, "Blest be the Tie that Binds."

Sixth, That a copy of these resolutions be entered on our church records, and that one be given to **BROTHER WILLIAMS**.

5 February 1928 Sunday
After S S **J E CHANDLER** was elected Moderator Protempore and a short church session was held

The Pulpit Committee . . . recommending **REV S M STROUP** for the Pastorate . . .

. . . the election of a Pastor deferred . . . owing to the small attendance

REV MR METCALF preached a short sermon . . . /151

25 February 1928
After S S **REV LARKIN ROBERTS** preached . . .

the church was orgainzed . . . by electing **MR ROBERTS** as Moderator and a vote was cast for a Pastor and the man recommended by the Pulpit Committee . . . was rejected . . .

MR ROBERTS received $2.00

11 March 1928
REV MR VEHAUN delivered a sermon at about 11:45

25 March [1928]
After S S **C D WILLIAMS** was elected Moderator Protempore

. . . **REV LARKIN ROBERTS** was elected for an indefinite time as Pastor . . . Adj.
C D WILLIAMS Mod P/T **M B SPIVEY** CC

4th Sunday March collection for Missions $3.53

31 March 1928 Saturday
the church convened . . . the Pastor **REV MR ROBERTS**

. . . after the sermon . . . announced [the church] in session . . .

The minutes of the previous meetings were read and approved . . . Adj. **REV L C ROBERTS** Mod **M B SPIVEY** CC

1 April 1928 Sunday
S S as usual

followed by a talk by the Pastor . . .

then an address by **REV S T HENSLEY** /152 . . . in the interest of the **CENTENNIAL CAMPAIGN** to rais money for the liquidation of the indebtedness on our Denominations Schools

. . . Pastors salary $1.50 Missions $41.84 By WMS 25 cts Total $42.69

For **MR EDWARDS** who had the misfortune to break his leg $6.72

The service closed with Benediction by **BRO HENSLEY**

8 April 1928 Sunday
A **MR LONG** of **MARS HILL** spoke . . . in the interest of the **CENTENNIAL CAMPAIGN**

C D WILLIAMS made some remarks and announcements concerning the canvas . . .

A letter . . . was granted **SISTER LIZZIE BROWN**

15 April 1928 Sunday
the Pastor **REV L C ROBERTS** . . . preached . . .

The offering was $4.45 on pastors salary and $2 for Missions

4 May 1928 Saturday
. . . services were conducted . . . by the Pastor **REV L C ROBERTS** . . .

Minutes of previous meetings were read and approved . . . Adj.
REV L C ROBERTS Mod **M B SPIVEY** CC

6 May 1928 Sunday
Sermon by the Pastor **REV L C ROBERTS**

Offering for pastors salary $5.00 Missions $1.50

13 May [1928] Sunday
Collection for the **BAPTIST HOSPITAL** at **WINSTON SALEM N C** $8.85

Sermon by the Pastor . . . /153

20 May 1928 Sunday
. . . The Lords Supper was observed

The offering was $6.00 on pastors salary and $3.00 for Missions

2 June 1928 Saturday
. . . usual services were conducted by the Pastor **REV L C ROBERTS**

3 June [1928] Sunday
At about 10 A M a short Song and Prayer Service was held followed by the Decoration of the Graves in the Cemetery

. . . Sermon by the Pastor Text Rev. 14:13 Sub: Memories of the dead

The offering $10.38 on pastors salary and $6.33 for Missions

. . . In the P M Talks were made by **E J ROBERTS**, **C D HARRON**, **E RICE** and the Pastor

17 June [1928] Sunday
After S S Sermon by the Pastor at 11 A M

The offering was $7.10 on pastors salary

24 June [1928] Sunday
MRS AGNES ENGLAND was elected special Treasurer to handle the **CENTENNIAL CAMPAIGN** funds . . .

30 June 1928 Saturday
. . . Prayer by **MR RICE** . . .

. . . Sermon by the Pastor **REV L C ROBERTS** . . .

the minutes of the previous meetings were read and approved Adj.
REV L C ROBERTS Mod **M B SPIVEY** CC

1 July [1928] Sunday
After S S Singing and Prayer . . . /154

Sermon by the Pastor

The offering $10. on pastors salary $7.56 for Missions

22 July 1928 Sunday
. . . Sermon by the Pastor

. . . Pastors salary $8.31 For missions $12.47

4 August 1928 Saturday
. . . Sermon by the Pastor

MInutes of the previous meetings were read and approved

Delegates to the Association were appointed . . . **M B SPIVEY**, **J M DOAN**, **JULIA SPIVEY**, **DORA CHANDLER**, and **L M HIGGINS**

. . . appointed to write Obituaries of **SISTER CLERISSA WHITE** and **BRO LESTER BUCKNER** Com **MR** & **MRS J E CHANDLER** and **MRS M B SPIVEY** Adj. **REV L C ROBERTS** Mod **M B SPIVEY** CC

5 August [1928] Sunday
After S S Song, Prayer and Scripture reading . . .

The morning offering $7.75 on pastors salary and $2.35 for missions

Sermon by the Pastor . . .

A letter . . . was granted to **T W BLACKSTOCK**

A collection . . . for minute fund . . . $3.10 . . . Treasurer to pay the remainder of $5.00

B L HARRON and wife were appointed as Delegates to the Association

The church letter to the Association was read and approved . . .

19 August 1928 Sunday
. . . Sermon by the Pastor

Offering $7.31 on pastors salary and $5.57 _____ /155

26 August [1928] Sunday
the Pastor **REV L C ROBERTS** . . . preached the Introductory Sermon of a series of meetings . . . continued about one week . . . two services each day. Some Seven or Eight professed faith in Christ

on Sept 16 . . . **RICHARD CARSON**, **CLAUD BLANKENSHIP**, **WADE BLANKENSHIP**, **GLEN BLACK**, **CARROL BLACK**, **NAT MCLEAN**, **BAIRD ALLMON**,

_____ **CARRSON**, **OTTIS RICE**, **BEN FRANKLIN**, **VIRGINIA BLACK**, and **BEVERLY CARSON** . . . received . . . ordinance of Baptism administered by the Pastor

. . . services at the church . . .

ANNIE RICE was received by letter and **REV C C METCALF**, and **JULIA FRANKLIN** under watchcare of the church . . .

Sermon by the Pastor

The offering $14.50 for the Pastor $7.17 for **MRS PATTON** and $13.00 Missions . . .

5 Sunday collection in the S S for State Missions $9.68

[no minutes for September 1928]

6 October 1928 Saturday
. . . Sermon by the Pastor

. . . the minutes of previous meetings were read and approved . . .

. . . Adj. /156
REV L C ROBERTS Mod **M B SPIVEY** CC

7 October 1928 Sunday
S S at usual hour

Sermon at 11 by the Pastor **REV L C ROBERTS** . . .

The offering was $11.50 for pastors salary and $7 for Missions Also $5.57 in the S S for China orphans

22 October [1928] Sunday
Sermon at 11 A M by the Pastor . . .

Offering $7.66 for pastors salary $6.19 for Missions

3 November 1928 Saturday
The church convened in regular session . . .

After Sermon . . .minutes of the previous meetings were read and approved Adj. **REV L C ROBERTS** Mod **M B SPIVEY** CC

4 November [1928] Sunday
After S S . . . Sermon by the Pastor

. . . The Deacons made report . . . of a meeting held previously recommending a stated salary for the Pastor of $200. per annum

beginning Oct 1st 1928 and $225. for Missions On motion the report was adopted

The offering . . . $6.53 on pastors salary and $1.00 for Missions /157

11 November [1928] Sunday
Collection in S S $6.60 for repairs on chruch

18 November [1928] Sunday
After S S The Pastor . . . preached . . .

The offering was $8.65 on pastors salary $7.20 for **BAPTIST HONOR FUND**, and $5.00 for **UNIFIED PROGRAM**

25 November 1928 Sunday
Received for repair on church $1.50

1 December 1928 Saturday
. . . After the Sermon the minutes of previous meetings were read and approved . . . Adj.
REV L C ROBERTS Mod **M B SPIVEY** CC

2 December 1928 Sunday
After S S The Pastor . . . preached . . .

the Obituaries of **SISTER CLERISSA WHITE** & **BRO LESTER BUCKNER** were read and approved . . .

The offering was $5.91 for pastors salary and $5.00 for Missions Dismission

16 December 1928 Sunday
. . . Sermon by the Pastor

The offering pastors salary $5.00 Missions $4.00 Dismission

5 January 1929 Saturday

6 January 1929 Sunday
no services held owing to the disagreeable weather

20 January 1929 Sunday
The Pastor preached . . . /158

. . . Letters of recommendation from **LIBERTY CHURCH PULASKA CO KY** for **REV C C METCALF** and wife **BERTHA METCALF** . . . were received and letters of dismission were granted to the same

The offering for pastors salary was $10.10 and $8.00 for Missions . . .

3 February 1929 Sunday
S S as usual after which the Pastor **REV L C ROBERTS** preached . . .

The offering was $6.00 on pastors salary and $3.00 for Missions

17 February 1929 Sunday
The Pastor preached on the subject The Lord Granting and Rejecting Requests made to him . . .

Paid on pastors salary $6.57 and for Missions $5.88

4th Sunday collection in the S S $1.86 for repairs on wood house

2 March 1929 Saturday
Sermon by the Pastor . . .

No business was transacted

3 March [1929] Sunday
. . . Sermon by the Pastor

The offering for pastors salary was $6.92, and for Missions $3.00

17 March 1929 Sunday
. . . Sermon by the Pastor

Offering for pastors salary $3.01 Missions $8.01 for Song Books $5.61 /159

31 March 1929 Sunday
After S S a Mission Program was rendered and the offering in the S S for Home and Foreign Missions was $21.62

Sermon at 11 by **REV MR BENNETT** of **ASHEVILLE** . . .

6 April 1929 Saturday
. . . After the Sermon . . .

minutes of the previous meetings were read and approved . . . Adj.
REV L C ROBERTS Mod **M B SPIVEY** CC

7 April 1929 Sunday
. . . Sermon by the Pastor **REV L C ROBERTS**

. . . **J S BLACK** was received on a letter . . . from **METHODIST CHURCH** of **JUPITER**

The offering was $9.67 on pastors salary and $1.00 for Missions

22 April [1929] Sunday
After S S Sermon by the Pastor

. . . The offering for pastors salary was $4.79, and $13.19 for Missions Also $3.76 for Song Book Total for Song Books $9.37

The Ladies also collected . . . /160 $___ for a Sanitary Supper Set

4 May 1929 Saturday
. . . After the Sermon the church was announced in session . . . no business was presented . . . Adj.

5 May 1929 Sunday
. . . Sermon by the Pastor

. . . **MRS ELLA ENGLAND** was received on a letter . . . from **PRICES CREEK FREE WILL BAPTIST CHRUCH**

MR ENGLAND under watchcare of the church pending a letter from another church

Also the Lords Supper was observed

The offering was $9.52 on pastors salary and $3.30 for Missions

19 May [1929] Sunday
. . . Sermon by the Pastor

Offering pastors salary $2.36 Missions $4.00

1 June 1929 Saturday
The Pastor . . . delivered the regular Saturday sermon . . .

the minutes of the previous meetings were read and approved . . . Adj.

2 June 1929 Sunday
After a brief S S Lesson the Graves in the Cemetery were Decorated followed by services at the church . . .

Memorial Sermon by the Pastor **REV L C ROBERTS** . . .

The letter of **MR GAY ENGLAND** was presented and accepted

. . . pastors salary $25.47 Missions $3.00

For a **MR LEE** who has been /161 unfortunate $19.53

The P M Exercises consisted of Song Service, Prayer, Talks, Some Special Music by **REV MR JOLLAY** and his wife, and Sermon by **REV J B GRICE**

16 June 1929 Sunday
Sermon by the Pastor

Offering $2.55 on pastors salary

30 June [1929] Sunday
collected in the S S $19.86 toward painting the church house

6 July [1929] Saturday
. . . Sermon by the Pastor **REV L C ROBERTS**

. . . no items of business . . . Adj.

7 July [1929] Sunday
S S as usual and Sermon by the Pastor **REV L C ROBERTS**

. . . pastors salary $7.35 Missions $4.00

14 July [1929] Sunday
Collected for Paint for the Church house $23.41

21 July [1929] Sunday
. . . Sermon by the Pastor . . .

a letter . . . was granted to **ELSIE JOHNSON**

On motion the time of the regular Saturday meeting was changed from 11 A M to Evening at Early candle lighting

Delegates to the Association were appointed . . . /162 **M B SPIVEY**, **LEONARD CHANDLER**, **B L HARRON**, **J E CHANDLER**, **E RICE**, **C D WILLIAMS** and **MARY KATE GARRISON**

The Pastor **REV L C ROBERTS** was appointed . . . to invite the Association to meet with us in 1930

. . . $5.54 on pastors salary $11.32 for Missions and $8.65 for Paint

28 July [1929] Sunday
Received on church Painting $6.00 Also work done during preceding week . . . $72.30

3 August 1929 Saturday
. . . the Pastor being absent **C D WILLIAMS** was elected Moderator Protem and the minutes of the previous meetings were read and approved

. . . nominating committee . . . to nominate S S officers and Teachers . . . report recommending the Election of the former officers and Teachers, except one, and **B L HARRON** was placed in his stead Also **GROVER ENGLAND** was elected Assistant Superintendent

. . . **REV L C ROBERTS** . . . resignation as Pastor on account of . . . the health of his family and on motion his Resignation was accepted

J E CHANDLER and **B L HARRON** . . . to write a letter of appreciation to **MR ROBERTS** . . . Adj.

11 August [1929] Sunday
collected remainder of balance due on pastors salary $5.72 Also received $10.00 on church house painting Report of work done and cash paid for Paint . . . /163 $24.00

14 August [1929] Wednesday
REV J C PIPES & **REV PERRY SPRINKLE** began a series of Revival meetings which continued some 10 or 11 days with some 4 or 5 professions of faith . . .

They received . . . for their services $33.02

1 September 1929
Received on Paint $7.00 and for Missions $5.32

8 September 1929 Sunday
After S S a church session was held with **E RICE** acting as Mod . . .

on motion . . . **REV MR CLARKE** of **MARS HILL** was elected unanimously and indeffinitely and **J E CHANDLER** was appointed to notify **MR CLARKE**

Received on Paint bill $1.00 Other amounts paid at various times . . . $8.00

15 September 1929 Sunday
MR CLARK was present . . . and preached . . .

Paid on pastors salary $6.42

A Deacons meeting was called . . . after some discussion relative to the call of **MR CLARKE** and the church work **MR CLARKE** accepted the call

29 September [1929] Sunday
collected in S S $20.50 on painting

in the evening . . . Pastor **REV MR CLARKE** spoke to the young people . . .

A letter . . . was granted to **ELLA SCARBOROUGH**

. . . **LUCILE ROBERTS**, and **HERMON DILLINGHAM** were received subject to . . . Baptism

5 October [1929] Saturday
Sermon by the Pastor **REV F C CLARKE** /164

6 October 1929 Sunday
Sermon by the Pastor . . .

The offering was $12.37 on pastors salary $10.00 for Missions $13.91 for Paint and Painting

The Lords Supper was observed . . .

20 October [1929] Sunday
Sermon by the Pastor . . .

. . . **MR ARTHUR ALLMON** and wife **OLLIE ALLMON** and Daughter **ELIZABETH** were received on a letter from **PINEY MOUNTAIN CHURCH**

The offering for pastors salary was $13.23 and for Missions $5.00

. . . In the P M . . . Baptism . . . by the Pastor to **LUCILE ROBERTS** and **HERMON DILLINGHAM** in the Baptistry of the **BAPTIST CHURCH** at **MARS HILL** . . .

27 October [1929] Sunday
the suggested State Mission Program was observed in the S S and a collection for State Missions . . . $21.99

2 November [1929] Saturday
. . . Sermon by the Pastor

Business . . . transacted . . .

Decided to finish painting the S S rooms

to purchase a lamp from **PINEY MOUNTAIN CHURCH**

to recover wood house

MISS MARY JOE ELLER, MISS MARIE MCLEAN and **MR HERMON DILLINGHAM** . . . to draft Resolutions of Appreciation to **MR J C WILLIAMS** for service . . . in painting the church house Adj. /165

3 November [1929] Sunday
. . . Sermon by the Pastor **REV F E CLARKE**

. . . **REV F E CLARKE** was received . . . on a letter from **MARS HILL BAPTIST CHURCH**

The offering . . . $9.72 on pastors salary and $4.50 for Missions

10 November 1929 Sunday
Collection for **MRS BLACK** who was sick $11.15

17 November 1929 Sunday
. . . Sermon by the Pastor

The Obituary of **VIVIAN BLACKSTOCK** was read and approved

. . . **FRED GARRISON**, **EDGAR GENTRY**, & **ROSA GENTRY** were received . . . pending letters

The committee on resolutions of respect to **MR WILLIAMS** reported and the resolutions were adopted

. . . $10.41 on pastors salary $2.50 for Missions and $5.70 for **MR DOAN** who has been sick for a long while

30 November 1929 Saturday
Notwithstanding the cold weather, a few assembled and a **MR JONES** of **MARS HILL** who accompanied the Pastor delivered a sermon . . . Adj. **REV F E CLARKE** Mod **M B SPIVEY** CC

1 December 1929 Sunday
Sermon by the Pastor Subject: Lifes Storms

Finances Pastors Salary $17.14 Missions $4.00
For wood house cover with collection previous Sunday $10.60
Repairs on Pastors car $10.50

15 December [1929] Sunday
Sermon by the Pastor **REV F E CLARKE**

Finances Pastors salary $8.93 Missions $3.50 /166

4 January 1930 Saturday
. . . Sermon by the Pastor

No items of business were transacted

5 January 1930 Sunday
Sermon by the Pastor . . .

Paid on pastors salary $11.76 Missions $3.50

12 January 1930 Sunday
After S S **MR T L FREEMAN** of **ASHEVILLE** talked interestingly

. . . short business session was held with **BRO FREEMAN** acting as moderator

C D WILLIAMS presented a report from a Deacons meeting . . . recommending the call of the present pastor on full time at a salary of $600. per annum . . . adoption of $200. for Missions and $200. for incidentals Making a budget of $1,000. for the year and on motion the report was adopted . . . Adj.

M B SPIVEY CC

19 January 1930 Sunday
. . . Sermon by the Pastor . . .

MRS AGNES MYERS was received by letter from the **SECOND CHURCH MARION N C**

MRS CLAY BLACK . . . pending . . . letter

A letter . . . was granted to **H F RADFORD**

. . . Pastors salary $11.66 Missions $3.50

1 February 1930 Saturday
owing to the disagreeable weather . . . no services . . .

2 February [1930] Sunday
Sermon by the Pastor **REV F E CLARKE** . . .

$7.95 on pastors salary and $8.99 on Missions

16 February 1930 Sunday
. . . Sermon by the Pastor

Offering, pastors salary $7.59, and Missions $2.50

1 March 1930 Saturday
The usual services were held but no items of business transacted

2 March [1930] Sunday
Sermon by the Pastor . . .

The offering was $9.65 /167 on pastors salary, and $1. for Missions

16 March [1930] Sunday
A **MR STARNES** of **ASHEVILLE** talked . . . of the S S work after Sunday School

Also **T L FREEMAN** of **ASHEVILLE** made a short insperational talk On motion the Three Deacons Elect viz **J S BLACK**, **ARTHUR ALLMON**, and **FRED GARRISON** were appointed . . . to nominate another man for Deacon

The Pastor read Scripture . . . and preached . . .

Offering $13.28 on pastors salary $10.75 for Missions

. . . the letters of **MR & MRS JOSEPH SCARBOROUGH** and **MR FRED GARRISON** . . . received . . .

[6] April [1930] Sunday
Received on Pastors salary $7.72 Missions $3.00

[13 April] 1930 Sunday
Sermon by a **MR ABRAMS** of **MARS HILL**

Remuneration to **MR ABRAMS** $3.80

20 April 1930 Sunday
. . . Sermon by the Pastor **REV F E CLARKE**

. . . **MR CHARLES CARSON** was received on letter . . . from **ANTIOCH CHURCH**

Also the letter of **MRS CLAY BLACK** was received

Offering . . . $14.16 on pastors salary and $8.75 for Missions

The committee recommended **MELVIN RICE** for a Deacon and the report was accepted

4 May 1930 Sunday
. . . After the Sermon the Lords Supper was observed

Offering $12.54 pastors salary

11 May 1930
was observed as "**MOTHERS DAY**" with program by the S S and special /168 Sermon by the Pastor Theme "MOTHER" Scripture lesson Prov. last chapter

Offering $15.47 for **BAPTIST HOSPITAL**

18 May [1930] Sunday
. . . Sermon by the Pastor

Finances $7.54 on pastors salary and $2.25 for Missions

In the evening the Pastor began a series of sermons running through some 12 or 13 evenings

25 May 1930 Sunday
. . . Collection for **ATTIE DOAN** $15.89

1 June 1930 Sunday
. . . Brief S S lesson by the Pastor, Decoration of graves in the cemetery, Return to church, Song Service, Prayer by **J W ROBERTS**,

Morning offering $18.25 on pastors salary and $2.00 for Missions . . .

Sermon by **DR WALTER N JOHNSON** Theme The Country Church Dismission and Lunch Afternoon . . . Talk by **J W ROBERTS**, Prayer by a **MR MILLER** of **ASHEVILLE.** Song by the **TOMBERLAIN QUARTETTE.** Address by **MAYOR GALLATIN ROBERTS** of **ASHEVILLE**, closing song by **TOMBERLAIN BROS** . . .

Also a collection toward lighting the house by Electricity

5 June 1930 Sunday
Received $3.00 for Missions and one dollar on pastors salary

29 June [1930] Sunday
$15.35 for Missions

6 July 1930 Sunday
. . . Sermon by a **MR PICKERING**

Remuneration $10.08 For Missions $4.00 /169

20 July 1930 Sunday
Sermon by the Pastor Theme A Lukewarm Christian . . .

Offering $12.83 on pastors salary and $2.00 for Missions

3 August [1930] Sunday
. . . Sermon by the Pastor **REV F E CLARKE**

The minutes of the previous meetings for almost a year were read and approved

the Pastor having been called to another field and having been excused at a previous meeting from the Pastorate of this church requested a letter . . . his request was granted

Te offering was $8.03 on pastors salary and $3.50 for Missions

17 August [1930] Sunday
. . . Sermon by **MR CLARKE** . . .

The offering was $13.35 on pastors salary and $3.50 for Missions

20 August [1930] Wednesday
. . . Baptism was administered by . . . **REV F E CLARKE** to **MRS KATE GARRISON** and **FRED GENTRY**

MR CLARKE received $7.00 on salary

31 August [1930] Sunday
After S S . . . on motion went into the election of a Pastor and **B W SPRINKLE** was elected

REV LATTA CARSON acted as Moderator and also delivered a sermon . . .

BRO CARSON was remunerated with $5.26

The letters of **MR** & **MRS T E GENTRY** was received . . .

7 September 1930 Sunday
Scripture Lesson . . . /170 . . . Sermon by **REV ROBERT ARROWOOD**

The offering was $10.53 for **MR ARROWOOD** and $2.00 for Missions

BRO ARROWOOD preached again at the Evening service and received $5.39

The services continued . . . with a **MR LACKY** . . . closing on . . . Sept 19 at which time the ordinance of Baptism was administered by the **REV MR LACKY** to **THELMA DUYCK**, **CLYDE BLACK**, **LEONARD LANKFORD**, and **ALBERT GARRISON**

MR LACKY received . . . for his services $50.00

Also **W B SPRINKLE** served notice of nonacceptance as Pastor

[28 September 1930] Sunday
PERRY SPRINKLE was elected as Pastor

A collection . . . for Mission work at **OTEEN** . . . $22.22

5 October [1930] Sunday
. . . Sermon by **A P SPRINKLE**

Offering pastors salary $8.27 Missions $1.00

19 October 1930 Sunday
. . . Sermon by **A P SPRINKLE**

Offering $4.70 for salary and $4.00 for Missions

[2] November [1930] Sunday
OFfering for State Missions $12.79 for Unified Programs $7.82

23 November [1930] Sunday
Received $5.00 for Missions

C D WILLIAMS read letter of nonacceptence of **A P SPRINKLE** as Pastor

7 December 1930 Sunday
. . . Sermon by the **REV MR HOWELL**

Offering for **MR HOWELL** $7.45 Missions $1.00

8 December [1930] Monday
REV W B SPRINKLE began a series of meetings running through some 8 or 10 days /171 with Three or Four professions of faith in Christ

MR SPRINKLE received $10 as remuneration

14 December 1930 Sunday
. . . Sermon by **REV MR PIPES**

Offering $2.15 for **MR PIPES**

4 January 1931 Sunday
Received $1.00 for Missons

. . . **REV W L CARSON** was elected Moderator Protempore

. . . A motion prevailed to appoint a . . . committee to recommend a man for Pastor **E RICE**, **J M DOAN**, **B L HARRON**, **J S BLACK**, and **L M HIGGINS** were appointed

HOBERT SHOOK was received . . . by letter

11 January 1931 Sunday
. . . **J E CHANDLER** acting as Moderator Protempore

Minutes of the previous Sunday session was read and the nominating committee reported submiting the names of **W B SPRINKLE** and **W L CARSON** to be voted on . . .

A motion prevailed . . . to elect only as Supply and a ballot was cast resulting in the election of **W B SPRINKLE**

On motion the Resignation of **C D WILLIAMS** as Supt of the S S was accepted with vote of thanks for faithful service

On motion **T E GENTRY**, **M B SPIVEY** and **L P HEAD** were named to nominate a man for Supt of the S S Adj.

18 January 1931 Sunday
. . . Sermon by **W B SPRINKLE**

REV W B SPRINKLE and wife were received into the fellowship of the church

. . . **REV W L CARSON** was elected Supt of the S S

Offering $2.95 on salary

Minutes continued on page 25 of the Thum Index in first part of Book /172
Turned back from Page 172

25 January [1931] Sunday
Offering $14.03 for Home Mission work at **OTEEN** and on motion of **C D WILLIAMS** . . . pledged $100.00 for the year 1931 to the **OTEEN** work

1 February 1931 Sunday
. . . Sermon by **W B SPRINKLE**

Paid on salary $7.68 Missions $1.00

8 February [1931] Sunday
Received for Missions .25¢

. . . Sermon by **W B SPRINKLE**

15 February [1931] Sunday
. . . Offering $6.38 salary

22 February [1931] Sunday
Sermon by **W B SPRINKLE** . . .

Offering $6.22 on salary $3.12 for Missions

[1] March [1931] Sunday
received for Missions $1.00

8 March 1931 Sunday
. . . Sermon by **W B SPRINKLE**

Offering $7.46 on salary

15 March 1931 Sunday
Sermon by **REV W B SPRINKLE** . . .

Offering $7.18 on pastors salary

22 March [1931] Sunday
collection for local benevelences $13.00

29 March [1931] Sunday
An offering . . . in S S Home and Foreign Missions, amounting to $54.19

. . . church session was held and the following officers and Teachers were elected viz, **W L CARSON** Supt, **B L HARRON** Assistent Supt, **FRED GARRISON** Choirister, **MARIE MCLEAN** Organist, **WILLIE GARRISON** Secretary, **VONNIE HARRON** Assistent Sec

Teachers Bible class, **ELISHA RICE**, Adult class #1 **M B SPIVEY**, Adult class #2 **C D WILLIAMS**, Adult class #3 **MRS M B SPIVEY**, Adult class #4 **MRS C D WILLIAMS**, Senior class #1 **GROVER ENGLAND**, Senior class #2 **MRS W B SPRINKLE**, /25 Intermediate class #1 **ED GARRISON**, Intermediate class #1 **ED GARRISON**, Intermediate class #2 **MARY JOE ELLER**, Junior class #1 **J E CHANDLER**, Junior class #2 **AGNES ENGLAND**, Primary class #1 **LEAH ELLER**, Primary class #2 **MRS J E CHANDLER**, Beginners **ANNIE RICE**, Cr[a]dle Roll **MRS B L HARRON**

Offering for pastors salary $2.64

Received from **WMS** $4.84 for Home Missions

[5] April [1931] Sunday
. . . Sermon by Pastor

Offering $12.11 salary $1.00 Missions

12 April [1931] Sunday
. . . Sermon by the Pastor

Offering $9.32 pastors salary

19 April 1931 Sunday
. . . Sermon by the Pastor

Offering $7.66 P S

3 May 1931 Sunday
. . . Sermon by Pastor

The Lords Supper was observed

Offering for salary $9.51 Missions $3.00 /26

10 May [1931] MOTHERS DAY
A program . . . and an offering . . . in interest of the **BAPTIST HOSPITAL WINSTON SALEM N C** . . . $21.26

The Pastor . . . preached . . .

Paid on pastors salary $5.68

17 May [1931] Sunday
the usual services were held

the church adopted the one Treasurer System

Also agreed to purchas curtains for S S rooms

Offering $8.00 on pastors salary and $2.25 for church building at **ELKIN N C**

24 May [1931] Sunday
. . . The Offering was $8.86 on pastors salary and $2.25 for Missions

[31] May 1931
. . . Offering $4.48 on pastors salary & 50¢ for Missions

7 June [1931] Sunday
After S S The Graves in the cemetery were Decorated and the usual services were conducted at the church. Memorial Sermon by the Pastor **REV W B SPRINKLE**

Morning offering $16.00 on pastors salary and $4.25 for Missions

Lunch was served on the ground and some services conducted in the P M consisting /27 of Songs, Talks and a collection of 6.00 for S S expenses

21 June [1931] Sunday
. . . Services were conducted by the Pastor

Morning offering $9.60 on pastors salary and 20 cts for Missions

28 June [1931] Sunday
Sermon by the Pastor

. . . offering of $7.65 on pastors salary and $17.00 for Home Mission work at **OTEEN**

5 July 1931 Sunday
After S S the church convened in . . . session and **M B SPIVEY** Tendered his Resignation as clerk and Treasurer and On motion a vote of thanks for Twenty six years of faithful service was taken and his resignation accepted

B L HARRON, **E E GARRISON** & **GROVER ENGLAND** were named . . . to nominate a man for clerk and Treasurer

Sermon by the Pastor . . .

The offering was $1.60 on pastors salary and $4.00 for Missions /28

[Next 35 pages are membership rolls, dated 1938 and later. These are not included in this publication. There are some obituaries found following the membership lists. These are included below.]

* * * * *

ELISHA RICE was born in **MADISON COUNTY** July 5, 1870, and was called to his Heavenly home May 18, 1939. He became a Christian at about 15 years of age. Was married to **MISS HESTER SPRINKLE** Oct. 15, 1891 and to this union was born 11 children, 8 now

living and 3 dead. He has been a member of this church about 22 years. **BRO RICE** spent the bigger part of his life praising and serving his God. His chief delight was in visiting the sick and helping the needy and the memory of his gentle loving spirit will ever live with those whom he came in contact- We thank God for his life. His heart was ever burdened for the unsaved and his evangelistic zeal led him many times to go to other churches to help in revival meetings. He had the most simple child like faith and seemed to ever live in the spirit of prayer. We miss him so much at Sunday School and church. He did more to keep alive old-time singing and the old-time songs than any we know, for he sang as he prayed, with his whole heart-one of his many favorite songs was - "Nothing Between." We miss his singing, his hearty hand clasp, his prayers and his presence. In fact his going has left a vacancy which is felt by all and which has brought to us a deep sense of sorrow. The huge floral offerings, the beautiful testomonies, and the great crowd of people at his funeral bear witness to his greatness. To the bereaved family we offer our sympathy and pray that God may heal their broken hearts and that they will always strive to live near under the shadow of His wing.

MR. J. E. CHANDLER Committee

* * * * *

In memory of **MR. A. S. BRIDGEWATER**

On April 18, 1939 God called from his earthly home to his Heavenly home **MR. A. S. BRIDGEWATER**, a member of **FLAT CREEK BAPTIST CHURCH.** He joined this church during the summer of 1933, and was a regular attendant while he remained in the community. His sunny disposition won for him a host of friends and admirers. He was survived by his wife to whom he showed utmost devotion. It was while ministering to her during her illness that he contracted pneumonia and was removed to an **ASHEVILLE** hospital where he died within a few days. His body was laid to rest in the **WEST MEMORIAL CEMETERY.**

* * * * *

1. We the members of **FLAT CREEK BAPTIST CHURCH** can pay our tribute to the life of **MRS. A. S. BRIDGEWATER** and can register our gratitude to God for giving the world such a splendid example of Christian character but we can not measure her influence.

2. She was a member of this church for about 6 years and was never able to attend regularly but was always intersted in the work of the church, supporting it with her tithe.

3. She used her great knowledge of the Bible and her talent as a teacher. She especially stood firm on her convictions on reverence in the church.

4. Hers was a refined gentle spirit - modest and unasuming.

5. She went home on May 27, 1939 at the age of 65 years to really experience for herself the beauties of Heaven.

6. Her body was laid to rest beside that of her husband, her only near relation, who preceded her going about one month- in **WEST MEMORIAL CEMETERY** of **WEAVERVILLE**, the lot being a gift of **MR. GLEN WEST.**

7. Many times during her illness she was inspired to write. Perhaps her master piece is that Poem which has been set to music and recorded and which she was privileged to hear sung many times on records and over the air - "How Beautiful Heaven Must Be" /___

* * * * *

In Loving Memory of **LAURA WHITTINGTON CARSON**

On April 3, 1889 a daughter was born to **MR** & **MRS JOHN WHITTINGTON**, whome they named **LAURA.** Her kind and thoughtful ways won her many friends as she traveled along the journey of life - she was converted at an early age at **FLAT CREEK BAPTIST CHURCH** - she joined the church and was Baptised by the **REV. ELISHA ALLISON**, who was at that time Paster of **FLAT CREEK CHURCH.**

She was a favorite of her paster, and on March 4, 1910 **MR ALLISON** presented her his Bible as a token of love.

She was married to **CHARLES A. CARSON** May 23, 1912. To this union was born seven children who are all living. She was a devoted wife and a loving Mother. She trained her children from early childhood to go to church and reverance God. She rejoiced when her children excepted Jesus as their Saviour and united with the church. Although in the later years of her life she was unable to attend church regular she wanted her children to go and take an active part in church work. They as well as other church members were strengthned by her prayers. She loved her home and did all she could to make it happy but she was not selfish with her love for she also loved her neighbors and would always go to them in sickness and distress. She was very fond of flowers and spent much time working in them. She was a grate lover of music and one of her favorite songs was "Footprints of Jesus." We that knew her feel that she really walked in the footsteps of Jesus.

When the Death Angel came Jan 11, 1939 and took **LAURA** from her home, family, and friends we feel that she went home to be with Jesus for ever. It is a grate consolation to her beloved famely to know that the hearts of so many kind friends beat in sympathy for the broken home and sad hearts who are left behind. May God stay close to the (husband) and children, and may I say it is the prayer of all who know them that they may live closer to the Lord and strive to do more for him each day.

The body of **MRS. CARSON** now rests in the **FLAT CREEK CEMETRY** awaiting the sound of the trumpet, when the Lord shall clame his children as his own.

Respectfully Submitted
MRS JAY KEITH
MRS CECIL CHANDLER Committee /___

* * * * *

[Next page is a Budget for 1941-1942] /___

[On the microfilm are several pages of WMS minutes and records. Only the first two pages are included here, showing the date of the organization and the charter members of the WMS.]

WOMAN'S MISSIONARY SOCIETY OF FLAT CREEK

Organized at **FLAT CREEK** May 6, 1917 /___

Wednesday Oct 27, 1915, a **WOMAN'S MISSIONARY SOCIETY** was organized at **FLAT CREEK.**

A song, "Working for the Crown" was sung by all, and a prayer was prayed, by **MISS LOGAN.**

The constitution was read and adopted.

The following officers were elected:

President	**MRS. BUCKNER**
Vice president	**MRS. SPIVEY**
Sec & Treas	**SUE CHANDLER**

The members agreed to meet second Sunday in each month.

Charter Members

MRS. D. L. CHANDLER	**MRS. J. K. ROBINSON**
SUE CHANDLER	**MISS HATTIE ROBERTS**
MRS. DOANE	**MRS. M. B. SPIVEY**
MRS. HIGGINS	**MRS. B. L. WILLIAMS**

MISS VINETTA WILLIAMS /___

[Near the end of the microfilm was found the following obituary written on scraps of paper.]

* * * * *

In memory of **SISTER MARGARET DANIEL** who was borned _____ and at an early hour on the morning of Thanksgiving Nov 26, 1925 God in his divine wisdom and infinite love deemed it best to remove from our midst to a life of joy and happiness. While it was a sad morning to us all, when we knew **MARGARET** was gone, yet her sweet spirit glided swiftly away to meet the Saviour in whom her refuge and faith was placed during her lingering illness. We believe she is singing with the redeemer over yonder, she loved music that is one /___

MARGARET DANIEL was Baptized Jan 7, 1917.

A dear one from them has gone
A voice they loved so well is stilled.
A place is vacant in the home
Which never can be filled. /___

* * * * *

APPENDIX 1

A list of Flat Creek members male & female 29 August 1837
[See page 9.]

MALES

Abraham, a Black
Buckner, John
Burgess, Lemuel
Carter, Abraham
Daniel, a Black
Davis, Clement
Davis, William
Dockery, Thomas
Dockery, Willam
Gentry, Jesse
Gentry, Thomas
Hunter, Phillip
Keeth, Henry
Morgan, Noah
Morgan, Stephen Jr.
Morgan, Stephen Sr.
Patterson, Robert
Roberds, George
Thompson, Azariah
Thompson, Elisha
Thompson, William
Wild, Henry

FEMALES

Bell, Alzira
Bell, Sally
Buckner, Mira
Buckner, Polly
Burgess, Polly
Carter, Sarah
Cook, Sally
Davis, Betsee
Davis, Milbra
Davis, Sintha
Gentry, Nancy
Gentry, Rebecca
Gentry, Velda
Hannah, a Black
Hunter, Anne
McDaris, Sally
Morgan, Dorcas
Morgan, Jane
Morgan, Martha
Morgan, Tinney
Patterson, Jane
Patterson, Leah
Penix, Jane
Roberds, Jane
Roberds, Patsy
Roberts, Lydia
Roberts, Mary
Sams, Diadeema
Taylor, Levina
Thompson, Anne
Thompson, B_____
Thompson, Betsee
Wild, Betsee
Wild, Orra
Williams, Mary
Wilson, Rachel

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APPENDIX 2

A list of Flat Creek members in fellowship male & females March 1839
[See page 14.]

MALES

Abraham, a Black
Buckner, John
Burgess, Lemuel
Carter, Abraham
Cole, Elisha
Daniel, a Black
Davis, Thomas
Docery, Thomas
Docery, William
Gentry, Jesse
Gentry, Thomas
McDaris, Oliver
Morgan, Noah
Morgan, Stephen, Jr.
Morgan, Stpehen, Sr.
Peek, Jesse A.
Roberds, George
Thompson, Azariah
Thompson, Elisha
Thompson, William
Wild, Federick
Wild, Henry
Wilson, Joseph

FEMALES

Bell, Alzira
Bell, Eliza
Bell, Sally
Blackwell, Tincy
Buckner, Mira
Buckner, Polly
Burgess, Fanny
Burgess, Polly
Carter, Sarah
Cole, Eliza
Cook, Sally
Davis, Betsee
Davis, Milbra
Davis, Peggy
Gentry, Nancy

APPENDIX 2 CONT. [See page 14.]

FEMALES

Gentry, Velda
Hannah, a Black
Hunter, Anne
Lankford, Rebecca
McDaris, Malinda
McDaris, Polly
McDaris, Sally
Morgan, Dorcas
Morgan, Jane
Morgan, Martha
Morgan, Tinney
Patterson, Jane
Roberds, Jane
Roberds, Patsy
Roberts, Lydia
Roberts, Mary
Taylor, Leviney
Thompson, Anne
Thompson, Betsee
Wild, Betsee
Wild, Orra
Wilson, Rachel

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APPENDIX 3

Flat Creek Church members male & female in fellowship 4 June 1842
[See page 25.]

MALES

Abram, a Black
Buckner, John
Carter, Abraham
Daniel, a Black
Davis, Thomas
Dockery, Thomas
Dockery, William
Gentry, Jesse
Gentry, Thomas
Lankford, William
McDaris, Oliver
Morgan, Noah
Morgan, Stephen, Jr.
Morgan, Stephen, Sr.
Peek, Jesse A.
Peters, Elisha
Roberds, George
Thompson, Azariah
Wild, Fredarick
Wild, Henry
Wilson, Joseph

FEMALES

Bell, Alzira
Bell, Eliza
Bell, Sally
Blackwell, Tincy
Carter, Sarah
Cook, Sally
Davis, Betsee
Davis, Milley
Davis, Pegga
Gentry, Nancy
Gentry, Velda
Hannah, a Black
Hunter, Anne
Lankford, Rebecca
McDaris, Malinda
McDaris, Polly
McDaris, Sally
McFalls, Elizabeth
Morgan, Dorcas
Morgan, Jane
Morgan, Martha
Morgan, Tenney
Patterson, Jane
Peters, Anne
Roberds, Jane
Roberds, Patty
Roberts, Lydia
Roberts, Mary
Roberts, Megary
Taylor, Levina
Webb, Polly
Wild, Betsee
Wild, Orra
Wilson, Rachel

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APPENDIX 4

May 24 1844
[See page 30.]

MALES

Abraham, a Black
Ball, Amraphel
Ball, Ananias
Buckner, John
Carter, Abraham
Daniel, a Black
Davis, Thomas
Dockery, Thomas

FEMALES

Ball, Sally
Bell, Eliza
Blackwell, Tincy
Carter, Sarah

APPENDIX 4 CONT. [See page 30.]

MALES

Gentry, Jesse
Gentry, Thomas
Lankford, William
Lion, John A.
McDaris, Oliver
Morgan, Noah
Morgan, Stephen, Jr.
Morgan, Stephen, Sr.
Peters, Elisha
Roberds, George
Wild, Fredrick
Wild, Henry

FEMALES

Cook, Salley
Davis, Milley
Davis, Peggy
Gentry, Nancy
Gentry, Velda
Hannah, a Black
Lankford, Rebecca
McDaris, Malinda
McDaris, Polly
McDaris, Sally
McFalls, Elizabeth
McVey, Katharine
Morgan, Dorcas
Morgan, Jane
Morgan, Martha
Morgan, Mary S.
Morgan, Tinney
Peters, Anne
Roberds, Jane
Roberds, McGary
Roberds, Patty
Roberts, Lydia
Roberts, Mary
Taylor, Levina
Webb, Polly
Wild, Betsee
Wild, Orra

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APPENDIX 5

Feb 6 1847
[See page 36.]

MALES

Abraham, a black
Ball, Amraphael
Ball, Ananias
Buckner, Absalum
Buckner, John
Daniel, a black
David, a black
Davis, Thomas
Dickson, James J.
Fair, A. D.
Gentry, Jesse
Gentry, Thomas
Lankford, William
Lions, John A.
McDaris, Oliver
Morgan, Charles
Morgan, Noah
Morgan, Stephen Jr.
Morgan, Stephen Sr.
Roberds, George
Wild, Fredrick
Wild, Henry
Wild, John H.

FEMALES

Ball, Elizabeth
Ball, Polly
Ball, Sally
Bell, Eliza
Blackwell, Tincey
Buckner, Malinda
Buckner, Polly
Buckner, Rabeca
Davis, Milley
Davis, Pegga
Dickson, Marget
Gentry, Dorcas
Gentry, Jane
Gentry, Nancy
Gentry, Orra
Gentry, Polly
Gentry, Velda
Hannah, a black
Holyfield, Sally
Houghlan, Maryan H.
Lankford, Rebeckah
McDaris, Polly
McDaris, Sally
McVey, Catharine
Morgan, Elizabeth
Morgan, Jane
Morgan, Martha
Morgan, Mary S.
Morgan, Tinney
Roberds, Jane
Roberds, Patty
Roberts, Lydia
Roberts, Mary
Roberts, Megary
Roberts, Polly
Taylor, Levina
Webb, Polly
West, Nancy
Wild, Betsee
Wild, Mary Jain
Wild, Orra
Worley, Syntha

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APPENDIX 6

August 31 1849
[See page 43.]

MALES

Ball, Amraphel
Bell, John
Buckner, Absalum
Clark, George
Daniel, a black
David, a black
Davis, Osborn
Davis, Thomas
Elkins, Nathan
Fair, A. D.
Gentry, Jesse
Gentry, Thomas
Lankford, William
McDaris, Oliver
Morgan, Charles
Morgan, Noah
Morgan, Prementer
Morgan, Stephen Jr.
Morgan, Stephen Sr.
Roberts, George
Roberts, Newton
Wild, Frederick, Jr.
Wild, Frederick, Sr.
Wild, Henry
Wild, John H.

FEMALES

Ball, Elizabeth
Ball, Polly
Bell, Eliza
Buckner, Malinda
Buckner, Polly
Davis, Matilda
Davis, Milly
Davis, Pegga
Gentry, Dorcus
Gentry, Jane
Gentry, Polly
Gentry, Nancy
Gentry, Orra
Gentry, Veldia
Hannah, a black
Holyfield, Sally
Hurst, Margaret
Lankford, Rebecca
McDaris, Polly
McVey, Catharine
Morgan, Elizabeth
Morgan, Jane
Morgan, Martha M.
Morgan, Mary D.
Morgan, Mary S.
Morgan, Tinny
Roberts, Jane
Roberts, Jemima
Roberts, Lydia
Roberts, Mary
Roberts, Megary
Roberts, Patty
Roberts, Polly
Taylor, Levina
West, Nancy
Wild, Betsee
Wild, Mary Jain
Wild, Orra
Worley, Syntha

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APPENDIX 7

June 5 1853
[See page 55.]

MALES

Ball, Amraphel
Bell, John
Buckner, Absalum
Daniel, a black
David, a black
Davis, Osborn
Deweese, Welsy
Elkins, Nathan
Elkins, Willbor
Fair, A. D.
Gentry, Thomas
Holt, Jackson
Lankford, William
McDaris, Lovin
McDaris, Oliver
Morgan, Charles
Morgan, Noah
Morgan, Prementer
Morgan, Stephen Jr.
Morgan, Stephen Sr.
Morgan, Whittfield
Roberts, George
Roberts, Newton
Wild, Fredrick Jr.
Wild, Fredrick Sr.
Wild, Henry
Wild, John H.
Woody, George

FEMALES

Bell, Eliza
Buckner, Elizia
Buckner, Nancy
Buckner, Polly
Buckner, Sally
Davis, Metilda
Davis, Pegga
Davis, Rachel
Elkins, Aldeica
Gentry, Jane
Gentry, Margaret
Gentry, Veldia
Holt, Polly
Lankford, Rebecca

APPENDIX 7 CONT. [See page 55.]

FEMALES

McDaris, Nancy
McDaris, Nervy
McDaris, Polly
Morgan, Amarintha
Morgan, Beca
Morgan, Betsee
Morgan, Dorcus
Morgan, Elizabeth
Morgan, Jane
Morgan, Martha M.
Morgan, Mary D.
Morgan, Mary S.
Morgan, Patsy
Rees, Polly C.
Roberts, Jane
Roberts, Jemima
Roberts, Lydia
Roberts, Mary
Roberts, Megary
Roberts, Patty
Roberts, Polly
Runions, Melinda Davis
Taylor, Levina
Webb, Polly
Wild, Betsee
Wild, Betsy
Wild, Lec____
Wild, Orra
Worley, Syntha

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APPENDIX 8

March 29, 1856
[See page 61.]

MALES

Allmon, Jacob
Arrowood, Edward
Ball, Amraphael
Bell, John
Daniel, a black
David, a black
Davis, Osborn
Elkins, Nathan
Elkins, Wilborn
Gentry, Thomas
Holt, Jackson
Hopson, J. A.
McDaris, Ervin
McDaris, Lovin
McDaris, Oliver
Morgan, Charles
Morgan, Dillard
Morgan, George, a black
Morgan, Noah
Morgan, Stephen, Jr.
Morgan, Stephen, Sr.
Morgan, Whitfield
Roberds, Milas
Roberts, George
Runions, Burton M. D.
Runions, Lewis
Runions, Thomas
Wild, Fredrick
Wild, Henry
Wild, John H.
Woody, George

FEMALES

Ball, Pegga
Bell, Elizia
Bell, Polly
Birs, Lucinda D.
Britain, Rebeca
Buckner, Elizia
Buckner, Nancy
Buckner, Polly
Buckner, Sally
Davis, Matilda
Davis, Rachel
Elkins, Aldec
Elkins, Angaline
Elkins, Elmirah
Elkins, Selah
Eller, Eliza
Eller, Hamaleketh
Gentry, Jane
Gentry, Margaret
Gentry, Mary A.
Gentry, Veldia
Holt, Polly
Lankford, Rebecca
McClain, Elizia
McDaris, Nancy
McDaris, Nervy
McDaris, Polly
Morgan, Allethea
Morgan, Amarintha
Morgan, Dorcas
Morgan, Elizabeth
Morgan, Elizia
Morgan, Jane
Morgan, Martha
Morgan, Martha M.
Morgan, Mary D.
Morgan, Mary S.
Morgan, Tenny, a black
Rees, Polly C.
Roberds, Elisabeth
Roberts, Jemima
Roberts, Patty
Robets, Jane
Runions, Catharine
Runions, Elizabeth
Runions, Melinda
Runions, Rebecca
Taylor, Levina
Webb, Polly
Wild, Betsy
Wild, Eliziabeth
Wild, Leer
Wild, Orra
Worley, Syntha

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APPENDIX 9

[The first of three pages of members, not dated, following the entry for 30 June 1866.]
[See page 81.]

MALES	FEMALES
Allman, Jacob	Ball, Pegga
Arrowood, Edward	Bell, Eliza
Ball, Amraphel	Bell, Polly
Ball, John	Bowen, Susanah
Byrs, Henry	Britain, Rebeca
Daniel, black	Buckner, Polly
Davis, Joseph	Buckner, Sally
Davis, Osburn	Byrs, Lucinda D.
Elkins, Nathen	Davis, Matilda
Gentry, George	Eler, Eliza
Gentry, Thomas	Eler, Hamaleketh
George, black	Elkins, Aldeca
Hopson, J. A.	Elkins, Angline
Lankford, Thomas N.	Elkins, Matilda
McDaris, Erwin	Elkins, Selah
McDaris, Lovin	Gentry, Elmirah
McDaris, Oliver	Gentry, Jane
McIntire, James S.	Gentry, Margaret
Morgan, Charles	Gentry, Merry A.
Morgan, Dillard C.	Holt, Merry
Morgan, G. W.	Hopson, Amarinth
Morgan, Noah	McDaris, Nancy
Morgan, Stephen	McDaris, Polly
Patterson, E. S.	Morgan, Elisabeth
Patterson, Rees	Morgan, Jane
Roberds, George	Morgan, Martha R.
Roberds, Milas	Morgan, Merry D.
Sames, J. C.	Morgan, Merry S.
Sames, James H.	Rees, Polly C.
Sames, John, a black	Roberds, Jemim
Sames, John R.	Roberds, Martha
Sames, L. W.	Web, Polly
Wild, Federick	Wild, Arry
Wild, John H.	

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APPENDIX 10

[The second of three pages of members, not dated, following the entry for 30 June 1866.]
[See page 81.]

MALES		FEMALES
Arrowood, B. F.	Holcomb, J. R.	Allman, Mawry
Chandler, Elijah	Lankford, Plesant	Allman, Merry
Davis, William	Martin, James A.	Arrowood, Lydia C.
Fore, James	Merrell, J.	Arrowood, Martha

APPENDIX 10 CONT. [See page 81.]

MALES

Morgan, J. P.
Morgan, S. J.
Sames, Jacob F.
Stocton, Berry
Stoctton, Merrian
Widner, John

FEMALES

Arrowood, Rebecca
Ball, H.
Boen, Elisabeth
Buckner, Eliza
Buckner, Nancy
Chandler, Manervy
Clonts, S. J.
Clouse, S. J.
Clouse, Sarah
Davis, Meery A.
Davis, Salena
Gentry, Elen
Gentry, L. J.
Hiett, Lucinda
Hopson, Lovvada
Huldy, a black girl
Hunter, Rachel
Lankford, Elisabeth Ann
Lankford, Emly
Lankford, Harlow
Lankford, Harriet
Lankford, Jane
Lankford, Mirah
McLain, Elizabeth
McDaris, Nervy
McIntire, Meryann
Merrell, M. C.
Morgan, Allethea A.
Morgan, Martha
Morgan, Nancy
Morgan, S. J.
Patterson, Jane
Patterson, Nancy A.
Patterson, Rachel
Patterson, Suffroney
Penelope, a black
Roberds, Eliza
Roberds, Jane
Sames, Alcy
Sames, Meery Ann
Stoctton, Jane
Stoctton, Sinea
Talor, Levina

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APPENDIX 11

[The third of three pages of members, not dated, following the entry for 10 June 1866. Unlike, the two preceding pages, one column of names contained both male and female names. Another was females. Only one name could not be identified as male or female. This is noted with an *.]
[See page 81.]

MALES

Davis, William
Four, James
Gentry, Lias
Goldsmith, Berry
Holt, Stephen
Lankford, Pleasant
Lockert, Anderson
McGee, F. P.
Morgan, S. J.
Sames, Jacob F.
Widner, John
Woodard, B. W.

FEMALES

Allman, Rebeca
Arrowood, Merry
Arrowood, Sarah
Ball, Sarah
Beachboard, Lieuarty
Black, Evaline
Dickson, Lurana
Four, Mary J.
Gentry, Clarissa
Gentry, Mary A.
Holcombe, Elen
Lankford, Velda
Lockert, Huldah
Lunsford, Nancy
McGee, Lucinda
McKentire, Mary
Patterson, Martha
Ramsey, Renea
Roberds, Martha
Sames, Marry C.
Widner, Martha
Willis, Vicy
Woodard, Lucinda

Dickson, S. E.*

/___

APPENDIX 12

[See page 82.]

ARTICLES OF FAITH

ist We believe in one only ture & living God & that there are three persons in the Godhead: The Father Son & Holyghost & thees three are on The same in substance: Equal in power & Glory.

2d We believe that the scriptures of the old & new testaments are the word of God & the only Rule of faith & practice.

3d We believe in the doctrine of original sin & that all mankind being represented in Adam sined in him & fell with him in his great transgression.

4 We believe in mans impotency to recover himself from the fallem state he's in by nature.

5 We believe in mans recovery from the fall by the grace of God through Christ in regeneration by the Holy Spirit & justification by faith without the deeds of the law.

6 We believe in the perseverance of the saints in grace & that once born again they will never fall finaly.

7 We believe that Baptism & the Lords Supper are ordinances by Christ & true believers the only subjects.

8 We believe that the true mode of Baptism is by immersion.

9 We believe in the reserection of the dead & a general judgment.

10 We believe that the punishment of [the] wicked will be everlasting & the _____ the Righteous Eternal. /___

11 We believe that no one has a right to administer ordinances but such as are regular called & quallfied there unto. /___

APPENDIX 13

[See page 82.]

IST CHURCH COVENANT

We believe it the duty of all church members to attend every church meeting & it the duty of the church to send for all male members for neglecting two church meetings.

2d We believe it the duty of every church member to contribute for the support of the gospel according to their several abilities.

3d We believe it to be wrong for any member of the church to keep a fiddle or deck of cards about their house or play or suffer them played & if so such members shall be delt with accordingly.

4th We do not fellowship a fornicator or covitous or idolator or raller [?] a drunkard or an extortioner.

5 We believe it to be the duty of the church when she gives letters to any members living in our bounds & yet holding sd letter it shall be the duty of the church to it in within 8 months.

APPENDIX 13 CONT. [See page 82.]

6 We believe it to be the duty of the church when any member calls for letters the duty of the church to give them separate letters.

7 We believe it the duty of the church to appoint a committee consisting of five members to a committee of investigation to inquire into & report on all disorders that may arise betwen any members of this church not settled.

8 We believe it the duty of the church to have the articles of faith & church covenant read at least twice a year. /___

APPENDIX 14

[See page 82.]

RULES OF DECORUM

1st It shall be the duty of this church to meet at least once in each month.

2d After prayer it shall be the duty of the Moderator to give an opportunity for membership by making such remarks as is necessary & singing.

3d It shall be the duty of the moderator to call for reference.

4th It shall be the duty of the church if pastor is not present to make a moderator to do Business.

5 The majority shall rule in all causes that may come before this church only in reception of members it shall be by all present.

6 Every subject moved & seconed shall be determined by vote of this church unless withdrawn by the mover.

7 Every person shall arise & address the moderator in a Brotherly manner before speaking on any subject.

8 Every person speaking shall confine himself to the subject under consideration.

9 No male member shall absent himself from the church wile in session without leave of the Moderator.

10 No person shall speak more than three times on any subject without leave of the church.

11 The Moderator shall see that the rules is observed & reprove any that may violate the above rules.

12 If any member shall speak Evil in any way of his brother or sister in the church or will not pay his just debets when he can the same shall be a breach of fellowship, and shall be delt with accordingly.
For referance see May meeting 187__ /___

APPENDIX 15

[The first of six pages of membership lists found on the microfilm following entries for 4 March 1865 and 1 April 1865.]
[See page 82.]

MALES

Allman, Jacob
Ball, Amraphel
Bell, John G.
Bell, Robert
Bruce, Milton
Campbell, Jefferson
Campbell, Taylor
Cargel, C. W.
Davis, Joseph
Davis, Osburn
Davis, Wm.
Elkins, H. M.
Fore, James
George, a black
Gentry, Lias
Gentry, Thomas
Hawkins, J. B.
Hoalt, Stephen
Holcombe, J. R.
Jervis, A.
Jonson, I. G.
Lankford, Plesant
Lankford, Robert
Lankford, Thos. N.
Lockert, Anderson
McDaris, Oliver
McGee, F. P.
Morgan, Stephen
Patterson, Rees
Reece, Martin
Roberds, George
Sames, J. C.
Sames, J. R.
Sames, Jacob F.
Sames, James H.
Sames, L. W.
Smith, S.
Taylor, James
Widner, John
Wild, Fredrick
Wilds, Noah

FEMALES

Ball, Hannah
Campbell, Elisabeth
Campbell, Esther
Cargel, Angeline

/___

APPENDIX 16

[The second of six pages of membership lists found on the microfilm following entries for 4 March 1865 and 1 April 1865.]
[See page 82.]

FEMALES

Allman, Awry
Allman, Elisabeth
Allman, Merry
Allman, Rebeca
Ball, Peggy D.
Ball, Salley
Bell, Eliza
Britain, Rebeca
Buckner, Nancy
Buckner, Polly
Davis, Matilda
Davis, Salenea
Elkins, Matilda
Elkins, Selea
Eler, Hamaleketh
Fore, Mary J.
Gentry, Elen
Gentry, Jane
Gentry, Lawry J.
Gentry, Margrat
Gentry, Mary A.
Hiettee, Lucinda
Holt, Mary D.
Hunter, Rachel
Lankford, Rebeca
Lankford, Velda
Lunsford, Nancy
McDaris, Polly
McGee, Lucinda
McKentire, Mary
McLain, Elisabeth
Morgan, Elisabeth
Morgan, Nancy
Patterson, Martha
Patterson, Nancy A.
Rees, Polley C.
Rees, Sophrona
Roberds, Martha
Roberds, Rachael
Roberds, Sarey
Sames, Ailcy
Sames, Mary C.
Sames, Merry A.
Tailor, Levina
Web, Polley
Wild, Awry

/___

APPENDIX 17

[The third of six pages of membership lists on the microfilm following entries for 4 March and 1 April 1865.]
[See page 82.]

Allman, Manerva
Ballew, Rachel
Beachboard, Luarty
Black, _____
Bowen, Elisabeth
Bruce, Arry
Buckner, Harlet
Campbell, Elisabeth
Campbell, Esther
Caphart, Mary
Cargel, Angeline
Davis, Mary
Elkins, Lockey
Fore, Arey
Gentry, Cieracy M.
Holcombe, Elen
Jones, Martha
Lankford, Eliza
Lockert, Hulda
Lockert, Jane
McGallird, Alvira
Miles, Adeline
Morgan, Raichel
Peace, Elizah
Ramsey, Renea
Roberds, Martha
Robberts, Magary
Roberts, Patty
Taylor, Mary
White, Cieracy
Widner, Martha
Wilds, Katharine

/___

APPENDIX 18

[The fourth of six pages of membership lists following entries for 4 March and 1 April 1865.]
[See page 82.]

Chambers, Manda
Martin, Evaline
Martin, James
[a fourth name illegible]

/___

APPENDIX 19

[The fifth of six pages of membership lists on the microfilm following entries for 4 March and 1 April 1865.]
[See page 82.]

Arrowood, William
Caphart, L.
Fox, Robbert
Gentry, George
Roberts, Wiley S.
Williams, Marion

/___

APPENDIX 20

[The sixth of six pages of membership lists on the microfilm following entries for 4 March and 1 April 1865.]
[See page 82.]

Arrowood, Milley
Arrowood, Polley
Miles, Arry

/___

APPENDIX 21

[Males names, not dated, following entry for 5 February 1871.]
[See page 110.]

Alman, Jacob
Ball, Amraphel
Bell, John G.
Bradley, James H.
Bruce, Milton
Davis, Joseph
Davis, Osborn
Davis, Wm.
Elkins, H. M.
Fisher, E. P.
George, a black
Gentry, George
Holt, S. A.
Jackson, John M.
Johnson, I. A.
Lankford, Pleasant
Lankford, Robbert
Lankford, T. N.
Lockert, Anderson
McDaris, Oliver
Morgan, Stephen
Patterson, Rees
Reese, Martin V.
Robbrts, W. S.
Sams, J. C.
Singleton, Tyra
Wild, Noah
Williams, Marion

The above list of names are transcribed to the latter part of this Book Aug 8th 1871
W. S. Roberts CC /___

APPENDIX 22

[Females names, not dated, following entry for 5 February 1871.]
[See page 110.]

Alman, Arra
Alman, Elisabeth
Alman, Manerva
Alman, Mary
Ball, Peggy D.
Ballew, Rachel
Beachbord, Luarta
Brittain, Rebeca
Bruce, Arra
Davis, Mary
Davis, Matilda
Elkins, Lockey
Elkins, Selea
Eller, Hamaleketh
Fore, Arra
Gentry, Ellen
Gentry, Jane
Gentry, Laura J.
Gentry, Mary A.
Holt, Margret
Holt, Mary D.
Lankford, Eliza
Lankford, Rebeca
Lankford, Velda
Lockert, Hulda
Lockert, Jane
McDaris, Poley
Magalird, Elvira
Morgan, Nancy
Morgan, Rachel
Patterson, Martha
Ramsey, Rena
Reese, Sophrona
Robbrts, Magara
Robbrts, Martha
Robbrts, Patta
Robbrts, Rachel
Robbrts, Rebeca
Robbrts, Sary
Taylor, Levina
Web, Poley
White, Clercy
Widner, Marthy
Wilds, Adaline
Wilds, Arra
Wilds, Catharine

/___

APPENDIX 23

[Females names, not dated, following entry for 5 February 1871, continued.]
[See page 110.]

Arrowood, Nella
Arrowood, Poley
Burrell, Elizabeth
Capehart, Mary
Hughs, Jane
Jackson, Mary A.
Johnson, Love M.
Miles, Arra
Morton, A. M.
Page, E. A.
Peace, Molisa
Sames, Mary A.
Singleton, Elvira

The above list of names are transcribed to the last part of this Book. Aug 8th 1871 /___

APPENDIX 24

[Following the obituary of Sister Levina Taylor.]
[See page 204.]

A list of the names of the male members of the Baptice Church at Flat Creek 1881

Arrowood, S. E.
Bell, J. G.
Bell, O. T.
Black, T. C.
Brigmon, S. G.
Brown, J. S.
Brown, Joseph
Burrell, Calvin
Burrell, Milford
Coffee, I. V.
Davis, O. F.
Davis, Thomas
Elkins, Yancey
Fisher, John
Hooker, W. H.
Hyder, A. K.
Johnson, I. H.
Jones, G. W.
Jones, James
Jones, Robert
Lankford, J. A.
Lankford, Plesant
Lankford, Robert
Lochart, Anderson
McGalerd, D. W.
Morgan, Stephen
Myers, J. T.
Myers, M. L.
Myers, S. L.
Myrs, C. W.
Revice, T. H.
Roberts, H. J.
Roberts, N. W.
Roberts, W. S.
Roberts, Woodfin
Robertson, John W.
Robertson, S. V.
Sames, J. H.
Silvers, T. S.
Tayler, J. D.
Whitt, Calvin
Wild, J. G.

/___

APPENDIX 25

[Next page is a list of members, undated.]
[See page 204.]

FEMALES NAMES

Allman, Elizabeth
Allman, Manerva
Allman, Mary
Arowood, Mary
Arrowood, Elizbeth An
Arrowood, Neley
Ball, Peggey
Belew, Rachel
Brittan, Rebecca
Burrell, Elizebeth
Caphart, Mary
Coffe, T. A.
Davies, Mary A.
Davis, Matilda
Elkins, Celia
Elkins, Matilda
Eller, Hamoleketh
Gentry, Jane
Gentry, Sarah J.
Holt, Mary D.
Hooker, Martha
Huges, Jane
Johnson, Lula M.
Lankford, Jane
Lankford, Lusinda
Lankford, Mary A.
Lankford, Rebecca
Lankford, V. A
Maglard, Elvira
Morgan, Rachel
Murrey, Mary A.
Roberts, A. M.
Roberts, Elizabeth
Roberts, Martha
Roberts, Martha J.
Roberts, Mary
Roberts, Nancy A.
Roberts, Salle
Roberts, Rachel
Roberts, Rebecca
Roberts, Tebitha
Sprinkels, Mary
Tayler, Levina
White, Clarsee
Wild, Adline
Wildes, Arey
Williams, Arey

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APPENDIX 26

[The next four pages contain lists of members dated Aug 5th, 1871.]
[See page 205.]

List of Names of the Mail members belonging to the Flat Creek Church Aug 5, 1871.

Allman, Jacob
Arrowood, S. E.
Ball, Amraphel
Bell, J. G.
Bell, John G.
Bell, O. T.
Belew, Miller
Black, G. A.
Bradley, James H.
Brown, J. S.
Brown, Joseph
Burrell, Calvin
Burrell, Calvin, Jr.
Burrell, Calvin, Sr.
Burrell, Milford
Carter, Charles S.
Coffee, I. V.
Davis, F.
Davis, J. M.
Davis, O. F.
Davis, Thos.
Davis, Wm.
Elkins, H. M.
Fisher, E. P.
Fisher, John
Gentry, G. W.
Holt, S. A.
Hooker, W. H.
Jackson, John M.
Johnson, I. H.
Killpatrick, J. P.
Kilpatrick, N. M.
Lankford, J. A.
Lankford, P.
Lankford, Robt.
Lankford, T. N.
Lockart, A.
McDaries, Oliver
McEntire, F. R.
Miller, James
Morgan, Stephen
Morgan, S. J., Elder
Myers, J. T.
Myers, Le
Patterson, J. R.
Revis, T. H.
Roberts, W. S.
Roberts, Woodfin
Sames, J. C.
Sames, J. H.
Sexton, M. W.
Singleton, J. R.
Singleton, Tyra
Tayler, J. D.
Wild, J. G.
Wild, Noah /___

List of Female Names belonging to Flat Creek Baptist Church Aug. 5th, 1871
[See page 205.]

Allman, Arra
Allman, Elizabeth
Allman, Manerva
Allman, Mary
Arrowood, Elizabeth M.
Arrowood, Mary
Arrowood, Nellie
Arrowood, Polley
Ball, Peggy D.
Ballew, Rachel
Beachboard, Louarta
Belew, Dorcus
Brittain, Rebecca
Buckner, Sarah
Burrell, Elizabeth
Burrell, Manerva
Burrell, Manerva J.
Burrell, Sallie
Capeheart, Mary
Center, Jane
Coffee, Maggie
Coffee, Mary
Coffee, T. A.
Davis, Matilda
Elkins, Lockey
Elkins, Matilda
Elkins, Sela
Eller, Hamoleketh
Fore, Arra
Gentry, Ellen
Gentry, Jane
Gentry, Mary A.
Gentry, Sarah J.
Gilbert, Mary A.
Holt, Magle
Holt, Margret
Holt, Mary D.
Hooker, Martha
Hooker, S. F.
Hughs, Jane
Jackson, Mary A.
Johnson, Lou M.
Kilpatrick, Nancy J.
Lang, J. E.
Lange, Mary
Lankford, Elizar
Lankford, Jane
Lankford, Mary A.
Lankford, Rebecca
Lankford, Sarah
Lankford, V. A.
Lochart, Hulda
Lockart, Jane
McCluire, Ann
McDaries, Polley
McGalliard, Elvira
McMurry, Margaret E.
Miles, Arra
Moore, Elivra
Morgan, Nancy
Morgan, Nancy C.
Morgan, Rachel
Moton, A. M.
Page, E. A.
Patterson, Julia
Peace, Molisa
Ramsey, Sarena
Roberts, A. M.
Roberts, Darcus

APPENDIX 26 CONT. [See page 205.]

FEMALES

Roberts, Lilley
Roberts, Loucinda
Roberts, Martha
Roberts, Martha J.
Roberts, Mary
Roberts, Nancy A.
Roberts, Rachei
Roberts, Rebecca
Roberts, Sallie
Roberts, Tobitha
Sames, Mary A.
Sexton, Jane
Singleton, Elvira
Singleton, Manerva
Sprinkle, Mary
Taylor, Levina
Webb, Polley
White, Clarsa
Widner, Martha
Wild, Adline
Wild, Arra
Wild, Chaterine
Wilis, Catherine

/___

APPENDIX 27

[See page 205.]

ARTICLES OF FAITH

1st We believe that the Holy Scriptures are the words of God and the only rule of faith and practice.

2nd We believe in one true and living God and that there are three represented in the God Head the Father Son and Holy Ghost and that these three are one equal in Power and Glory

3rd We believe in the doctrine of original sin that all mankind being represented in Adam sinned in him and fell with him

4th We believe in mans inability to recover from the fallen state he is in by nature and that the only means of recovery is the Grace of God through Christ in regeneration by the Holy Spirit without the deeds of the law

5th We believe that such only are real believers as endure to the end that their persevering attraction to Christ is the grand mark of distinction from superficial professors that a special providence watches over them and they are kept by the power of God through faith unto salvation

6th We believe that scriptural baptism is the immersion in water of a believer in Christ to show forth our faith in the crucified burried and risen redeemer; that it is prerequisite to church relations and the Lords Supper

7th We believe that the Lords Supper is a symbol of Christs boddy and blood partaken of by the church in commemoration of his suffering and death /2

8th We believe that no one has a right to administer the ordinance of Baptism except such as are regularly called and qualified there unto

9th We believe in the doctrine of the resurection and a general judgment that the punishment of the wicked will be everlasting and the joys of the righteous Eternal. /3

[See page 205.]

CHURCH COVENANT

Having been led as we believe by the spirit of God to receive the Lord Jesus Christ as our Saviour and on the profession of faith having been baptised do joyfully enter into covenant with one another as one boddy in Christ.

We engage therefore by the aid of the Holy Spirit to walk togather in Christ is to love to strive for the advancement of this church by the excercise of a Christian care and watchfulness over each other and faithfully warn, exhort, and admonish each other as occasion may require and contribute cheerfully to the support of the ministry the expenses of the church; the relief of the poor and the spread of the Gospel through all nations according to our several abilities.

That we will not forsake the assembling of our selvs togather but will uphold the worship of God, and the ordinances of his house.

That we will not neglect closet and family religion at home nor neglect the great duty of religiously training our children and those under our care for the servis of Christ.

That as we are the salt of the earth we will seek divine aid to enable us to deny all ungodliness and every worldly lust and to walk circumspectly before the world that we may win the souls of men.

That we will in all conditions even to death strive to live to the glory of him who hath called us from darkness into his marvelous light. /4

And may the God of peace make us perfect in every good work through Jesus Christ to whom be the glory for ever and ever. Amen. /5

APPENDIX 29

[See page 205.]

RULES OF DECORUM

1st It shall be the duty of this church to meet in conference at lest once in each month.

2nd It shall be the duty of the pastor to give opportunity for fellowship at his discretion.

3d It shall be the duty of moderator to call the order of business.

4th It shall be sufficient for the pastor to extend the hand of fellowship in behalf of the church unless otherwise requested by the church or applicant for membership.

5th If the pastor be absent it shall be the duty of the church to appoint one of their number to preside over the meeting.

6th The majority shall rule in all matters coming before the church except in the reception of members in which all present shall agree.

7th Any member wishing to speak shall first arise to his feet and address the moderator and confine his remarks to the subject under consideration.

8th No male member shall absent himself from the church while in session except by leave of the moderator.

APPENDIX 29 CONT. [See page 205.]

9th No person shal[l] speak more than three times on the same subject except by permission of the church.

10th It shall be the duty of the church to censure any male member who fails to attend church more than two meetings in succession except such member givs good reason for his non attendance.

11th It shall be the duty of the moderator have the Articles of Faith Rules of Decorum and Church Covenant read in church session at least twice a year. /6

12th In all active motions of the church every member present shall vote except for good reasons excused by the church.

13th The moderator shall see that these rules are observed, and reprove any who violate them. /7

APPENDIX 30

[Next five microfilm pages, numbered 8-12, are membership lists.]
[See page 205.]

[MALES]

Allman, J. H.
Allman, Lewis
Allman, R. D.
Ballard, John
Ballard, Wesley
Barnett, J. R.
Barnett, J. E.
Bell, J. G.
Bell, O. T.
Black, T. C.
Blackstock, T. W.
Bradley, Wm D.
Brigmon, J. R.
Brigmon, R. K.
Brown, J. S.
Burrell, Calvin
Burrell, D. A.
Burrell, M.
Burrell, P. D.
Capps, J. S.
Davis, O. F.
Davis, T. B.
Davis, Thomas
Davis, Wm.
Fanning, Wm.
Holcombe, O. B.
Holcombe, S. F.
Hughey, Robt.
Hughey, T. A.
Hyder, A. K.
Johnson, I. H.
Jones, Alfered
Jones, G. W.
Jones, J. H.
Jones, Jas.
Jones, Robt.
Killpatrick, J. P.
Kilpatrick, N. M.
Lankford, G. W.
Lankford, J. A.
Lockart, A.
Lowery, Stephen
McEntire, F. R.
McGalliard, D. W.
McGalliard, Robt.
Morgan, S.
Myers, C. W.
Myers, J. C.
Myers, J. T.
Myers, M. L.
Myers, S. L.
Owenbee, C. W.
Roberts, E. J.
Roberts, J. B.
Roberts, O. E.
Roberts, W. H.
Roberts, W. S.
Robertson, G. M.
Robertson, J. W.
Robertson, S. V.
Robinson, J. S.
Robinson, W. D.
Robinson, W. H.
Robinson, Z. V.
Sams, J. H.
Sexton, Mark
Silver, T. A.
Surcey, J. H.
Surcey, Wm.
Surcey, Wm. G.
Taylor, E. H.
Taylor, J. D.
Taylor, J. R.
Wallen, Turner
Whitt, C.
Wild, E. F.
Wild, J. G.
Williams, N. M. /8,9

APPENDIX 30 CONT. [See page 205.]

[FEMALES]

Allman, Alice
Allman, Elisabeth
Allman, M. J.
Allman, Manerva
Allman, Mary
Ballard, Sopha
Barnett, Savannah
Barns, Nelly
Belew, Rachel
Bell, A. S.
Bell, E. M.
Bell, Jane
Blackstock, Julia H.
Boon, Eliza
Bradley, Jane
Bradley, Sarah
Brigman, J. E. B.
Britton, Rebeca
Burrell, Elisabeth
Burrell, Hattie
Burrell, Jane
Burrell, L. B.
Burrell, Loney
Burrell, Mary
Burrell, Mary J.
Burrell, Mollie
Caphart, Mary
Capps, Sarrah
Cole, Marthy
Davis, Ida B.
Davis, M. A.
Davis, Matilda
Davis, Sarah
Edmons, Mary
Elkins, Matilda
Fanning, Samantha
Gentry, Ellen
Gentry, Elsie
Gentry, Eva
Gentry, Jane
Gentry, L. J.
Gentry, Myra
Hagin, Sarah
Harvil, R. S.
Garrison, Minnie
Holcombe, Pollie
Holt, M. T.
Hughey, Dulla
Hughey, L. G.
Johnson, L. M.
Jones, L. C.
Jones, Loucinda
Jones, M. C.
Jones, Martha
Jones, Mary
Kilpatrick, H. E.
Kilpatrick, Jettie O.
Kilpatrick, Nancy J.
Kilpatrick, Nannie
Lankford, Jane
Lankford, M. A.
Lankford, Rebeca
Lankford, V. A.
Lockhart, Hulda
Lowery, Jane
McGalliard, Alvira
McGalliard, Elvira
McGalliard, Martha
Martain, Adline
Minish, Etta
Morgan, Raichel
Murray, M. A.
Myers, L. D.
Myers, M. B.
Myers, N. E.
Myers, Rena
Myers, Sophrona
Onsby, Sarrah C.
Owenby, S. M.
Ramsey, K. S.
Roberts, C. C.
Roberts, D. J.
Roberts, Dora
Roberts, Elisabeth
Roberts, Hattie U.
Roberts, Julie M.
Roberts, Lilla
Roberts, M. E.
Roberts, M. J.
Roberts, Martha
Roberts, Mary
Roberts, N. A.
Roberts, Raichel
Roberts, Rebeca
Roberts, Sarah
Roberts, Tobitha
Robertson, E. M.
Robertson, M. C.
Robertson, Pollie A.
Robinson, E. C.
Robinson, Fannie
Robinson, S. J.
Robinson, T. T.
Robinson, Theora
Sames, Cora
Sprinkle, Mary
Surcey, Mollie
Surcey, Nancy
Surcey, Nancy C.
Surcey, Serintha
Taylor, Levina
Taylor, Mary
Taylor, N. E.
Wallen, R. J.
White, Clarissa
Whitt, Nancy
Wild, Adaline
Wild, Arra
Wild, Mollie
Wild, Teka
Williams, Arra
Williams, Ellen
Winkle, S. E. /10, 11, 12

APPENDIX 31

[See page 219.]

Deed Book 62
Pages 208-210

State of North Carolina, Buncombe County.
This deed made this seventh day of March 1888, by **STEPHEN MORGAN [JR.]** & wife, **RACHEL T. C. [TOM]** & **J. B. [BUD] MORGAN** and their wives of Buncombe County, and State of North Carolina of the first part, to **STEPHEN MORGAN [JR.], W. S. ROBERTS, J J WILD J. M. ROBERSON** & **J T MYERS** of Buncombe County and State of North Carolina of the second part witnesseth as Trustees of the **FLAT CREEK BAPTIST CHURCH** and their successors in office That said parties of the first part in consideration of Two hundred dollars to them paid by the **FLAT CREEK BAPTIST CHURCH** the receipt of which is hereby acknowledged have bargained and sold, and by these presents doth bargain, sell and convey to said **FLAT CREEK BAPTIST CHURCH,** a certain tract or parcel of land in **FLAT CREEK TOWNSHIP** Buncombe County State of North Carolina, adjoining the lands of **W. C. ELLER, LONEY BLACK** and including **STEPHEN MORGAN'S MEETING HOUSE** and others bounded as follows, viz. Beginning at a Spanish Oak formerly a Black Oak, **JOHN ROBERTS** corner and runs some fifty-one poles to a stake & pointers in place of a pin on top of a knob near the camp ground then west 22 poles to a white Pine **W. C. ELLER'S** corner, then with his line N. 45 west 9 poles to a White Oak then N 10 West 27 poles to a Spanish Oak, then N. 45 East 8 poles to a stake and pointers then North 12 poles to a black oak in **JOHN ROBERTS** line, then East with his line 28 poles to beginning, containing nine acres more or less. To Have and to Hold the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the said Trustees of said church for their only use and behalf forever. And the said parties of the first part covenant to and with the said parties of the second part that they are _____ of said premises in fee, and have right to convey the same in fee simple that the same are free from all encumbrances, and that they will warrant and defend the said title to the same against the claims of all persons whatsoever. In testimony, whereof, the said parties of the first part hath here unto set their hands and seals, the day and year above written.

Attest
A LOCKART

STEPHEN MORGAN [JR.]
RACHEL E. MORGAN
J. B. MORGAN **T. C. MORGAN**
S. M. MORGAN **T. A. E. MORGAN**

State of North Carolina, Buncombe County, I **JAS N. MORGAN,** Justice of the Peace do hereby certify that **STEPHEN MORGAN, T. C. MORGAN** and **RACHEL E. MORGAN** and **T. A. E. MORGAN** their wives & **J. B. MORGAN S. M. MORGAN,** appeared before me this day and acknowledge the due execution of the annexed Deed of Conveyance and the said **RACHEL E. MORGAN, T. A. E. MORGAN** & **S. M. MORGAN** their wives being by me privately examined, separate and apart from their said husbands tending these voluntary execution of the same doth state that they signed the same freely and voluntarily, without fear or compulsion of their said husbands or any other person, and that they doth still voluntarily apart thereto.
Witness my hand and seal this 7 day of March A. D. 1888.

JAS. N. MORGAN, J.P.

W. T. REYNOLDS
Clerk Superior Court

Reg. April 18th 1888

APPENDIX 31

[See page 219.]

[These two documents do not appear in the minutes or microfilm. They are on record in the Buncombe County Court House, Asheville, N. C.]

State of North Carolina, Buncombe County. Deed Book 62 Pages 208-210

This deed made this seventh day of March 1888, by **STEPHEN MORGAN [JR.]** & wife, **RACHEL T. C. [TOM]** & **J. B. [BUD] MORGAN** and their wives of Buncombe County, and State of North Carolina of the first part, to **STEPHEN MORGAN [JR.], W. S. ROBERTS, J J WILD J. M. ROBERSON** & **J T MYERS** of Buncombe County and State of North Carolina of the second part witnesseth as Trustees of the **FLAT CREEK BAPTIST CHURCH** and their successors in office That said parties of the first part . . . doth bargain, sell and convey to said **FLAT CREEK BAPTIST CHURCH,** a certain tract or parcel of land in **FLAT CREEK TOWNSHIP** Buncombe County State of North Carolina, adjoining the lands of **W. C. ELLER, LONEY BLACK** and including **STEPHEN MORGAN'S MEETING HOUSE** and others bounded as follows, viz. Beginning at a Spanish Oak formerly a Black Oak, **JOHN ROBERTS** corner and runs some fifty-one poles to a stake & pointers in place of a pin on top of a knob near the camp ground then west 22 poles to a white Pine **W. C. ELLER'S** corner, then with his line N. 45 west 9 poles to a White Oak then N 10 West 27 poles to a Spanish Oak, then N. 45 East 8 poles to a stake and pointers then North 12 poles to a black oak in **JOHN ROBERTS** line, then East with his line 28 poles to beginning, containing nine acres more or less . . . In testimony, whereof, the said parties of the first part hath here unto set their hands and seals, the day and year above written.

Attest
A LOCKART

STEPHEN MORGAN [JR.]
RACHEL E. MORGAN
J. B. MORGAN **T. C. MORGAN**
S. M. MORGAN **T. A. E. MORGAN**

Reg. April 18th 1888

W. T. REYNOLDS, Clerk Superior Court

State of North Carolina No. 2073 Deed Book G Buncombe County

Know ye that we for and in consideration of Fifty Shillings for every hundred acres hereby granted paid into our treasury by **STEPHEN MORGAN** . . . grant unto the said **STEPHEN MORGAN** a tract of land containing twenty five acres lying and being in the County of Buncombe on the **FLAT CREEK** waters including S **MORGAN'S MEETING HOUSE** on **FLAT CREEK** waters Beginning upon a Black Oak **JOHN ROBERTS (SADLERS)** corner and runs South forty seven poles crossing a branch to to a pine on a Nob **MOSES FREEMANS** line then west with said **FREEMANS** line crossing a Branch Eighty five poles to a post oak on the South side of a Ridge then North forty seven poles to a stake on said **ROBERTS** line then along said **ROBERTS** line to the place of beginning Entered 14th Jan^ry 1812 as by the plat hereunto annexed . . . witness **WILLIAM HAWKINS** Esquire Our Governor, Captain General & Commander in chief at Raleigh the 24th Day of Novr in the thirty Eighth year of our Independance and in the year of our Lord one Thousand Eight hundred and thirteen

By command
WM HILL Secretary
Registered the 25th day of Oct 1814

WILLIAM HAWKINS

APPENDIX 32

[A list of members, undated.]
[See page 239.]

[FEMALES]

Bailey, Ella
Ballard, Laura
Ballard, Mattie
Black, Lela
Buckner, Ida
Buckner, Mattie
Carter, Ida
Cole, Minnie
Davis, Rebecca
Duck, Dessie
Edmonds, Emmogene
Gillis, Sallie
Gillis, Sallie J.
Hampton, Abigail
Hardin, Mollie
Harron, Emma
Hopkin, Connie
Jackson, Sarah
Keith, Dora
Ponder, Flossie
Rice, Ada
Roberts, Pauline
Robinson, Sallie
Taylor, Nancy
Williams, Connie
Wooten, Lillie
Williams, Vinetta /57

APPENDIX 33

Names of Males as Revised June 1907
[See page 324.]

Anders, Levi
Ballard, Chapel
Ballard, Howard
Ballard, Jesse
Ballard, Wesley
Black, Harrison
Blackstock, C. E.
Blackstock, T. W.
Bruce, W. P.
Buckner, Barnet
Buckner, Jeter
Buckner, Philip
Chandler, Carl
Cole, J. E.
Cole, J. N.
Cole, S. B.
Daniel, Roy
Davis, Arthur
Davis, Elbert
Davis, William
Doan, J. M.
Duck, Oscar
Edwards, Henry
Eller, J. A.
Elliot, B. A.
Elliot, Wesley
Gillis, H. G.
Harron, B. L.
Head, Cansis
Head, Jeter
Head, Lattie
Head, Oscar
Hughey, A. T.
Hughey, R. W. C.
Jones, James
Keith, Guy
Keith, T. P.
Keith, Thermon
Lankford, J. Riley
Lankford, Joe
McDaris, George
McLean, H. G.
Myers, Dallas
Myres, C. W.
Myres, Charlie
Ponder, Milton
Redman, F. L.
Redmon, J. L.
Rice, William
Roberts, C. W.
Roberts, J. B.
Roberts, O. E.
Roberts, W. H.
Roberts, W. S.
Roberts, Wallace
Robinson, Blain
Robinson, Curtis
Robinson, J. K.
Robinson, Lonnie
Robinson, W. D.
Robinson, W. H.
Robinson, W. L.
Sams, Clay
Sams, E. P.
Sams, Edwin
Sams, Fred
Sams, H. M.
Sams, J. H.
Sams, J. M.
Sams, K. W.
Sheppard, Ops
Smith, W. B.
Spivey, M. B.
Taylor, J. D.
Taylor, J. R.
Whitt, Calvin
Williams, Curtis
Williams, Eugene
Williams, J. C.
Wooten, G. H.
Wooten, J. J. /246, 247

APPENDIX 34

Names of Females as Revised June 1907
[See page 324.]

Allman, Ettie
Anders, Cynda
Anders, Maneva
Ballard, Sopha
Bell, Mollie
Blackstock, Cora
Blackstock, Ethel
Blackstock, Vivian
Brigman, Etta B.
Bruce, Minnie
Chambers, Launa
Chandler, Myrtle
Chandler, Sue
Cole, Harriet
Cole, Katie
Cole, Rena
Corn, Harriet
Curley, Lillie
Danniel, Gowana
Doan, Nellie
Duck, Cora
Duncan, Jane
Edmonds, Belle
Edmonds, Ollie
Edmonds, S. E.
Elkins, Matilda
Eller, Floren
Eller, Lona
Eller, Mary
Elliot, Bertha
Elliot, Tena
Fisher, K. J. Keith
Gentry, Carra
Gentry, E. V.
Gentry, L. J.
Gentry, Lessie May
Gentry, O. J.
Goldsmith, Mollie
Greenwood, Bobbie L.
Hampton, Abigail
Head, Addie
Hughey, Dullie
Hughey, Josie
Hughey, L. G.
Jamison, Magie
Jones, M. C.
Jones, Mary
Keith, Bessie
Keith, Pearl
Klipatrick, Nancy J.
Lankford, M. A.
Lankford, Mary
Lankford, V. A.
Lockhart, Huida
McCanles, Lula
McLean, Dora
Myers, F. B.
Myers, Josie
Myers, L. E.
Myers, Ollie
Myers, Sophronia
Myres, Della
Myres, Mary
Pickens, Elizabeth
Rece, B. A.
Roberts, Bettie
Roberts, Cyntha
Roberts, Ella
Roberts, Fannie
Roberts, Hattie
Roberts, M. J.
Roberts, Mary
Roberts, Rebecca
Roberts, Rena
Robinson, Bertie
Robinson, Iola
Robinson, Jane
Sams, A. P.
Sams, B. E.
Sams, C. H.
Sams, Fannie Sue
Sams, Joe A.
Sheppard, Rosa
Sheppard, Sallie
Smith, Ellen
Smith, R. L.
Spivey, Julia
Taylor, Julia
Taylor, Mary
Taylor, Nettie
Tinsley, Savanah
White, Clerissa
Whitt, Leona
Whitt, Nancy
Whitington, L. L.
Whitington, N. J.
Williams, Maud
Williams, Minnie
Williams, Myrtle
Williams, Sallie
Williams, Viola
Wooten, Ellie /248, 253

APPENDIX 35

Names of Males Revised May 16, 1902
[See pages 324 and 325.]

Allmon, Arthur
Allmon, J. H.
Allmon, J. S.
Allmon, James
Allmon, Leroy
Allmon, Lewis
Anderson, L. A.
Ballard, Howard
Ballard, Weslie
Bell, J. G.
Blackstock, Clarence
Blackstock, T. W.
Bruce, W. P.
Burrell, M.
Cambell, J. H.
Cole, J. N.
Cole, S. B.
Cole, W. A.
Davis, Arthur
Davis, Elbert
Doane, J. M.

APPENDIX 35 CONT. [See pages 324 and 325.]

Dodd, R. G.
Edwards, Henry
Elliot, B. A.
Fullbright, A. M.
Harris, Rev. J. H.
Head, Cansis
Head, Jetter
Head, Lattie
Head, Oscar
Hughey, A. T.
Hughe, R. W. C.
Jones, J. R.
Keith, T. P.
Killpatrick, N. M.
Lankford, J. Riley
Lochart, A.
McDarris, George
McDarris, Lewis
McLean, H. G.
Myers, C. W.
Myers, J. C.
Myers, M. L.
Myers, S. L.
Readmon, T. B.
Redmon, Ewart
Redmon, F. L.
Redmon, J. L.
Roberts, C. W.
Roberts, J. B.
Roberts, W. H.
Roberts, W. S.
Robinson, Blain
Robinson, J. K.
Robinson, J. S.
Robinson, James
Robinson, W. H.
Robinson, W. L.
Sams, B. H.
Sams, E. P.
Sams, H. M.
Sams, J. H.
Sams, J. M.
Sams, K. W.
Shepard, Ops
Smith, W. B.
Spivey, M. B.
Whit, Calvin
Wild, C. G.
Wilds, E. F.
Williams, J. C.
Wooten, John /254, 257

APPENDIX 36

Names of Females Revised May 16, 1902
[See page 325.]

Allmon, Alice
Allmon, Burgie
Allmon, Ettie
Allmon, Francis L.
Allmon, Lucie
Allmon, Manerva
Allmon, Mary E.
Ballard, Sopha
Bell, Ad
Bell, Mary
Bell, Mollie
Blackstock, Cora
Brigmon, Ettie B.
Bruce, Minnie
Byrd, Teca
Cambell, Rosie
Chambers, Lauana Lankford
Cole, Rena
Corn, Harriet
Curley, Lillie Myers
Doane, Nellie
Dodd, L. O.
Dunkin, Lona
Dunkin, Jane
Elkins, Matilda
Eller, Mary
Fisher, Darcus
Fullbright, Mrs. A. M.
Gentry, E. V.
Gentry, L. J.
Greenwood, Boblu Hughey
Hampton, Abigail
Head, Addie Robinson
Hudson, H. L.
Hughey, Dulie
Hughey, Josie
Hughey, L. G.
Jamison, Magie
Jones, M. C.
Jones, Martha
Jones, Mary
Kilpatrick, Nanci J.
Lankford, M. A.
Lankford, Mary
Lankford, V. A.
Lockart, Hulda
McCombs, Lula
McDarris, D. M.
McDarris, Harriet
McDarris, Nannie
McLean, Dora
Morgan, Rachel
Myers, L. E.
Myers, Rena
Myers, Sophrona
Pickens, Elisebeth
Redmon, Carlie
Redmon, Carrie
Redmon, Frankie
Redmon, Jocie
Redmon, Mamie
Roberts, Cyntha
Roberts, Fannie
Roberts, Hattie
Roberts, M. J.
Roberts, Mary Sams
Roberts, Rebecca
Roberts, Rena
Robinson, Bertie
Robinson, Fannie
Robinson, Jane
Sams, C. H.
Sams, Jo A.
Smith, R. L.
Spivey, Julia
Whit, Lena
Whit, Nancie
White, Clarisie
Wilds, Adoline
Wilds, Ettie
Wilds, Jocie
Williams, Iola
Williams, Minnie
Williams, Murtle /259, 261

APPENDIX 37

Names of Male Members in Coles Cove February 3 1900
[See page 325.]

Burrell, D. O.
Corn, A. O.
Corn, J. S.
Dodd, L. E.
Dodd, R. G.
Myres, Sam
Roberts, Luther
Scoggin, J. O.
Scoggin, J. W.
Scoggin, L. A.
Scoggin, M. A.
Scoggin, M. D.
Scoggin, R. E.
Wallen, J. T.

Church being in session authorized the clerk to erase these names from the Book /260

APPENDIX 38

Names of Males Revised June 3, 1899
[See page 325.]

Allman, Arthor
Allman, J. H.
Allman, J. S.
Allman, James
Allman, Louis
Allmon, Leroy
Allmon, R. D.
Anderson, L. A.
Ballard, Howard
Ballard, Weslie
Bell, J. G.
Blackstock, T. W.
Blankingship, Noah
Bruce, W. P.
Burrell, M.
Campbell, J. H.
Cole, J. N.
Cole, S. B.
Cole, W. A.
Cole, W. N.
Davis, W. M.
Doan, J. W.
Elliot, B. A.
Golightly, George
Harris, I. A.
Head, Cansis
Head, Jeter
Head, Lattie
Head, Oscar
Houghey, A. T.
Houghey, R. W. C.
Jones, G. W.
Jones, J. R.
Jones, John
Keith, T. P.
Kilpatrick, N. M.
Lockhart, A.
McGalliard, D. W.
McLean, B. J. S.
McLean, H. G.
Myres, J. C.
Myres, M. L.
Myrs, J. T.
Myrs, S. L.
Redmon, R. B.
Roberts, C. W.
Roberts, J. B.
Roberts, O. E.
Roberts, W. H.
Roberts, W. S.
Robinson, G. M.
Robinson, Howard
Robinson, J. M.
Robinson, J. S.
Robinson, Jalms
Robinson, S. C.
Robinson, W. D.
Robinson, W. H.
Robinson, W. L.
Robinson, Z. V.
Sams, B. H.
Sams, E. P.
Sams, H. M.
Sams, J. H.
Sams, J. M.
Sams, K. W.
Taylor, J. R.
Whit, Calvin
Wild, C. G.
Wild, E. F.
Williams, J. C.
Williams, L. J.
Willis, Zeb
Wooten, John
/262, 263

APPENDIX 39

Baptised by Rev. Allison August 21, 1904 Females from page 261
[See page 325.]

Anders, Maneva
Bell, Urle
Blackstock, Ethel
Edmonds, B. A.
Edmonds, S. E.
Gentry, Carrie
Gentry, Lessie May
Gentry, O. J.
Hampton, Abigall
Harris, Ella
Keith, K. J.
Myers, F. B.
Roberts, Ella Scoggins
Sams, A. P.
Sams, B. E.
Sams, Fannie Sue
Sheppard, Sallie
Smith, Ellen
Whittington, L. L.
Whittington, N. J.
/264

APPENDIX 40

Names of Females Revised June 3 1899
[See page 325.]

Allman, Ettie
Allman, Lucie
Allman, Manerva
Allman, Mary
Allmon, Alice
Allmon, Mary E.
Ballard, Sopha
Bell, Adolet
Bell, Mary
Bell, Mollie
Blackstock, Cora
Blankenship, M. L.
Brigmon, Ettie B.
Bruce, Minnie
Byrd, Tecoa
Campbell, Rosea
Cole, Martha
Cole, Rena Myres
Corn, Haret
Davis, Rebecca
Dunkin, Jane
Dunking, Lona
Elkins, Matilda
Eller, Mary
Fisher, Darkis
Fox, Mary
Gentry, L. J.
Golightly, Maggie
Hoalt, M. T.
Hopeton, Abigal
Houghey, Dullie
Houghey, L. G.
Hughey, Josie
Hudson, H. L.
Jimmison, Maggie Gentry
Jones, L. C.
Jones, M. C.
Jones, Mary
Jones, Martha
Kilpatrick, Nancie J.
Lankford, Launa
Lankford, M. A.
Lankford, Mary
Lankford, V. A.
Lockhart, Hulda
McGalliard, Alvaira
McGalliard, Martha
McLean, Dora
Morgan, Rachel
Murry, M. A.
Myres, L. D.
Myres, L. E.
Penland, Theorea
Pickens, Elisebeth
Redmon, Fransis
Roberts, Cynthie
Roberts, Hattie
Roberts, M. E.
Roberts, M. J.
Roberts, Mary
Roberts, Rachel
Roberts, Rebecca
Roberts, Tebitha
Robinson, Fannie
Robinson, M. F.
Robinson, P. A.
Robinson, S. J.
Robinson, Veronica
Sams, C. H.
Sams, Jo A.
Spivey, Julia
Taylor, N. E.
Whit, Nancie
White, Clarisiea
Wild, Adoline
Wild, Ettie
Williams, Minnie
Williams, Connie
Willis, Harret
Wooten, Martha
/268, 269

APPENDIX 41

Names of Females
[See page 325.]

Allman, Francis L.
Allmon, Burgie
Corner, Eliser
Corner, Mary
Doan, Nellie
Edmoans, F. C.
Gentry, E. V.
Head, Addie Robinson
Houghey, Bobielu
McCombe, Lulie
Myres, Lillie
Myres, Rena
Parker, Gertrude
Redmon, Carrie
Redmon, Carsie
Rice, Tildie
Roberts, Rena
Robinson, C. B.
Robinson, M. F.
Robinson, M. L.
Sams, Mary
White, Annie
Whitt, Leona
Wild, Hattie
Wild, Jocie
Williams, Iola
Williams, Murtle
/270

APPENDIX 42

Names of Males
[See page 326.]

Allman, J. H.
Allman, L.
Allman, Leroy
Allman, R. D.
Allmon, James
Anderson, L. A.
Ballard, Howard
Ballard, Wes
Barnett, J. R.
Bell, J. G.
Black, T. C.
Blackstock, T. W.
Blankingship, Noah
Brigman, J. R.
Bruce, W. P.
Burrell, Calvin
Burrell, M.
Burrell, P. D.
Campbell, J. E.
Campbell, James H.
Cole, J. N.
Cole, S. B.
Cole, W. A.
Cole, W. N.
Crowder, William
Davis, W. M.
Elkins, C. Y.
Embler, J. N.
Gaddis, _____
Garrison, A. J.
Harris, I. A.
Harrison, M. W.
Hayes, Charley
Head, Canes
Hudson, J. H.
Hughey, R. W. C.
Hughey, T. A.
Johnson, J. H.
Johnston, Lem
Jones, G. W.
Jones, J. H.
Jones, James
Jones, L. V.
Jones, W. H.
Keith, T. P.
Killpatorick, N. M.
Lockhart, A.
Lowery, Steve
McElroy, J. O.
McGalliard, Anderson
McLane, W. S.
McLean, B. J. S.
McLean, H. G.
Megalliard, D. W.
Morgan, S.
Myers, C. W.
Myers, J. C.
Myers, J. T.
Myers, M. L.
Myers, S. L.
Oensby, _____
Redmond, Thomas B.
Roberson, G. M.
Roberson, J. S.
Roberson, Joe
Roberson, S. C.
Roberson, W. D.
Roberson, W. H.
Roberson, Z. V.
Roberts, C. W.
Roberts, J. B.
Roberts, O. E.
Roberts, W. H.
Roberts, W. S.
Robinson, Howard
Robinson, James
Robinson, W. L.
Sams, B. H.
Sams, H. M.
Sams, J. H.
Sams, J. M.
Sams, K. W.
Sams, N. P.
Taylor, E. H.
Taylor, J. D.
Taylor, J. R.
Whit, C.
Wild, E. F.
Wilds, J. G.
Wildes, Rome
Williams, Henry
Williams, J. C.
Williams, L. J.
Williams, P. M.
Williams, S. R.
Willis, Zeb
Wolf, George
Wooten, John

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APPENDIX 43

[Found on microfilm between December 3, 1911 and January 6, 1912.]
[See page 328.]
Names of Females

Allman, Alice
Allman, Lucy
Allman, Manurva
Allman, Mary
Ballard, Sopha
Barns, Nelly
Bell, Adolet
Bell, Marry
Bell, Molle Wildes
Blackstock, Cora
Blankenship, M. L.
Blankingship, Mary
Boon, Eliza
Bowens, Mira
Bradley, Sarah
Brigman, Etta B.
Bruce, Minnie Duncan
Burell, Marry

APPENDIX 43 CONT. [See page 328.]

Burrell, Adoline
Burrell, Dora
Burrell, Elisabeth
Burrell, Hattie
Burrell, Molee
Byrd, Teka Sprinkle
Campbell, Rosie
Cole, Martha
Conner, Eliza
Corn, Harriett
Crowder, Salley
Davis, Rebecca
Duncan, Jane
Duncan, Lonie
Edmonds, F. C.
Elkins, Matilda
Eller, Mary
Embler, Mary J.
English, Catherine
Evans, Elisabeth
Fisher, Darkes
Garrison, Minie L. Harrison
Gentry, Elsie
Gentry, L. J.
Gentry, Maggie
Golightly, Maggie
Hampton, Abigal
Harrison, Maggie
Harrison, Narcisea
Hayes, Lilley
Hayes, Minnie
Holt, M. T.
Hudson, H. L.
Hughey, Bobie Lu
Hughey, Dullie
Hughey, Joe
Hughey, L. G.
Ingle, Aner
Johnston, L. M.
Jones, _____
Jones, Ellin
Jones, Jane E.
Jones, L. C.
Jones, M. C.
Jones, Martha
Jones, Mary
Kilpatorick, Nancy J.
Lankford, Fanie
Lankford, Launa
Lankford, M. A.
Lankford, Mary
Lankford, V. A.
Lockhart, Hulda
Lowery, Gane
McCombe, Lula
McElroy, Jula H.
McGaliard, Alvira
McGaliard, Martha
McLean, Dora Allman
Minish, L. E.
Morgan, Rachel
Murry, M. A.
Myers, L. D.
Myers, L. E.
Myers, Rena
Myers, Sophroa
Oensby, Mrs.
Parker, Gertrude
Pickens, J. A.
Redmond, Fransis
Rice, Tilday
Roberson, C. B.
Roberson, E. C.
Roberson, Fanary
Roberson, J. L.
Roberson, M. F.
Roberson, P. A.
Roberson, S. J.
Roberson, T. T.
Roberson, Theorea
Roberson, Veronica
Roberts, Cynthia Allman
Roberts, Elisabeth
Roberts, Hattie U.
Roberts, J. M.
Roberts, Lilla
Roberts, M. E.
Roberts, M. J.
Roberts, Mary
Roberts, Ralchel
Roberts, Rebecca
Roberts, Tobitha
Sams, C. H.
Sams, Joe A.
Taylor, Mary
Taylor, Masusan
Taylor, N. E.
Whit, Nancy
White, Clarisiea
Wildes, Adoline
Wildes, Etta
Williams, Connie
Williams, Ellen
Williams, Iola
Williams, Joalice
Williams, Mary
Williams, Minie
Williams, Pollie
Willis, Harriett
Wooten, Martha
/281, 282, 283

APPENDIX 44

[See page 330]

ARTICLES OF FAITH

1st We believe that the Holy Scripturs are the words of God and the onley road of Faith and Practice.

2nd We believe in one true & living God and that there are three representd in the God Head, the Father Son & Holy Ghost and that these three are one Equal in Power and Glory.

APPENDIX 44 CONT. [See page 330.]

3rd We believe in the doctrin of original Sin that all mankind being represented in Adam Sined in him and fell with him.

4th We believe in mans inability to recover from the fallen State he is in by nature and that the only means of recovery is the Grace of God. Through Christ in regeneration by the holey Spirit without the deeds of the Law.

5 We believe that such onley are real believers as endure to the end, that there Persevering attraction to Christ is the grand mark of distinction from superficial Professors that a Special Providence watches over them and they are kept by the Power of God through faith unto Salvation.

6th We believe that Scriptural baptisum is the immersion in water of a believer in Christ to show forth our faith in the crucified burried /_ and risen Redeemer: that it is Prerequisite to Church relations and the Lords Supper.

7th We believe that the Lords Supper is a Symbol of Christs boddy and blood, partaken of by the church in commemoration of his Suffering and death.

8th We believe that no one has a right to administer the Ordinance of Baptism except such as are regularly called and qualified there unto.

9th We believe in the doctrin of Resurection and a general Judgment that the Punishment of the wicked will be everlasting, and the Joys of the righteous Eternal. /_

APPENDIX 45

[See page 330.]

CHURCH COVENANT

Having been led as we believe by the Spirit of God to receive the Lord Jesus Christ as our Saviour and on the Profession of Faith having been baptised to do Joyfully enter into covenant with one another as one boddy in Christ.

We engage therefore by the aid of the Holy Spirit to walk together in Christs love to Strive for the advancement of this church by the exercise of a Christian care and watchfulness over each other and faithfully warn exhort and admonish each other as occasion may require, and contribute cheerfully to the Support of the ministry the expense of the church the relief of the Poor & the Spread of the Gospel, through all nations according to our Several abilities.

That we will not forsake the assembling of our selves together but will uphold the worship of God and the ordinance of his house.

That we will not neglect closet and family religion at home nor neglect the great duty of religious training our children and those under our care for the Survis of Christ. /_

That as we are the Salt of the earth we will seek devine aid to enable us to deny all ungodliness and evry worldly lust and to walk circumspectly before the world that we may win the Souls of men.

That we will in all conditions even to death strive to live to the glory of him who hath called us from darkness into his marvilous light.

And may the God of Peace make us Perfect in evry good work through Jesus Christ to whom be the glory for ever and ever. Amen! /_

APPENDIX 46

Males List of Membership Aug 1915
[See page 330.]

Arrowood, Billie
Arrowood, Carl
Arrowood, George
Arrowood, Rufus
Ballard, Alvin
Ballard, Chapel
Ballard, Elias
Ballard, Jesse
Ballard, Stanley
Black, Clay
Black, Cornelius
Black, Edgar
Blackstock, C. E.
Blackstock, T. W.
Blankenship, Ned
Brank, Leonard
Brigman, Roy
Buckner, Arthur
Buckner, Barnet
Buckner, Cecil
Buckner, Conley
Buckner, Hilliard
Buckner, J. M.
Buckner, Jeter
Buckner, Keneth
Buckner, Lester
Buckner, Phillip
Buckner, Troy
Burrell, Floyd
Burrell, Jeter
Carter, Eliott
Carter, Joe
Chambers, Wiley
Chandler, J. E.
Chandler, Leonard
Chandler, Kellie
Cole, J. E.
Daniel, Roy
Davis, William
Doan, Dock
Doan, J. M.
Duyck, Oscar
Eller, Robert
Elliot, Allen
Elliot, B. A.
Elliot, Frank
England, Dewie
England, Grover
England, J. A.
England, Luther
England, Marcus
Evans, James Henry
Fox, James H.
Franklin, Lee
Garrison, Columbus
Garrison, Ed
Garrison, Wayland T.
Garrison, Wesley
Gentry, Hermon
Gillis, H. G.
Hampton, Wade
Harron, B. L.
Harron, Chauncey
Harron, Gaston
Head, Lattie
Higgins, Lewis
Hughey, A. T.
Hughey, R. W. C.
Keith, T. P.
Lankford, J. A.
Lankford, Willard
Lunsford, E. L.
McDaris, George
McDaris, Jeter
McLean, Paul
Myers, Charlie
Myers, Ralph
Myres, C. W.
Myres, Dallas
Ponder, Denver
Ponder, Milton
Radford, H. F.
Redmon, J. L.
Rice, Elisha
Rice, Keneth
Rice, Melvin
Rice, Murphy
Rice, Wesley
Rice, Willard
Rice, William
Riddle, G. B.
Roberts, C. W.
Roberts, Edward
Roberts, J. B.
Roberts, O. E.
Roberts, Schoval
Roberts, W. H.
Roberts, W. S.
Roberts, Wallace
Roberts, Wayne
Robinson, Curtis
Robinson, Gilbert
Robinson, J. K.
Robinson, Lonnie
Robinson, W. H.
Robinson, W. L.
Sams, Clay
Sams, E. P.
Sams, Edwin
Sams, Fred
Sams, H. M.
Sams, J. H.
Sams, J. M.
Shook, E. B.
Shook, Hobert
Shook, Oval
Spivey, M. B.
Taylor, J. D.
Taylor, J. R.
Ward, Vick
Whitt, Calvin
Williams, C. D.
Williams, Curtis
Williams, Eugene
Williams, J. C.
Williams, John
Williams, Joseph
Wilson, Oscar
Wooten, G. H.
Wooten, J. J.

/1, 2, 3

APPENDIX 47

Females
[See page 330.]

Allmon, Della Myers
Allmon, Elizabeth
Allmon, Ollie
Bally, Ella
Ballard, Laura
Ballard, Mattie
Banks, Josephine
Bell, Mollie
Black, Alma
Black, Ivara
Black, Mary
Black, Maud
Blackstock, Cora
Blackstock, Ethel
Blackstock, Vivian
Blankenship, Cordella
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APPENDIX 49

[See page 330.]

CHURCH HISTORY, WRITTEN OCT 12, 1930

Flat Creek Baptist Church, (so called because of its geographical location in the Flat Creek Community) was constituted Nov 18, 1811 by Rev Stephen Morgan, who, according to tradition gave the Site, comprising Thirty Acres of land, (for the erection of a Church Edefice) of which about 8 acres remain the property of the church at this time. Tradition also tells us thta the 1st church building was made of hewn logs, and a Second a very common framed Structure. The present house, a wood Structure, was erected in the year 1899. A one room house Some Three or Four years ago Five Sunday S[c]hool Rooms were built inside the church edifice, during the Pastorate of Rev L. R. Williams.
On point of age Flat Creek stands 3rd in the Buncombe Association.
She has been called the Mother Church north of Asheville, in the county.
Various groups have gone out from her and constituted other churches.
She contributed some 25 or 30 members to the Baptist Church in the town of Weaverville at its organization only a few years ago.
Many deeply Spiritual Evangelistic campaigns have graced [t]he career of a Hundred and nineteen years, from which sturdy dependable Christian men and women have gone out to bless the world.

APPENDIX 49 CONT. [See page 330.]

Flat Creek is not a strong church financially but she gave to the 75 million fund a little more than $1,500.
For lack of records we are unable to give even the names of her worthy Pastors for the 1st half century of her church life, except that of the Rev Stephen Morgan the organizer and 1st Pastor. Among those who served her faithfully later are, J. K. Conley, Robert Patterson, L. W. Sams, W. T. Bradley, Joseph Miller, A.I. Justice, John A. Ammons, J. W. Hooker, S. M. Collis, W. C. McCarthy, S. J. Morgan, T. M. Honeycutt, /22 J. F. Sams, C. D. Cole, T. C. King, W. W. Marr, E. Allison, W. B. SPrinkle, L. R. Williams, L. C. Roberts, and F. E. Clarke.
On point of service perhaps Rev W. T. Bradley stands out preeminent, serving at various intervals through a period of 50 years, serving at least 30 years.
The church celebrated its One Hundredth Aniversary with a great occasion in 1911 during the Pastorate of Rev. E. Allison. /23

APPENDIX 50

[See page 330.]

ARTICLES OF FAITH

1st We believe that the Holy Scriptures are the Word of God and the only road of faith and practice.

2nd We believe in one true and living God, and that there are three represented in the God Head, The Father, Son an Holy Ghost, and that these three are one equal in Power and glory.

3rd We believe in the doctrin of Original Sin that all mankind being represented in Adam, sined in him, and fell with him.

4th We believe in mans inability to recover from the fallen state he is in by nature and that the only means of recovery is the Grace of God through Christ in regeneration, by the Holy Spirit without the deeds of the law.

5th We believe that such only are real believers as endure to the end. That their persevering attraction to Christ is the grand mark of distinction from Superficial Professions. That a special Providence watches over them and they are kept by the Power of God through faith unto Salvation.

6th We believe that Scriptural Baptism is the immersion in water of a believer in Christ to show forth our faith in the crucified burried and risen Redeemer, that it is prerequisite to church relations and the Lord's Supper. /1

7th We believe that the Lords Supper is a symbol of Christ's body and blood partaken of by the church in commemoration of His suffering and death.

8th We believe that no one has a right to administer the Ordinance of Baptism except such as are regularly called and qualified there unto.

9th We believe in the doctrine of the Resurrection and a general Judgement. That the Punishment of the wicked will be everlasting and the Joys of the righteous Eternal. /2

APPENDIX 51

[See page 330.]

CHURCH COVENANT

Having been led as we believe by the Spirit of God, to recieve the Lord Jesus Christ as our Saviour and on the profession of faith having been Baptised do joyfully enter into covenant with one another as one body in Christ.

We engage therefore by the aid of the Holy Spirit to walk together in Christ's love, to strive for the advancement of this church by the exercise of a Christian care and watchfulness over each other, and faithfully warn exort and admonish each other as occasion may require.

And contribute cheerfully to the support of ministry, the expences of the church, the relief of the poor, and the spread of the Gospel through all nations, according to our several abilities.

That we will not forsake the assembling of our-selves togather but will uphold the worship of God, and the Ordinances of His house.

That we will not neglect closet and family religion at home, nor neglect the great duty of religiously training our children, and those under our care, for the service of Christ.

That as we are the salt of the earth we will seek Divine aid to enable us to deny all ungodliness and every worldly lust, and to walk circumspectly before the world that we may win the Souls of men.

That we will in all conditions even to death strive to live to the glory of him who hath called us from darkness into His marvelous light. /3

And may the God of peace make us perfect in every good work through Jesus Christ to whom be the glory for Ever and Ever ___ Amen. /4

APPENDIX 52

[See page 330.]

RULES OF DECORUM

1st It shall be the duty of this church to meet in conference at least once in each month.

2nd It shall be the duty of the pastor to give opportunity for fellowship at his descretion.

3rd It shall be the duty of the Moderator to call the order of business.

4th It shall be sufficient for the pastor to extend the hand of fellowship in behalf of the church unless otherwise requested by the church or applicant for membership.

5th If the Pastor be absent it shall be the duty of the church to appoint one of their number to preside over the meeting.

6th The majority shall rule in all matters coming before the church except in the reseption of members in which all present shall agree.

7th Any member wishing to speak shall first arise to his feet and address the Moderator and confine his remarks to the Subject under consideration.

APPENDIX 52 CONT. [See page 330.]

8th No male member shall absent himself from the church while in session except by leave of the Moderator.

9th No person shall speak more than three times on the same subject /4 except by permission of the church.

10th It shall be the duty of the church to censure any male member who fails to attend church more than two meetings in succession except such member give good reason for his non attendence.

11th It shall be the duty of the Moderator to have the Articles of Faith, Rules of Decorum and Church Covenant read in church session at least twice a year.

12th In all active motions of the church every member present shall vote except, for good reason excused by the church.

13th The Moderator shall see that these rules are observed and reprove any who violate them. /5

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